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AN ENGLISH AND ARABIC DICTIONARY,
In Two Parts,
ARABIC AND ENGLISH,
AND
ENGLISH AND ARABIC,

IN WHICH THE ARABIC WORDS ARE REPRESENTED IN THE ORIENTAL CHARACTER, AS WELL
AS THEIR CORRECT PRONUNCIATION AND ACCENTUATION SHOWN IN ENGLISH LETTERS.

BY

JOSEPH CATAFAGO.

SECOND EDITION,

CAREFULLY CORRECTED, IMPROVED, AND ENLARGED; ALSO CONTAINING A NUMBER OF EXTRACTS
AND ILLUSTRATIONS FROM THE BEST ARABIC WRITERS, ESPECIALLY
THE "ARABIAN NIGHTS" AND THE "HAMIIRI."

LONDON:
BERNARD QUARITCH, 15 PICCADILLY.
1873.
HERTFORD:
STEPHEN AUSTIN AND SONS, PRINTERS.
PREFACE.

The first edition of this Dictionary having obtained complete success, as well in Europe as in the East, and being now out of print, it is considered desirable to republish it in a new and improved form, in order to meet the public demand.

In preparing this second edition, the author's aim has been to enlarge the practical usefulness of the work, and to render it more serviceable, not only to the English traveller and student, but also to the natives of Syria and Egypt, by selecting and inserting such words and phrases as are used in polite society, and are met with in the classical literature of the language. Expressions which had fallen into desuetude, and which were not sanctioned by the usage of the present day, have been omitted; while, on the other hand, special attention has been paid to the incorporation of all the newly-formed words and phrases which have been introduced in consequence of recent discoveries in science, and of the importation of European arts and manufactures. These additions to the vocabulary, as well as many other technical expressions, the growth of modern culture, have been sought for chiefly in the many Arabic newspapers which circulate throughout the Ottoman Empire and the dominions of the Khedive.*

In many respects, therefore, a marked difference may be observed between the first and second editions of this Dictionary. The author

* As the printing of this work took more time than was anticipated, a large portion of it has been left for a third edition, to save time and space.
invites a comparison, which must establish the great superiority of the present publication, and prove with how much care he has laboured to make it worthy of general acceptation. But with the intention of meriting still further the approbation of the public, he has passed beyond the mere province of a lexicographer, and has inserted in the vocabulary a variety of incidental information upon geographical, physical, political, commercial, and religious subjects, giving to the Dictionary, in some degree, the character of an *Encyclopædia Arabica*. This matter has been specially considered in connexion with the wants of those who mean to use Syria as the great high road between England and India, now about to be thrown open to the world. It will not the less be found valuable and useful by those who merely sojourn for a while in any region where the Arabic tongue is spoken. The author therefore hopes that every English traveller in the East will find this Dictionary a really useful *vade mecum*, and he trusts equally that it may take a place in the library of all English gentlemen who look with interest upon the grand project, fraught with importance to the British Empire, and now about to be realized, of uniting England with India by means of the Syro-Mesopotamian Railway.

JOSEPH CATAFAGO.

*London, May, 1873.*
In proportion to one's care and solicitude eminences are gained; and he who seeketh eminence must pass numberless sleepless nights. He dives into the sea who seeketh for pearls, and obtaineth majesty and perfect success. Whoso seeketh eminence without making the greatest efforts to obtain it, loses his life in searching for an impossibility.
OF THE ALPHABET.

The Arabic Alphabet consists of twenty-eight letters, differently shaped according to their position at the beginning, middle, or end of words. The names and powers, and the order and figure of the letters, may be seen in the annexed Table:

**ALPHABETICAL TABLE.**

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*Lam-alif ی or ی, which is composed of ل lam and ی alif.*
VOWELS AND ORTHOGRAPHICAL SIGNS.

The Arabs have only three characters for vowels, which they call 
فَثُة Fatha, 
كَسْرَة Kasra, and دَامَّة Damma. The first is represented by a small oblique line over the letter; the second by a similar stroke under the letter; and the third by a small curve, like a comma, as follows:

Fatha . . . (ـ) sounding as a.

Kasra . . . (ـ) sounding as i.

Damma . . . (ـ) sounding nearly as o.

These signs are sometimes doubled in the final letters, which doubling is then called تَنْعُمَانْ tanween, or nunnation, because the vowel is then pronounced as if terminated by ـ, as رَجُل rajol; 'a man;' رَجُلي rajoli; rajolam.

The first (ـ) marks the nominative case; the second (ـ) the genitive, dative, and ablative; the third (ـ) the accusative. It must be observed here that the final ـ adds nothing to the sound when the accusative is pronounced.

تَشْدِيد tashdīd (ـ) doubles the letter over which it is placed, as نَسَأَل nassala, 'he brought down.'

حَمْصَة hamsa (ـ) is placed generally over the ـ, and sometimes over the ج, and is considered as a guttural letter.

وَسَل wasil (ـ) implies 'conjunction,' and is only inscribed over ـ to mark an union with the preceding letter, ـ being then silent, as كِتَابُ اللَّهِ kitābu-llahi, 'The book of God.'

مَدْدَة madda (ـ) implies 'extension,' and is placed over ـ, giving it a long sound, as آَدَم̱ adum.

سُوَقَون соooon (ـ) signifies 'a pause,' and is placed over a letter that has no vowel.
ARABIC DICTIONARY.

PART THE FIRST.

Arabic and English.

1

**A**

**Alef**, First letter of the Arabic alphabet. **Alef**, interrogative, will you kindly give me a pen? Can you start to-day? Can you set off to-day? Can you buy (warak)?

**Hal**, interrogative, Will you lend me your book? Will you wish to take this or that? In common conversation, you can drop the word hal. Can you wish to ride on the horse or on the mule? The **alef** interrogative can be replaced by the interrogative **hal**, hal writ, have you a sword? hal to, do you wish to write? hal to, is he rich? hal to, has he children? The two interrogatives **alef** and **hal** can be suppressed, and then the interrogation is expressed by the voice; like hal to, can you walk? hal to, can you drink? hal to, do you wish to take this or that? **Ab** (pl. **Abah**), a father, master, possessor. This word enters into the composition of a great number of names, varying its termination according to its case, having **Ab** in the nominative, **Abah** in the accusative, and **Abi** in the other cases, as **Abubakar**, **Abadan**, **Abi Asma**il, etc. In the vocative case it is expressed by ya-**Abi**, O my father. **Aleff**, interrogative, Can you start to-day? Can you set off to-day? Can you buy (warak)?

Fame hath recorded
the virtues of the noble, but no one has been able to reckon thine. May God not deprive mankind of such a father, for thou art the father and the mother of every excellence.

Ab, The month of August.

Abā (pl. of Ab āb), Fathers, forefathers, ancestors. Abān ābān (lit. through the father from the grandfather), hereditarily.

Ibā, Deceiving, abhorring, abominating, rejecting, refusing, disagreeing, refractory, disobedient, disdaming, aversion, disgust, horror, loathing.

Ibdat, Passing the night, tarrying all night, doing anything in the night-time, being overtaken by the night, etc.


Abārīk (pl. of Abārīk), Water-pots, ewers.

Abāzīr, Aromatic spices, sweet herbs or roots for seasoning meat. Grains, seeds.

Abāzīm, The buckles, buttons, or clasps of belts, girdles, etc.

Abāt, The armpits, the interior parts beneath the wings.

Abātil (pl. of Abātil), Trifles, vanities.

Abālisat (pl. of Abālisat), Devils.

Ibtiḥās, Investigation, scrutiny, disquisition, examination, inquiry. Question, dispute, wager.

Ibtiḍa, The beginning, commencement, exordium, the first time.

Abad, Eternity without end (eternity without beginning being expressed by azal), May God prolong (life, happiness, etc.)

Abad, To all eternity; never.

Abadān, To all eternity; never.
ibda, Beginning, invention, innovation, production, creation.

abe'ād, Producing something new, inventing, publishing, imagining, designing, forging.

abadan (pl. of badan), Bodies.

ābād, Eternal (without end). As all Arabic adjectives may be used adverbially, it signifies likewise, Eternally, for ever.

ābādiyyat, Eternity.

ābrār, Just, holy, pious, worthy (men). The good, just, virtuous; the innocent.

ibrās, Production of a proof or document.

ībrām, s. Importunity, urging. To importune, urge.

ābrat, A needle, a dapple grey or piebald horse. Marked with white or coloured spots or points.

ābrash, A pale.

ābris, Leprous.

ābrī, A needle-dealer.

ābrīq, An ewer for washing. A brig, brigantine, sloop of war.

ābsār, (pl. of bāsar), Penetrations, sagacities, eyes, looks.

ābī, Father. This word has often the sense of ab, having, endowed with, possessed of, etc., as abū shawārib, Having whiskers. abū, Father. abū faḍl, Endowed with excellence. abū āl huss, Possessed of beauty. abū al-qādār, The father of the watch (the cock). abū jāmad, The father of the curled hair (the wolf, also the fox). abū Ḥanibād, The father of stratagems (the fox). abū al-hayy, The father of life (rain). abū al-shafā, The father of health (sugar). The proper names formed in this manner by the Arabians are very numerous.

ābuwwat, Paternity, fathership.

ābwāb (pl. of bab), Doors, chapters. bab al-bab (the port of ports), the fortress of Derbend on the Caspian sea. abwāq (pl. of bāk), Crooked trumpets, clarions, French horns.

ābūt, The amput.

ābīta, To come late, to be late. Delay, protracting.

ābtal (pl. of batal), Brave warriors, heroes. Ihnāl, Abolishing, destroying, annihilating, ruining, abrogating, repealing, rendering void or useless.

āba, Removing to a distance.

ābaq, More or most distant.

abkā, Rendering permanent, preserving entire, reserving.

ābbl, Potherbs, beans.

ābkar, Virgins, maidens.

āblagh, Informing, conveying, sending letters, messengers, compliments. Different from bāligh, which means. Arriving at or obtaining any end, consummating, arriving at the age of puberty, approaching. Being eloquent.
AA' (comp. of bha' bha'), More or most beautiful.

اَمْ بَيْنَ (comp. of lahl), More or most beautiful.

أَبَاحَةَ (Grandeur, glory, magnificence) abak, Paternal.

أَبَيَاتُ (pl. of biet biet), Verses, distichs.

أَبيَدَ (comp. of biet biet), Whiter.

أَبُيَانَ, More, most, or very clear, explicit, manifest, evident.

أَتَابِكَ, The lord father (title given by historians to kings or prime ministers). Tutor of the monarch or regent in some of the old Mussulman dynasties).

أَتِدَاتُ, Household furniture.

أَتَوْنَ, An oven, furnace, the fire burning in the furnace.

أَتْلَ دَاكْ (pl. of tawak), Desires, aspirations.

أَتْلَ دَاكْ, Confidence, trusting one's affairs to another; to rely on; to place one's confidence in God.

أَتْلَ دَاكْ لَفُ, To cause or causing consumption, ruin, destruction, loss, waste.

أَتْمَ, More or most complete.

أَتْمَ, Perfection, accomplishment, termination, conclusion, end, completion. To conclude any business. [passions.

أَتْوِاقُ (pl. of tawak), Desires, aspirations.

أَتْوِاقُ, An oven, furnace, the fire burning in the furnace.

أَتْوِاقُ, Confidence, trusting one's affairs to another; to rely on; to place one's confidence in God.

أَتْوِاقُ, A receipt, acceptation, taking to one's self, assumption, choosing, election.

أَتْوِوقُ, Being endowed with or possessed of anything.

أَتْوِوقُ, Being joined, conjunction; adhesion, union, attachment, neighbourhood, contiguity, being level.

أَتْوِوقُ, To profess humility, to be humble, to make one's self humble. Humiliation, abasement, meanness, abjectness.

أَتْوِوقُ, Causing fatigue, lassitude. Lassitude.

أَتْوِوقُ, To come to an arrangement together. Union, accord, harmony, concurrence, agreement, consent, convention, confederacy, compact, alliance, league, conspiracy. Chance, fortune, accident, lot, success, to come to an agreement.

أَتْوِوقُ, Accidents. Successes.

أَتْوِوقُ (pl. of tawak), Signs, marks, traces, scars, vestiges, ruins, monuments. Histories, traditions, relations, news, memorable events, miracles, prodigies, chronicles, annals. Good works, illustrious actions. Footsteps.

أَتْوِوقُ,楽しめる in concert, with one accord. By chance, perhaps. Successfully.

أَتْوِوقُ (pl. of tawak), Signs, marks, traces, scars, vestiges, ruins, monuments. Histories, traditions, relations, news, memorable events, miracles, prodigies, chronicles, annals. Good works, illustrious actions. Footsteps.

أَتْوِوقُ (pl. of tawak), Signs, marks, traces, scars, vestiges, ruins, monuments. Histories, traditions, relations, news, memorable events, miracles, prodigies, chronicles, annals. Good works, illustrious actions. Footsteps.
isāra, Raising (the dust); exciting (of trouble).

asūleh, Nobility of extraction.

āsim (pl. of ām ām), Crimes, sins.

išābat, Confirmation, affirmation, proof.

māhā wa išābat, Taking away some part, and leaving or adding others; alteration (in building or in writing).

āsur, A mark, sign, character, impression, trace, remain, vestige, or ruin. A history, commemoration, memorial, relation, tradition, fable, romance; collection of traditions relative to the actions and sayings of Mahomet.

The knowledge of tracing footsteps in the desert. The Bedouins have the greatest sagacity in tracing of footsteps, a talent which they seem to possess in common with the free Indians of America, with this difference, that in the American woods the impression is made upon grass, in the Syro-Arabian desert upon sand. The Arab who has applied himself diligently to this study (for it is only to be acquired by long practice) can generally ascertain from inspecting the impression—1. Whether the footsteps belong to his own or to some neighbouring tribe, and consequently whether friend or foe has passed. 2. He knows from the slightness of depth of the impression whether the man who made it carried a load or not. 3. From the strength or faintness of the trace whether he passed on the same day, or one or two days before. And 4. From a certain regularity of intervals between the steps a Bedouin judges whether the man is fatigued or not, and hence he can calculate the chance of overtaking him. This faculty of distinguishing footsteps on the ground extends to beasts (horses and camels) as well as men, and in the exercise of it the same observations will lead to the same results.

jīār, Rent.

jīāra, Rent; ground-rent paid for land, etc., in mortmain. jīāra musajita, The sum or fine paid on first acquiring possession.

jīāra mūsajita, The monthly or yearly quit-rent paid ever afterward.

jīsā, Leave, permission, dispensation.

mīj, A species of plum, a prune.

nījā, The sum or fine paid on first acquiring possession.

mījāra, The monthly or yearly quit-rent paid ever afterward.

nījāt, Leave, permission, dispensation.

nījāt, Answering, Consenting.

nūdūt, Listening to, acceptation, ratification, agreement, consent. Answering, corresponding, consenting, admitting, complying with, humouring, listening to.

ajār, Rent. See إجار

ajār, Rent; ground-rent paid for land, etc., in mortmain. إجار مجعلة

jīāra musajita, The sum or fine paid on first acquiring possession.

jīāra mūsajita, The monthly or yearly quit-rent paid ever afterward.

jībūt, Moral; virtue; worthiness. jībūt, The sum or fine paid on first acquiring possession.

jībūt, The monthly or yearly quit-rent paid ever afterward.

jībūt, Leave, permission, dispensation.

jībūt, Answering, Consenting.

jībūt, Listening to, acceptation, ratification, agreement, consent. Answering, corresponding, consenting, admitting, complying with, humouring, listening to.

 Found in the image:

askāl (pl. of askīṣ, sikl), Burdens, loads, incumbrances, impediments, baggage, equipage, train, suite. 

The treasures of the earth. 

āsim, A sin, crime, offence, anything forbidden.

āsār (pl. of āsār, samar), Fruits.

āsim (pl. of āsim āsim and āsim), Prices. 

āsimā (comp. of āsim āsim), More or most dear. Valuable.

ānā, The middle, interval, interstice. 

plaits, foldings. Whilst, during, in the mean time.

ajdād (pl. of āj, jid), Ancestors,
**ajr** (pi. of ُjaras), Bells.

**ajrum** (pl. of ُjrum), Bodies.

**ajaran** The heavenly bodies.

**ajrat,** Reward, recompense, exchange, hire, rent, wages.

**ajrad,** Bald, bare; a bald person.

**ajad,** Parts, parcels. Ingredients, materials, minerals, drugs.

**ajsad** (pl. of ُjasad), Bodies.

**ajsam** (pl. of ُjsim), Solid bodies.

**ajfān** (pl. of ُجفن جسح), Eye lashes, eyebrows.

Long have I wept on account of our disunion,—the tears overflowing from my eyelids; and I vowed that if Providence should bring us together, I would never again mention a new separation. Joy hath overcome me to such a degree that by its excess it has made me weep. 0 eye, thou hast become so accustomed to tears, that thou weepest from happiness as from grief.

See **جفن.**

**ajal,** Death, the hour of death; fate, destiny. A term, appointed time.

**ajl,** Cause, occasion, reason.

For that reason.

On your account.

**ajll,** Greater, more or most worthy, excellent, glorious.

**ajlās,** Causing or ordering one to sit or recline. Being seated; being seated on a throne.

**ajlāl,** Magnificence, majesty, grandeur, glory, dignity, honour, exaltation, loftiness. Ajl, Housings, or any kind of horse-covering.

**ijlān,** Out of respect.
ajwaf, Concave, hollow. A class of Arabic verbs called concave.

ajhar, Squint or goggle-eyed. Eyes that cannot bear the glare of the sun. Beautiful, with a slight and delicate cast of the eye, inclining to a squint.

ajhal (comp. of jahil), More or most ignorant: The most ignorant of mankind.

ajir, A mercenary, hired labourer, slave, servant.

ahuji, Enigmas.

ahhd (pi.), Ones: as incomparable man the one of ones; a phoenix. A solitary poor man. (Pl. of ahhad), Sunday.

ahhad (pi. of hadi), News, things which have recently happened. Sayings or traditions concerning Mahomet, handed down by the Mussulman doctors to the number of 5266. The tenets of the Koran. The tenets of the Koran as a collection, hold a rank among Mussulman divines corresponding to that of the Acts of the Apostles and the Apostolic Epistles with us; they are a perfectly valid and binding source of authority in the determination of canonical questions, called generally ahadith nabawiyya, The Apostolic Acts.

ihatat, Surrounding, comprehending, containing, including, holding, investing, besieging. Inclosure. Conceiving, knowing, understanding.

ihala, Giving in charge, committing to the care, referring; transferring.

ahbab (comp. of habib), More or most lovely; amiable.

ahbab (pl. of habib), Friends, relations, the most intimate. See habib.

ahbad (pl. of habib), Friends.

abbar (pl. of habr), Hebrew doctors or scribes.

ihatbas, Retaining, containing, confining, including, imprisoning, arresting, restraining. Restraining one's self. Being shut up, besieged, imprisoned, included, contained.

ihatjab, Seclusion, retreat, taking the veil.

ihtijaj, Bringing proofs, pleading a cause, litigating.

ihtisar, Avoiding, shunning, flying from, taking care, being cautious.

ihtiras (almost the same), Abstaining from.

ihtiras, Preserving, guarding. Being preserved, guarded.

ihtirak, Conflagration, burning. Ardour, strong desire.

ihtiram, Veneration, honour; reverence, respect.

ihtisab, Esteeing, reckoning, estimating, enumerating, counting.

ihtisham, Being ashamed, modesty. [against.

ihtifas, Taking care, guarding.

ihtikar, Digging, excavation.

ihtikar, Accumulating, reaping, hoarding grain, laying up in a granary.

ihtimal, Bearing patiently, patience. Supporting, being supportable. Possibility, probability.

ihtiwad, Comprehending, containing.

ihtiyaj, Indigence, want, necessity.

ihtiyat, Care, caution, circumpection, foresight, scrupulosity.

ihtiyatan, Cautiously, carefully.

ihtiyal, Fraud, art, stratagem, machination, deceit.

ihtibar (pl. of hajar), Stones.

ahad (pl. of ahad), One. Every one, all.

ahad, One. Every one, all. ماس احده قدرة علي نذك الا وله عدة كتاب نفيسة. No one, of those who can afford it, is without a choice collection of precious books. هل نظرت أحدا منهم hal nazarta ahhadan minhim, Have you seen any one of them? ما جاني احده منهم ma jani ahhadun minhim, No one of them came to me. رايت
Ahyan (pl. of ħadid), Friends, grandchildren, sons-in-law, relations.

Ahzlan, Handfuls, small quantities.

Ahkak, More or most worthy.

Ahkād (pl. of ḥakād), Hatreds, rancours, animosities.

Ahkāl (pl. of ḥakl), Arable lands, sown fields.

Ahkār (comp. of ḥakir), Viler, vilest, meaneast, lowest, most contemptible. Poorest, humblest. (Used for I or me)

Ahghal, The humblest of servants.


Ahkān, The judge of judges, the lord chief justice. God.

Ahkâm (pl. of ħalām), Dreams.

Ahkam ul-hākim, The judge of judges, the lord chief justice. God.

Ahldin (pl. of ħulm), Dreams.

Ahla'(comp. of ḥalā), More or most sweet.

Ahmal (pl. of ħuml), Burdens, labours.

Ahmad, More or most laudable.

Ahmar (fem. hamrd), Bed.

Ahmak, Foolish, stupid, dull, ignorant, awkward, a fool.

Ahid (pi. of ħud), States, conditions, situations, affairs, things, accidents, circumstances, accounts, relations, events (either past or present).

Ahyd (pi. of ẖayd), The living. ẖiyā, Recovering, reviving, refreshing, recalling to life. To animate, give life to; to reanimate, restore to life; to give new vigour to, enforce anew; to make populous; to restore from neglect or ruin, renovate; to bring into cultivation, reclaim (waste lands); to pass (the night) watching or in activity.

Ahwal, Squint-eyed. See ẖidd.

Ahwan, More or most beautiful. Ahsana (in prayer), May it be good, beautiful.

Ahsar, Producing, presenting, making appear, summoning, citing, calling before. [parts, tracts.

Ahdān (pl. of ẖidān), Sides,
Sometimes (he) goes near, and sometimes (he) goes far. So many times, times and times.


Akhafa, Frightening. Akhabar (pl. of khabar), Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions. Akhtar, To inform.

Akhbus (comp. of khabs), More or most sly. The most villainous, the most depraved, the most infamous.

Akht, A sister, female friend, companion. Similar, equal, alike, congenial.

Akhtara, How many sisters have you? Lahu ukhtai, He has two sisters.

Akhtiyan, To be circumcised.

Akhtisar, Abridging, abbreviating, contraction, abridgment. Hal min al mumkin ikhtisar hazâ al kitâb. Is it possible to abridge (to make the abridgment of) this book?

Akhthas, Being peculiar, particular, proper, special, belonging to one in sole property.

Akhthasam, Enmity, altercation, disputing, debate, litigation, litigiousness, wrangling, squabbling, quarrelling.

Akhthilaf, Seizing, carrying off by force.

Akhtha, Withdrawing, concealing one's self.

Akhthilaf, Seizing, snatching, laying violent hands upon, dragging away, carrying off. Akhtilasen, Hastily, violently, forcibly.

Akhthila, Being mixed together, mixture. Intercourse, commerce, association, friendship.

Akhthila, Discord, difference, diversity, discrepancy, opposition, dissenion, falsehood. Contradiction.

Akhthilat, Difference of place of observation, parallax.

Akhthilal, Confusion, disturbance, interruption, trouble, alteration. Disorder, tumult.

Akhthiyar, An election, choice, liberty, option, will, power. To choose, to be willing, to cause to elect. Akthiyaran, Voluntarily, spontaneously.

Akhdaq, More or most fallacious, crafty, sly, cunning.

Akh, Receiving, taking, seizing. To receive, to take, seize.

Akh, Another, a second. Aqti, Give me another book. Akhar, Both these books. Aqti, Take this paper and give me the other.

Akhir, Last, posterior, ultimate, final. The end, extremity, latter part. Finally, at last, afterwards.

Akhirazman, The end of time.
**ākhīr**nafs, The last breath. 
āwawīnās ākhir, First and last. 
ākhirūlamr, At length, finally. 
ūkhar, Others.

ākrājī, Producing, drawing forth, bringing forward, expelling. Rushing or sallying out.

ākhras, Dumb.

ākhirin, The last, the latest comers, posterity. [noble.

ākhass, More or most vile, ignominious.

ākhsan, More rough.

ākhsahā', More or most timid.

ākhas, More or most proper, peculiar, particular.

ākhdār, Green. The green or Persian Gulf.

ākhtār, Remembering, recording, recollecting. Akhtār, Dangers, risks.

ākhtā, Concealment, hiding, suppressing.

ākhtā, Conforming to, fitting, equalling.

ākhyār, Good, the best, the choicest, most excellent.

ākhyāsh (pl. of ākhyāsh), Linen, cloths of a coarse and flimsy texture.

ākhyām, Tents, pavilions, temporary movable habitations. See ākhyām, Tent, pavilion.

ākhyās, Better, best. Akhyās, Posterity, last.

ākhir, Posterior, last.

ākhīrān, At length, in fine.

ākhīr, A stable, stall. 
Mīstākīr, Master of the horse.

ākhwāf, More or most timid.

ākhwānāt, Uncles by the mother's side.

ākhwān, Brothers, companions.

ākhwdl (pl. of ākh), Brothers, companions.

ākhwdn, Brothers, companions.

ākhdr, A stable, stall. 
Mīsīkātā, Master of the horse.

ākhwānāt, Uncles by the mother's side.

ākhwānāt, Uncles by the mother's side.

ākhwān, Brothers, companions.

ākhdr, A stable, stall. 
Mīsīkātā, Master of the horse.

ākhwānāt, Uncles by the mother's side.

ākhwān, Brothers, companions.

...
idkhal, Introducing, entering.
adkhinat, Smoke, the fumes of tobacco. See adhan.

idrak, Comprehension, understanding, observation, perception, intelligence, intellect, capacity, genius.

idrak, This man has no perception, no comprehension. The man has no intellect.

idrak, Comprehension, understanding, observation, perception, intelligence, intellect, capacity, genius.

idra' ul, adham, Adam and his posterity.

idra'ul, The Arabian name for Enoch the prophet.

idra', Pretension, presumption, arrogance, assuming, glorying, or boasting. Inviting, calling to, ordering to be brought.

adhur, Times, ages, eternities. See adham.
adham, (A horse) of a black colour, inclining to a dusky green.

adham, More or most acute, ingenious, quick. See adhan.

adhan, Ears, lobes or tips of the ears.

adhan, The signal for summoning to prayers by the mullah or priest, from the minarets or towers of the mosques.

adhan, The sons of Adam, i.e., mankind.

adhan, More or most vile, infamous, the last, least, lowest, basest, meanest.

adhar (pl. of dor), Orbs, orbits, revolutions, circles. Periods.

adwâr, A treatise on medicines. See dor.

adwar, Orbs, orbits, revolutions, circles. Periods.

adwayyah, Medicines.

adday, adhur, Times, ages, eternities. See dor.

adhay, adhan, Oils, ointments, ungents.

adhayak, Cocks.

adyan, Religious rites or ceremonies; religions.
azkiye (pl. of zakt), Acute, ingenious.

asitla (pl. of zaltl), Abject, vile, mean, contemptible, low, wretched, miserable.

An ear, tip of the ear. A handle.

azhun (pl. of uhn), Genius, memory, intellect, capacity.

aztyat, Oppression, injury, damage, hurt, wrong, loss.

arajis, Poems consisting of verses called, where the cesa is six times repeated.

arajif (pl. of arjuna), Scandal, false rumour.

arakhinat (pl. of arhakun), Princes, archons, chiefs.

arati, Desire, intention, purpose, design, will, affection, inclination.

arasiil (pl. of arsal), Low, mean, rude people. The vilest men.

aradit (pl. of ard), Lands.

iraka, Shedding, pouring out, spilling.

aramil (pl. of arml, fem. arama), Widowed in a single state.

araniib (pl. of arnab), Hares.

arbab, Possessors, masters, lords.

This word (which is the plural of rab, lord, master) added to any word significant of science, art, office, profession, or qualification, denotes the endowment or possession of it, as arabab Tغلب, Superiors, conquerors.

arba (pl. of rub), Fourth, Reigh arbaet, Four.

Arab, The ancient city of Arbela in Mesopotamia.
Arkhun, A prince, chief, archon, high-priest, patriarch, abbot, or any chief of religion among the eastern Christians.

Ardabil, A city in Azarbijan (Media).

Arzal (comp. of razil), More or most mean, base, ignoble, vile.

Arz (rz ruz), Rice.

Arzak (pl. of rizk), Riches, possessions, goods, commodities, effects, apparel, moveables, provisions.

Arzat, Cedar. Ardhaman, The cedars of Mount Lebanon. These trees, which are of so many generations, are few, not more than seven or eight; but these patriarchs of the vegetable world are distinguished by having four or five trunks, each equal to a large tree, spreading from one base, and growing up together to the height of ten or twelve feet. They are about thirty feet in circumference. Besides these, there are about forty or fifty good-sized fine-looking trees, and a great number of smaller ones, with some small pines amongst them. Everything in their actual appearance is calculated to substantiate the truth, aptness, and precision of the prophecies concerning them.

Arzad, Observations of the stars, or of roads.

Arzah, (pi. of rakam), Arithmetical figures; written characters. Diplomas, commands.

Arzdn, To have confidence, to rely upon, to trust. There is none in thy time whose friendship thou shouldst covet; nor any intimate who, when fortune is treacherous, will be faithful. Live then apart, and rely upon no man; I have given thee, in these words, good advice, and sufficient.

Arzdn, Columns, pillars, supports, props, posts. See rukn.

Arzdn al harb, The staff of an army.

Arzdn, Chiefs, princes, heads of religious bodies. [javelins, lances.

Armah (pl. of rumh), Spears, armghan, A present, gift, donation, offering. [celibacy.

Armal, Widowed, in a state of Armani, An Armenian. The Armenians living in the Ottoman Empire are all under the jurisdiction of the Patriarch of Constantinople, while those who are established in Russia, Persia, and the other parts of Asia, acknowledge the supremacy of the Patriarch of Etchmiadzin, situated in Western Armenia, near Mount Ararat.

Armeniyah, Armenia.

Arzab, A hare. [minds.

Arzaw (pl. of roh), Spirits,
Arwām, Greeks.
arwa', Asuaging thirst.
arwā'ī (pl. of rīf, Winds.
arwāf (pl. of rīf), Well cultivated, planted, improved (countries).
āsrār, A veil of fine linen or muslin, which, in the East, flows from the ladies’ heads to below the middle of the leg.
队伍, A concourse, crowd, press, throng, mob, multitude.
队伍, Soorn, contempt, disdain, indignation, contumely.
队伍, Buttons, buckles.
队伍 (fem. ṭARKā), Blue.
队伍, Streets, places, squares, courts, lanes, alleys.
队伍 (pl. of ṭakī), Good, just, virtuous, ingenuous (men).
队伍, Eternity (having no beginning, implying eternity, without end).
队伍, God. Eternity, eternal, eternally. Name of an author.
队伍, Life everlasting, eternal existence.
队伍 (pl. of ṣaman), Times, ages.
队伍 (pl. of ṭaij), Spouses, consorts, pairs, couples.
队伍 (pl. of ṣaHR), Flowers.
队伍 (pl. of ṣAHR), There are many flowers in our garden.
队伍, Bright, brilliant, splendid, shining, clear, evident.
队伍, The myrtle.
队伍, A foundation, basis.
队伍 and队伍, An offence.
队伍 (pl. of asbū), Captives, slaves, prisoners.
队伍, Fabulous histories, romances.
队伍, The inferiors, the lower class, the most infamous; mean, stupid (people).
队伍 (pl. of ism), Names.
队伍, Allegations on the authority of another. Imputations, attributes.
队伍, Bracelets.
队伍 (pl. of sabah), Causes, motives, arguments, reasons, incentives, stimulatives. Modes, ways, manners, means. Instruments, utensils, apparatus. Clothes, apparel, effects, moveables, goods, furniture.
队伍, Tribes of Sabu, A week.
队伍, A weekly newspaper.
队伍, The buttocks, hips, backside, anus, fundament.
队伍, A master, teacher, tutor, An artificer, manufacturer, an artisan. Ingenious, excellent, celebrated, famed for any art or work of ingenuity.
队伍, Permitting one to pursue his own inclinations. [pendent power.
队伍, Absolute and independent.
队伍, Changing, exchanging, desiring to change. To change, exchange.
队伍, Rejoicing at or announcing good news.
队伍, Considering with attention, looking, examining.
队伍, Delaying, expecting. Waiting with impatience. Deeming any one to be late, to be slow. Being slow, dull, lazy.
队伍, Deeming any one a bore, and showing it.
队伍, Exception, distinction.
队伍, Hearing, receiving a petition. Giving an answer. Accepting, consenting.
**istijarah**
- Hiring, renting. Exploring protection, asking assistance.

**istijāsah**
- Asking leave, soliciting permission.

**istiqlāb**
- Attraction. Carrying camels and other cattle.

**istiṣḥān**
- Approving, praising, talking, or considering as a favour.

**istiṣāl**
- Acquiring, collecting, obtaining.

**istiṣḥārār**
- Calling, citing to appear, summoning before.

**istiṣḥārār**
- Despising, vilifying, scorning, treating with contempt.

**istiṣḥāk**
- Merit, capacity, worth, skill, ability, genius.

**istiṣḥām**
- Strength, defence, corroboration, confirmation, fortifying, advancing, promoting, securing, strengthening.

**istiṣḥāf**
- Adjourning, swearing solemnly, causing another to swear.

**istiṣḥāl**
- Considering or making lawful, wishing a thing lawful.

**istiṣḥūmāl**
- Tolerance. Desiring to bear, carry, or take upon one's self; desiring another to do anything. Patience, resignation.

**istiṣḥūdām**
- Employing, making use of the labour of another.

**istiṣḥrāj**
- Extracting, drawing out, causing to come forth, coming from a place or country.

**istiṣḥālās**
- Setting at liberty, desiring to liberate, procuring liberty.

**istiṣdārāk**
- Comprehending, conceiving, understanding, reaching, equalling, overtaking, arriving, obtaining, wishing to comprehend, obtain, etc. Restoring, mending.

**istiṣdā'a**
- Petitioning, requesting submissively, entreatning.

**istiṣdāl**
- A demonstration, argument, proof. Perceiving, collecting or drawing arguments from. Asking the reason.

**istiṣrāhāt**
- Quiet, rest, repose, sleep, peace, tranquillity. Pausing.

**istiṣrāj**
- Petitioning, begging, supplicating, asking, requesting, desiring.

**istiṣrāj**
- Asking or taking back the whole or part of anything once given.

**istiṣrādād**
- Demanding restitution of anything, whether given, deposited in trust, or taken without consent.

**istiridīya**
- An oyster.

**istiṣrū'a**
- To commit some one to the care of another. Of committing the sheep to the care of the wolf.

**istiṣārāt**
- Consulting, asking advice, deliberating with another, standing in need of advice.

**istiṣāfāq**
- Asking, imploring, begging, intercession.

**istiṣāhām**
- A small perception; perceiving in a slight degree.

**istiṣāhād**
- Taking evidence, summoning witnesses, bringing testimony or proof. Falling a martyr for religion.

**istiṣāḥāb**
- Associating with, becoming sociable or familiar, wishing for the company of any person.

**istiṣālah**
- Despising, holding in small estimation, considering with contempt.

**istiṣāla**
- Approving, thinking well of, esteeming right. To approve.

**istiṣṭābl**
- Approval, relishing, liking, taking well, finding agreeable.

**istiṣṭāma**
- Approving, thinking well of, esteeming right.

**istiṣṭārāt**
- A digression.

**istiṣṭālāl**
- Sitting in the shade.

**istiṣṭāhar**
- Seeking for protection.

**istiṣṭānāt**
- Asking protection, calling for help.

**istiṣṭārāt**
- Borrowing. Using a word metaphorically. A metaphor.

**istiṣṭānāt**
- Asking assistance, imploring help. [subjecting.

**istiṣṭābad**
- Reducing to slavery.

**istiṣṭābār**
- Taking an example, and being edified by it. [der, surprise.

**istiṣṭibāb**
- Astonishment, wonder.

**istiṣṭājlāl**
- Hastening, accelerating, ordering one to make haste, impelling, stimulating, despatching any business soon, dressing meat quickly; wishing to make haste.

**istiṣṭādād**
- Skill, knowledge,

استطاف
استطاف
Conciliating the favour of any one, obtaining their good graces. Insinuating one's self into the good opinion of another.

استطاف
Conceiving highly of, esteeming greatly, admiring. Respect.

اشتُم،  استغفار
Asking pardon or absolution. A request to be superseded in office, a resignation; to beg to be allowed to quit office. [advice, or news.

اشتُم
Asking information, Use, usage, custom.

اشتُم
Imploring succour, begging assistance.

اشتُم
Great admiration, amazement, wonder. Being struck with surprise.

اشتُم
Repentance, deprecation, asking forgiveness, desiring that anything may be pardoned. استغفار الله, May God pardon, heaven avert, God preserve.

وستُفرغَكَ من سوق الشهادات إلى سوق الشهادات كما ستُفرغَكَ من نقل الحقول إلى خط الساحتات. And we ask thy forgiveness should our frailty betray us into ambiguities, as we ask thy forgiveness should our steps advance to the verge of improprieties.

اشتُم
Being contented, in want of nothing, wealthy, independent. Not being in want. Accounting one's self free from want, and therefore contemning things.

اشتُم
Profit, advantage, emolument, gain. Gaining, reaping the fruits. Utility. [learned man.

اشتُم
Consulting (a lawyer or
اشتُم
Vomiting, evacuating, rejecting.

اشتُم
Asking an explanation, informing one's self, inquiring.

اشتُم
An interrogation. Desiring to know or to be taught, informing one's self by asking questions.

اشتُم
Rectitude, sincerity, integrity, fidelity, truth, purity of intention, religion. Standing erect, remaining, rising up, acting uprightly. Fortitude, resolution.

انتخب،  انتخاب
Detesting, hating. Disapproving, abhorring.

انتخب
Encountering, going against, turning upon. Going to meet.

انتخب
Confirmation, ratification, establishment, stopping, staying, resting, dwelling, settling, fixing a residence. [lend.

انتخب
Borrowing, asking to

انتخب
Sober, sovereign authority, absolute dominion, plenipotentiary powers, unlimited commission, independence.

انتخب
To choose the largest. To be proud.

انتخب
Conceiving that there is a great deal, using a large quantity.

انتخب
Abhorrence, abominating, disdaining, despising, contemning, doing a thing reluctantly. Hating.

انتخب
An effort or question made to elucidate a matter.

انتخب
Completion, bringing to perfection, wishing anything finished, perfected, completed.

انتخب
Considering as delicate, elegant, agreeable. Being delighted, pleased. Tasting, relishing, admiring.

انتخب
Listening, hearing.

انتخب
Conciliating, encouraging, gaining the favour of any one.

انتخب
Enjoying.

انتخب
Asking supplies, subsidies, aid, assistance.

انتخب
Perseverance, continuation, persisting, constancy. Proceeding, going on. Prolongation. إلام تستمر علي
غيبك وتسمرة مرمي بكيفك وحاتم تتناهي في زهوتك ولا تتهي عن لموتك
How long wilt thou persevere in dilution, and relish the pastures of oppression? How long wilt thou be extreme in thy contumacy and persist unceasingly in thy prodigality?

انتخب
Asking a delay, wishing for a term or respite.

انتخب
Leaning against, supporting one's self, or depending upon anything.

انتخب
Deducing, inferring.
Asking assistance or protection.  
Drawing a conclusion.  
Taking a copy in writing (of a book).  
Soliciting aid against an enemy.  
Interrogating, interrogatory.  
Refusing, rejecting, or causing some one to rise up (to do anything).  
The being equal, parallel.  
Equality, parallelity.  
Victory, superiority, conquest, dominion, power, authority.  
Rhymes, cadences.  
Paint used by women.  
A stable for horses.  
Lines, strings, rows.  
An astrolabe.  
A portico supported by pillars.  
[Adjective: blessing, favouring.  
Anger, vexation, anguish, chagrin.  
Books, volumes.  
Below, under.  
A sponge.  
To make a subtraction in arithmetic; to make a discount in commerce.  
A bishop.  
A shoemaker.  
Ancestors, remote or ancient kindred.  
One's nearest relations or allies.  
The husbands of a man's wife's sisters.  
In Egypt.

Askmardiyah, Alexandria, in
Aslaf, Ancestors, remote or ancient kindred. One's nearest relations or allies. The husbands of a man's wife's sisters. Islaf, Paying before due, or in advance.
The true or orthodox faith among the Mahometans. Obedience to the will of God, submission, humbling one's self. The Muhammadan religion, islamism; the Muhammadan church or community. Abl al islam, the members of the Muhammadan religion, a Musulman. Sheykh-ul islam, The elder of the Muhammadan church, the chief legislator and jurist of the Turkish empire.

Islam, Military arms. See Salm.

Islam, Order, way, mode, means, measure, manner, method, form. Ululah, Methodically.


Asma (pl. of Islam), Names, attributes of God.

Asmar, Brown, tawny, dusky.

Asman, More or most fat, jolly, plump, gross, lusty. See Sism.

Asnab, Imputing, attributing, charging, accusing, arraigning, impeaching.

Asnab (pl. of sinn), Teeth, Spears, javelins, the points of spears. Asnab, Points of spears, halberds, lances, javelins, or arrows.

Asna', More or most high, sublime.

Aswur (pl. of sur), Walls. Iswur, A bracelet.

Aswut, Scourges, whips.

Aswak (pl. of sük), Streets, marketplaces, squares. Welts in French.

Aswak, I will arise, and go through some of the market streets, and see the state (of the trade); so I took some stuff, and made some of my servants carry it.
When her beauty became celebrated, and her fame spread throughout the surrounding countries, all the kings sent to her father to request her of him in marriage, and he consulted her, and had a conversation with her about the marriage, but she disliked it, and said to her father, O father, I have no wish at all to marry.

When her beauty became celebrated, and her fame spread throughout the surrounding countries, all the kings sent to her father to request her of him in marriage, and he consulted her, and had a conversation with her about the marriage, but she disliked it, and said to her father, O father, I have no wish at all to marry.

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ashkar, Hairy. More intelligent, more happily poetical.

ashš, Ash, Rays, sunbeams. Lights, brilliancés, splendours. See Shā.".

ashghal, Affairs, occupations, businesses, cares, employments.

ashfar, Edges of the eyelid.

ashfāk, Compassionating, pitying, condoling, commiserating. Ashfāk, Compassions. Crepuscules, twilights.

ashfā', More or most powerful, efficacious, medicinal, or salutary. See Shā.

ashkā, Of a fine bright red. Fair.

ashkiyā (pl.), Poor, miserable, wretched. See Qā.

ashkā, Complaining, mourning, lamenting.

ashkal, Forms, figures, shapes. See Shā.

ishmāt, Rejoicing (at the misfortune of another). See Shā.

ashmal, More or most complete, universal, surpassing, transcendent. See Shā.

ushnān, The herb alkali, and the ashes which are made from it, with which they wash clothes.

ashnaq, Deformed, ugly, hideous. More or more vile, shocking, etc. See Shā.

ashuq, Desires, affections, passions, propensities. See Shā.

ashwas, Squint-eyed. One who contracts his eyes and knits his brows, in order to look more steadily.

ash-hād, Witnesses, such as have been present, eyewitnesses. Jahhād, Taking to witness, attesting, bringing proof. See Shā.

ash-hā', More or most celebrated, known. See Shā and Shāb.

technical expression. An idiom, phrase, term; a correct elegant way of speaking or writing; correctness, justness; correcting, rectification.

استعمالات istilāhāt, Idioms, modes of speaking (pl. of the above).

اصعب aschab, More or most difficult.

هذا اصعب من ذاک This is more difficult than that.

هذا الأمر اصعب ما يكون في وقتنا, This matter is the most difficult of our time.

اسمعā, Listening, lending an ear.

اصغر atghar, Last, least, smallest. The minor term in a logical proposition or syllogism.

بستاني اصغر من بستانك bustānī asghar min bustānak, My garden is smaller than yours. See &c.

اصف Asaf, Asaph (reputed in the East to have been Solomon's vizier). The Grand Vizier. A pasha having the rank of Grand Vizier.

اصفر asfar, Yellow, pale, livid.

اصفرār isfārār, Yellowness.

اصفرā بني asfārā, Pure, just, upright, holy, devout, good (men).

اصطبار asal (or asil), A cause.

استبعاد of āsār, Cause and effect. Root, origin, principle, foundation, source.

أصل lineage, race, line, birth, family, nobility, honour. A capital, principal sum, stock in trade. An original, archetype, prototype, exemplar.

أصل aslan, Not at all, by no means, never. ماله منفعة أصل mā lahu manfū'a aslan, He is absolutely useless. ماله طعم أصل mā lahu tā'īmah aslan, It has no taste at all.

استدلال išlah, Correction, emendation, repARATION, restoration, Rectitude, probity, Reformation, amelioration, rectification.

أصل aslah, Better, best, more or most excellent, correct, fine. أصل الله, May God amend.

صل aslah, Bald (man).

أصل aslī, Radical, original, essential principle.

اسم asamm, Deaf. See &c.
ittirāran, From necessity, by force.

adżaf (pl.), Double as much more, double the quantity. adżaf, Doubling, adding a double quantity, or increasing from one to three. Weakening, rendering infirm.

adżaf, More or most weak. The most weak or humble of servants. See ضعيف.
adāll, Misleading, leading into error. Most erroneous. See ضلال.
adāl and adāl, Ribs. Sides (of anything). See ضلع.

idmār, Concealing in one's mind or heart. [ing, being carried off.

idmiḥāl, Vanishing, disappearing. 

ittihād, Oppressing, treating with injustice and cruelty.
adajf, and ضونج duyajf, Guests, strangers, foreigners. See ضيف.

itādat, Obedience, submission, subscription, resignation. من الواجب علىك اطالة مولاة. It is your duty to be obedient to your lord.
itākat, Being able, powerful.
itālat, Prolonging, extending, extension. عدم اطالة الكلام, Precision in speaking.

لا تسبحوا أي نسيت عهدكم * مهما اطلتم في الزمان صدودكم * بسادتكم جدوكوا علوا واطعنتكم * فتصم أذن تفركم * وخذوهكم * والله لا يست إجره عنكم * ولو عمت في السما وحدكم.

Think not that I have forgotten your sacred engagements towards me, notwithstanding the length of your alienation! O my Lord, be kind and propitious towards me! Perhaps, and may I kiss your beautiful and charming mouth and cheeks. I take God to witness, that I will never relinquish you, though you should transgress the bounds of love.
at-hār (pl.), Clear, pure, chaste, unsullied, clean. See طاهر.

atăb, Oodours, unguents, aromatic ointments. See طيب.

atayāb, Better, best, more or most sweet, fragrant, delicate, pleasant, delightful. See طيب.

The two delights, Ceres and Venus. مالطيب، How delightful!

ażāf, More or most elegant, beautiful, clean, neat. See طيف.

żāf, Nails, claws, hoofs.

żālam, More or most unjust. See ظالم.


żāhar, More or most clear, bright, evident. أظهر من الشمس, Brighter than the sun.

ażāim, Barbarians (i.e. those who cannot speak Arabic, or speak incorrectly; but more particularly applied to the Persians). Strangers, foreigners.

ażab, Miracles, prodigies, portents, wonders, strange things.

żāda, Returning. Repetition, restitution, saying or doing anything over again. Revising, reviewing, reading again.

żād, Enemies, foes.

żādīm (pl.), Great, chief, principal. See ظيم.

żādi, Most high, exalted, great.

żādān (or ظاهی, ظاهت), Assistance, help, aid, favour, succour. أنعه الله, May God assist, favour or prosper him.

żādah (pl. of ظاب, Thresholds. ويها ان قد دجاج الزمان بفضله, And in the reward of the right, * زماني, But now fortune, in its kindness, has favoured me, and conducted me to the threshold of my beloved, I beheld Budor in the bed by my side; and by her sun the moon of my fortune was brightened.

żātāk, Setting at liberty, bestowing freedom, giving leave.

żātār, Esteem, honour, reverence, veneration, respect. To take in consideration, to hold in estimation. يا عاشق القفرة, * عيب الغني اكبر له تعالى, * من فضله علي, * من نظر, إنك تعطي الله تعبير, وليس تعني الله كي تفكر. O thou who lookest upon poverty as it were a disgrace, wilt thou not be admonished? The disgrace of wealth is greater. If thou takseth it into consideration, thou wilt perceive that poverty has an immense advantage and superiority over wealth—as thou disobeyest God to become rich, whilst thou dost never disobey God (sin against God) to become poor!

See اعتبار.

With eyes of esteem, respectfully. هذا الرجل سقط من عيني اعتبار, hasā arra'jul sakat min ṣayinul żā'tār, This man has lost the public estimation.

żīdād, Equity, justice, rectitude. Moderation, temperature, equality, equilibrium, mediocrity. اعتدال مقدرة, حميدة ali-ziddal mankabah hamidah, Moderation is an excellent quality. اعتدال النهاة والليل, (Equality of day and night), the equinox.

żīād, An excuse, apology.

żīrād, Opposition, obstacle, resistance. To oppose, traverse, prevent, to object. لا كتب لي اعتراض, la ḫubūla ti bi ẓīrādika, I cannot admit your objection or your opposition. [objections.]

żīrāzat (pl.), Oppositions.

żīrāf, Confession, acknowledgment. To confess. To retire. اعتزال ژیراف, Abdication. To abdicate, اعتزال ژیراف, Oppression, tyranny. To oppress, to tyrannize.

żīkād, Faith, confidence, belief.

żīkāl, Seizing, binding, imprisoning. Being bound.
Afrāb, Wild wandering Arabs (the more civilized Arabians who live in cities being called اعراب). The simplicity and poverty of the lower class of the Bedouins is proportionate to that of their chiefs. All the wealth of a family consists of moveables, of which the following is a pretty exact inventory. A few male and female camels, some goats and poultry; a mare, and her bridle and saddle; a tent, a lance sixteen feet long, a crooked sabre, a rusty musket, with a flint or matchlock; a pipe, a portable mill, a pot for cooking, a leather bucket, a small coffee-roaster, a mat, some clothes, a mantle of black wool, and a few glass or silver rings which the women wear upon their legs and arms. If none of these are wanting, their furniture is complete. But what the poor man stands most in need of is his mare; for this animal is his principal support. With her he makes his excursions, or seeks plunder. The mare is preferred to the horse as she does not neigh, and yields milk, which satisfies the thirst and hunger of her master. The Arabs have as little industry as their wants are few; all their arts consist in weaving their tents and in making mats and butter. Their commerce extends to exchanging camels, kids, stallions, and milk for arms, clothing, a little rice or corn, and money, which they bury. All their literature consists in reciting tales and histories, in the manner of the Arabian Nights. They have a peculiar passion for such stories. In the evening they seat themselves on the ground, ranged in a circle round a little fire of dung, their pipes in their mouths, and their legs crossed. They sit awhile in silent meditation, till, on a sudden, one of them breaks forth with, Once upon a time, or There was in olden time, ... and continues to recite a long tale. The Arabs have often been reproached with the spirit of rapine, but we must take into consideration that it only takes place towards enemies. They from policy preserve the appearance of Mahometanism; but so relaxed is their observance that they are generally considered as infidels. They make no difficulty in saying that the M.R. was not made for them. With small presents the Arabs will be the best friends of the Syro-Mesopotamian railway, which they will consider as the work of God, and not that of men.

Iṣrāb, Explanation, Marking (Arabic) with vowel points. Analysis in grammar.

Iṣrāb, Thrones. See عرش

Iṣrāb, Honours, reputations.

Iṣrāb, Aversion, detestation. Turning away the face, declining, shunning, avoiding, flying from, opposing.

Aṣās, More or most powerful. Glorious, excellent. Dear, esteemed.
Favour me with some words of your kind conversation, that you may show me pity, so that my heart may be at rest; from the excess of my love for you, and my transport, I make light of that which makes me unhappy. May God protect a people whose abode was distant from me, and whose secret I kept in the best place (of my heart)!

Excellent, rare, incomparable, glorious, powerful, magnificent, dear, precious, venerable, revered, holy. See 

A bachelor, maid, unmarried person. See .

Magnificence, honour, respect, reverence, veneration. See

Producing green herbage, grassy, luxuriant: See .

Tenth parts. See .

Nests of birds that build in trees. See .

Nerves, tendons, sinews. See .

Ages, times. Forenoons.

More or most wise or prudent. See .

Blind.

Necks. See .

Bridles. Bridling, checking with the reins.

Aids, assistances. Assists.

Nocks. See .

Bridles. , Bridling, checking with the reins.

Aids, assistances. Asists.

Years. See .

Aids, assistances. Asists.

One-eyed.

Solemnities, festivals. See .

Possessing many fields or estates.

More or most wise or prudent. My son is wiser than mine.

Higher, most high, sublime, excellent, superior, supreme.

Flags, standards, ensigns. A manifesto, an advertisement given to the public.

Publication, divulging, making manifest. A manifesto, an advertisement given to the public.

Promulgating, divulging, making manifest. A proclamation.

This thing is the most common among the other things.

Cultivating, rendering habitable.

Works, actions. See .

Paternal uncles. See .

Pillars, pilasters, columns, props, supports, tent-poles.

Solemnities, festivals. See .

The last days of a month. Marks, traces, footsteps, or any vestiges left behind. Leaving offspring behind.
a-γαν, Great men, grandees.

The senators, the chiefs or elders of the people.

The king, therefore, rejoiced at this exceedingly; he summoned the judges and witnesses, and the chief officers of the empire, and the grandees, and wrote Kamar-ez-Zaman’s contract of marriage to his daughter, the Queen Hayat-en-Nusus.

άγη, Eyes. See Aga, A great lord, nobleman, head, chief master, commander; a country gentleman, master (of servants); a superior servant, officer of a household; the title of military or naval officers, from the bing-bashi (major or chief-debataillon) downwards; the title of various chief officers in the civil service.

ινί-νί, Succour, relief.

ιί-ί, Enraging, raising indignation.

ιί-ίν, Ablution, washing of the body.

ιί-ίν, Seizing violently.

ιί-ίνι, Being sad, melancholy.

ιί-ίνι, Getting spoil or plunder.

To avail one’s self of the opportunity of doing something.

ιί-ίν, To be enraged, to be offended.

ιί-ίν, Assaulting, rushing upon or attacking violently.

ιί-ίνι, Meats, victuals.

ιί-ίνι, Such as are deceived with vain hopes. Ighra, Impulse, instigation.

ιί-ις, Young shoots that are transplanted. Proselytes (as being newly planted in the church).

ιί-ις, Designs, intentions, ends, views, machinations.
ighrāk, Drowning, plunging, emerging, throwing into (water).

aghīšān, Branches. See غَيْصَن.

īghdā, Contracting or knitting the brows. Turning away the face. [ing. غَيْضَن]

aghīdāb, Moving to anger, angering.

aghītyāt (pl. غَيْتَنَاتُ). Coverings, veils.

[To forget or be negligent.

ghdab, Loving to anger, angering.

aghtagat (pl. غَتَتَانُ). Coverings, veils.

[To forget or be negligent.

aghfar, Most forgiving.

aghla, Being dear, of great price. Rising in value. Boiling (as a pot). Becoming or making dear.

aghlah, Superior, supreme, stronger, strongest. More or most violent.

aghlafl, Uncircumcised. [lings.

aghlama, Fainting. Faintings, swooning.

aghmad (pl. غَمَد). Sheaths. See غَمَد.

aghmad, Shutting the eyes (to faults or improper conduct).

aghmād, Shutting the eyes (to faults or improper conduct).

aghnā, Enriching. [flocks.

aghnam (pl. غَنَام), Sheep, shepherds.

aghniyā (pl. غَنِيَّة). The rich.

aghniyat, Music, melody, modulation, a certain musical mode. A song.

aghwā, Seduction, temptation, seducing, leading astray, deluding, deceiving, tempting, inspiring or suggesting evil.

aghwāt (pl. غَرَّة), Lords, chiefs, commanders.

aghūtūs, The month of August.

afat, Misfortune, calamities, losses, injuries, evils.

afāhat, Diffusing odour.

afākhim (pl.), The greatest (in rank, price, etc).

afād or āfād, Giving or allowing profit, emolument, or advantage, assisting, serving, benefiting, doing good. Profiting. Teaching, informing, instructing.

afād, To teach and demonstrate.
ifrās, Separating, distinguishing, withdrawing, sequestrating.

ifrās, Horses, mares. See fars.

ifrāt, Excess, superfluity.

ifrāgh, Casting in a mould. Putting into order, shape, or form.

Afranj, The Franks, French; the Crusaders of all nations; the Christians in Palestine, and other places in the East; and in general all Europeans.

Afrjld, The Franks. They went to Europe (lit. the country of the Franks).

Afriki, An African.

Afrikiyah, Africa.

Ifsā, Frightening, terrifying, confounding, distracting, striking with fear.

Ijas, Corrupting, vitiating, destroying, adulterating.

Ifi, More or most wretched, wicked, rascally, villainous. See fi.

Afσn, Wormwood.

Ishā, Divulging, revealing, publishing, disclosing.

Afsār, Speaking idly or obscenely.

Ifsāhan, Clearly, distinctly.

Ifr (or istifṣam), More or most eloquent.

Afsāl, More or most excellent, virtuous, distinguished, eminent, learned, noble.

Afstas, Flat-nosed.

Ifsāy, A large venomous serpent, a viper.

Ist, A lie, a falsehood.

Ifsēk, A lie, falsehood.

Afsār, Making poor, impoverishing.

Aftak, Poorer, the poorest.

Afsār, Thoughts, opinions, counsels, advice. Concerns, cares. Doubts, perplexities.

Afṣāt, Escaping, flying away. Setting at liberty, aiding one to make his escape.

Afṣās, Bankruptcy, being bankrupt.

Afṣāk, The fissures or interstices between folding doors. Ifṣāk, Walakia.

Afṣāk (pl. of afṣāl), The heavens, heavenly bodies.

Afṣām, Intellects, understandings.

Iṣm, Teaching.

Afṣal, Elephants. See fīl.

Afṣūn, Opium, poppy juice.

Afṣūr, A large venomous serpent, a viper.

Akālīm (pl. of akālim), Climates, countries, regions, kingdoms. See akālim.

Akāmat, Stopping, resting, staying, standing still.

Aknām, Persons, individuals, especially of the Trinity.

Aknāl, Sayings, speeches, words, opinions. Agreements, compacts, bargains.

Akūl, Wealthy, prosperous, highly-favoured. To approach, to arrive, to be favourable.

And they began...
praying to heaven for the continuance of his glory and prosperity, and felicity and honour.

Then the Efreet flew away immediately, and Meymooneh flew with him to guard him, and after they had been absent an hour they returned conveying the young lady. And the people received her with joy, and praised God with great joy and gladness.

When fortune is liberal to thee, be thou liberal to all others, before she escape from thee; for liberality will not annihilate thy wealth when she is favourable, nor avarice preserve it when she deserteth thee.

Majlis, Pulling, plucking, gathering, cropping (fruit, flowers, etc.). [steps.

iktitā'a, Following, walking in the path.

iktina, Acquiring, possessing, gaining, receiving.

iktinās, Hunting, chasing.

akdah (pl. of kadh), Cups, goblets.

akdam (pl. of kadam), Feet. Steps, paces. Ikdām, Care, solicitude, attention, undertaking, diligence, application, study, effort.

akdas, Pure, most pure; holy.

akdam (comp. of kadam), Former, first, most ancient.

ikrāh, Ulcerating, becoming ulcerous.

ikrār, Affirmation, confirmation, assurance, promise, agreement, establishment, attestation. Confession, acknowledgment of faults, telling the truth. [commodating.

ikrād, Lending, giving credit, accounting.

akrān (pl. of kārīn), Peers, pairs, (equals of the same age).

akreb, Nearer, nearest.

akreb, More probably.

akreb lique, More probably.

dārī akreb min dārak, My house is nearer than yours.
yaddi akreb lafummi, My hand is the nearest to my mouth (Arabic proverb).

akrabā (pl. of kārib), Kindred, relations, friends, allies.

akraq, Bald (from disease).

jabalul akraq, The bald mountain, Mount Cassius, which rises above Antioch to the height of about six thousand feet, and terminates in a sharp peak. Its lower part is cultivated, but towards the top it is grey, and bare of trees; from whence it derives its name akraq, bald.

kāsām, Portions, parts, divisions, classes. Oaths.

aksa', Far off, more or most remote. Longest. Aṣ-Suṣi al-ghaybat, The extremes, terms, boundaries; the accomplishment, completion, perfection, and.
akda', More or most judicious, acute, penetrating. akda', akut, The most intelligent, penetrating judge.

akdyat, Judgments, decrees, predestinations, chances, accidents.

aktār (pl. of katr), Tracks (of the heavens). Districts (of country). Sides.

atkāc, Sections, divisions. Herds (of oxen), flocks (of sheep), as being distinct and separate bodies.

aktar, Cutting, lopping. Assigning lands on feudal or copyhold tenure (as a prince to a subject).

akta-. More or most acute.

akta-. More or most right.

akwād, Bows for shooting arrows; also bows for separating cotton. Arches. Cubits.

akwād, Locks.

akujdm, Peoples, nations.

akhad (pl. of livers, hearts.

akbād, More or most strong, potent, powerful, firm, robust, valiant.

akbar, The rich, powerful, grandees, nobles.

akārim (pl.), The most noble, grandees.

akāsirah, The Cosroes, kings of Persia, a family surname or title, like the Cæsars, the Ptolemies, the Pharaohs, etc.

akām, Hills, heights, rising grounds, heaps of stones or earth.

akbād (pl. of kbd), Livers, hearts.

akbar, Greater, greatest, most power-
ful. Supreme. God is most powerful.

aktāf (pl. of aktif), Shoulders.

iktihal. Anointing or rubbing the eyes with a collyrium or eye-salve.

فلما اكتسب اكتسب
انسان طعم الراحة * وغادرتيتي نقي
من الراحة * تلت له ياهدا * لا لا لا لا
بعدبوس * واعتربعدعروس * فانهقو
لللاكتساب بصنا عنك * واجتني ثمرة
براعتك، And when he had thus made
me forget the taste of rest, and had left my
house cleaner than the palm of my hand (empty).

I said to him: Reserve must be put aside
when distress is come, as perfumes are laid
aside when the rejoicings of a marriage are
ended; so bestir thyself to make gain by thy
art, and try to gather the fruit of thy skill.

iktifā, Being sufficient, enough; contentment.

iktināh, Striving to understand a thing thoroughly.

aksar, More or most numerous, copious, plentiful. More, many, frequent, the most or greatest part. For the most part, in general. Some, many, certain (men).

akrariyat, For the most part, most generally. Plurality, generality.

akdār (pl. of kadr), Troubles, difficulties.

ikzāb, Detecting a lie, compelling one to lie, proving one to be a liar.

ikrā, Hiring, letting.

ikrāb, Afflicting, troubling, vexing, distressing.

akrād, The Curds, a people inhabiting part of Chaldaea, Assyria, Mesopotamia, and the North of Syria. They are the same Curds who are mentioned by Xenophon under the denomination of Carduchi, and who opposed the retreat of the Ten Thousand. All the camel-drivers are Curds. Their business is to transport goods from Aleppo to Alexandretta, and vice versa. They have their own language, which is divided into three dialects. They will be very useful to the Syrio-Mesopotamian Railway.

aksām, For the love, for the sake. I am not drinking (for the love, for the sake).

akram, More noble, great, or benign; greatest, supreme.

akrūmat, Honour, glory, nobility, grandeur, generosity, liberality, benignity, beneficence, clemency, grace, goodness.

ikrādād, Being dull, languid (market).

aksād, Weak, powerless in the hands and feet, lame, unable to move from a place.

akrāy, An elixir, the philosopher's stone.

akil, Eating, devouring, corroding, consuming. Eating and drinking.

wazara, From the ulewā'ī, a i

ihšād, A crown, diadem, chaplet, wreath, garland.

akīl, The Royal crown.

akmal, Perfection, completion, performance, fulfilling, accomplishing.

akmān, The cups, follicles, or outward leaves of young unblown flowers. Sleeves.

akma, A hill, a heap of stones, rising ground.

akmal, More or most complete.

aknāf, Parts, sides, environs, quarters, tracks. Shares.

akwakh (pl. of kuku), Cottages (those especially which are made of reeds, and have no windows).
aknās (pl. of kūs), Cups, goblets, tankards.
akāl (or akkāl), Gluttonous, voracious, devouring, consuming, corroding.
akyās (pl. of kīs), Purses.
akyāl (pl. of kāl), Measures (of grain, etc).

This news is positive, quite true.

akīl, An eater. One who has a great appetite, and who devours every thing.

al, The Arabic article answering to the. When this article is preceded by the preposition ل (for, to, etc.), the letter Alef is suppressed, and the two letters ل are joined, as ل للِهِلِّيِدٍ, For punishment; and the word الله, God, in that case becomes لِهِلِّي For God, for God’s sake, or to God.

All, Offspring, posterity, progeny, descendants, family, house, race, dynasty.

Al-Abd, The posterity of Otman, the first king of the Turks, the royal family of Constantinople.

illā, Unless, except, besides, otherwise, unless that. وَالآ أَلْلَهِلِّيِدٍ, Yet, nevertheless, otherwise, if not.

The judge turned then towards him, and said unto him: I have paid attention to thy wife’s statement, now, therefore, produce a plea in thy own defence, for otherwise I shall expose thy duplicity, and order thy imprisonment.

And as to the couch upon which was the damsels, it had steps, and upon the steps were two slaves, one of them white and the other black, and in the hand of one of them was a weapon of steel, and in the hand of the other a jewelled sword, that blinded the eyes.

And came the serpent that was in the garden, and said to the woman, Have ye eaten of the tree which the Lord commanded ye should not eat of?

And the woman said unto the serpent, We may eat of the fruit of the trees which the Lord hath given us to eat:

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And the woman said unto the serpent, We may eat of the fruit of the trees which the Lord hath given us to eat:
iltisâm, A kiss. Kissing.  
iltisâr, Flying for refuge (to a man or place). Seeking an asylum. [a beard.  
iltihâk, Being joined, adhering. Joining one's self, or becoming joined to. Adhesion.  
iltihâm (a wound). Being filled up with flesh, closing up, healing. (A battle), growing hot, fierce, desperate, bloody.  
iltisâz, Tasting, savouring, relishing.  
iltisâm, Taking upon one's self, charging one's self with. Hire, rent. Lease. Taking the public revenues on farm.  
iltifât, Turning one's face towards. Taking notice of persons or things. Showing attention to persons. Respect, esteem, reverence, veneration, honour, benevolence, receiving politely, cherishing.  
iltikat, Collecting or gathering.  
iltikâ, An interview, meeting, conversation, audience, encounter, mingling together.  
iltihâm, Consolidating, joining together.  
iltikâ, Collection, cementing, gluing.  
iltismâ, Praying, supplicating, petitioning.  
iltî, Complication, involution.  
iltihâb, Inflammation, burning. A fire burning fiercely.  
inâlât (relat. fem. pron.), Who, which, that. The watch which I bought.  
alsam (or islam), Tongues. Languages, dialects, idioms.  
alsam, More or most necessary.  
alasî (the relative masc. pronoun), Who, which, that. The boy who came.  
hâl alâ, Now, at present.  
alsâm, Necessitating, compelling.  
alâ, The old woman from whom I bought this book.  
alâ, An interview, meeting, conversation, audience, encounter, mingling together.  
hal, An ambassador, plenipotentiary, envoy. Legate. [urgency.  
hâl, Impotency, solicitation, importunity, solicitation, impotency, infidelity, heresy. [to sum up all.  
hâl, Impotency, solicitation, impotency, solicitation, impotency, infidelity, heresy. [to sum up all.  
hâl, Addition, joining, coupling.  
hâl, Now, this being the case; things, being thus situated. [gether.  
hâl, The town in which I am living. [a beard.  
alâ, The house to which I went.  
alâ, The princess whom I saw.  
alâ, The old woman from whom I bought this book.  
alâ, Syria, Damascus. Aram, the son of Shem, having possessed himself of Syria, gave it the name of Aram. The appel- lation of Es-Sham, which is given to both the country and its capital by the natives, is supposed by them to be derived from the name of the son of Noah. The Hebrew name of the
city was Damascus, or Dimashq, by which it is still known, and from which is formed Damascus. It originally had its own kings. Being taken by David, and subsequently by Jeroboam, King of Israel, it afterwards became subject to the Assyrians, Babylonians, Persians, Greeks, and Romans. It is now the capital of that part of Syria called the Pashalic of Damascus.

See or the country of Shem. Syria is an abridgment of Assyria. This country has undergone many revolutions; within two thousand five hundred years, we may reckon ten invasions. First, the Assyrians of Nineveh, who, passing the Euphrates, about the year 760 B.C., within sixty years obtained possession of almost the whole country lying to the north of Judea. Next, the Chaldeans of Babylon, who, having destroyed the power on which they were dependent, succeeded, as by hereditary right, to its possession, and completed the conquest of Syria, except only the Isle of Tyre. The Chaldeans were followed by the Persians under Cyrus, and the Persians, by the Macedonians under Alexander. It then seemed as if Syria was about to cease being a vassal to foreign powers, and to obtain a distinct and independent Government; but the people who found in the Seleucids only cruel despots, preferred the yoke of Pompey, and Syria became a province of the Roman Empire. Five centuries after it was annexed to the Empire of Constantinople. In 622 the Arabs seized it. Since that period, torn to pieces by the civil wars of the Fatimites and the Omrahs, invaded by the Crusaders, and ravaged by Tamerlane, it has been taken by the Ottomans. In the year 1832 it was occupied by the army of Ibrahim Pasha of Egypt, but Great Britain restored it to the Ottoman Empire in the year 1840. This country will be regenerated as soon as the Syro-Mesopotamian Railway connects it with India and Europe.

الغاء: al'ıft. Benefacts, favours.


الغاز: alkhas. Enigmas, riddles, mysteries, unintelligible discourses.

الف: alf. A thousand.

عند الف: indi alf lira, I have £1000. نشكرها. فكرها. 

تاج الملك وامر مملوكى ان يعطى الملك ديونى وزتا الكتبة وكي بكا: شديدًا. And Taj-el-Muluk thanked her, and ordered his slave to give her a thousand pieces of gold, read the letter, and wept violently.

الغاظ: alfās. Words, vocables, terms.

الغاظ: al'fa. Friendship, attachment, familiarity, companionship, intimacy.
Allah, God: The God, by way of eminence (being compounded of the article  
الله, the, and a God).

بسم الله  
الدايم الأبد الأبد بسم الله الذي لم يلد  
ولم يولد ولم يكن له كفرون أحد بسم الله  
ذى العزة والجبروت باسم العلي الذي  
ليوموت.

In the name of God the Eternal, the Everlasting throughout all Ages.

In the name of God who begetteth not, and who was not begotten, and unto whom there is none like.

In the name of God, the Mighty and Powerful.

In the name of the Living God who dieth not.

I have conducted him to thee, and brought him to thy presence, that thou mayest test the solidity of his pretensions, and decide between us as God shall direct thee.

alâ, Grief, trouble, affliction, anguish, misery, distress, anxiety, care, solicitude, sadness, vexation, agony, pain, disquietude.

alma, A diamond.

alam, Shining, making a brilliant appearance.

alâwân, Colours, of various sorts and colours.

There he saw a great hall, and four large, wide, and lofty chambers, each fronting one another, decorated with gold and silver, and with various colours.

aloâf, Thousands. Alâf, Very familiar.

alâhiyat, The deity, Godhead.

The quality of being God, divinity.

Allah, A god, God.

الله المخلص، The God of worlds.

لا إله إلاّ أنت مَا أعظم شانكَ وما أقوي سلطانكَ وما أحسن

There is no deity but Thou! How great is thy dignity! And how mighty is thy dominion! And how excellent is thy government! Thou hast bestowed favours upon him whom Thou chooset among thy servants.

الله، Inflaming, kindling.

الله، Inspiration, divine revelation.

The inspiration of God.

الله، The gods. Ilahat, A goddess.

A false God, an idol. The goddess of wine, Bacchus. The goddess of beauty, Venus.

الله، Divine. My God! O God!

الله، The deity, divinity, deity.

ila, To, until, even to, as far as.

Until the end of time.

Until that.

Until this day.

How much longer? until.

Until the end, and so forth, etc. ila, ilaâb, To all eternity.

ila mà shâ allah, To or until (the time) which God wills, ad infinitum.

ila, شَيْءٌ إِلَيْهِ اكِتِرِي، To the end, and so forth, etc. ilaâb, To all eternity. ilaâf, Thousands. Alâf, Very familiar.

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and this world and all the things that extend beyond it shall perish by fire and water. The lion, who hast deceived thyself by thy pride, thou hast perished, and hast reused my grief for my beloved! Thou hast rendered me solitary, I who was her companion, and made the bowels of the earth to be her grave, where she is pledged. I say to Time, that has afflicted me with her separation, that thou shouldst show me a friend in her stead (her successor).

alm, Grieving, painful.

alayühm, To-day.
alayühm aná màshghul, I am busy to-day.

Am, Whether? or Ammár? Did Zeid stand up or Amr? A;imjat, Móro or most glorious.

Amáraj, A sign, mark, signal.

Amarrát, A government, a district under the authority of a governor. Dominion, power, authority, sovereignty.

Amákín (pl. of màkon), Places, mansions, habitations.


We did good to them, and they corresponded with the reverse; and such, by my life, is the conduct of the wicked. Thus he who acts kindly to those who do not deserve it, is rewarded in the same manner as the aider of Umm Amir (the hyena).

Ammá, But, however, notwithstanding, nevertheless. * Ammá, But if, unless. * Amdar, The nickname of the hyena.

Amaád, Female slaves, maid-servants.

Ammát, Mothers, roots (pl. of umm)
that which the damsel has given as a charge in the inscription upon this tablet? Moreover, she has especially given it as a charge in confidence, and we are not of the people of treachery.

I have caused this to be an admonition from me unto him, and a charge which I give him in confidence.

Amat, A female servant, a handmaid. 

Ummat, Religion, a sect, people of the same belief. 

Umamet, The Muhammadan nation and religion.

Intisal, Obedience, obsequiousness, conforming with.

Intisab, In conformity with your order, I will not write.

Intisah, An experiment, attempt, proof, examination.

Intisah, Divine temptations.

Intisad, Protraction, prolongation, production, extension, prorogation.

Intisad, Protracting time, length of process of time.

Intisaj, Union, mixture, conjunction, concord, companionship, living together as man and wife.

Faitah, this adverb (also) and its past part. Faitah, I therefore took this maxim for the guidance of my conduct, and made it the leading- rope of all my concerns and interests; so that I never entered a city, nor ventured to introduce myself into a den, without mixing myself with its ruler—the like mixing of water with wine—and making myself strong under his good auspices, in the same way as bodies receive their strength and force from souls.

Amma, Goods, wares, mercandies.

Intila, Indigestion, oppression of the stomach.

Intina, Abstinence, refusal.

Umara, Princes, grandees, nobles, governors, emirs.
Such was the case of these princes. As for the old woman, she remained, left alone in her house, and the Lady Dunya longed to divert herself in the garden.


Amr (pl. of marrah, once, one time), Times. Amrara, a little, many times.

Amrar, Causing to pass through, by, over, etc.

Amrād, Diseases, maladies, distempers. Amrād, Various infirmities, Phlegmatic diseases.

Amrad, Beardless, handsome (youth).

Amās, Yesterday. Amās anākūt in Amās anā kūt fit al bustan, Yesterday I was in the garden.

Amrāt, Causing to pass through, by, over, etc.

Amman, People, nations, sects, religions. Gentiles.

Amna, Security, tranquility, repose, peace, liberty, safety.

Amnā, Tax-gatherers, collectors of revenue. Superintendents, supervisors.

Amnā, We believed and acknowledged as true.

Amwāt (pl. of mbiy, The dead.

Amwāj (pl. of mbiy, Waves, billows.

Amwaq, Cities, great cities.

Amīs, A subscription, signature.

Amiṣā, The undersigned.

Amda', More or most acute, penetrating, prominent. [rain.

Amtār, Rains. Intār, Causing to pass through, by, over, etc.

Amud, Intestines.

Amman, Guarding carefully. Looking intently, gazing, considering, penetrating, reflecting, speculating.

Amkan, Possibility.

Amkan, Possibility. What is the possibility of this exist? Is there a possibility?
Where are the kings and the
buildings of towns in the earth?
They have quitted what they have built and
people in the grave they have
become putrid bones! Where are the troops?
They repelled not, nor profited!
And where is that which they collected and
hoarded? The decree of the Lord of Heaven surprised them—
neither riches nor refuge saved them from death!

Arrows

Waters.

Things, affairs, actions. Acts, deeds, businesses,
Good, beautiful, elegant
things. Public, or state affairs.

Mothers.

Films, streams, waters, streams, narrow
channels, small streams. Rivers, brooks,
oglies, and the bodies of water.
But I was not aware when there alighted
among us the terminator of delights and the
separator of companions, the desolator of
abodes, and the ravager of inhabited mansions,
the destroyer of the great and the small,
and the infants and the children, and the mothers.

Prolonging, giving a delay, deferring, granting longer time. Expecting,
prolonging.

Maternal. One who
can neither read nor write.

Miles.

Prince, chief, leader, nobleman,
man, lord, a governor, commander, or person
who rules over a number of people.

The amir ul umrā, prince of
princes, a viceroy or governor of a great
province. The general of
an army, The commander of the faithful.
The Prefect, or chief of the pilgrims, one of
the most honourable employments in the
appointment of the Sultans.
anajil (pl. of Gospels), Gospels.
anara, May God illuminate, enlighten, make clear.
And if thou again make use of such words, thou shalt be punished on my part with the utmost severity. By him who created mankind of congealed blood, and gave light to the sun and the moon! if thou repeat the proposal thou hast made, I will assuredly (crucify) hang thee on the trunk of a tree!

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Anatolia, Anatolia, Asia Minor.
inlat, Giving, bestowing. Causing one to follow, to attain.

O pretend to love and affliction, and sleeplessness, and feelings of rapturous passion, and anxiety! Dost thou seek for a meeting? O deceived, from a moon? Does any mortal attain his wish from the moon? I advise thee to abstain from thy desire: forbear then, and beware, for thou art exposed to peril!

anam, Men, mankind.
anamil, Fingers, tips of the fingers.
ananiyat, Egotism.
imba, Communicating intelligence.
imbiat, Gladness, cheerfulness, joy, exultation, recreation, jubilee, delight, mirth.

I then returned to my reason, and recovered from my heedlessness, and found that my wealth had passed away, and my condition had changed, and all that I had possessed had gone.

Entikhab, Election, selection, choice, to elect, to select.

Entisah, Plucking out or off.

Entisab, Relation, reference, alliance, connexion, belonging, having regard or respect to.

Entishar, Publishing, divulging.

Entisar, Expectation, an anxious wish to see any person or thing.

Entisarin, In expectation.

Entisam, Order, disposition, regulation.

Entisar, Expectation, an anxious wish to see any person or thing.

Entisarin, In expectation.

Anishar, Publishing, divulging.

Anakil, Anakil, Prophets.

Anta, Thou.

Anta rajul tayyib, Thou art a good man.

Intiyy, Producing as a consequence.

To infer, to draw an inference.

Entisah, Vigilance, circumspection, consideration; being upon one's guard.

I then returned to my reason, and recovered from my heedlessness, and found that my wealth had passed away, and my condition had changed, and all that I had possessed had gone.

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then revived, my soul had returned to me, and my power of motion was renewed; and I began to meditate and to walk along the shore of the island.

intifākh, Swelling, becoming inflated, blown up. Being inflamed.

intifāt, Being benefited, deriving a profit or advantage. Usefulness, utility, profit, advantage, gain.

intilāq, Changing one's place of residence. Transporting, carrying, transferring, emigrating, travelling from one place to another. Dying, passing to the other world.

intilām, Revenge, vengeance, vindictiveness.

antum, You (mas. plur.)
antumā, You two (dual).

antumā, Being connected or having a relation with. Growing out of.

intīha, The end, extremity, termination. Being finished, terminated.

They acquired wealth, both lawful and forbidden; but it repelled not fate when the appointed time of death expired. They led troops in multitudes, and collected riches; and they left their wealth and buildings and departed.

Until the end of time.

intilah, Rapine, depredation, spoil, booty.

intilās, Searching, inquiring, watching for, finding an opportunity, seizing the opportunity.

Antum, A woman, female.

Anjād, Helping, defending, assisting.

Anjāj, The fulfilment (of a promise). To perform.

Anjād, Impurities of all kinds.

anjāsh, Inclination, attraction, enticement, allurement. Being drawn or attracted.

anjila, To be obliterated.

and he lived with his two wives in enjoyment and happiness, and prosperity, and cheerfulness; thus he remained for a long period of time; his anxieties and sorrows were obliterated.

anjād, Congelation, curdling.

anjil, The gospel. anjīl, Evangelical, evangelist.

inhidār, To descend a river, or a mountain, to godown. فنزلت في طريق الحديد وانحدرت إلى المدينة البصرة مع جماعة من التجار وسراقي البحر مدة أيام وليالي, So I rode on the railway, and descended to the city of Elbasrah with a party of merchants, and we traversed the sea for many days and nights.

inshārāf, Declination (in astronomy). Deflexion, inversion, change. A disease, distemper, defect.

inshāyāt, Descending from on high inshānā, Inflexion, inclination, bowing.

[in the joints.

inshāh, A looseness or relaxation insharās, Obliteration, erasing, being defaced.

indīsā, Repulsion, removal. Being repelled, carried off.

indīrār, Exhortation, advice mixed with threatenings, deterring, putting in fear.

inzāma, Agitation, emotion, concussion. To be agitated, to be troubled.

When the king heard these words his heart was troubled, and he feared for his kingdom, and called out to the lords of his empire and his ministers, chamberlains, and lieutenants.

inzāwa, Going into retirement. Retirement.
made ready his accoutrements and weapons, and mounted, with his forces of the Jinan and of mankind, upon the carpet, with the birds flying over his head, and the wild beasts beneath the carpet marching.

He therefore deposited his burden with the door-keeper, in the entrance-passage, and, entering the house with the page, he found it to be a handsome mansion, presenting an appearance of joy and majesty.

There remaineth not but a fleeting breath, and an eye whose pupil is inanimate. There remaineth not a joint of any of his limbs, but in it is a constant disease. And his tears are flowing, and his bowels burning; and yet he is silent. His enemies weep for him out of compassion. 

Alas for him whom the exulting foe pitieth!

And he loved justice and equity, and hates tyranny and oppression, and his son is in thy city. He is the vital spirit of his heart, and the fruit and delight of his liver.

He has done this to do you justice (as an act of justice in your behalf. And he loves justice and equity, and hates tyranny and oppression, and his son is in thy city. He is the vital spirit of his heart, and the fruit and delight of his liver.

He therefore deposited his burden with the door-keeper, in the entrance-passage, and, entering the house with the page, he found it to be a handsome mansion, presenting an appearance of joy and majesty.

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And he loves justice and equity, and hates tyranny and oppression, and his son is in thy city. He is the vital spirit of his heart, and the fruit and delight of his liver.
Then, having bidden him farewell, and soothed his mind, she departed, and preceded without stopping to the Lady Dunya: and she had hidden the paper in her hair.

andākā, Belonging to, or a native of Antioch, in Syria. Antākia, Antioch. Antakia was called Biblath, but being chosen by Seleucus Nicator, to be the seat of his future government it received the name of Antioch from respect to his father Antiochus. For several centuries it was the residence of the Syro-Macedonian kings, and afterwards of the Roman governors of this province. The "defenced city," she that ranked third amidst all the provinces of Rome, now lies stretched "silent and in darkness," lifeless, yet beautiful in death. The Euphrates Valley Railway will give life and resurrection to all Syria and Mesopotamia.

he said to her, 0 my mother, this paper must be followed by complete union, or complete separation.

And he said to her, O my mother, this paper must be followed by complete union, or complete separation.
with a large wooden bowl, and I laid hold upon it and got into it, induced by the sweetness of life, and beat the water with my feet aa with oars.

Inkā, Macerating or dissolving (a medicine in water), and applying it.

Inkibād, Detention, retention, impediment. Contraction (of the brow).

Inkirād, Consummation, end, accomplishment, extinction. Used of the extinction of the princely family of Ma'n in Mount Lebanon.

Inkisām, Dividing, separating itself. To be divided, separated.

Inkīda, The expiration of any term. The being finished, accomplished, completed, fulfilled, terminated, ended, determined. Termination.

And in the city of Zeydonia... I would not have you fail in your duties.

Inkīta, Cutting off, rupture, separation, disjunction, cessation, detachment.

Inkītī, Cutting off, fracture, separation, disjunction, exhaustion.

I write to thee with my tears flowing, and the drops from my eyes running incessantly; but I am not despairing of the favour of my lord: perhaps some day our union may take place.

Inkīlāb, Revolution, vicissitude, change, alteration.

Ankīyā (pl. of Ankīyā nakt), Clean, pure, undefiled.

Ankīyād, Submission, obedience, subjection.

And in the analysis of Homer's Iliad... In obedience to your order, I will set off to-day.

Inkār, Denial, disavowing, disapprobation, rejecting, reprobating, abandoning, detesting. Refusal.
Then he drew near to the dome-crowded chamber, and lo, it had eight doors of sandal-wood, with nails of gold, ornamented with stars of silver, set with various jewels.

And he said to her, she threatened me with slaughter and forbade me writing to her, but if I write not to her, my death will be preferable to my life.

And they beheld the garden abounding with trees, and with many rivulets, and saw the superintendent sitting at the gate, and they saluted him, and he returned their salutation.

And they adored it frequently, and was assiduous in her worship of it.

And he made me a present.

And he said to me, (or to rouse my goodwill) he made me a present.

And to forbid. It is what he desires, and thou wilt be thanked; but if he be not found in thy country, or if any evil have befallen him, receive tidings of destruction and of the ruin of thy territories.

And autumn is the season for fruits.

And he made me a present.

And they paid heed to me and pretended that I was their slave. To urge me, (or to rouse my goodwill) he made me a present.

And the phoenix of the ancients and moderns.

And the phoenix of the ancients and moderns.

And the phoenix of the ancients and moderns.
appointed that my death should soon take place, I could not prevent it by my contrivances. My troops that I had collected, were of no avail, and none of my friends aided me nor my neighbour. Throughout my whole life was I wearied in my journey to the grave, now in ease, and now in difficulty. It will all pass before the morning to another, and they will have brought thee a porter (to carry thee to the grave) and a grave-digger. And on the day of thy judgment, alone shalt thou meet God, laden with sin and crimes and heavy burdens. Then let not the world deceive thee with its charms, but take into consideration what it has done to thy family and neighbour.

awzā‘ (pl. of wazā‘), Lights, measures.

awzā‘ (pl. of wazā‘), Fouls, defilements.

awzā‘ (pl. of wazā‘), Weights, measures.

awzā‘ (pl. of wazā‘), Countries, mother countries.

Be ready then for departure, and make provision in this world, for thou wilt quit it soon. Where is Adam, the father of mankind? Where are Noah and his offspring? Where are the sovereign Kaisars and Caesars? Where are the kings of India and El-Erak? Where are the kings of the regions of the earth? The mansions are void of their presence, and they have quitted their families and homes.
awta, s.t. (used in Arabic), A room, office, bureau, counting-house.

awfak, More or most convenient, conformable, proper for the purpose.

awkat (pl. of wakt), Times, seasons, hours.

awqaf (pl. of wakf), Legacies, bequests, pious foundations. Properties in mortmain.

awkiyat, An ounce; or okka, s. t. (written generally okka), An oke (the Turkish lb. being equal to about 21 lbs.avoirdupois).

awkad, More or most positive.

auwal, First. The beginning, principal, commencement. Firstly, before, at first, as soon as, the first moment, long ago, formerly.

auwalan, In the first place, first of all, before all things.

auwād, Sons, children, offspring, posterity, descendants.

auwān, The first, Ancients and moderns.

auwālān (oblique pl. from auwāl), The first.


aulūs, Disdain, contempt, to insult.

uhbat, (warlike) apparatus.

ikhās, Becoming tumultuous, moved, agitated. Exulting, rejoicing. Exciting.

iḥtimmām, Diligence, care, solicitude, anxiety, effort, endeavour, study.

iḥdā, Giving, presenting, sending, offering. Conducting in the right road; bringing into the fold of the true church.
Ahram (pl.), Old, decrepit, enfeebled by age. The pyramids of Egypt, on account of their great antiquity.

Ahl, People (belonging to any particular person, place, order, or profession). The people of the village assembled.

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And after an hour he returned, bringing with him a roasted lamb, and bread as white as cotton, which he placed before them, and they ate and drank.

And the dog-days. Making one an heir. Inheriting. Succeeding. Producing, causing.

And I continued in this state for many days and nights.

And there were in the island fruits in abundance, and springs of sweet water; I therefore ate of those fruits.

And after an hour he returned, bringing with him a roasted lamb, and broad as white as cotton, which he placed before them, and they ate and drank.

And the dog-days. Making one an heir. Inheriting. Succeeding. Producing, causing.

And there were in the island fruits in abundance, and springs of sweet water; I therefore ate of those fruits.
For this island, upon which you are, is not really an island, but it is a great fish that has become stationary in the midst of the sea, and the sand has accumulated upon it, so that it has become like an island, and trees have grown upon it for a very long time; and when you lit the fire on it, the fish felt the heat, and put itself in motion.

What, waking, raining, stirring up, exciting, inducing. I did not perform such an act but to stir you up (to wake you).

He did not perform such an act but to stir you up (to awake you).

An image, a picture. Which of you?

A deer.

Introducing, inserting, putting one thing into another.

An ambassador, envoy.

September.

A nod, sign, signal. Intimation, hint.

Prelates, imams, priests.

The gate of gates, called by the Persians Darband, or The Barrier, is a strong fortress on the Caspian Sea, and the boundary of the Persian and Turkish empires on that quarter.

The gate of tears, the straits or passage into the Bed Sea, vulgarly called Bahelmandel.
The chief office of the Ottoman government (the so-called Porte or Sublime Porte, a perverted French translation of the original, which merely means "the High House," as we say the High Court of Chancery). The old woman then came near to her, and said: No one can utter a word on this subject, for fear of thy power and the dignity of thy father; there will be no harm in thy returning him an answer.

Et cetera, and so forth, and thus with regard to the rest.

All, the whole, every one.

I found him to be a sitter-at-home and a loiterer, and discovered him to be lazy and addicted to sleep. Now, then, I had brought him rich apparel and household effects; ay, and supernuities with me; but he continued selling them away at a losing rate, and consuming their price in gorging and gormandizing, till he had totally dissipated whatever was mine; and he spent the whole of my fortune on his own wants and necessities.
bāshīk, A sparrow-hawk, a merlin.
bāsir, Seeing, one who sees.
bānīraiyah, The sight, the faculty of seeing.
bātīl, False. Vain, foolish, trifling, absurd, ineffectual, frivolous, futile. Abolished, out of date, antiquated, useless.
bātītan, Vainly, foolishly, falsely.
bātīn, Interior, internal. The inward part.
Bātiniah, The Batanians, Ismaelians, or Assassins, of whom mention is so often made in the history of the Crusades.
bā, A fathom, the length to which the two arms can stretch.
bāsīr, An author, cause, occasion.
bāght, A rebel, sinner.
bākal, Name of a stupid ignorant man, who, having bought a doe for eleven pieces of money, and not being able to tell what he had given in words, held up his ten fingers and lolled out his tongue.
lib bākī, Permanent, durable, fixed, firm, immortal, everlasting, eternal. The remainder, rest. Remaining, left.
bākiyat (pl. fem. of the above), The remainders, permanent things.
bāki (بِاکی), Weeping, shedding
bākīrah, A virgin.

 По лису стопой идет лесной человек.

В начале дня он заметил, что в лесу идет лесной человек.

В начале дня он заметил, что в лесу идет лесной человек.

Призыв к памяти.

Изображение или иллюстрация отсутствует.
to the laws. \textit{Jhāsb} the 
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bolhil, Avaricious, covetous.

*   ^   juii  uii
lylfj  *   o—a^Sj
*   *   *
*   JjJb  d—'UiJjb, If I be possessed
of wealth, and be not liberal, may my hand
never be extended, nor my foot raised 1   Show
me the avaricious who hath attained glory by
avarice, and the munificent who has died
through generosity.

lad budd, There is now no flight, no
retreat; it becomes necessary.

badahat, A sudden appearance or
effusion. bil badahati, Suddenly, unexpectedly, unpreparedly, extempora-
_
_beginning. Commencement.

badr, The full moon.

badrat, A weight of 10,000 dirhems,
equal to 6666½ Attie drachmas.

badan (pl. The body.

badā, Beginning, commencement.

badā, Mystical word usually
written under the address of letters, and
sometimes represented by the numerical equiva-
_ents of its component letters, thus 8642, as
an invocation for its safe arrival.

badawi, Rural, a rustic man of
the desert. Inhabiting or growing in the
desert. This word is the original of the
French word bedouin, adopted in English
also. It must be owned, that there are few
polished nations whose morality is, in general,
so much to be esteemed as that of the Bedouin
Arabs; and it is worthy of remark that the
same virtues are equally to be found in the
Turkmen hordes and the Curds.

badī, Wonderful, surprising, mar-
vellous, astonishing, strange, rare.

badī, Of astonishing beauty.

badīyat (fem. of the above), A
wonderful rare thing (frequently used in the
nenter sense, like other feminines of Arabic
adjectives).

badīhi, Extempore, unpremedi-
ated.

badal, A succedaneum, substitute,
equivalent, change, exchange, altering one
letter for another. To make an
exchange, give an equivalent. An eye for an eye. In
place of that.

badan (pl. The body.

barr, The continent, earth, globe,
terra firma. The sea and
land. By sea and land. Bar, A desert, a large uncultivated barren
plain.

barrat, A letter, epistle. A royal
diploma, brevet, commission, or privilege.

bardari, (pl. of barriyat),
Deserts, wilderness.

farikat wa sara biha
UCKETs bi arari wa lqamwa
And she mounted,
and they journeyed with her, crossing the de-

serts and wastes, and the plains and the rugged
tracts, until they arrived at Palmyra.
barāʿat, Elegance, perfection of beauty. Skill.

The sheykh therefore advanced to those locks, and he opened them by his knowledge, and courage, and great skill.

barrāk, Flashing, shining, resplendent, brilliant, bright as lightning.

And among them is a class called the Brahmans, a people who never drink wine; but they are a people of pleasure and joy and sport and merriment, and possessed of camels and horses and cattle.

barahin, Arguments, demonstrations, evident proofs.

barāʾin, The Creator of men.

barāʾa, Creatures.

barāya, Creatures. The Creator of men.

baraat, Freedom. Being free from any defect or blemish.

Barbariyah, Barbary in Africa.

burj, A castle, tower, fortress, rampart, bulwark. Bastion.

The tower or bastion of a castle. Burj, A star, constellation, the house or station of the moon or any other planet, a sign of the zodiac.

burjal, The sign of Aries. burjar saωr, Taurus.

burj ajjaua, Gemini. burj assartān, Cancer.

burj asd, Leo. burj alad, Virgo.

burj mizān, Libra. burj ekkrab, Scorpio.

burj kaws, Sagitarius. burj jidt, Capricorn.

Aquarius. Pieces. The above are used either simply, or compounded with burj; as we say Aries, or the constellation Aries.

bard, Cold, frigid.

bardan, Cold, patient of cold.

bardaʿat, A cloth stuffed with wool, laid under the saddle, a pannel, pocksaddle, dorser.

barṣakh, An unfathomable gulf; the great gulf between this world and heaven, or between this world and the eternal future.

barsha, Wafers.

basa, Leprosy.

basa, Leprous (women).

battil, A bribe to a judge.

barghash, A kind of gnat.

burghul, Wheat, barley, corn (especially bruised); also a dish made of grain.

birtīr, Purple, the purple shell-fish.

bark, Lightning, flashing clouds, a thunderbolt. Flame.

And when he had rubbed the hand of the horseman, it turned like the blinding lightning, and faced a different direction from that in which they were; the party therefore turned thither.

burka, A lady's veil, through which only the eyes are seen. A curtain.
or aque merom. Rice is cultivated with success on the borders of the marshy country of the lake Hoochel.

Barmak, The name of a noble family, originally from Balkh in Khorassan, and highly celebrated all over the East for their generosity, magnificence, and distinguished patronage of men of genius. One of the most illustrious was governor to the great khalif Harun Arraishid, and his son Giafar was afterwards first minister to that prince.

Barin, A tuna, butt, hoghead.

Burunjuk, s.t. (used in Arabic), Gauze, crepe.

Burunus, A kind of high-crowned cap, worn formerly in Barbary, Spain, and other places. (The Spaniards call it alborno).

Barnyat, A vessel of earth, a jar.

Barnik, A hippopotamus, a river-horse.

Buruj, Fortifications, ramparts.

Burudal, Coldness.

Buruz, Evidence. Being evident, manifest, clear, palpable.

Burhan, Demonstration, proof. An indisputable argument.

Barhan, Demonstrative. Convincing proof.

Burhat, A space of time.

Brahman, A Brahman. The Brahman form the first tribe or caste amongst the Gentoo or aboriginal natives of Hindostan.


Bariyat, A desert, wilderness.

Bitr, Seed. Bitr-el-kettiin. Linseed. [stars]

Bitdgh, Rising of sun, moon, or stars.

Bisit, Carpet.

Bisabab, For this reason, therefore. Then the king was perplexed at his situation, and in great fear, on discovering that the coming of the army was on account of this young man, So each of them dressed himself in the richest of his apparel, and they went forth, followed by four slaves, and repaired to the garden.

Bostan, A garden for flowers or herbs.

Bostani, A gardener. Belonging to a garden, gardening.

Basta, A garden. For that reason, therefore, So the gardener charged him to use the utmost caution in concealing himself, and he left him and departed.

Bast, Expansion, extension, stretching out, spreading abroad, diffusing, enlarging, widening.

Bisimi (for baism), In the name of. In the name of God. And between the two slaves was a tablet of gold, whereon was an inscription, which was this: In the name of God, the Compassionate, the Merciful.
And she said: O my son, I desire of thee the present of the good tidings. My soul, when I heard these words, returned to my body, and I replied: Thou shalt receive from me everything that is good.

**bashāshat**, Joviality, cheerfulness, openness of countenance, laughing, smiling.

**bashāyr**, Messengers of joyful news.

**bashār**, Giving joy, diffusing gladness, rejoicing at good news. Relating news in general, good or bad.

**bashār**, Man, mankind; mortals, the human race. [malignantly.

**bāshārīyat**, Humanity, human nature.

**bashghir**, A towel.

**bashīr**, A messenger of good news.

**bashīr (pl. of بصرة)**, Attention, study, vigilance.


**basirat**, Sight, foresight, prudence, judgment, attention, watchfulness, penetration, caution, circumspection, carefulness.

**badhīr (pl. of بصرة)**, Goods, merchandise.

And I informed the king that this ship was the one in which I had been a passenger; and I told him also that my goods had arrived all entire.

**bat**, A duck.

**batāl**, Idle, vain, lazy. Fruitless, empty.

**batālat**, Idleness, leisure.

**bitānat**, The lining of a garment.


**batar** (and Ascens), A melon.

**battn**, Large, prominent, gorged. The nickname of Aly.

**baṭ**, Cutting open the belly with a knife.
Afterwards, After, afterwards, hitherto. But then, how, however (a transition from one part of the subject to another, very common in letters).

But then, how, however (a transition from one part of the subject to another, very common in letters).

Thus I remained, until I walked one day upon the shore of the island, when there appeared unto me an indistinct object in the distance.

And lo! it was the right way: they took that route, and continued their course the same day and the next night, until they had traversed a wide tract of country.

By the assistance of the great God.

The globular dung of animals.

With their troops.

On a certain night.

I brought back a load upon my head, and sold it for half a piece of gold, part of which I expended in food, laying by the remainder.

The idol Baal.

These beautiful structures, though replete with interest and delight, carry with them a mingled feeling of humiliation and regret: humiliation at the reflection of the transitory greatness of all human conceptions; and regret that such proud relics of man's genius should be held by a people incapable of appreciating their merits, and consequently heedless of their further and complete destruction.
looked to the right and left, and then shut the window, and disappeared. Fire had been shot into my heart, and my mind was absorbed by her; my hatred of women was turned into love.

baghl (pl. baghal and baghul), A mule.


bighayir, pr. Without. bi-ghayir-bakken, Without right or justice, unjustly.

highayir, pr. Without. bi-ghayir-hakken, Without right or justice, unjustly.

Jij haghl (pi. JUj and JUjI), A mule.

haghl, Injustice, tyranny, oppression, violence. Defection, revolt, rebellion. Transgressing the bounds of propriety, exorbitant, immoderate, insolent, oppressive.

Jij haliyat, The remainder, rest, remains, what is preserved or reserved.

bikra, A maid, a virgin, a girl. A woman delivered of her first child. The eldest, first-born.

bikr, Virgin, belonging to a virgin.

bikra, Virgin, belonging to a virgin. bakira, A broad bean, a horse bean.

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A misfortune, trouble. 

Consequently, we must rely on our own resources and our own wisdom, but they could not do so. They resigned themselves to fate and destiny, and I submitted to God with patient endurance of fate, affliction, and misfortune.


limāzā tadhak bila sabāb, Why do you laugh without cause?

bīdā, Cities, countries, regions.

And I blamed myself for having undertaken this voyage, after I had been reposing at ease in my abode and my country, in ample happiness, and enjoying good food and good drink and good apparel.

bālādat, Stupidity, folly.

balāt, Level ground, a smooth pavement of stones. A palace.

balāgh, Eloquence, fluency of speech.

balāghat, Extreme stupidity.

balāyā (pl. of bala), Evils, misfortunes.

balāb, Anxiety, anguish, grief, vexation.

bulbul, The bulbul, a bird with a melodious voice, a great favourite with the Eastern poets; the European bird which most nearly resembles it is the nightingale.

balāh, Dates.

bald, A city, town, district, province, country.
And when they had attained to manhood, and were both endowed with every accomplishment, their father, whenever he made a journey, seated them by turns in the hall of judgment, and each of them judged the people for one day at a time.

Puberty, the age of reason. Attainment. Hulak, 8. t. (used in Arabic), A division, subdivision; a company of infantry, a squadron of horse. Baltha', An experiment, proof, trial, temptation, affliction, distress, sorrow.


The sons of Adam, men, mortals. And he had two huge wings, and four (hands) arms; two of them like those of the sons of Adam, and two like the four legs of fierce beasts, with claws. See صقر.

The gore of a woman's shift. The upper orifice of a shirt, or opening at the breast.

Faneas, the Caesarea Philippi of the ancients.

A structure. The constitution or construction of the human body.

A female porter. A gate. Fugazet usmakrojen en zhikht. Wotelya hikubit sahahx lamba hdiy fih hikubit. But the soldiers and troops were unable to do so, and they said, How shall we contend against him from whom nothing is secluded, the Lord of the door that hath no door-keeper?

Ruin, destruction, perdition.

By the means of, through. Biwāsit, By the means of, through. Biwāsit sayjima yaqub al malash, Through our Lord Jesus Christ. [piles.}

Hemorrhoids, emrods, bawātin (pl. and fem.), Interior parts (of the belly, etc.).
then admonished by those who before thee have been covered with dust, and hasten to enter the way of thy destination. Dost thou not see that thy hoariness is calling thee to the tomb, and the whiteness of thy hair is inviting thee to deplore thy fate? Beware then and prepare thyself for departure and for giving account.

The groves of Daphne continued for many ages to attract the veneration and to be the resort of natives and strangers: the privileges of the sacred ground were enlarged by the munificence of succeeding emperors, and every generation added new ornaments to the splendour of the temple. At last the Christians of Antioch built a magnificent church here, to Babylas, bishop of that city, who died in the persecution of Decius; the rites thenceforth began to be neglected, and the priest of Apollo to forsake the place. Julian the Apostate endeavoured to revive the love of paganism amidst the groves of Daphne. He visited the neglected altars, and resumed the sacrifices, and saw with mortification and anguish that their reign was over, their sun going down, and that mysterious voice had gone forth in Daphne, as in the temples of Greece—“Let us go hence.” One night the temple was discovered to be in flames; the statue of Apollo was consumed to ashes, as also were the altars. Julian said that the malice of the Christians had caused the conflagration, the Christians said it was the vengeance of God. See

**beytatat**, Passing the night in any abode. *

**beyda (fem. of abyad)**, White.

**beyda** (pl. of abyad), A well, a pit.

**bayrik**, A standard, colours, ensign, flag, banner.

**bayda** (pi. of bayd), An egg.

**Idtitaribayd**, Don't throw eggs.

**uthtiri arba^ bayddt**, Buy four eggs.

**baytär**, A horse-doctor, a farrier.

Bikar, Compass.

Baylan, The ancient Amana, a large village situated on a deep, narrow, and elevated valley of the range of Mount Amanus, at the distance of three hours' riding from Alexandretta, and commanding a fine view of the Mediterranean and intervening country. The pass of Baylan, in the mountain, called by the ancients Pylm Syri®, is celebrated in history as being the one through which Darius marched his mighty army from the plains of Assyria to the coast of Cilicia, a few days before the battle of Issus. Upon its possession still depends all communication between Syria and Anatolia.


Ay ittifak kän beinak wa beinuh, What agreement had you with him?

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tār, Retaliation (life for life).

tārat, A time, a turn. Once, one time. Sometimes.

tātār, Time after time, oftentimes, frequently.

tārīk, Leaving, deserting.

tārīkh, A history, chronicle; a calendar, era, epoch, the date of a letter or event. To record in history.

waallah, If nine, nine; if a date of a letter or event. To record in history.

By the Almighty! O youth, I will do thee an act of kindness for which I shall be remembered, and a favour which historians shall record and keep to the end of time. Then he sat and conversed with him.

taasah, Fresh, tender, young, green.

taasid, The ninth day of the month.

taassuf, Sighing, grieving, lamenting, bemoaning, groaning, regretting, pining, or brooding over affliction. A sigh.

And when her sisters heard her words, they wept by reason of the violence of their sorrow for him, and said to her, Verily, he is excusable.

Then he uttered a loud cry, and said: Oh my regret! Oh my disappointment! He was very afflicted, sad, struck hand upon hand, and said: Oh my grief! What is this affair?


ta'alluf, Union, society, friendship, acquaintance. Being united, associated, connected, joined, familiarized.

ta'ālam, Grief, pain, torment.

ta'ālifair, A composition, publication, work.
Study is my occupation, and to learn and to initiate myself in sciences is my exertion and my loved pursuit. All my store consists only in words, whose magic power I wield in prose or verse, to frame whatever my lips rehearse.

She then arose, and attired herself in the most magnificent of her apparel, and having perfumed herself, and slung on my own sword, opened the doors of the palace, and went out. And the master of the house smiled and said: Know that thy name is like mine; but I desire that thou hearst the verses that thou wast reciting when thou wast reciting at the door.

And she said: O, my lord, there is no profit in weeping. The right opinion is this: that we consider (endeavour attentively) to contrive a plan by which to protect thy honour.

And the master of the house smiled and said: Even now that thy name is like mine; but I desire that thou lettest me hear the verses that thou wast reciting when thou wast reciting at the door.
Now whenever great personages of eminence and men of fortune asked to marry me, my father was wont to silence and repel them, and to decline their advances and their presents.

Making haste. Doing anything before the ordinary time. Setting out before day-break.

Tablieh, Sending (letters, compliments, etc.). Causing to reach. Informing.

For he will cause thy country to become a desert in which the raven shall croak. Thus I have delivered to thee the message. Peace be with thee!

And the old woman said unto him: By thy youth, I must risk my life for thee, and enable thee to attain thy desire, and accomplish for thee that which is in thine heart.

And ordered them to whiten that palace, and to decorate it with various kinds of paintings.

Tajdrib, Experiments, proofs.

Tijarat, Merchandise, traffic, trade, commerce.

Tujjar, Merchants.

Mahal ijtima uttujjar, The rendezvous of the merchants, the exchange.

Markab tujjar, A commercial ship.

Khân uttujjar, A commercial building.

Sow uttujjar, The bazaar of the merchants.

Jami'at uttujjar, A meeting of merchants to consider or discuss any commercial affair.

Majlis uttujjar, The court of commerce.
I am perplexed respecting his case: for if I give orders to kill him, it will not be right; and if I leave him, he will increase in his boldness. Write to him a letter, rejoined the old woman, and perhaps he will be restrained.

Fighting or fencing, striking one another upon the shield.

Extravagance, insolence.

Pretended ignorance. To feign ignorance, to play the simpleton.

The old woman began to affect ignorance to her, and proceeded to divert her with talk until they both approached the place where Taj el Maluk was concealed.

Pride, haughtiness.

Innovation, novelty.

Renewing, renewal.

Being attacked by the small-pox.

Being ungrateful for the blessings of God; blaspheming whilst enjoying them.

Experience, an experiment.

Drawing, unshewing (a sword). Lopping the smaller branches (leaving the trunk naked).

Being ungrateful for the blessings of God; blaspheming whilst enjoying them.

Condemning in a fine.

Incarnation, incarnate.

Searching carefully, examining, exploring, playing the spy.

Being curled (locks or beard).

Being stubborn, obstinate.

Opening the mouth wide (when laughing).

An apparition with splendour, transfiguration, lustre, brightness, brilliancy. Polishing, making splendid, adorning. Rendering evident, clear, manifest.

And warning by public examples has been clear and evident for thee, but thou wast blind to it; and truth demonstrated to thee, but thou hast controverted it; and death suggested to thee, but thou soughtest to forget it: though it was in thy power to do good, thou hast not done it.

The binding up of a book.

Being collected carefully. Being assembled from all quarters.

To adorn one's self, to make one's self beautiful.

When I grew up, I put my hand upon the whole (of the property); ate well and drank well, associated with the young, made myself beautiful by wearing handsome apparel, and walked with my friends and companions.

Movables, household furniture. A collection of whatever tends to comfort, convenience, or luxury.

Congealing.

Collecting, assembling.

Adorning, embellishing, beautifying, executing properly.

Retiring, declining, being absent.

Accusing falsely. Seeking a pretext to injure another.

Laying a corpse upon a bier.

Resemblance.

Starving one's self, bearing hunger voluntarily, abstaining purposely from food.

Permission. Approbation.

Starving one to death.
tajwif, Hollowing, making concave.
tajhis, Arranging, adorning. To raise an army.

And he ordered his ministers of state to prepare themselves for the journey, and to get ready his luggage, and everything which might be required in such a circumstance; and accordingly they commenced the preparations.

And when they saw Saleh in this state, they said to him, What is the news? He therefore told them his story. And it was his mother who had sent them to his assistance.

And Joharah looked at the king, and saw him to be like the full moon when it makes its appearance from behind the black clouds, of elegant stature, comely in his smile.
<table>
<thead>
<tr>
<th>English</th>
<th>Arabic</th>
</tr>
</thead>
<tbody>
<tr>
<td>tahritm, Prohibiting, interdicting.</td>
<td>تحريم</td>
</tr>
<tr>
<td>Rendering venerable or sacred.</td>
<td></td>
</tr>
<tr>
<td>tahassub, Being assembled tumultuously.</td>
<td>تُحِبَّ السَّعَابِ</td>
</tr>
<tr>
<td>tahsin, Making sorrowful.</td>
<td>تحس النِّسيب</td>
</tr>
<tr>
<td>tahassur, Condolence, regretting, lamenting with despair.</td>
<td>تحسب الشرح</td>
</tr>
<tr>
<td>tahsin, Approval, applause.</td>
<td>تحسب النِّسيب</td>
</tr>
<tr>
<td>tahshiyat, Trimming the edge of a garment with fringe, lace, etc. Making marginal notes to a book. Making a border or margin.</td>
<td>تَحْشِيَة</td>
</tr>
<tr>
<td>tahatum, EYtering to a fortress.</td>
<td>تَهْتَمَع</td>
</tr>
<tr>
<td>Defending one's self.</td>
<td></td>
</tr>
<tr>
<td>If I employ not some stratagem with him, whereby to defend myself from him, he will gain possession of me, and attain his desire; for he is in love; and the lover, whatever he does, is not to be blamed for it.</td>
<td>If I do not employ some stratagem with him, he will gain possession of me, and attain his desire; for he is in love; and the lover, whatever he does, is not to be blamed for it.</td>
</tr>
<tr>
<td>tahsil, Collection, gain, acquisition.</td>
<td>تَحْسِيل</td>
</tr>
<tr>
<td>tahsin, Fortifying, defending, surrounding with a wall.</td>
<td>تَحْسِن</td>
</tr>
<tr>
<td>tahattum, Being broken.</td>
<td>تَحْطَم</td>
</tr>
<tr>
<td>tuhaf, Presents, valuable gifts.</td>
<td>تَحَاف</td>
</tr>
<tr>
<td>tahfat, A present. Excellent, rare thing, worthy of being presented.</td>
<td>تَحَفَت</td>
</tr>
<tr>
<td>tahaffus, Being vigilant, cautious, guarding.</td>
<td>تَهَافُف</td>
</tr>
<tr>
<td>tahakkuk, To know positively, without any doubt, to be sure of, to be assured that...</td>
<td>تَحَكُّك</td>
</tr>
<tr>
<td>فَنَقَلَّوا لَهَا أَنْتُمْ تَعَلَّمُونَ...</td>
<td></td>
</tr>
<tr>
<td>Henceforward, we are to teach and explain, to instruct, to teach a lesson and thus to give a lesson.</td>
<td></td>
</tr>
<tr>
<td>And then they said to her: Thou knowest the high place which thou hast in our estimation, and art acquainted with our affection for thee, and thou art assured that thou art the dearest of all persons to us, and art certain that we desire for thee comfort without trouble or toil.</td>
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</tr>
<tr>
<td>tahkir, Treating with contempt and insult.</td>
<td>تَحْكِير</td>
</tr>
<tr>
<td>tahkran, Contemptuously.</td>
<td>تَحْكَرَانِ</td>
</tr>
<tr>
<td>tahkik, Truth, certainty. Profession, acknowledgment. Making right, just true; investigating the truth. To confirm attest, profess.</td>
<td>تَحْكِيَكَ</td>
</tr>
<tr>
<td>ahakkik lakannoh leis fî hasâ 'lamr khâtar, I assure you there is no danger in this matter.</td>
<td></td>
</tr>
<tr>
<td>And the zulh in the world is the most appropriate and the most sure course.</td>
<td></td>
</tr>
<tr>
<td>tahkikan, Certainly, verily.</td>
<td>تَحْكُيَكَانِ</td>
</tr>
<tr>
<td>tahkikat, Truths, certainties.</td>
<td>تَحْكِيَكَاتِ</td>
</tr>
<tr>
<td>tahakkum, An excessive or unwarrantable assumption of authority.</td>
<td>تَحَكْكُم</td>
</tr>
<tr>
<td>tahakkak, To yield. I yield my power, give in; give up.</td>
<td>تَحَكْكَكُ</td>
</tr>
<tr>
<td>tahalum, Being patient, mild, gentle. Becoming fat and corpulent (a child).</td>
<td>تَهَالُع</td>
</tr>
<tr>
<td>tahallt, Adorning with bracelets and other female ornaments.</td>
<td>تَهَالَلِت</td>
</tr>
<tr>
<td>tahall, A load. Imposing a burthen.</td>
<td>تَهَالِ</td>
</tr>
</tbody>
</table>
lacr, affection, love, pity. Burying (dead) with odoon. ia/utwuml, being changed, oorereed. Moving from place, iu joc' tahwlt, surrounding with a fence. Going ronnA Bcvolving. tahwU, change, renovation, return, the change of the moon. To change, turn, return, revolve. i^'Ljat:'tahwlldt, BnoToIutionB, etc. takXyat, salutations, etc. (pl of tayyat), a salutation, compliment, congratulation, prayer, benediction. Juu, after compliments, ijtjj  tj  .-ILS  U.8  JLe^l  j
ds  J^hJcji, to my nurse, what is the remedy for desire? its remedy, an- arerecd she, u an interview. And how can that be obtained? asked she. And the other replied. By correspondence, and gentle words, and by many compliments and salutations. And when she came into his presence, she kissed his hands, complimented him with the most courteous words, and gave him the paper, and he read it and understood its meaning.

tahayywr, astonishment, amazement. To astonish, to surprise, to confound the mind.

djl »XSy  t, How often have I endured fatigue and toil in my early years! I have performed seven voyages and each voyage has a wonderful tale that would confound us and all that (happened) by fate and destiny, and from that which is written there is no escape nor flight.

jluUl takhdul, deceiving each other. takadu, mutual deception.

takka$um, altering, being at variance.

tahlhdlaA, thickness, coarseness.

takMir, giving information, advising, imparting, communicating, certifying. Telling.

Bgtayt  jJ  Uli

AnUlJU  sjJ  ^   And when I had finished my tale, I said: I entreat thee by God, 0 my master, that thou be not displeased with me: I have acclimated thee with the truth of my case, and of what has happened to me, and I desire of thee that thou inform me who thou art, and what is the cause of thy staying in this chamber.

tacak, a royal throne, a chair of state, a seat, a sofa, a bed, or any place raised above the floor for sleeping, sitting, or reclining. The capital, the royal residence.

takhtlm, sealing well.

takhjll, causing to blush.

When she looketh aside, she putteth to shame the wild cows and the gallilees; and when she walketh with a vacillating gait, the willow-branch is envious; and when she displayeth her countenance, she confoundeth the sun and the moon, and captivateth every beholder: she is sweet-lipped, and tender in disposition.

(3)
takhshush, Sounding, rustling (as arms, papers, silks, dry leaves, etc.).

Takhashshu′it, Humbling one's self, becoming or being humble.

Takhashshurum, Becoming rough (in habit, face, conversation, or mode of life).

Takhan, Exasperating. Making rough or thick.

Takhass, Appropriating, retaining, reserving for one's self. Determining.

Takhaddu′, Being humbled, humble, subdued.

Takhdir, Making green. Being verdant.

Takhaituf, Seizing, carrying off.

Takhaitl, Transgressing, having gone beyond bounds. Erring, blundering, offending slightly. Imputing a fault to another, and reproaching him for it.

Takhalt, Writing, painting. Ordering one to write, or to draw straight lines. Weaving or marking cloth with stripes. Drawing lines.

Takhin, Making perpetual, eternal, immortal.

Takhfif, Making light, raising, lifting up.

Takhallu′, Being disjointed, separated, scattered, dispersed, dissolved.

Takhalluf, Remaining behind, retiring.

Takhallu′f, Being disjoined, separated, scattered, dispersed, dissolved.

Takhalluf, Remaining behind, retiring.

Takhall, Retiring, abandoning, leaving empty or alone.

Takhaliyat, Vacating, leaving empty.

To let. خليّي اكتب, Khalint aktab, Let me write. خلما ننظر, Khalina

Nansur, Let us see. لا تخجل ابكت ياخذ القلم, la takhali ibnak yakon al kalam, Don't let your son take the pen.

Takhlit, Making, or being made, free and exempt from any impurity, ill, or defect. To save.

Takhlit, Mixing, confounding, disturbing, perplexing any business.

Takhlit, Removing, drawing from.

Takhlis, Appointing a substitute. Leaving behind.

Takhlith, An emptying, evacuation. To empty, to evacuate.

Takhlit, Corruption of meat in the stomach. Indigestion.

Takhammur, Veiling one's self. Wearing a veil.

Takhmira, Causing wine, etc., to ferment. Fermenting the materials for dough or other compounds.

Takhmira, Dividing into five parts. Making a pentagon, or anything of five angles.


Takhmira, By conjecture or guessing, nearly, about, more or less.

Takhmira, Strangling.

Takhmira, Limits, boundaries.

Takhif, Terrifying, threatening. Menacing.

Takwail, Giving possession, granting a request, giving one a preference to others.

Takhwhin, Accusing of treachery.

Takhayyul, Imagination, fancy. Supposing, judging (with doubt). Thinking vainly of one's self. To imagine, to suppose.

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that this damsel is a body skilfully embalmed, and her eyes have been taken out after death, and quicksilver has been put beneath them, after which they have been restored to their places; so they gleam; and whenever the air putteth them in motion, the beholder imagines that she twinkles her eyes, though she is dead.

讙讙, Imaginations.

讙, Disappointing (of hope).

 فقال لني قد ثبت خاطبًا رائعًا في الدرجة السامية وملكة العظمى جوهرة الزمان بيست مولانا وسيدنا ملك مصر وسلطان الوان فلا تخيب إياها الملكة تأصلت أعم الله عليك باتمام مقاصدك, And he said to him: Verily I have come to thee as a marriage suitor, desiring the unique pearl and the great queen, the jewel of the age, the daughter of our most graceful lord and master the king of the age, and the sultan of the time! Disappoint not, O great king, him who applieth to thee. May God grant thee the accomplishment of all thy wishes and desires!

讙, Choice, election.

讙, Fancying, imagining (yet without doubt). Forming a judgment from physiognomy. Suspicion. Threatening thunder or rain (clouds).

讙, Pitching a tent and going into it. Covering with anything (for shade).

تدابير, Regulations. Deliberation, counsel, advice, opinion, foresight, intention, design.

فادير نصف المعيشة, Good management is the half of a livelihood.

فقالت قطع الله أبى وازال ملكه عنه ولاجره قلبًا واردله غرابة أن كان يريد احس منك واحسن من هذه الشمائل الظروفة والله لقيل

تدابرات, Regulations. Opinions

تدليك, Rubbing with bird-lime and catching a bird.

تدشرح, The being turned or thrust.

تد أكبر, The treatment of disease with medicine.

تدعب, Giving lectures. Being
tadisk, Pouring out properly.
tadisk, Making thin, slender, fine. Diminishing. Considering minutely, scrutinizing; minuteness, subtlety.
taddallul, Toy ing, fondling, caressing. Blandishing. Pretending anger or disdain (like lovers). Cajoling.
taddil, Wheedling, toy ing as lovers.
tadmir, Ruining, destroying, destruction.

Tadmur, Palmyra. Palmyra, situated three days' journey from the Euphrates, was indebted for its wealth and splendour to the advantage of its position on one of the great roads, by which the valuable commerce that has at all times subsisted between India and Europe, was then carried on. Palmyra was at all times a natural emporium for the merchandise coming from India by the Persian Gulf, which, from thence by way of the Euphrates or the Desert, was conveyed into Phoenicia and Asia Minor, to diffuse its various luxuries among the nations with whom they were always in great request. Such commerce must necessarily, in the most early ages, have caused this spot to be inhabited, and rendered it a place of importance. Prior to the days of Moses, the journeys of Abraham and Jacob, from Mesopotamia into Syria, sufficiently prove a frequent communication between these countries, which must soon have made Palmyra flourish. The cinnamon and pearls mentioned in the time of Moses, demonstrate a trade with India and the Persian Gulf, which was carried on by the Euphrates and Palmyra. This commerce extended itself to India, and the Persian Gulf was the principal point of union. Odenatus and Zenobia carried the prosperity of Palmyra to its greatest height; but by attempting to exceed its natural limits, they at once destroyed the equilibrium, and Palmyra, stripped by Aurelian of the power she had acquired in Syria, was besieged, taken, and ravaged by that Emperor, and lost her liberty and security, which were the principal sources of her grandeur. Though Palmyra is situated at a great distance from the Euphrates, if the Syro-Mesopotamian Railway become a reality, in a few years she will be, as she formerly was, the Queen of the Desert, and in a short time will be connected, by a branch, to the main railway. The entire view of the ruins of Palmyra, when seen at a distance, is infinitely more striking than those of Balbec; but there is not any one spot so imposing as the interior view of the Temple of Balbec. The Temple of the Sun at Tadmur is upon a grander scale than that of Balbec, but it is choked with Arab houses, which admit only a view of the buildings in detail. The architecture of Balbec is richer than that of Tadmur.

Tadamnus, becoming contaminated, dirtied.
tadnus, Staining, defiling, profaning.
tadur, Surrounding, causing to turn in a circle. Making round. Revolving. tadoonin, Collecting into a volume.
tadhin, Anointing, besmearing.
tadayyun, Borrowing, getting into debt. Being tenacious of one's religion.

Tazakur, Mutual remembrance. Being remembered.
tasabib, Palpitation, agitation. Uncertainty, doubt, suspension of judgment.
tasakur, Remembrance, commemoration. To reflect, to remember.

And he had a hundred concubines; but he had not been blest, during his whole life, with a male or female child by any of them, and he reflected upon this and began to lament his own state.
My patience has failed, and my disquietude is excessive, immense is my wailing since your absence, and I became infirm and invalid! I take God to witness, that your separation made me lose my patience! And how could I have patience to endure the loss of the object of my hope! After the loss of my beloved, how could I delight in sleep? And who is he that can find pleasure and delight in a life of abasement?

*tasāl*, Abasement, depression.
*tasā'īb*, Melting, dissolving.

*tasā'īr* (for *tazā'īr*, which is correct), Fraud, deceit; adulteration.

tasā'īh, Gilding; to gild.

tasā'īl, Adding a supplement or appendix.

**Turab**
Turab, Earth, dust. Name of the Khalif Ali. 

*tasārūf* (for *tazārūf*, which is correct), 

Fraud, deceit; adulteration.

tasā'ī, Shewing, (for *tazā'ī*, which is correct), 

Fraud, deceit; adulteration.

tasā'īh, Gilding; to gild.

tasā'īl, Adding a supplement or appendix.

*turāb*, Earthly, earthen, earthy.

*turākbī*, Proceeding slowly, becoming remiss, negligent, indolent.

*ṭurākūs*, Sending reciprocal advice.

*turādī*, Mutual satisfaction, acquiescence.

*turāfūs*, Referring anything to a judge by mutual agreement.

*turāfūk*, Travelling in company.

*turākūs*, Running together, towards.

*turākūm*, Being compact, compressed, heaped together. A crowd, throng, press.

*turākbī*, Comounds, compositum.

*turāmī*, Throwing one's self down, rushing forward.

**Turab** (pl. of *turāb*), Burying-places, cemeteries, graves.

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*turākūm*, Being compact, compressed, heaped together. A crowd, throng, press.

*turākbī*, Comounds, compositum.
tarbiyat ulâzhâr, To rear flowers.
tarbiyat ulâzâbâr, To tame
wild beasts. tarbiyat
ul majânîn, To attend on
madmen; to instruct,
correct, and try to cure
them.

ولولا أنك رتيبتي ليطقشت بك في هذا الوقت
وقد بلاني الله بهذا التاج وصل ما لأرجو
لي منه فهو من تحت رأسك,

And were it not for the fact of thy having
brought me up (reared me), I would lay
violent hands upon thee this moment! God
has afflicted me by this merchant, and all that
I have experienced from him was done on thy
account and by thy instrumentalitv!

tarîb, Dividing into four, making
a quadrangular or square figure. Quadrating.
tartîb, Order, disposition, ar-
rangement. tartîbât wa tâdâ rukât, Preparatives.

ونهيه آلات السما والطلب من اصناف
الجواري الحسن كل منهم في مقام
علي حسب التشريع,

And in it

were also instruments of music and mirth,
and varieties of beautiful slave-girls, ranged
every one according to his rank in good order.
tarîl, Singing in church.
tarajjûh, Prevailing over, excelling.
Moving backwards and forwards, as a swing,
or anything suspended in the air.
tarajjûl, Walking on foot; placing
under the feet. To alight from a horse.

فلمما سمعوا كلمة علموا أن الملك
أحمق شديد السطوة فترجحوا عن
خويلتهم وجردوا سويفهم ودخلوا علي
 الملك,

So when they heard his words,
they knew that the king was hasty of temper
and very violent, and they alighted from
their horses and drew their swords, and went in to
the king.

tarjâmân, An interpreter. 

عندى tarjâmân wa
mustarjîm, I have an interpreter and a trans-
lator.

You make me love-lorn, and you remain in-
different to me; you make my wounded eyelid
deepless, and you sleep at ease. Your abode is
between my heart and my eyes; therefore my
heart will not forget nor relinquish you, nor
my tears conceal (my sorrow). You gave me
your word on oath that you would remain
faithful and answer to my love; but when you
had got possession of my heart, you violated
your covenant. When you inspired me with
love, I was so young that I did not know what
love was; now that I feel it, do not allow
me to become the victim of it. I entreat
you by the Almighty, if I die, that you write
upon my tombstone, This was a slave of love,
that perchance, some mourner who has felt
the same flame, may pass by the lover’s grave,
and pity her by saying, May God have mercy
on her soul!
**tarhib**, Welcoming a guest by saying You are welcome.

**tarikhtis**, Granting permission, to authorize, to give authority to do something.

**taraddud**, Irresolution, hesitation, wavering, fluctuation of opinion, suspension of judgment. Refusal, rejecting, resisting, opposition.

**tawlb**, Jawa bi, from, you said he answered me without any hesitation.

**tardiff**, Following, subjoining. Sending any one as companion to another, or as an escort.

**tarxil**, Deepising, reprobatting.

**tArsana** (Italian darsena, An inner harbour), Dockyard.

**tarashshuk**, Sweating, exuding. To catch cold.

**tarassud**, Observing steadily with attentive eyes. Expecting, waiting, hoping.

**tarait** joining or clamping together.

**tarsiy**, Adorning with jewels, gold, etc.

**taridiyat**, Satisfying, contenting.

**tarsiny**, asta, malu, kanaani, waan yibi, atterdiyag, We have employed all means to bring about a reconciliation.

**tartib**, Moistening, macerating, cooling. This medicine will cool and refresh your body and your blood.

**tarutf**, Bleeding at the nose.

**targhib**, Exciting desire.

**tarsti**, Elevating, raising on high.

**tarsh**, Procuring (for another) ease and prosperity. [ing.

**tarakkub**, Composing. Inserting one thing into another (as setting a stone in a ring, putting the head upon a spear, etc.).

**tarkut**, Inheritances, legacies. The estate or movable effects of a deceased person.

**Turkistan**, Turkistân, Turkestan, Turan, Turcomania, or Transoxania.

**Turkman**, A Turkomian. The Turkomen are of the number of those Tarter hordes, who, on the great revolutions of the Empire of the Califs, emigrated from the eastward of the Caspian Sea, and spread themselves over the vast plains of Armenia and Asia Minor. They frequent Northern Syria, and speak the Turkish language. They live in plenty, without being rich. They make very nice carpets.

**tarimb**, Composition, compound, compost, mixture.

**termsinin**, A village situated at the distance of about five miles from Mount Saint Simon Stylites in Northern Syria. The etymology of this word is of Latin extraction; it comes most likely from Terra magna.
tursua, A bramble. A kind of Turkish lupin, pulse, a bean or bean-shell.
tarammul, Becoming a widow.
turrimin, Repairing (a house).
turunj, The bitter or Seville orange.
turunj, Orange-coloured.
tarannum, Singing, modulating.
taralj, Placing a value upon (goods, etc.), making them to be sold, causing money to be paid or received. Establishing, making to pass or go current. Furtherance.
taralj, Straining off, making clear.

turrahät, (a. pl.), Nonsense, vain words.
tarahhab, Devoting one's self to religion, entering into a monastery.
tarâb, Frightening, terrifying; to terrify, frighten.
tarayya, A number of lamps made up in the form of a crown, suspended from the roofs of churches and other public buildings; (metaphorically) the Pleiades.
tiryâk, Treacle, antidotes of every kind against poisons. A kind of electuary; theries, of various kinds, one of which is eaten with opium, and hence opium-eaters are called tiryâk, or a theriesman.
tasadhum, A concourse, a crowd.
tasâyud, Augmentation, increase.
tasubbud, Foaming, frothing.
tasa, Commotion, agitation.
takkiyat, Sanctity, purification. Justifying (by witnesses). Purifying (that part of a man's wealth which is dedicated to pious uses). Giving, and also receiving alms.
takkim, Being afflicted with a rheum.
tasallul, Commotion, agitation, trembling, trepidation. An earthquake.
tasulluk, Sliding, slipping, falling.
tasemir, Psalmody, singing.
tasmawuj, Marrying, taking a wife.
of an actual interview be false, grant the lover a tête-à-tête, or a visit in sleep. But how, they replied, can the phantom present itself to the eye of a person from whom sleep is banished? 

تم أن الملك سلم الجارية إلى الموابط وقال لي أن أصلح هذه الجارية ورُيهم وأفرشها مقصورة وإدخالها فيها،

Then the king committed the damsel to the tire-women, saying to them: Amend the state of this damsel, and deck her, and limish for her a private chamber, and take her into it.

잊 삼발, Running, contending in any manner for a wager.

فتاكح، Ridiculing. Making obedient or tractable.

فتاحي, Being conspicuously 

فتاحي, Oppressing, compelling to work for nothing.

فتاحي, Making warm.

فتاحي, Stretching the warp and washing it with glue or gum-water.

فتاحي, An hexagonal aspect of the stars. Dividing into six parts.

فتاحي, Hastening. Speed.

فتاحي, Sending in crowds (camels).

فتاحي, Equalling, making level.

فتاحي, Writing, delineating.

فتاحي, Nine. تسعين, A ninth part.

فتاحي, (oblique case نینی, Ninety. فتاكح, Being covered with a

فتاكح, Being covered with a

فتاكح, Giving to drink, watering.

وأذا باتاقة قصر المكان الذي انافقه فتحت وطلعت منها صبها كالقدر في تعامه لم ارعمي صبها ولا زرع تسقيه وهو على الطاعة, And behold! a window, opposite the place where I sat, was opened, and there looked out from it a young lady like the full moon, such as I had never in my life beheld. She was watering some flowers which she had beneath the window.

فتاكح, Covering (a house) with a roof.

Making drunk.

Pacifying, quieting. Establishing in any place.

Then she arose and went forth from her, and brought to her a sumptuous dress, with which she clad her. She also brought to her some food and drink, and ate with her, and comforted her heart and appeased her terror. And the fox said to the wolf, Enter the vineyard; for thou art spared the trouble of ascending to and descending from the wall of the garden, or breaking it down, and it belongs to God to complete the benefit!

Now I desire of thy goodness that thou come and salute my family and see them, and that they may see thee, and that pleasure and mutual mendship may ensue between both of you.—Delivering (to any person). Submitting to, and acquiescing in, the judgment of another. Delivery, consignment. Resigning, resignation.

And she said with a very loud voice: Do not oppose what I am doing, for if thou oppose and make the slightest objection, I will kill myself. And I abstained from upbraiding her, and left her free to herself.
tasammum, Listening, hearing. He who listens hears what displeases him.

tasnīd, Propping (a wall).

tasnim, Name of a fountain in Paradise. Nectar.

tasawwurūk, Trading, buying and selling.

taswīd, Making black. A foul

taswīyah, Arranging, setting straight, putting to rights. Smoothing, rendering even and regular.

taswuh, Becoming easy, making smooth. For this mode of proceeding bringeth lovers together, and by it things that are difficult are rendered easy (they become easy).

tasīl, Rendering easy. An Allah سل لک الإمور بلا عب * هذَا من سعادتُكِ فَمَا فَتَمَ الله عَلَيْكَ * وَسَهُ لَدِيْكَ * مِن تَلَكَ * الْحَبْسَةُ الْعَظِيمَةُ وَالسَّعَادَةُ الْوِسَمَةُ.

Verily, God has smoothed for thee all the affairs without fatigue. This has happened through thy good fortune. Mayest thou enjoy, therefore, that to which God has granted thee access, in smoothing thy way to that immense plunder, and great felicity and happiness!

tasyūr, Sending, forwarding, despatching.

tasīb, Giving, allowing to go.

tasyīj, Fencing (a wall) with thorns.

tasīyir, Sending, driving, banish-
And if the case be so, we will equip thee, and will journey with thee to thy home and thy friends, that we may have the honour to be with thy relatives and companions.

*tashfīyāt*, Curing, restoring health.

*tashfīj*, Admitting the intercession of one person for another.

*tashfīk*, Being split, divided.

*tashakkur*, Returning thanks for favours. Praising.

*tashakkūl*, Being split, divided.

*tasharruk*, Participating with another.

*tash ri b*, Giving to drink.


*tash rīd*, Putting to flight, dispersing. Spreading a bad report, defaming.

*tash rīf*, Honouring, ennobling, dignifying, investing with a splendid robe.

*tath rul*, Putting to flight, dispersing. Spreading a bad report, defaming.

*tath rul fi tāl*, Being inflamed. Burning branches.

*tath rul thal*, Being divided into branches.

*tath hīb*, Raising a tumult, exciting anything ruinous to another.

*tashāfīj*, Interceeding, deprecating.

*My veracity in all that I had said became manifest to him, and he loved me greatly and treated me with exceeding consideration, and he did me the honour of marrying his daughter to me.*

*And she said to him: O my brother, how art thou? how is my mother, and how are the daughters of my uncle? And he said to her: O, my sister, they are well, in prosperity, and great happiness, and nothing is wanting to them but the sight of thy beautiful face; do us then the honour of paying us a visit.*

*And her brother said: O King of the Present Age, thou hadst a prior claim upon us, and it is our duty to render thanks to thee, for thou hast treated us with the utmost kindness; and we have entered thy abode, and eaten of thy bread and salt.*

*The Master of Ceremonies of the Ottoman Court.*

*tuhājī*, (used in Ar.) The Master of Ceremonies of the Ottoman Court.

*tashrīk*, Making one a partner.

*tashrīn al-a’wal*, October.

*tashrīn as-sānī*, November.

*tashāyī*, Being inflamed. Burning.

*tashīb*, Being divided into branches.

*tashghīb*, Raising a tumult, exciting anything ruinous to another.

*tashāfīj*, Interceeding, deprecating.
could not overcome my anxiety; my eyes, however, were closed, but my spirit was awake.

\[\text{tashawwuk, Being anxious, wishing, desiring.}\]

\[\text{tashawwuk, Being beset with confusion.}\]

\[\text{tashawwuk, Confusion. Distraction. Indisposition, malady.}\]

\[\text{Uum, Being anxious, wishing, desiring.}\]

\[\text{waqaf, Shaking hands; taking one another by the hand.}\]

\[\text{tasbih, Saluting the morning, coming in the morning.}\]

\[\text{tasaddur, Taking precedence.}\]

\[\text{tasadduk, Alms, giving alms. To confer favours.}\]

\[\text{tasadduf, Meeting, encountering.}\]

\[\text{tasaddul, Cultivating sincere friendship, acting with fidelity and affection towards each other.}\]

\[\text{tasaddum, Dashing one against another. The shock of two bodies against each other.}\]

\[\text{tasaddik, Being patient, or pretending to be so.}\]

\[\text{tasaddur, Taking precedence.}\]

\[\text{tasadduh, Being reconciled together.}\]

\[\text{tasadif, Compositions, works, books.}\]

\[\text{tasadduk, Alms, giving alms. To confer favours.}\]

\[\text{tasadduf, Meeting, encountering.}\]

\[\text{tasaddul, Cultivating sincere friendship, acting with fidelity and affection towards each other.}\]

\[\text{tasaddum, Dashing one against another. The shock of two bodies against each other.}\]

\[\text{while, the dust cleared a little, and we discovered in the midst of it fifty horsemen, like fierce lions, covered with iron, whom we perceived to be Arab highwaymen, intending to dash against us; we, however, avoided coming into collision with them.}\]

\[\text{tashawwuk, Being anxious, wishing, desiring.}\]

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\[\text{tasadduh, Being reconciled together.}\]

\[\text{tasadif, Compositions, works, books.}\]

\[\text{tasadduk, Alms, giving alms. To confer favours.}\]
Yielding precedence, giving the highest place, or chief seat at table. Beginning a letter with a prece- dence, with a stretched-out breast, and a haughty air. Causing to emanate.

The head-ache. Trouble. To plague, annoy, importune. To cause to emanate. To make hard.

Verifying, attesting, acknowledging as true, confirming, ratifying, approving. To confirm, corroborate. To ratify a treaty.

Possession, use. Dexterity, industry. To possess, enjoy, seize, usurp, to have in one's power. To use.

Negatives, Possessions, usages.

Evidence. Manifestation.


The conjugation of verbs. The sale of goods. The declension of the noun. Halakh, the Scriptural Law.

Raising up, ascending a mountain, going on a declivity.

Poverty. Becoming indigent.

Diminution. A diminutive.

Examining minutely, comparing, revising, considering accurately.

Purifying, rendering clear, bright. Liquidation. The clarification of wine. The liquidation of our accounts.

Making yellow or pale.

Striking with vehemence (so that the sound is heard); flapping the wings (a bird).

Crucifying. Making the sign of the cross; painting, or forming in the shape of a crucifix. Making hard.

A benediction (on Muhammad, by saying صلى الله عليه وسلم! May God be propitious unto him!)

Resolution, firmness. Intending, resolving. Intention. To intend, to resolve.

An ostentation of art.

Invention, arrangement, composition, publishing a book.


Contemplation, mystery. Speaking an obscure jargon (as the Eastern sops or religious devotees). A society of men (particularly a religious order).

An anchorite or soph.

The mystical philosophy.

Approving, praising.
tadammum, Comprehending, containing, including. Undertaking for, becoming security for the performance of anything.

tadim, Repairing damage, making satisfaction for an injury. Becoming security. Lending upon interest.

tadwiyat, Making bright, pallid, shining.

tadayyuk, Being reduced to straits.

tadye, Losing, consuming, defacing.

In proportion to one's care and solicitude, eminences are gained; and he who seeketh eminence must pass numberless sleepless nights. He dives into the sea who seeketh for pearls, and obtineth majesty and perfect success. Whoso seeketh eminence without making the greatest efforts to obtain it, loses his life in seeking for an impossibility.

tadayf, Receiving and entertaining hospitably. Causing to incline or decline.

tadyik, Restraining, compressing, reducing to straits. Hemming in (an enemy). Arguing closely, putting an antagonist to a nonplus. [with another.

tatwat, Employing (one thing to another) so as to touch and fit, or to see whether it accordeth, either physically or morally. To apply, to compare.

tabik, Comparing, confronting.

The applying (one thing to another) so as to touch and fit, or to see whether it accordeth, either physically or morally. To apply, to compare.

tabikan, In conformity.

tabrib, Professing the medical art.

tabrib, Professing the medical art.

tatarruk, Opposition, crossing, division, distraction. Opposition of synonyms.

tatrud, Driving away, repulsing, holding out or brandishing a scourge. Pursuing.
tatris, Embroidering, ornamenting the edge of a garment.
tat'im, Giving to taste. Engrafting a branch of one tree upon another to give a flavour to its fruit.
tatfis, Extinguishing.
tatfib, Filling till it overflows.
tatallub, Inquiring, interrogating, searching, requesting again and again.
tatli, Lifting up, causing to ascend. To take out, to bring forth.
And the sailors brought out everything that was in that vessel to the shore. They were slow in taking out the goods, while I stood writing the number of the bales.
tatlik, Dismissing, repudiating a wife, loosening, liberating.
tatmi, Exciting avarice by throwing out temptations.
Ham yaf al salik illa tamis an ii, He did not act so, but to excite my covetousness—to tempt me.
tatawun, Going round (in procession). Revolving.
tatawunik, Adorning with a chain, collar, or necklace; wearing it round the neck.
tatwii, Rendering tractable, obsequious, obedient.
tatwil, Extending, prolonging, stretching out, lengthening. Proroguing, giving a delay.
And thus she continued to act in this way until the expiration of the second year, while I patiently suffered her, and did not attach any value to what she was doing.
tatwilan, Prolinxly.
tatwii, Rendering tractable, obsequious, obedient.
tatwii, Extending, prolonging, stretching out, lengthening. Proroguing, giving a delay.
tatwilan, Prolinxly.
tatwii, Rendering tractable, obsequious, obedient.
Giving attention to anything.  Endeavouring.

Giving reciprocal presents.  Having a mutual affection.

Behaving pompously.

So if thou assent to that which I have asked of thee, thou wilt, O King of the Aegypt, have put the thing in its proper place; and if thou behave with pride towards us, thou treatest us not equitably, nor pursuest with us the right way.

Succession one another (as day and night).

Conversion, inversion.

Raising, exalting one's self, appearing conspicuous.  Being eminent, supreme; elevation.  The third person preterite tāğā'ī is often joined to the name of God, and explained in an adjective sense, as The most high God.  Then I_exalted the denario'd tal, so that the day of the god was fulfilled in this event, &c., so he gave him the pieces of gold, and said unto him: If it be the will of God (whose name be exalted!), we will perform in this place a good work.

Dealing together.  Acting together.

Becoming blind.  Feigning to be blind.

Assisting, conspiring.

Confederating, conspiring.

Conspiracies, mutual compacts, leagues, or agreements.

Being struck with admiration.  Lest it be.

Knitting the brows.

Making old.

Admiration, wondering.

Being struck with admiration.  All men whom God hath created had the same origin; this man is my counterpart, and I am the counterpart of this other; but between us is a difference as great as the difference which exists between wine and vinegar.  Yes, in saying this I do not murmur against thee, O my God, for thou art wise, and with justice thou hast judged.

And that day was excessively hot; so he was very wearied by the load, and perspired profusely, the heat violently oppressing him.

The being pious, devout.

Reducing to slavery, receiving as a servant.

An explanation, interpretation, declaration, narration.  Naming, calling.  Explaining.  A word, an expression.  To apply (a name) to a thing.  To explain a dream.

Knitting the brows.
ta'ajruf, Being troublesome, importunate, having no sense of shame or reverence.

ta'ajjulan, In haste. Hastily.

ta'ajjul, Causing anything to be like, marvellous, strange, surprising.

ta'jīs, To oppress, to injure, to harass, to render completely wretched.

ta'jīl, Haste, making haste. To hasten, urge, press, accelerate, to make haste.

dun lī al-fā lil lā ti lā wa ta'jīlā, He paid me a thousand pounds in anticipation and beforehand.

ia'dad, Numbering, computation.

ta'addād, Plurality, number, variety.

ta'addī, Cruelty, tyranny, oppression, exorbitancy, excess, violence.

la'atīb, Punishment, torment.

ia'arrūh, Being Arabic or Arabian. Becoming like an Arabian.

ta'arrāt, Being defended, protected, defended, to be defended.

ta'fīl, Haste, making haste. To hasten, urge, press, accelerate, to make haste.

ta'filhn, Beforehand.

ta'faqīl, To oppress with tyranny and injustice. Ta'fādī, Passing from one to another. Being transitive (a verb). Passing, superseding. Being infected with a contagion and communicating it one to another.

ta'fīl, Equation, rectifying, adjusting. Changing slightly, modifying, to modify.

ta'fīlam, Annihilating, destroying.

ta'fīlib, Punishment, torment.

ta'farrūb, Being Arabic or Arabian. Becoming like an Arabian.

ta'arrūd, Opposition, obstacle, impediment. Oppression, injury, loss. Meddling without a right. To meddle with wrongfully, to offer injury.

Aana a'rabā, an, akh, u'qal, kān ḥalāk, ṭad ta'fīrī ṫāni, alumāhā ṣa'liqah, a'nhī a'nhī ta'fīrīt, lajāibī. I know that thou wast a man of sense, and of good manners; and if thou art changed, I will acquaint her with this, and inform her that thou hast offered opposition to her female slave.

ta'fīlib, Pronouncing Arabic agreeably to the rules. Conforming a foreign word to the Arabic idiom.

ta'fīrah, Making a vine-arbour; propping a vine. [Making conspicuous.

ta'fīrid, Enlarging, extending.

ta'fīrīf, Affirmation, assertion. Explanation, notification. Explaining, describing, description. To describe, to explain.

kābītī al-lāb, ta'fīrīf, hadībihā būmājīrī lāmā nā wa tu tashīr, minē al-ḥal wādīyīk al-ḥalūmūd. And she wrote on the door to acquaint her beloved with the transport of passion that she experienced, which was such as would make the flesh to quake, and melt the most hard rock.

la'ma ta'fīrīf, lam ulla ta'fīrīf, the definite article ēl.

ta'fīk, Causing one to perspire.

ta'fīyat, Consolation, condolence.

ta'fīr, Correction, reproof. Teaching politeness. Reprimanding, legal punishment.

ta'fsīr, Rendering powerful, glorious, victorious, excellent, rare, precious, magnificent. [Perdition catch thee! Ta'fīs, Perdition, ruin.

ta'fīs, Rendering powerful, glorious, victorious, excellent, rare, precious, magnificent. [Perdition catch thee! Ta'fīsh, Perdition, ruin.

ta'fīsūf, Iniquity, oppression.

ta'fīsīr, Rendering difficult.

ta'fīsīf, Iniquity, transgression.

an arābī yuqfir al-lābī al-madīnā, wāyīb ʿalī mā, ta'fīsīf, ṭad līnīb ṭanūbī, ṭanībī ṭuṣīfī ṭad ʾertahīkhī fī laṣīkhī. Verily, the lord pardoneth and becometh propitious unto his servant when he has confessed his sins; and I am a weak slave, and have committed a transgression in offering thee advice.

ta'fīl, Dressing victuals, or making sweetmeats with honey. [love.

ta'fīshīhūk, Making, or falling in love. Taddīgī, Taddīshī, Supping. To dine and sup.

ta'fīshīr, Decimating. Dividing into ten. Collecting tithes. To tithe.

ta'fīshīb, Partiality. Being attached to one's kindred. Obstinacy. Severity, inflexibility. Bigotry, fanaticism, being bigoted, to be a bigot. [Exacted.

ta'fīs, Being defended, pro-
taṣīb, Binding the head with a fillet.
taṣār, Pressing.
taṣāṭtur, Making perfumed, being fragrant.
taṣṭaḥš, Feigning thirst.
taṣṭaṭṭuṭ, Commiserating. Being indulgent, propitious.
taṣṭallul, Being idle, vacant.
taṣṭil, Perfuming, diffusing odours.
taṣṭil, Being idle, vacant.
taṣṭll, Rendering useless. Abandoning, neglecting. Causing (any thing or body) to remain idle or unemployed. Remaining, causing to remain idle. Holiday. To stop from work, hinder, cause to remain inactive.
taiamum, Magnificence, grandeur. Pride. Respecting, revering, treating with consideration and honour. Deeming and treating as important. To honour, respect, revere, venerate, or treat with great consideration, to deem and treat as important, to give importance to.
taṣīm, Reverence, respect, honour.
And when the gardener saw him, he rose to him, standing upon his feet, and received him with reverence and honour.
taṣīman, In honour of. Respectfully.
taṣāfshun, Becoming putrid, corrupt.
taṣākkud, Being, tied, bound, connected, fastened.
taṣākkul, Foreseeing, comprehending.
taṣākkūd, Twisting together, making many knots.
taṣākil, To cause to be wise, quiet and rational. To cause a madman to become sane, and to resume the use of his intellectual faculties. Kūṭih taṣālikūd meğājīn. It has been decreed that I should be the curer of the mad.
taṣākkua, Leaning upon a stick.
taṣāktr, Making dirty, rendering impure, bedaubing, besmearing, soiling.
taṣākis, Leaning upon a stick.
exercise. Military exercise, drill. A specimen copy of a scholar's writing. To teach, instruct. To cause one to practise or to exercise. [anything.

**تعلق** ta₃ammuk, Going deep, or far into

**تمعّم** ta₃ammum, Putting on the turban or tiara.

**تمعّية** tamiyat, Blindness. Darkness, obscurity. Being enigmatical.

**عميد** ta₃mīd, Baptizing.

**عمّر** ta₃mr, Repairing, restoring, rebuilding. Making any place habitable, cultivated, and populous.

**عمّك** ta₃mk, Deepening. Penetrating deeper, pushing further.

**عمّم** ta₃mīm, Rendering universal.

**عمّيّة** ta₃miyah, Mystery, enigma.

**عميّة** ta₃ami, Fatigue. Affliction.

**عمّيّن** ta₃nif, Inconvenience, reproach.

**عمّك** ta₃nik, Grasping the neck of another. [curved.

**عمّوّج** ta₃awujj, Being bent, crooked,

**عمّوّد** ta₃awud, Being accustomed, familiar, habituated.

**عموّض** ta₃awwus, Flying (to God).

**عموّية** ta₃wiyat, Barking, howling.

**عمّيّة** ta₃wiyj, Bending, perverting.

**عمّيد** ta₃wiyd, Habituating, training. To cause one to contract a habit. To accustom.

لا تعود هذا الولد على شرب الخمر لا ta₃wiyd hasa' al wlaal tala shirk alkhur, Don't accustom this child to drink wine.

**عميّد** ta₃wiz, Having recourse to the Deity against evil.

**عموّر** ta₃wir, Depriving of an eye, rendering blind.

**عموّض** ta₃wiyd, Recompensing, rewarding.

**عموّض** ta₃wikt, Suspending, delaying. Hindering, preventing, averting, restraining.

**عموّر** ta₃wim, Laying down corn (when reaping) by handfuls. Bearing fruit every second year (dates).

**عميّد** ta₃ahhud, Promise, agreement. Undertaking to perform, rendering the performance (of something) obligatory on one's self. To undertake, to make one's self responsible for (the performance of something).

**عميّة** ta₃ayyub, Reproaching, accusing, rendering infamous.

**عميّة** ta₃ayyun, Becoming conspicuous, remarkable.

**عميّة** ta₃ayyit, Reproaching, reviling.

**عميّة** ta₃ayyid, Celebrating a festival.

**عميّة** ta₃ayyr, Putting to the blush. Reproaching, abusing, reviling, disgracing.

**عميّة** ta₃ayyish, Supporting, maintaining.

**عميّة** ta₃ayyit, Crying out.

**عميّة** ta₃ayin, Assigning, deputing, ordering, appointing, establishing, prescribing, specifying, pointing out, naming, fixing, allotting, allowing a reason. To point out, designate, name, appoint, fix, allow, allot.

**عميّة** taghāful, Negligence, inadvertency, carelessness. Dissimulation, fiction. Feigning negligence.

**عميّة** taghālib, Overcoming one another.

**عميّة** taghāms, Winking to each other.

**عميّة** taghbi, Raising (or soiling with) dust.

**عميّة** taghaddū, Dining.

**عميّة** taghdiyat, Causimg to dine.

**عميّة** taghazz, Being nourished, fed.

**عميّة** tagharrūb, Travelling to foreign parts. Going towards the west.

**عميّة** tagharrūb, Travelling to foreign parts. Going towards the west.

**عميّة** tagharrūb, Travelling to foreign parts. Going towards the west.

Raw amber is rubbish in its native country, but by going abroad it becomes the ornament of the necks of the fair. Likewise the collyrium, in its own country, is nothing but a stone, which is cast aside and thrown at random on the high road; but when transported abroad, it is held in great veneration, and is even carried between the eyelid and the pupil of the eye.

فقال وأذا الزمان كساك حلقة العدم فالبس له حلل النوي وتغبر فقلت له والله لأدردا لي على العربية وتدقيل بالمثل العربية ولا أخرى. And he said:
If fortune clothe thee in the garb of destitution, put on the garments of departure, and travel abroad. And I replied unto him: By Heaven! I cannot endure travelling and going abroad. Besides, the proverb says: The bawling-place is preferable to estrangement.

**tagharrud.** The singing of birds.

**tagharghur.** Gurgling in the throat.

**taghriyat.** Anointing. Gluing.

**taghrit.** Planting a tree.

**taghritm.** Compelling one to pay (especially what he does not owe). Fining, mulcting.

**taghassul.** Washing the body.

And when it was morning, the king and his uncle entered the bath, and washed themselves; then they came forth, and drank some wine, and the attendants placed before them food, and the king and his uncle ate until they were satisfied, and washed their hands.

**tagheshiyah.** Covering, veiling, hiding.

**taghaddub.** Being provoked to anger.

**taghafful.** Being careless, being negligent.

**taghayyur.** Change, alteration.

And when she heard the description of her, she knew her, and her countenance became sallow, and her state became changed. So he said to her: O my sister, why has thy countenance become sallow, and why has thy state changed?

**taghayyurat.** Changes, etc.

**taghyisb.** Causing to absent. Concealing.

**taghyar.** Alteration, making a change.

**taghyiyah.** Apple sauce. 

**taffih.** coll. Apple. **taffahiyah.** Apple sauce. 

**tafsir.** Commentaries, paraphrases. Explanations.
desired, for my amusement, to visit the islands, and therefore embarked with a fleet of ten ships, and took with me provisions sufficient for a whole month. I proceeded twenty days on my sea-voyage.

**tafarruq**, Being propagated, multiplied (branches).

**tafarrugh**, Being vacant, at leisure.

**tafarruk**, Discrimination, separation.

**tafrika**, Separation, dispersion.

**tafrija**, Relaxing the mind. Banishing grief or anger.

**tafrith**, Exhilarating, rejoicing.


Then she turned her face towards her father, and said: Hast thou seen any one who could sacrifice such a handsome being?

**tafrīt**, Producing branches. Being produced, generated.

**tafrīgh**, Evacuating, emptying a vessel.

**tafrīkh**, Separation, division, distinction.

**tafrīkan**, Separately.

**tafrīk**, Rubbing with the hands.

**tafrīt**, Striking with terror.

**tafassūḥ**, Being ample, capacious (place).

**tafassukh**, Being dissolved, broken,
tafādul, Excellence, being eminent.
To oblige, to show favour to any one.

And I see that that thou lovest me with the utmost love, and thou hast shown me every kindness, and preferred me above all whom thou lovest and desirest. How then could my heart be happy were I to quit thee, and to depart from thee? and how could that be, when thou bestowest benefits and favours upon me.

tafaddul, Distinction, division (into chapters), dissection. Prolixity in discourse.

Then Joharah pressed him to her bosom, and uttered some words not to be understood; after which, she spat in his face, and said to him: Be changed from this human form into the form of a bird, the most beautiful of birds.

takahul, Encountering, standing face to face, looking at one another.

takdīlr, The fates, divine decrees.

takābul, Encountering, standing face to face, looking at one another.

takātul, Contending, fighting, slaying.

tafakkuk, Being disjoined, dis-solved, separated, broke open.

tafakkur, Thinking, reflecting.

tafakkuk, Being disjoined, dis-solved, separated, broke open.

tafakkur, Rendering poor.

tafkīr, Rendering poor.

tafassir, Explanation, commentary, paraphrase. An interpretation.

tafassūh, Displaying eloquence.

tafattun, Understanding, prescience.

tafattū, Suffocating, suffocation.

tafattūn, Understanding, prescience.

tafākūh, Studying divine subjects.

tafākhūd, Searching for, inquiring diligently. To inquire after the health.


**takrub**, Approaching one another. Being near.

**takaru**, Casting lots.


**takassum**, Dividing among one another. A mutual exercise of the law of reprisal (lex talionis); a mutual exchange of employment, or the like.

**takis**, For (for takada, Dunning, importing, worrying for anything due.

**takdur**, Distilling drop by drop.

**takat**, Intersection.

**takad**, The state of an old servant pensioned off.

**takaltib**, Changes, revolutions. The vicissitudes of fortune.

**takawul**, Conversing together.

**takawum**, Rising one against another, getting up to fight.

**takawum**, Calendars, ephemeras, Places of planets.

**takbh**, Looking upon and stigmatizing as bad and improper. To stigmatize as bad and improper.

**takbils**, Kissing. A kiss.

**takbhul**, Rubbing violently. Behaving anxiously or importunately in any matter.

**takh**, Precipitating, thrusting one thing suddenly into another.

**takaddur**, Being pre-ordained, decreed, destined. Being measured, proportioned. Possessing intrinsically the power or force of another given object; being equal (one thing to another).
the master of the house gave him permission to seat himself, and he sat. And the master caused him to draw near unto him, and began to cheer him with conversation and to welcome him.

A narrative, relation, recital, account, detail.
A confession, extorting the truth by torture.
A peculiar kind of approbatory criticism of any book by a person supposed to be an excellent judge of the subject, which is always prefixed to the work to which it relates.
Associating, accompanying, joining together.
Distributing equally.
Dividing, separating.
Division, in arithmetic.
Being peeled, skinned, unbarked.
Peeling, excoriating.
A defect, error, fault, failure. Abbreviation. To be in fault.
Errors, defects, etc.
Dropping, being ready to drop or distil.
Cutting into many parts.
Dissolving. Dividing the different departments of any business among one another.
The cesura, or pause in verse.
Gathering grapes.
Trembling (especially with cold), chattering (the teeth).
Locking doors.
A revolution, change.
la yanbaghi laka attakallub haqaaq, She should not be so fickle.
Revolving, converting, turning upside down, revolving. Rolling, tumbling, throwing off.
Waxing strong (a plant).
Imitation, representation, counterfeiting. Placing round one's own neck a necklace, or over one shoulder as a baldric. Becoming obedient to, following, imitating, mimicking.
The investiture with the sword (the parallel ceremony to crowning the Sultan).
And I ordered them to clothe themselves with the long coats of mail, and to hang on the keen swords, and to place in rest the terrible lances, and mount the high-blooded horses.
Removing, splitting, tearing up.
Diminishing, causing to look less.
we have much reduced our expenditure.
Toasting bread.
(for Piety. The fear of God.
The nourishment of the body. And cut fire-wood in the desert, with the price of which thou mayest nourish thyself (thou mayest support thyself), until God dispel thy distress; but acquaint no one with thy history else they will kill thee.
Being crooked, curved.
Arming with a bow.
Being constituted, confirmed.
The fear of God, piety.
Eight glorious qualities are in thee united, possessed of them may thou continue to be of fortune the favourite; Faith, piety, glory, munificence, fluency, eloquence, pre-eminence, and victory.

Becoming powerful, strong, courageous.

Corroboration, confirming, fortifying, restoring, comforting, promoting, propagating.

Becoming powerful, strong, courageous.

Substituting one thing for another.

An ephemeris, calendar, almanac. Adjusting, fixing a price. Making straight or upright. Setting in order. To make straight or upright. To set in order, arrange properly, to rectify.

Retiring back.

Pious, fearing God.

Becoming purulent (wound).

Attention, diligence, application. To give attention, to dedicate one's endeavours to gain any point. To take great care and pains.

Making purulent (a wound).

Playing the great man upon one another, behaving superciliously.

A prop, a support, a walking-stick, a cushion, a pillow.

Writing to one another.

Dissembling mutually.

A multitude, abundance. Multiplying. Increasing in number, becoming numerous.

Lying, deceiving each other.

Being honourable. Disdaining anything mean. Becoming idle.

Negligence, indolence.

Disclosing (their mutual vices) to each other.

Revisiting, conversing.

Impositions, public burthens, taxes, tributes, exactions, oppressions, contributions.

Deceiving one another.

A pillow.

Arrogance, haughtiness, pride, loftiness, presumption, ambition, grandeur. Being proud, haughty, and insolent.

Most ignorant of the beasts of prey, and most stupid of the wild beasts, hast thou forgotten thy haughtiness, insolence, and pride, and thy disregarding the rights of companionship, and thy abstaining from being advised by the saying of the poet?

Aggrandizing. Magnifying God by saying, "He is the greatest."

Assembling or drawing up an army in divisions. Writing, teaching, or causing to write.

Concealing, covering. Hiding.

Being multiplied. Being enriched.

Augmenting, increasing, tinging the eyes.

Being turbid, impure, dark (colour, liquor, etc.). Being disturbed, afflicted, unfortunate.

Rendering turbid. Offending, distressing, disturbing the gout, Perturbation of mind. I was not able to tell the poet, "He did not go but to vex me (to tease me)."

What is the news, and what makes thee weep? Thou hast troubled (worn out) our life by thy weeping. It seemeth that thou conceivest a longing to see thy mother and thy country.

Accusing of falsehood,
She said, O my lord and master, is the recompense of beneficence any? But I have treated me with beneficence and honour, caused me to draw near to him, and began to cheer me with conversation and courtesy.

Takrūr, Laying the foundation of a house. Takrūsu, Dedications.

Takrīm, Honour, respect, reverence. To treat with honour and reverence.

Walaikum aleykum, *walikum aleykum, *walikum aleykum, *walikum aleykum, *walikum aleykum, *walikum aleykum, *walikum aleykum. But praise be to God for thy safety! Then he treated me with beneficence and honour, caused me to draw near to him, and began to cheer me with conversation and courtesy.

Takrīmtah, Laying the foundation of a house. Takrīmtah, Dedications.

Takrūr, Repetition, reply, revisal, renewal. To repeat, repeating.

Takfīr, Covering. Expiating a crime (doing penance or paying a mulct as atonement). [dead.

Takfīn, Shrouding, burying the dead.

Takafful, Becoming security, giving caution for another.

Takafful, (Greek tov kuplov), The Greek Emperor of old.

Takafful, Becoming security, giving caution for another.

Takallum, Conversation, eloquence. Talking. To converse, to speak, to relate, to tell.
form thy want; God imposes not upon a person aught more than he is able to accomplish.

**taktil**, Crowning.

**takammul**, Being entire, perfect, absolute.

**takammun**, Lying in ambush.

**takmil**, Perfecting, finishing, completing, satisfying, performing.

**takannt**, Being described by a word which has properly another meaning. See the next.

**takniyat**, Making use of the rhetorical figure, metonymy (by which the matter is put for the matter, as 'He died by steel,' i.e., by a sword).

**takwim**, Accumulating, heaping up.

**takwin**, Creating, producing, giving a being or beginning to, causing to exist.

**takiyah**, A place of repose, anything upon which one leans. A convent of derwishes. An asylum.

**tall**, A little hill, a heap of sand.

**talâhhus**, Looking back at one another.

**talâhuk**, Following successively.

**talâshi**, Dispersing, annihilation.

**talâtuf**, Benevolent, favourable.

**talâtum**, Fighting, buffetting.

**mâlîm**, The dashing of the waves.

**talârâf**, Telegraph.

**talâkî**, A meeting, re-union.

**talâl**, Hills, hillocks.

**talâmisâh**, Scholars, pupils, students.

**talâmts**, Disciples (of Christ).

And after this he remained a few days, and was admitted to the mercy of God, whose name be exalted! And they mourned over him and were afflicted with the utmost affliction. Then came the disciples, and commenced the decorous reading aloud or intoning of a holy book.

**talâwt**, Reading. The decorous reading aloud or intoning of a holy book.

**talânum**, Mutual accusation.

**talb**, Loss, damage, destruction.

**tâbis**, Dressing, clothing, putting on garments. Concealing (the truth, the faults of goods on sale, etc.), cheating, deceiving. Failing in proving one's allegations. Fraud, fallacy. A knave. Mixture, confusion.

**talasim**, Kissing. Veiling the mouth.

**talâm**, Bridling.

**talammuf**, Covering with a sheet, etc.

**talâkin**, Speaking badly, pronouncing the vowels with impropriety. Speaking melodiously, reading with a sweet tone of voice.

**talâhis**, An explanation, declaration, a report or abstract of State affairs presented to the king by the referendaries.

**talâzi**, Pleasure, taking pleasure.

**talâttuf**, Blandishing, favouring, showing kindness. 

**fe-lâ zaâlika talâttuñân bih**, He did so to show him his kindness (out of kindness to him).

**talâttuñât**, Caresses, favours.

**talâttufat**, Caressing, comforting. (A superior) making (some one) feel that he is an object of favour. Treating with marked kindness and consideration.

**talâl**, A little hill, a heap of sand.

**talâlâh**, Following successively.

**talârâf**, Telegraph.

**talâkî**, A meeting, re-union.

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**talâwt**, Reading. The decorous reading aloud or intoning of a holy book.

**talânum**, Mutual accusation.
Distant is the place (I seek) and my patience has failed; how can I advance to them (to my beloved) over the abyss of the sea? Or how can I be patient when my vitals are consumed by love of her, and I have exchanged sleep for wakefulness?

The day departed from me, and I began to walk along the valley, looking for a place in which I might pass the night.

I rejoiced at my arrival at that town, being wearied with my walking, anxious, sad, and pallid. My condition being thus changed, I know not whither to direct myself.

And I rejoiced at my arrival at that town, being wearied with my walking, anxious, sad, and pallid. My condition being thus changed, I know not whither to direct myself.
tamāman, Wholly, entirely. To
tamauw, Feigning to be dead.

tamayul, Inclining, leaning to a
side, stooping. To incline the body from side
to side as women do in the East when walking.

And she clad him in women's apparel, and
said to him, Walk behind me, and incline
thy body from side to side as thou steppest,
and proceed not with a hasty pace, nor take
notice of any one who may speak to thee.

Tamāyim, Amulets, charms.

tamattu, Gaining, using, enjoying.
The income tax.

tinasal, A figure, a drawing or
statue. * Then the Wezeer came forth
from the barracks and seated himself upon his
couch, and lo! that servant repaired to him
with the ring and statue in his hand, and said
unto him.

Tamattīl, Comparison, similitude,
resemblance. An allegory, parable, fable,
apologue. [etc.

Tamāl, Being glorified.

Tamid, The glorification of God.

Tamighyah, Erasing, defacing.

Tamadduh, Commending one's self,
flinging for applause.

Tamaddud, Being extended.

Tamaddun, Settling in a town.

Civilization.
Then I began to weep and wail for myself, until vexation overpowered me, and I blamed myself for that which I had done, and for my having undertaken this voyage and fatigue.

Tammit, Filling full. Tamliyat, Enjoying, possessing. Permitting to enjoy long.

Taml, A possession, hereditary property. Giving possession, making another master of anything.

Tammanu, Being hindered, prohibited, excluded.

Tammani, A prayer, request. Supplication.

Tamn, To supplicate, implore, to wish, to desire.

And he said:

Then he said: Praise be to God, who has favoured me with the things that I desired: — the first, the end of the war; and the second, the conclusion of peace, and the prevailing of rest and peacefulness.

Tamas, Name of a Syrian month

Tama, Being rich, becoming rich.

Tamaoun, Bestowing much on one's dependents (as provisions and other necessaries).

Tama, Having, or acquiring power or abundance. Gain, the being gained. Being idle, having nothing to do.

Tamar, Being penetrating, ingenious.

Taman, Proceeding slowly, being tedious in business, asking a delay.


Tamina, An amulet or charm against fascination or enchantment.

Tamiz, Judgment, discernment, knowledge, prudence, discretion.

Tana, Communicating secrets to one another, speaking privately together.

Tanadum, Conversing familiarly.

Tanadi, Calling to one another.

Tanazul, Disputing, litigating.

Tanazul, To descend gradually, to condescend to humble one's self.

Tarn, To descend with me gradually, and it alighted with me upon the earth, and rested upon a lofty spot. So they said to him: Thou hast greatly humbled thyself to us, O our brother, and we wonder at the excess of thy affection for us.

Tanassub, Being in mutual proportion. Gracefulness of proportion.

Tanashuk, The Metempsychosis, or Pythagorean system of the transmigration of souls. The sect of Pythagoras.

Tanassul, Begetting, generation.

Tansat, Pretending to be forgotten.

Tanashud, Repeating verses to-gether. Satirizing one another. Asking or being asked to recite verses.

Tanasuk, Admonishing mutually.

Tanawur, Assisting one another. Conquering.

Tanajir, Flying from one another

Tanafs, Wishing for, aspiring or panting after, grasping at, seizing.

Tanakud, Mutually contradicting and destroying the validity of each other.

Tanak, Pretending ignorance, denying the knowledge of. Hostility, discord.

Tanawub, Doing things by turns, alternating.
Taking, partaking, eating, receiving the Holy Communion.

tambak, Persian tobacco, used for smoking through water.

A pothoon.

tanabbuh, Admonition, advice. Being put in mind, advertised, roused, awaked.

tambiyat, Prophecy. Announcing.

Fakhl, Admonition, chiding, rousing, awakening one from sleep, putting in mind. Threatening.

Tanbalhdt, Admonitions, prohibitions.

Fatail, Emitting blood.

Fatail, Eevelation from heaven. The Alcoran. Causing (a traveller) to alight, or come into your house; lodging and treating him hospitably.

fatuutuh, Pretending to relation.

Throwing down (wrestling).

Tanassub, Pretending to relation.

Tanassuk, Being devout, pious.


(Tanassur, Being dispersed, scattered.


Fathuh, Deeming fit and proper.

Tanassur, Expecting, expectation, patience. Seeing, contemplating.

Fanattur, Expecting, expectation, patience. Seeing, contemplating.

Tanassur, Dividing in half.

Tanassur, Dividing in the middle or into two equal parts.

Tanassur, Expecting, expectation, patience. Seeing, contemplating.

Tanassif, Purifying, making clean.

Tanassum, Being arranged, strung (as pearls). Being set in order, regulated.

Tanassum, Being arranged, strung (as pearls). Being set in order, regulated.
tanūf, Shoeing a horse.

tanfit, Causing (anything) to penetrate (into another). Giving effect to commands, causing them to have weight and be respected.

tanaffur, Aversion, avoiding.

tanfr, Causing of fright or dislike, and so driving away.

tanaffus, Breathing, respiration, sighing feelingly.

imkāniyat ul ta na'is, Respirability.

tanaff, Aversion, avoiding.

tanaff, Causing fright or dislike, and so driving away.

tanaffur, Travelling, being transported from place to place.

tanakk, Being chosen, selected.

tankih, Extracting marrow. Lopping a branch. Cleaning, cutting off superfluities, polishing. Raising and trimming up literary compositions. Removing any obnoxious forms or expressions.

tankik, Painting in colours; drawing uncoloured figures. Engraving, carving, embossing.

tankis, Loss, detriment.

tankit, Marking with points; putting the vowel point over consonants. Dotting.

tankil, Transporting from place to place.

tankiyah, Cleaning, cleansing.

tanak, Tin plates.

tanakkud, Grieving, being afflicted.

tanakkur, Disguising one's self.

And he concealed his case, and disguised himself; and he went forth in the middle of the night, wandering at random, and not knowing whither to go.

tankid, Distressing, troubling.

tankir, Altering, transforming, disguising.

tantil, Punishing, chastising.
Tawakū, Tumbling over one another.

Tawālī, Continuation, succession.

Tawānī, Delay, slowness, languor, lassitude.

Tawānī, Without delay.

Tawāb, A twin.

Tawāb, Piece of manufacture.

Tawābat, Repentance, conversion, vowing to sin no more.

Badar al-tawba, Aumbrella of repentence, and not a brick, and not a link is that, Hasten to sincere repentance with earnest compunction, for Death, be sure, will never offer her hand to assist thee.

Tawābih, A reproach, to rebuke.

Tawābih, In reproach, reproachfully.

Tawāt, A mulberry. The white mulberry-tree constitutes the wealth of the whole country of the Druze and Maronites, and that of Antioch, by the beautiful silks which are produced on it.


Tawasuk, Being confirmed. Being constant, firm, steady in business.

Tawāzī, Establishing, strengthening, desiring one to rest satisfied.

Tawuji, Being pained, Grieving (for one).

Tawujū, Turning the face toward. Conversion, praying (to God). Turning to go anywhere, proceeding towards. Regard, favour, friendship.

Aghtī bi-bikh, I must go. In my anguish, with tears overflowing: Camel-driver, turn, that I may bid her farewell; for in parting, and in bidding her farewell, I shall die. I am faithful to the vow of love, and have not broken it; would that I knew how she has acted with regard to it! متبعت

Tawājīhā, New appointments to office or dignity by the sovereign, mentioned in the gazette.

Tawājīb, Rendering necessary.

Tawākhuā, Aversion, horror, aversion, Remaining separate.

Tawākhīd, Unity. The unity (of God). Declaration of belief in the unity of God.

Tawāhīd, Giving a pregnant woman what she wishes to eat.

Tawaddū, Bidding farewell, taking leave, dismissing.

Tawādī, Bidding adieu, dismissing, taking leave.

When they made their white camels kneel down, near daybreak, they mounted, and the camel departed with my beloved. My eye, through the interstice of the prison, beheld them; and I said, in my anguish, with tears overflowing: Camel-driver, turn, that I may bid her farewell; for in parting, and in bidding her farewell, I shall die. I am faithful to the vow of love, and have not broken it; would that I knew how she has acted with regard to it! متبعت

Tawārat, The Mosaic law, the Pentateuch, the Bible.
Turān, Turcomania, Parthia, Scythia.

Turānshāh, The king of Turān.
The proper name of many distinguished men.

Tawarrut, Falling into misfortune.

Tawarruq, Abstaining from, being restrained.

Tawriq, Causing to inherit.

Tawrit, Precipitating to destruction.

Tawrim, Swelling.

Tawriyah, Aiding, helping. And his complexion had changed, his face had become sallow, and his feet swollen by walking and toil.

Tawasiur, Being chosen to, or exercising the office of vizier or minister.

Tawass, Division, distribution.

Tawassukh, Dirtying (cloths).

Tawassut, Mediation. Becoming a mediator, interceding for.

Tawassuq, Sitting with ease, not crowded. Dilating, simplifying.

Tawassul, Placing confidence in, having recourse to, resigning one’s self to God.

Tawzikh, Dirtying (cloths).

Tawzīl, Placing in the middle. Dividing in the middle. Acting as mediator.

Tawzi, Extending, enlarging.

Tawzih, Ornamenting with a band of any kind, or with lines of writing.

Tawzīl, Being joined. Forming a connexion by marriage, etc. Arriving. Receiving kindly, being affable, easy of access. Attaining.

Tawṣiṣiyat, Recommending to charge, making a testament. Without a will.

Tawṣif, Description, commendation.

Tawṣil, Joining, connecting closely. Causing (one thing) to reach or join (to another).

Tawḍūḍ, Performing the ablutions.

Tawḍīḥ, Publishing, illustrating.

Tawḍīḥat, Explanations, declarations, illustrations.

Tawṣīḥ, Making clear. Your declarations are very satisfactory. This affair requires explication. I added this sentence to make your statement clearer.

Tawṭīḥ, Fixing residence anywhere. Vide.

Tawṭīḥ, Joining firmly together.

Tawadh, Terrifying. Threatening. Wartul bidda, and he said to him by the messenger: Thy mind has suggested to thee desires. Dost thou threaten me with violent words? Either come thou to me, or I will go to thee.

But I charge thee, O my brother, to conceal the secret from my sisters; therefore, reveal not thy state to any one of them, lest my life and thine be lost.
busy oneself seriously, as in study or occupation.

abounding, being copious; being numerous or in large quantity.

Anything proper, convenient, advantageous.

Being happy, prosperous.

Paying or receiving the whole of what is due. Receiving to himself (as God the souls of the just). Giving up the ghost.

Multiplying, increasing.

The guidance, grace, or favour of God. Making accord. Good success.

Desire, passion, concupiscence.

Desire, inordinate passion. 

Ardour, alacrity. Kindling a flame.

Being respected, honoured. Being modest, mild, gentle.

Begging, praying. Expecting anything to be done.

Delay, hesitation, tedious.

Being timid, cautious.

Worried in the mind; facing a trial.

Being generated, born.

The prefecture or superintendency of the affairs of mosques, churches, or other religious foundations.

A father assigning his estate to his son during his own life, that people may no longer importune him for legacies.


Suspicion, imagination, doubt; suspecting, imagining, doubting.

They then passed on, and found a saloon constructed of polished marble, adorned with jewels. The beholder imagined that upon its floor was running water, and if any one walked upon it he would slip.

Cauing to err, making believe.

Satirizing one another.

Growling and fighting.

Congratulations.

Negligence, sloth, tardiness, delay, neglect. And the right opinion is, that I should return, and govern the empire until God shall arrange and settle for us the affair of my son; do not then forget him, nor neglect his case.
taMwfl, Fears, terrors, apprehensions. Painted robes. Bracelets, jewels, necklaces, etc. (as striking with surprise, or dazzling the eyes of beholders).
tahbij, Being troubled with a swelling.
tahljk, Tearing a veil or curtain, so as to expose those who are covered by it.
tahbj, Satirizing, lampooning.
tahajj, Repeating the letters of the alphabet. Spelling a syllable.
tahaddud, Terrifying, threatening.
tahaddum, Being pulled down, destroyed.
tahadd, Terrifying. Threatening.
tahadd, An answer mixed with menaces. هل خاف من تهديد hal takhaf min tahadd, Are you frightened at my threatening?
tahdlm, Falling (houses). Destroy-
tahdzib, Purifying, adjusting, adorning, Elegance, or purity of manners.
tahkhf, Putting to flight.
tahkhmt, Debilitating. Breaking, bruising.
tahkkum, Contempt, scorn, mockery, singing to one by way of ridicule.
tahk, Singsing to one in derision.
tahlikkah, Rain, perdition.

And when the king heard what she said, his face brightened up with joy and happiness, and he kissed her head and her hand by reason of the excess of his joy.
tahilil, Praising God. The utter-
ance of the formula la-ỉalaha-
illa lah, There is no god but God.
tuhmat, Suspicion. A crime, fault, vice. Accusing one of a crime. To suspect. To charge with a crime.
tahandum, Adapting properly, dressing well.
tahni-at, Congratulation. To present the compliments of congratulation.
tahaworre, Plunging inconsiderately into any business. Impetuosity, inconsiderate violence.
tahwir, Throwing down. Tossing one thing upon another.
tahwtil, Terrifying. Terror.

tahwir, Throwing down. Tossing one thing upon another.

tahwir, Throwing down. Tossing one thing upon another.

(tahahir, Being raised (as dust or anger). Being agitated, moved, provoked, stimulated.
tahayyun, Being blown upon by the hot drying wind.
tahayyun, Being astonished, stupe-
ified, turning pale (with love, etc.). Thirsting, being thirsty.
tahayyuj, Being raised (as dust or anger). Being agitated, moved, provoked, stimulated.
tahayyuj, Being blown upon by the hot drying wind.
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ified, turning pale (with love, etc.). Thirsting, being thirsty.

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tahayyuj, Being blown upon by the hot drying wind.
tahayyun, Being astonished, stupe-
ified, turning pale (with love, etc.). Thirsting, being thirsty.
some, importunate. Oppressing the stomach. Bright, clear.

ثالث salis, The third place. Third.

ثالث salana, In the third place.

ثامن samin, The eighth. Eighthly. 

ثاني sanii, The second.

وثاني يوم إلى ان اشتد حر الامسح
وتهن الشتاء واشتد عليه العطش
He journeyed on during the whole of the remainder of that night, and the next day, until the heat of the sun became fierce, and the mountains were of a burning heat; and thirst oppressed him most violently.

ثانيا saniyan, Secondly, in the second place.

ثبات sabat, Permanency, durability, firmness, perseverance, stability, constancy.

ثبوت subut, Firmness, constancy.

ثخين sakhin, Thick.

ثدي sadi, The breast in man and woman.

ثديا sadya, Having large breasts (a woman).

ثدية sudayyat, A little breast.

ثرا sarar, Opulent, rich, wealthy. The earth. تحت الشروار, tahta's sarar, Under the earth.

ثراب sarab, A clay-pit.

ثرابي sarday, The seventh earth.

ثواب sarwa, Wealthy, extremely rich.

ثروة sarwat, Opulence. Number, multitude. Abundance.


Sara or saran, Moisture. Dust, earth. A tomb.

ثري surayya (dimin. of ثري), The Pleiades.

وقد اشتران بعض الناس صورة الطبل في الكرم
حتى يقدم إليه العباد في الأطلال لجل
أن يرى ذلك تغلب فتقدم إليه في فلسطين,
And it is well known that some men make a figure of a fox in the vine-
yard, and even put before it grapes in plates, in order that a man may see it, and advance to it, and fall into destruction.

Ta'lib (pi. of L-Im), Foxes.

Ta'udn, A basilisk.

Dulu ta'ubat or ta'ubat, A venomous lizard with a green head. A mouse, a dor mouse.

Ta'abah, A female fox.

Jiu taghr, The fore teeth. The mouth.

A large opening, fissure or gap in a mountain; a narrow pass between hills, bordering on a hostile country.

And there existeth not in the sea nor on the land any one more graceful or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and teeth like jewels, and large black eyes, and heavy hips and a slender waist, and a lovely countenance.

Tughur, Passes, straits, frontiers.

Jik (Imper. of L-Jik), Trust thou.

ULUJ ikdt (pi. of AL-ikdt), The faithful friends and companions of the prophet (Muhammed).


Alak, A hole. To make a hole.


Sakalayn, (dttal oblique case). The two material worlds, or the two grosser races of intelligent and responsible creatures, mankind and genii, to both of whom Muhammed's mission was addressed, and from whence he is styled r tusulu't kalayn. The apostle of the two gross or material races.


USa taldtd, The Third day, Tuesday.


There was a merchant, and he had three sons.

I bought her for two thousand pieces of gold. I have been for three years travelling with her, and it has cost me, until my arrival at this place, three thousand pieces of gold: and I make a present of her to thee. Upon this the king conferred upon him a magnificent robe of honour, and gave orders to present him with ten thousand pieces of gold.

And here are three sons:

There was an inexactitude, and this was not, at length, true. The third day, Tuesday.

There was a merchant, and he had three sons.

These were an incertitude, and this was not, at length, true. The third day, Tuesday.

The third day, Tuesday.

The Third day, Tuesday.

These were a mistake, and this was not, at length, true. The third day, Tuesday.

This was a mistake, and this was not, at length, true. The third day, Tuesday.

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One fruit-tree. Profit, advantage.

This purchase will yield a great profit.

small price. Sumn, The eighth part.

new price. Rakhshul saman, Dear, high-priced.

Cheap. Rakhiul taman, Cheap. *jA£ cadtm auaman, Dear, high-priced.

The old Arabians, to whom they say the prophet Salih was sent.

I have a very valuable book.

wishing joy, returning thanks. Arjou Qusreb, Laikhe saudab, A premium, recompense.

Your merit will be rewarded.

fixed stars.

 consenting: myself with what he can afford; and the graces of a good helpmeet are my nature; and great is the difference between me and my neighbours.
And he has assigned to his children, the damsels whom thou sawest, a tract of a whole year's journey in length and breadth, and that tract is encompassed by a great river, so that no one can gain access to that place, neither any of mankind nor any of the Jann.

And by the side of the door was a wide mastabah. The porter therefore put down his burden upon that mastabah, to rest himself and to scent the air.

I said: Bring to me the wealth (and it was contained in a thousand pits, in each of which were a thousand hundredweights of red gold, and in them were varieties of pearls and jewels; and there was the like quantity of white silver, with treat-
sures such as the kings of the earth were unable to procure), and they did so.

And she said to him: O my son, thou hast committed a great error in mentioning the Queen Joharah before thy sister's son; for thou knowest that the King Essemendel is very irritable and conceited, overbearing, of little sense, of great violence, and niggardly of his daughter towards those who ask her in marriage.

Then she repaired to a very lofty tree, and concealed herself in it.
And when the grandmother of the king heard the words of her son Salch, she was violently incensed against him, and was agitated and grieved.

jadarah, A scar, a cicatrice. An unnatural excrescence on the body.

jadari, The small-pox.

jadwal, A river, a rivulet. The smaller veins. A line, rule, form. An astronomical table, an ephemeris or almanac.

jadah, The sea-port of Jadda.

jarab, The scab, the mange.

jarah, A root. An arithmetical root, a number.

jard, A rat, field-mouse.

jarb, The leprosy. (Fem.) Barren (ground).

jarah, Drawing anything to, with, or after one. Numerous (an army). A seller of water-pots or buckets. A numerous and warlike army.

mín jarr éy, On your account, for your sake.
Faultless, unsuspected. Jirm, A body.

jirm, A sort of boat in Egypt which carries an extremely large lateen sail, striped with blue and brown-like ticking.

Jirr, The whelp of a lion, dog.

Jarrah, A jar, an earthen water-vessel, an ewer.

Jarr, Bold, brave, leading the van in battle. Magnanimous, intrepid of soul.

Jary, Flowing, running, proceeding, issuing from, arising, springing.

Jarrat, Boldness, courage.

Jarr, Wounded.

Jart, A lance, spear.

Jird, This word, which properly means a reed, is generally used to signify any staff thrown by the hand, after the manner of the Roman pilum. In Egypt the Mamluks used to make these staffs from the branches of the palm-tree, fresh stripped. These branches, which have the form of a stalk of an artichoke, are four feet long, and weigh five or six pounds. In Syria they are made out of the branches of the oak-tree, and have the same length and weight. Armed with these, the horsemen enter the lists, and, riding at full speed, throw them at each other from a considerable distance. The assailant, as soon as he has thrown, turns his horse, and his antagonist pursues, and throws his in his turn. The horses, accustomed to this exercise, second their masters so well, that they seem also to share in the pleasure. But this pleasure is attended with danger; for some can dart the weapon with so much force as frequently to wound, and sometimes mortally.

Jaridah, A book, a volume, a register, an account book. A branch of a palm-tree stripped of the leaves. A number of horsemen or horses (part of a larger body).

Jarima, A crime, a fault. A fine, a mulct, a pecuniary punishment.

Juz, A part, portion, particle. A quire of paper. A section of a book (the Alcoran, for example, being divided into thirty Juz, each consisting of about fifteen folios or leaves). A Juz in other books is generally five leaves, making one sheet and a quarter in quarto, or two and a half in folio. In whole and part, totally, entirely, in every part.
jasūrat, Boldness, presumption.
jasāmat, Being corpulent, large-bodied. Importance (of affairs) in respect of the vastness of the interests they affect.
jasad (pl. of jasad), The body.
jasad, Corporeal.
jisar (pl. of jisār), A bridge.
jism, A body. A mathematical solid.
jismanī, Corporeal.
Jassu, Tenacious, avaricious.
jism, Great, gross, corpulent.
jāyālat, A good and laudable action.
jāyā, A quiver.
jāyā, A curly look of hair, a ringlet. Having curly hair.
jūdābat (or jūdāb), A bubble of water. A spider's web.
jūdāat, A curly lock. (The father of the curly hair), the wolf.
Ja, To braid, curl, plait.
Ja far, A little stream. (ē contra), A large river. Ja far, A proper name.
Ja'il, Creating, producing, making, placing, substituting, appointing, nominating, instituting, holding. Beginning to do.
Jāil, Acquiring, gaining, captivating, conciliating, attracting. Exciting, raising a clamour, making a noise.
Jūlād, An executioner.
Jilūdat, Strength, agility.
Jald, Majesty, glory, magnificence, dignity, grandeur, sublimity, eminence, greatness, power.
Jultāil, Anything sounding clear. Bells; small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals.
Jalīl, A kind of pea.
Jald, Striking, lashing, whipping.
Jamiat, a collection, accumulation, assembly, congregation, the total. A multitude, a troop, body. The plural number.

Jumāt, Friday, the principal day of religious worship among the Mahometans, when they assemble in the great mosque. A week.

Jumāū, Troops, crowds.

Jumāt, Friday, the principal day of religious worship among the Mahometans, when they assemble in the great mosque. A week.

Jumālah, Beautiful, elegant, good, fair, handsome. Gracious actions, good things, good works, benefits. Good qualities, excellent talents.
part, a tract of country, a coast. 

The Jinan sattu-l-jamā, The phœnix.

Jannat and Jannān, Paradise, heaven.

The Porter was confounded, and he said within himself: By God! this place is one of the plains of Paradise; or is it the palace of a king or Sultan!

Jinn, The genii, a race of material intelligent beings, whose bodies are similar to the essence of fire or smoke.

Jinnī, One of the genii.

Ta'īf at al-jinn, The race of genii.

Jānāb, Majesty, highness, excellency. Power, dignity, dominion, sovereignty.

Jannābat, Pollution, remaining in a state of sin or pollution.

Jannāt (pl. of Jannat), Heavens.

Jannāt, The garden of Eden. The Mahometans assign three places for this terrestrial paradise: the first, near Damascus in Syria; the second, towards Obolalah in the Arabian Iraq or Chaldæa; and the third, on a spot bordering upon the desert of Noubendijan in Persia, called Sheb Bouvan, watered by the Nīlab; whilst others fix it at Samarcund. The more ancient traditions, however, place it in the island of Serendib or Ceylon, where they say Adam was interred; agreeably to which opinion the Portuguese have named the mountain, where they pretend to point out the grotto and sepulchre of the father of mankind, Pico d'Adam.

Junka, An offence, crime.

Jund, An army, a body of troops.

Jundī, One soldier.

Jinās, A genus, species, kind, sort, mode. A generation, family, of the same stock.

Jinās, A generic or indetermined noun. Jinsī, Generic.

Jinsiyat, The correspondence of a kind, species, or genus. Nationality.


Jantīyānā, The herb gentian.

Jang, War, battle, a combat, engagement, fight, skirmish, encounter.

Jingiz, The famous Mogul conqueror, Gengiz Khan. The khans of the Tartars of Precope claim descent from this monarch.

Jannāb, The south, the south wind.

Jumāb, Sides, parts, tracts.

Jānābī, Southern.

Jumād, Troops, soldiers, forces.
She therefore said to him, O thou endowed with comely qualities, I am the Queen Joharah, and I have fled because Saleh and his troops have fought with my father and slain his troops, and made him a captive, together with some of his troops, so I fled in fear for myself.

They said, Thou rastest upon him whom thou lovest. I replied, The sweets of life are only enjoyed by the mad: well, I am mad, then bring me him upon whom I rave, and if he cure my madness, do not blame me.

They, when the king looked at those jewels and jacinths, his reason was confounded, and his mind was bewildered, and he said: Verily, one of these jewels is worth my kingdom!
shou'd I abstain from praising thee as thou deservest, and lauding thee both privately and publicly? Truly, I will thank thee for thy benefits conferred upon me; they will relieve my sorrow, though they are heavy to my back.


**Jahannam**, Hell, the infernal fire. **Ahleh Jahem**, The inhabitants of hell, the damned.


**Jihakon**, The river Jihon or Bactrus.

**Jiyad**, Anything elegant or excellent. Fair, good.


**Jayyid**, Anything elegant or excellent. Fair, good.


ha or hā, The sixth letter of the Arabic alphabet, and the character for eight in arithmetic. This letter has the value of an aspirated h in English, with the difference that it is always aspirated, in whatever position it may occupy, whether at the beginning, in the middle, or at the end of words. Compared with x, which is also an h, it is a hard consonant, and is consequently associated with hard vowels.

حائط  hātim, A judge; rendering necessary. A liberal man. A proper name.

حاج  hāj, A pilgrim to Mecca.

حاجات  hājāt, Necessities, wants.

حاجب  hājīb, A porter, a groom, or door-keeper of the king's bed-chamber. An eye-brow. A chamberlain.

حاجة  hājāt, Necessity, want, poverty. Any unavoidable business (going to the necessary). Hope, wish.

فانًا أولى بكم مركب ونفنا حاجك وحمل رسلتك. I am most fit to conceal thy secret, and to accomplish thy business, and bear thy letters.

حاجة  hājāt, A female pilgrim to Mecca.

حاجز  hājīz, Hindering, preventing.

حائط  hāā (fem. حائطة hāāah), Sharp, acute. زاوية حائط An acute angle.

حائط زاوية An acute-angled triangle. حائطية Sharpness, acuteness. [Casual.

حائط  hādīth, New, just appearing.

حائطات  hādīsat (pl. حائطات hādīsin), A novelty, an event, an accident. A misfortune.


حائط  hāsik, Ingenious, skilful, intelligent, penetrating, excelling. Tart, sour, sharp, acute. حائط tabīb حائط Jiddan, This is a very clever doctor.

حائط  hāsīyah, Ingeniousness, skilfulness, intelligence, penetration, sharpness, acuteness.

حائط  hār, Warm, hot, sultry.


حائط  hāris, A governor, commander, protector, defender. A sentinel.

حائط  hārik, Burning, ardent.

حائطية  hārikīyah, The burning power of the fire, of the sun.

حائطون  hārūn, A restive horse.

حائط  hāsim, Resolute. حائطية hāsimīyah, Resolution.

حائط  hāsād, Envious. حائطية hāsādiyah, The facility or faculty of conceiving envy against another. سريع الحائطية sarīqūl hāsādiyah, One who is very prone and quick in conceiving envy.

كل في الحائطية hālūt al-hāsādiyah, One who is envious against every one.

عذام  hādim al-hāsādiyah, One who naturally does not feel envy.

منظر عن الحائطية وخصوصية munassah ḥanāthāsiyah wāl maḥṣūdiyah, One who is naturally free and exempt from conceiving envy, and from being subject to being envied. One who cannot envy nor be envied (God).

حائطية  hāsiyah, Sensibility.

حائطية hādimul hāsiyah, Senseless.

حائطية bītul hāsiyah, Sensitive.

حائطية adīmuhl hāsiyah, Senselessness.

من غير حائطية min ghayir hāsiyah, Senseless.

حائطية hāsha, God forbid! let it not be! in no shape! Heaven forbid that . . saving or accepting your reverence, with submission to you. ثم تقدم إليها وقال لها حائطية min yūsib والذك بها بسبك, Then he drew near to her and said: May heaven avert and angels preserve thy father from being afflicted with evil on thy account.

حائطية hāshid, Ready, prepared.

حائطية hāshīyah, A margin, brink, edge.

Produce, whatever is gathered (as corn, fruits, etc.). Profit, advantage, utility, convenience. Remainder, residue. The sum, end, conclusion.

The result, what is produced from another thing. A chast woman. Present, ready, prompt, coming or standing before. To appear before, to be present. Present and seeing, one of the attributes of God.

A grandson. A nail, a claw. A guardian, a commander, governor, conservator, keeper, observer. A reciter. A female guardian. The retentive power, the memory, the facility of learning by heart.

Barefoot. Having a retention of urine. One of the attributes of God. A sovereign, a prince, a lord, a judge, a governor, a commander, a president, an arbitrator, administrator, any person invested with power, a magistrate. The son of Noah, from whom they say the Indians, Ethiopians, etc., are descended.


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Hayil, Anything which intercepts, obstructs, or hinders sight or communication between two objects or persons.

Habb A grain, a pill.
Laurel berries. Hibb, Love, affection.

Habballah, Amor patris; patriotism.

And the love of raiment that thou covetest, over desire of recompense that thou mightest earn.

Habbat, Corns, grains, pulse.


Habalt, Pregnant (women).

Habáyl, Nuts, snares, gins.

Habbat, One berry, one grain, one seed.

Habba, A learned teacher, a doctor.


Hibr, Ink.


Habash, Ethiopians, Abyssinians.

An Ethiopian, Ethiopic. Bidda ul habash, Abyssinia.

Habak, Pulegium, or pennyroyal.

This word enters into the composition of many plants, as Camomile.

Habul, A rope, a cord. Habal, Conceiving, being pregnant. Conception, pregnancy.

Hubla, Pregnant (woman, also all animals that have claws).

Hubab, Grains, berries. All kinds of corn, pot-herbs, or other provisions.

Hubur, Cheerfulness, joy.

Habah, A grain, berry.

Habib, A friend, favourite.

Loved, to please, to make contented. Zarad Tumuli, to make contented.

Hijab, Modesty, blushing, shame. A veil. Hijab al tlib, The veil of the heart, the diaphragm.

Hijab, Porters, janitors, chamberlains of the king's apartments (having the charge of the door-ways).

Hijab, Porters, janitors, chamberlains of the king's apartments (having the charge of the door-ways).
Johannes Arndt, Pilgrims to Mecca.

The month of the Arabian year (because upon the tenth day a solemn feast is celebrated at Mecca).

A decree, a decision, the sentence of a judge. An argument, a proof, a reason. Pretence, excuse. A document, a title-deed.


Cells, closets.

A chamber, closet, cell. A court-yard, a hall.

Prohibiting, preventing. Interrupting, interposing, interceding.

A partridge with red feet and beak.

I entered a vineyard one day to eat of its grapes, and while I was there, I beheld a falcon pounce upon a partridge; but when he had captured him, the partridge escaped from him, and entered his nest, and concealed himself in it.

A female partridge.

A boundary, limit. A definition, distinction. The edge (of wit, steel, etc.).

Youth, youthful.

Mourning, mourning habits.

A blacksmith.

Pupils of the eyes.

Eminence, excellence, skill.

A decree, a decision, the sentence of a judge. An argument, a proof, a reason. Pretence, excuse. A document, a title-deed.

A novelty, a recent accident, contingency, event, emergency.

Thinking, conjecturing. Opinion, a doubtful opinion, a false opinion. An intention, a purpose, design.

The pupil of the eye.

Novelty, invention, Discovery. Appearing, re-appearing, emerging.

Boundaries, confines, Penal laws. To fix limits, to describe the boundaries.

A declivity, a descent.

New, newly made.

Of a youthful age. An event, an accident, a novelty, a history, tradition (particularly with regard to the sayings and actions of Mahomet, which are divided into two classes: the first called...
Thereupon he looked down like a serpent, collecting his long sleeves, and preparing himself for a sharp conflict, and said: Please to lend ear to my narration, for it is truly strange; it will, at the same time, provoke smiles and move to tears!

**Limitez l'audace** hadid, Iron. 

**Iron** is only cut by iron.

**An iron mine, iron ore.**

Iron is the only mineral which abounds in Syria: the mountains of the Druses and Maronites are full of it.

**A railway.** The realization of the immense project of making a railway from Europe to India through the Euphrates Valley, will be most favourable to the Ottoman empire. It will be a source of immense income to the Treasury of His Imperial Majesty the Sultan: it will make the Ottoman empire stronger and stronger by giving him (instead of an immense wilderness, always invaded, ravaged, and devastated by rapacious tribes of wandering barbarians, who cannot be subdued, nor in any way ruled), one of the most flourishing empires, inhabited by a trading, industrious, and agricultural population. To obtain such happy results, it is the interest of the Ottoman Government to grant the greatest facilities, advantages, and privileges to the company in favour of the settlers, and not to shrink before any concession whatever it may be. The immense advantages of the climate of the country, and its admirable position between the heat of India and the cold of England, the fertility of its soil, the cheapness of its productions, and its immense trade, will increase infinitely the number of the settlers, who will hasten to establish themselves under the happy skies of Syria and Mesopotamia, and cultivate all those arts and sciences which tend to promote the peace, the happiness, and the prosperity of mankind. The more I think of this great project, the more I am astonished at the immense results which it will produce. Not only will it reduce to a few days the journey between England and India, but also all the aspirations of the world by giving happiness and prosperity to all the nations of the globe.—Extract from an unpublished work by the Author, entitled The Syro-Mesopotamian Railway.
harîmî, A robber, a thief.
harîyir, Noble ladies.
harîb, War, battle.
Darâlharb, War, battle and slaughter.
hirbâ (fem. حوریاء), A camelion.
harîban, Forcibly, with an armed force.
harîbat (pl. حربات), A hunting spear, a javelin, a spontoon, a halberd, a dart, a dagger.
harîbi, Warlike, hostile. Near to or bounded by an enemy's country.
hurrat, Free-born, noble (woman).
Lilah حوریاء, The night when a bride preserves her virginity (the night on which she loses it being called ليلة لبیما).hurfat, A trade, business, profession. A corporation, a body of artisans, an artisan, a tradesman.
hurt, Burning.
hurkat, Flame, fire. Ardour.
harîkat (pl. حركات), Action, motion, conduct, procedure. Agitation of mind or body. Disturbance, commotion. A vowel.
harîr, An anathema. Haram, Sacred, interdicted from promiscuous use. The women's apartments in a house. The female part of a family. A wife or concubine.
hirman, Disappointment of one's hopes, utter disappointment.
Haramayn, The two sacred cities, Mecca and Medina.
hurâb, Battles. Wars. hirb, A battle, an encounter.
Encounters and battles. hurub, Battles. Wars.
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A rival. One with whom you do business, a partner, associate.

Fire, conflagration.

Adhere to your friend though he be in the flames.

Cutting, making an incision, notching.

The swaddles or swaddling bands of infants.

A belt, girth, surcingle.

A body, troop, associates.

A league, confederation.

A guess, a conjecture, aji

By heaven, if my imagination tell me truth (if I guess right), this must be Joharah, and I suppose that when she heard of the conflict happening between the two parties, she fled, and came to this island, and hid herself in this tree.

Binding, fastening (a load).

Occupying, taking firm hold. Being provident, vigilant, attentive, steady, firm in mind; considering, resolving. Vigilance, industry.

Being abstinent, continent.

The beginning of determination is deliberation.

A bundle (of wood, corn, etc.), as much as can be held in the arms.

Grief. As occasion may require. As God commands and the prophet explains.
According to the order: a patent, or order under the seal of the vazir. Goodness, For the love of God. Envy is a disease that can never be cured. To wish anxiously to see a person. To sigh after, to regret (the absence of any one), my heart within me. I bade them farewell; then retired in grief, and quitted the society of the places I frequented. I returned without knowing my own way, and my soul was not comforted, save by hoping to return and see thee again. O my friend, listen to the words of love! God forbid that I should speak and thy heart should not remember! O my soul, since thou partest with them, part also with the delight of life and wish not to live any more! My tears flowed, on the day of separation, like pearls, and I made of them, as it were, a necklace. The camel-driver urged on the beasts with singing, and I found not strength nor patience, nor was my heart within me. I bade them farewell; then retired in grief, and quitted the society of the places I frequented. I returned without knowing my own way, and my soul was not comforted, save by hoping to return and see thee again. O my friend, listen to the words of love! God forbid that I should speak and thy heart should not remember! O my soul, since thou partest with them, part also with the delight of life and wish not to live any more! (any longer!)

And when I grew up, and had attained to manhood, my father was admitted to the mercy of God, leaving me wealth and servants and other dependants.

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ness and precision, and guard us from error in narration, and keep us from extravagance even in pleasantry; so that we may be safe and secure from the sarcastic tongue of the critic.

**hasbā**, Gravel, pebbles.

**hasbat**, The mea.sles.

**hīsāh**, A lot, portion, part.

**hasad**, Cut down, harvest.

**hasār**, Confining, limiting, shutting in. To confine, limit, bound, shut up or in.

**hīrīm**, Sour grapes.

**hīsās** (pl. of **hīsāh**), Lots.

**hīsān**, A castle, fortification.

**hāṣṣ** (pl. of **hāṣṣ**), A share.

**hāṣir** (pl. **hāṣir**), A mat.

**hāṣīn**, A fortified place.

**hāḍānat**, Fondling in the bosom, embracing, caressing.

**hāḍār**, A state of peace and repose (opposed to **safar**, a state of travelling or campaigning).


**ḥādīn**, The breast, the body from the arm-pits to the short ribs.

He then desired to arise and go with her, and show her the place, but he was unable to walk, wherefore she carried him in her bosom, and opened to him the door of the staircase, and conveyed him to the top of the palace.

**ḥudūr**, Presence, appearance. Being present, to come.

**ḥidhāt**, Taking up with both hands.

**ḥafn** (pl. **ḥafn**), The measure of both hands. A small quantity. A handful.

**ḥafīd**, A grandson.

**ḥafīz**, A guardian, etc. See **al-ḥafīz**.

**ḥakīm**, Just, right, true. Truth, reason, justice. **ḥakīm mar**. Truth is bitter.

**ḥakka**, Really, truly. Verily.

**ḥakkarat**, Viliness, baseness, being desplicable. **ḥarf**, To despise, affront, disgrace.

**ḥakkānī**, True, pure, disinterested.

**ḥakkāniyāt**, Justice, equity.
And she said, 0 my son, tell me what has happened to thee. So I related to her my story, and she said, 0 my son, this is the daughter of the Judge of Bagdad, and she is kept in close confinement: the place where thou sawest her is her apartment.

 skirmish, Itching, rubbing.

\textit{hukm}, Command, absolute power, dominion. An order, judgment, sentence, decree. To judge, decide, sentence, decree, determine, order, command, rule over, regulate.

\textit{hukama}, Wise men, philosophers, doctors, physicians. "If thou desirest an end to be achieved by us, it is not within our power to do so, and therefore we cannot effect it."

\textit{hukumat}, Dominion, despotism, jurisdiction, authority, sovereignty. A principality. The exercise of rulership, the office of sovereign, ruler, or judge. The sphere of a jurisdiction. A state.

\textit{markaz al hukumat}, The seat of jurisdiction, seat of government.
To the wise a hint is enough. Send a wise messenger, and give him no instruction.

hall, Solution, loosing. To relax, to solve, resolve, dissolve, discuss, dilute.

hallaj, A dresser of cotton. halârä, The art of dressing cotton.

hallak (pl. hallâqûn), A barber.

hallâq, Shaving.


hallâwat, Sweetness.

halâb, Aleppo in Syria. Aleppo rose to immense importance on the destruction of Palmyra, to which it succeeded, because, like its rival and predecessor, it was admirably situated for the purposes of trade, as long as the communication with the East by the Desert was the only one known. The productions of Persia and India were brought hither by caravans from Bagdad and Bassora, to be from hence sent to all parts of Europe. Owing to these commercial advantages, which it enjoyed uninterruptedly for many centuries, Aleppo gradually became one of the most important cities of the Ottoman Empire. It claimed to be considered the metropolis of Syria, and was only inferior to Constantinople in magnitude, population, and opulence. But the discovery of a maritime passage to the sources of its wealth was the first blow to its prosperity, which has been gradually declining. Aleppo had been slightly improving for a few years, when the opening of the Suez Canal came to paralyse its progress. Aleppo will resume its importance as soon as the construction of the Euphrates Valley Railway is inaugurated.

See Hallâtan.

hallâlat, Cauldron of a steamer.

hallâl, Carding wool or cotton.

halâzûn, A snail. A horn-beetle.

halâf, An oath, swearing.

halâk, Shaving, scraping. The wind-pipe, the throat.

halâkat or halâkah, A ring, a circle, a bracelet; the ring or knocker of a door; the link of a coat of mail. A link, hoop. An assembly, a circle of friends.

halâkûm, The throat. The fauces.

halâl, Arabian garments. The habits of paradise. Fâtîmeh and Fatima, the legitimate and concubine daughters of the Prophet, and Muhammad was considered the legitimate and concubine husband of Fatima. Then he placed before them the food; and when they had eaten to satisfaction, they brought them the sweetmeats, and they sweetened their mouths; then the dessert, consisting of fresh and dried fruits; and they enjoyed both of them.

halulân, A gift, a present.

halulâl, Descending, remaining, resting in any place.

hallâli, Jewels, female ornaments. Dressing herself with jewels and other ornaments.

halâb, Milk. bay-Ưrâb hallâb, A milkman.

hilyât, An ornament (of a sword, especially on the hilt and sheath).

hallûj, Carded or dressed cotton.

hallûf, A confederate, a partner, a conspirator.

hîlîn, Shaved hair (or beard).

halât, A legitimate consort, wife, or concubine. [mane, tractable.

halim, Mild, gentle, affable, hu-

hamâh, The ancient Epiphaneia. This town is pleasantly situated in a narrow valley opening east and west, through which flows the Orontes, and is built partly on the declivity and partly on the plain. The gardens of Hamah are beautiful and the vegetation is very rich. There are four bridges over the Orontes, which here is a very pretty stream, though not navigable. The bazaars of Hamah are frequented by the Bedouins. The chief trade of this town is with the Desert.
hamd, Praise, praising.

Hamdan illahi, Praising the formula of God, el hamd illahi.

hamdalah, Pronouncing the formula of God, el hamd illahi.

Hamra (fem. of Hamm), Red.

Humra, Redness. Colouring up from shame or modesty. (Tensile of temper.

Humrat, Being steady (in religion), bold (in battle). Modern poetry (after the Arabs became mixed with strangers).

Humrat, Steadfastness, firmness.

Hom, The ancient Emesa, a very considerable walled town, situated half way between Damascus and Aleppo, and watered by a small rivulet brought from the Orontes. It is encompassed by a fosse twenty feet deep, and one hundred broad, over which is a bridge. The top of the hill may be half a mile in circumference. Hom was celebrated for its magnificent temple, dedicated to the sun, under the title of Allah-el-Gabal, the name latterly assumed by the Emperor Heliogabalus, who was a native of this place.

Hamul, A burthen, a load. Hamal, A ram. Aries, the first sign of the zodiac.  

Lsan al hamul, Sheep's tongue. The plaintain-tree.

Hamat or Hamah, An attack, an assault. A burden.  

Wakan rajlaq faraghal hamul bajarthee li Rassu Fathiik hee an, Hamul in yoom min al hamul qeelie.

He was a man in poor circumstances, who bore burdens for hire upon his head. And it happened to him that he bore oneday a heavy burden.

Humouda, Sourness, bitterness, acidity.

Hamayya, Whatever one must defend (as a wife, standard, etc.).


Hamir (pl. of Hammar), Asses.

Hinn, The herb henna.

Hanajir, The wind-pipe, the throat.

Hatbat, The art of embalming.

Hanam, Pitying. Parental or filial love. Hannan (fem. Hannina), Most compassionate or affectionate (one of the epithets of God).

Hins, The violation of an oath.

Abu himbas, (Father of strata-gems) the fox.
hanash, A serpent, a snake.

Hanafi, Orthodox.

Hanafi, The sect of Hanifa.

Hanak, The palate, and the under part of the mouth opposite to it. The back. Deep black. The jaw, the cheek.

Hanifah (or دهنيفه), One of the four chiefs of the great Mahometan sects.

Hanin, Parental or filial affection.

Hanin, The affectionate cry of a camel to her colt.

Hanoda, Eve, the mother of mankind.

Hawadie, News, accidents, events.

Hawad, A whale. A large fish. The sign Pisces.

Hawari (pl. Hawariyun), An apostle, or a companion of a prophet, especially those of the Lord Jesus.

Hawas, Senses.
Hayā, Shame, blushing, bashfulness.

Modesty is a part of religion.

Hayāt, Life. Lifetime.

Hayak, Weaving. Hayak, A weaver.

Hay'una (or where), Where. Wherever (to whatever place) you go, I will follow.

Hayāsiyat, Examination, contemplation. Status, station, dignity, consideration. In consequence of this consideration, on account of this consideration.

Hayar (or hayiran), Astonished, confounded, disturbed.

Hayrat, Stupor, perturbation, amazement.

Flama samm abuha minha ha zalamu, Where the night and day are divided.

Qalb ila biya'iha gama al harak wa akaflu anha, So when her father heard these words from her, the light became darkness before his face, and his heart was tortured excessively on her account, for he feared that she would kill herself, and he was perplexed respecting her.

Hayiran, Astonished, confounded, confused, disturbed, amazement.

Hayd, Menstrual discharge.

Hayf, Injustice, violence, oppression, iniquity, injury, cruelty, tyranny. Ah! alas!

Hayd, Virtue, power.

O and behold her, A serpent, snake.

Wilt all the hatreds, Bitterness, in the soil, and the nectarin the fields, Those serpents go out in the night, and hide themselves in the day, fearing lest the rook and the vulture should carry them off.
A deceiver, a cheat.

Deceiving, circumventing.

A deceiver, a cheat.

A ring. A seal-ring.

A ring. A seal-ring.

Then an angel for his sake arrived on this earth, and none other than a angel who has come to bring the real truth to the king, and none other than a angel who has come to bring the real truth to the king.

And when the uncle saw his sister's son in this condition, and knew that he did not like to return to his mother, but would go with him, he took from his finger a seal-ring, on which were engraved some of the names of God (whose name be praised), and handed it to the king.

A conclusion. An epilogue. End.

A lady, a matron.

Deceiving: A deceiver.

A domestic servant (male).

External. From without, on the outside.

Then ordered them to drag her, and to throw her outside the door; and they dragged her along upon her face, and threw her down before the door.

A heretic.

A hard substance, of which the Chinese make mirrors; also heads to arrows, etc.

Tearing, splitting.

Extraordinary, strange.

A stake for impaling men.

A stake for impaling men.

Suffering, loss. A loser.

One who is completely disappointed, and has lost all hope of success in his undertaking.

Humble, modest, peaceable.

Timid, fearful.

Pure, unmixed, fine, excellent. Particular, private. A royal favourite, whatever the king enjoys, as his own domestic.
khamid, Dead, resting, quiet.

khamsa, The fifth.

khamsan, In the fifth place, fifthly.

khamil, Mean, contemptible.

khan, The Sultan. A lord (in Persia). A prince, a nobleman, a lord, the khan of the Tartars. A caravansera, an inn, any place of public reception for travellers. There are several large khan and okallas in every city in the East, in which the merchants, particularly foreigners, usually reside. In general they are very handsome buildings, being built of hewn stone, with a double row of arcades opening into an interior court, the upper ones serving for counting-houses, the lower ones for stores for merchandise. A large fountain in the centre supplies water to the beasts of burden which are loaded and unloaded in the open space.

khaniqah, A monastery, or religious structure, built for the Eastern soths or dervises. A convent, chapel; bating-place.

khanka, The city of Canton.

khannam (T. used in Ar.), A lady.

khawat, Without inhabitants, ruined, fallen down (a house).

khaby, Ruined, impoverished, disappointed. [through water.

khayyad, Entering into or passing

khayt, A tailor.

khayf, Timid, pusillanimous.

khaf, A deceiver, a traitor. A perfidious, treacherous fellow.

yā khabas, O infamous!

khabāat, Wickedness, infamy, baseness, depravity, impurity.

khabbas, A baker. Khubasi, Malows.

khabāya, Secrets, concealed things.

khabāyis, Impurities, wicked things, vices.

khabātas, The Mother of the Vices, Wine.

khubs, Malignity, malice, brutality, perfidy, malevolence, impurity.

khobar, News, advices, report, rumour, story. Information possessed or imparted, intelligence, historical information, the attribute or predicate in grammar or logic.

halandak khabar? Do you know? Are you aware?

mā andi khabar, I do not know, I am not aware, I have no information of the subject.

ilmukhabar, Information and intelligence. An invoice sent with goods, or a letter of advice that the duty has been paid on the same goods.

khabrat, A proof, an experiment, a trial, experience. Experimental or practical knowledge.

ahil khobrah, Persons well and practically acquainted with any subject to whom disputes are referred.

khubs, Bread.

khabits (fem. khibista), Impure, wicked, base, malignant. The infernal spirits.

khabir, Knowing, learned, acquainted with, informed.

khibzah, Marsh-mallows.

khitam, The end of a thing.

khitān, Circumcision. The custom of circumcision feasts.

khitānah, Circumcision.

khatal, Deceiving, circumventing. Seizing by stratagem (as a fox his prey). The form or lurking-place of a hare.

khat, The seal, end, conclusion.

khåt, To seal. To conclude. To finish reading the Alcoran. May God end his days in happiness!

khât, May God end his days in happiness!

khyālat, Shame, bashfulness.

khajal, Being modest, bashful, ashamed, confounded. [Jews.

khakhâm, A high priest of the
When the prince beheld this damsel, he wondered exceedingly at her loveliness, and was confounded by her beauty and the redness of her cheeks, and the blackness of her hair.

And it happened that the fox counselled the wolf to assume benignity, and to abandon wickedness, saying to him: If thou persevere in thine arrogance, probably God will give power over thee to a son of Adam; for he is clever in stratagems, artifice, and guile.

And the grave eloquently answered the inquirer for them: As to their cheeks, the rose is gone from them. Long time they ate and drank; but now, after pleasant eating, they have themselves become the prey of the worms.
IharlUm, The proboscis of an elephant. The hose of a fire engine.

khirfān (pl. of Lambs.}

kharfān, An old man who has become childish by his age.

khark, Rending, tearing; to rend, to tear. khirk, A fissure, a round hole in a torn garment.

khirkat, A garment made of shreds and patches. A remnant, a patch, a rag.

kharm, Piercing pearls or glass beads.

khark, Having the tip of the nose cut off, the bridge broken, lip chapped, or ear pierced.

kharrāb, or kharnāb, Bean-pods, carobs. The bread of St. John, or of the prodigal son.

khurūj, Going, rushing, sallying forth in a hostile manner. Going forth, issuing. A rebellion.

khuraj, glassulān, Rebellion against the sovereign.

khazāyin, Treasuries, treasures.

khatā, A treasurer.

khatūr, Being avaricious, mean, ignoble, low-born, covetous. Meanness.

khattat, Avariciousness. Avarice, avariciousness.

khut∪t, Being gunk (or lying concealed) under ground. An eclipse of the sun or moon.

khuthkhd, Bread of coarse unsifted flour, full of bran.
khāsh, Rough. (A man) of rough, unpolished manners.

khusūṣ, Humility, submission, respect, fear, modesty.
khusūnāt, Asperity, severity, rigidity, sternness.
khashyāt, Fear, terror, dread.

khiṣā, Castration.

khasās (or khashā), Poverty. Good manners, properties, or qualities.

khisām, Litigating.

khasāṣaṣ (pl. of khatāṣ), Tempers.

khatā, A line, a stripe, a character, a letter, epistle, handwriting; a figure drawn on the sand by conjurers in making their incantations.

khadda (fem.), Green, fresh.

khudrat, A green pot-herb.

khaddāwat, Greens, herbs.

khudā, Humble. Khudā, Submission, humility, respect, veneration, bowing the head in reverence.

khudī, The foot of a mountain, and in general the lowest part of anything.

khatt, A line, a stripe, a character, a letter, epistle, handwriting; a figure drawn on the sand by conjurers in making their incantations.

khast, A line, a stripe, a character, a letter, epistle, handwriting; a figure drawn on the sand by conjurers in making their incantations.
khutbat or khulbah, An oration delivered every Friday, after the forenoon service, in the principal Mahometan mosques (in which they praise God, bless Mahomet and his descendants, and pray for the king). This was generally pronounced in former times by the reigning Khalif, or the heir apparent.

khutbak, Betrothing, to demand in marriage. Thereupon Saleh said: May God amend the state of the king! I do not demand her in marriage for myself; yet if I demand her for myself, I am her equal, and more; for thou knowest that my father was one of the Kings of the Sea, though thou art now our king. But I demanded her not in marriage, save for the king, the son of my sister, who is the King of Fenia, whose father was the King Shahzaman, and thou knowest his power.

khutaf, A ravisher. Khutaf (pl. khutafat), A step, a space. The space between the feet. And I made a mark at the place where I stood, and went round the dome, measuring its circumference; and lo, it was fifty paces of full length.

khutûr, A district, region, tract, country.

khutâb, A preacher.

khattâb, A sin. See khatâyâ.

khâtir, Great, honourable, dignified (man). An important, doubtful, or dangerous affair.

khafâ, A secret, a concealment. Occult, hidden.

khâfîs, A shoemaker or seller.

khâfâya, Secrets, mysteries.


khâfâyat, Lightly, superficially.

khât, A friend, particularly a sincere and intimate one. Khûl, Intimate friendship.

khâl, Vinegar.

khâlî, A protector, guardian, tutor. Toll paid for protection of the roads.


khul, A district, region, tract, country.

khut, Being vacant, deserted, at

khutb, A sin. See khatâyâ.

khâfâ, A secret, a concealment. Occult, hidden.

khâfîs, A shoemaker or seller.

khâfâya, Secrets, mysteries.


khâfîyat, Lightly, superficially.
leisure, free. Besides, beyond. 

Saving that, unless that. 

khalas, Liberation, redemption.

And instantly the youth shook, and stood upon his feet, rejoicing in his liberation, and exclaimed: I testify that there is no deity but God!

khulatat, The purest and best part or substance of anything. Purified or clarified butter. The essence of a thing.

khulaf, Contradiction, opposition. 

khulaf, The Creator.

I sing the praises of the Creator, or Praise be to the Creator: an expression of admiration when giving the description of a young lady of great beauty. [dour, sincerity.

khalaf, A successor. Posternity, descendants.

khulaf, Khalifs, emperors, kings, princes, lieutenants, vicars, substitutes.

The four lawful Khalifs, i.e., Abubekre, Omar, Othman, and Ali, the immediate successors of Mahomet. (The Persians do not acknowledge the three first, being of the sect of Ali.)

khalaf, Substituting another in your place.

khulaf, Substituting another in

khalaf, Successive.

khalk, Creation, production. People, a nation, the populace. [creatures. 

khalk, Nature, quality, property, custom, manner (generally in a good sense). Disposition, temper.

khilaf, Creation. Natural disposition.

All that valley was likewise occupied by serpents and venomous snakes, every one of them like a palm-tree; and by reason of its enormous size,
if an elephant came to one of them, it would swallow it.

khalal, Disturbance, disorder, confusion, rupture, breach, defect, damage, inconvenience, prejudice, injury, ruin, destruction, corruption (of anything by negligence).

khalwat, Retirement, solitude. Emptiness. A closet, a private apartment, Secret council or debate; privacy.


khalil, A sincere and intimate friend.

khimar, A woman's veil or head-dress. Khammar, A wine-merchant.

khumā, The headache, or nervous feeling caused by a debauch.

A word of five letters, a thing of five spans, anything belonging to, or consisting of five.

khamsat, Wine.


khamsat, Fifty.

khamād, Abating, going out (the flame or fire). Being assuaged, abated (the heat of a fever, etc.). [low estate.

khumul, Obscurity, neglectedness, [low estate.

khuma', An hermaphrodite.

khanddik, Ditches round forts, etc.

khundia', Hermaphrodites.

khandfit, Beetles, May-bugs.
khunnâk, That place of the throat where they usually strangle. The quinsey, or inflammation of the throat.

khunâqiyat, A disease affecting the throats of birds and horses.

khânjâr, A dagger, poniard.

khânâdâk, A ditch round fortified towns, gardens, fields, etc.

khânsây, A boar, a hog. Hoggish.

khunsûr, The little (or middle) finger.

khunfus, (or khunsa), A strangle, strangling, suffocation.

khunmat, A sound through the nose. Speaking through the nose.

khantîk, Strangled.

khâvât, Jars (for wine, etc.).

khâvâtim, Sealings, rings.

khâjâh, A man of distinction, a rich merchant, a doctor, or lord or master.


Khuvârâm or Kh'ârâm, Khorasamia, the ancient Chorasmia, lying along the banks of the great river Oxus or Gihon, and extending to the Caspian Sea; part of it belonging to Iran (Persia), and part to Turan (Parthia).

khwâsân, Properties, qualities, virtues. Grandees, ministers of state, royal favourites or domestics. Noble and ignoble, the whole people.

khwâtîr, Hearts, minds, etc.

khwâfık, The four cardinal points of the winds, north, east, south, and west.

khwaft, Secrets, hidden things.

khawâkin, Emperors, kings.

khawâcân, A deceiver, a traitor.

khawânik, (pl. of khântîk), The quinsey, or inflammation of the throat.

khawat or khwech (brotherhood). This is the name of the tribute claimed from time immemorial by the Bedouins, in return for their protection, or rather forbearance, in not touching the harvest, or driving off the cattle. Each village used to pay khwech to one Sheikh in every tribe, who then used to acknowledge it as his wâbit, or “sister,” and was bound to protect the inhabitants against all the members of his own tribe; but now, in those tracts of country which are in the reach of the Ottoman troops, no tribute is paid.

khawâk, Greengage.

khawâkhat, A window, a skylight, a little window or wicket in a great gate. An open space between two houses.

khâd, A helmet.

khârt, A parson, a rector of a

khâvâkat, Impaling a man.

khâf, Entering or passing a river.

khâfî, Fear, dread, terror.

khâd, Fear, dread, terror.

khâfî, Fear, dread, terror.

khâd, Entering or passing a river.

khâfî, Verily we fear him. Fear ye not, said he; for he is withheld from injuring you and others by the state in which he is.

kâfâni, Fear, Fearing.

kâfâni, I passed the night sleepless, fearing that, if I slept, the bird would fly away with me when I was not aware.

khâyâr, Cucumbers.

khâyiya, A cucumber.

khâyâr shambâr, Cassia.

khâyat (khîyatûn), A tailor.

khîyat, Sewing.

khâyal, A phantom, ghost, spectre, vision, delusion. Imagination, fancy.

khâyal, A foolish imagination.

khâyal, A horseman.

khâyyâl, khîyalât, and khîyalât, Phantoms, or imaginations.

khîyalât, Cavalry.

khîyalât al qadâ iktahamûnâ, The enemy’s cavalry attacked us.
And after having navigated for the space of a whole month, we came to land, and we disembarked some horses which we had with us in the ships.

**khaymat**. A tent, tabernacle, pavilion. The tent the Bedouin calls his house (beit). The covering (waher-el-beit) consists of pieces of stuff made of black goats' hair, stitched together according to the depth of the tent. Some tents are of goats' hair stuff, white and black. It effectually keeps off the heaviest rain. It is supported by nine poles or posts (amoud or column); three in the middle, and an equal number on each side: these several poles have distinct names. The middle ones are seven feet high; the side ones only five, which obliges the person who enters to stoop a little. The tent is open before, and closed on the sides and back part, to keep out the wind. It is divided into two parts—the men's apartments (makaad rbaiia), and the women's (musharem), separated by a white woollen carpet, drawn across the tent, and fastened to the three middle posts. In the men's apartment a carpet is sometimes laid on the ground. They recline upon the camel pack-saddles, the wheat sacks and camel bags being piled up round the middle post. The women's apartment is the receptacle for the cooking utensils, the butter and water skins, the provisions, and all the lumber of the tent.

**khayyal**, Horses. In riding, the Bedouin has not the graceful seat of the townspeople, but it is more secure. They are, indeed, perfect Centaurs. Their horses are mostly small, seldom exceeding fourteen hands. They generally ride their mares, as they possess advantages over the horse in speed and good temper. The latter they sell to the townspeople, or to the fellahs. They object to them because they neigh, which in an expedition by night might betray them. They are first mounted after the second year, from which time the saddle is seldom taken off their backs. They are kept in the open air during the whole year, never entering the tent, not even in the rainy season. In summer they stand exposed to the mid-day sun: in winter a sackcloth or felt is thrown over the saddle. Like her master, with very little attention to her health, the mare is seldom ill. Burning is the general remedy; and as this is done with a hot iron, it has given rise to the erroneous notion that the Arabs mark their horses.
The elephant's disease, i.e. the leprosy.

The fox's disease, i.e. the scald, loss of hair.

daab, Custom, manner, mode, institution. Condition, state, situation. Thrusting violently forward.

Ancient custom.

dabbat, Beasts, animals, reptiles.

dabbatu'-l-ard (The beast of the earth), the beast of the Apocalypse, which is to appear in power in the latter days.

dajj (or Dark), Dark (night). An obscure, humble life.

dakhil, Entering, penetrating, arriving. (Part.) One who enters. The interior part.

Then I looked within the cave, and beheld a huge serpent at the upper end of it sleeping over its eggs.

In the secret, a confidant.

Relating to the interior. Domestic affairs, home affairs.

A home minister, Secretary for the Home Department.


dar al-baq'a, Life eternal; synonymous to which are Dar al-furqar, The permanent house.

Dar al-'arab, An enemy’s country.

dar al-shifa, The banqueting-house.

dar al-shifa, An hospital, infirmary.

dar al-gha'fa, The judgment-seat, the tribunal of justice.

The royal residence, the metropolis.

when he saw her he became unconscious of his existence, and the fire was kindled in his vitals, and he returned to his house.

dara, A proper name. Darius; the Darii, kings of Persia. [life.

daryan, The present and future.

daez, One who invites or stimulates others to anything. An author, a cause.

daeziyat, Necessity, fatality, cause.

Purpose, resolution.

dagh, A mark. A scar, spot.

daf (part. fem. Dafoun, Repulsing, driving back, averting, prohibiting, removing.

dafa, The repelling power.

dafiyah, The repelling power, the repelling power.

daliyat, A vine. A thing made of palm-leaves tied on the tops of the palm-branches.

in me, I have the right to be guided by you.

dama (in prayer), May it endure for ever. Dama, May his virtues be perpetual. Dama, May his glory be eternal (and in the feminine).

Damiyat, A contusion or wound on the head which does not bleed.

damiyat, A game of draughts.

damiyat, A contusion or wound on the head which does not bleed.

dahitiyat, An accident, misfortune. [A calamity.

dahiyat, An accident, misfortune.

dai, Malady. 

Shouldest thou not have proceeded in the path of virtue and accelerated the cure of thy malady, and blunted the edge of thy iniquity, and restrained the propensity of thy soul, which is thy worst enemy?
dāyr, Revolving, turning round, forming a circle. Circumference, periphery, compass, circuit, orbit. Round.
dā‘irān-mā-dār, ad. All round, all the parts surrounding.
dāyrat or dāyrah, A circle, circumference, circuit, orbit. A fatal period, bad tune. And I did not stop until I arrived at it; and lo, it was a large white dome, of great height, and large circumference.
dāyba, Nurse, a midwife.
dab, Creeping, crawling (as a serpent), advancing, stealing upon. Dubb, a bear. The constellation of the bear. The greater bear. The lesser bear. From youth to old age.
dabbāsh (pl. of dabbūs), Pins.
dabar, Destruction.
dabbāgh, A tanner, a currier.
dabdabat, The noise of a drum; also of a horse's shoes upon stones.
dabd, The backside.
dabarān (or al-dabaran, aṣ dabaran), A mansion of the moon, i.e. the hyades, or five stars in Taurus, particularly the brightest, commonly called Aldebaran, or the Bull's Eye.
dagh, Tanning (a hide). Dīgh, Anything with which hides are tanned.
dibk, Yiscov's fruit. Birdlime.
diblat, A calamity, adversity. An imposthume.
dabbūs, A club or mace with an iron head, used by cavalry. A pin.
dajāj, Fowls, hens. Dajājat, A hen.
dajjal, Antichrist.
dajlah, The river Tigris.
And I did not stop until I arrived at it; and lo, it was a large white dome, of great height, and large circumference.
lo, it was a large white dome, of great height, and large circumference.
Assent then to my charge, and eschew disobedience to me; adopt my example, and ponder well my proverbs; for if thou take my counsel as thy counsellor, and the light that I give thee as the morning light, thy storehouse will be full and thy hospitable smoke will arise.
dakhkū, Intervention, meddling, influence, interposition.
dakhāl, Intimate friends. Proselyte.
dakhdh, The grain millet.
dakhul, Entering, commencing. The consummation of marriage, the positive act of sexual intercourse. Entrance, access.
He thereupon gave orders for the entry of the troops, who accordingly entered; and they loaded the camels with part of those riches and minerals.
Who so arriveth to our city, and entereth it (God facilitating his entrance into it), let him take as much of the wealth as he can.
which does honour to mankind in general, and to our time in particular?—Extract from "The Syro-Mesopotamian Railway."

darband, A narrow and difficult pass through mountains. A dangerous road on account of banditti.

durrat, A large pearl. The largest pearl in a royal crown.

1. darji, Placing anything in a casket. Introducing any word or phrase in a written paper, inserting.

darajat, Steps, ladders, stairs.

darajah, A step of a staircase or ladder. A degree. A degree in rank. An astronomical or geographical degree.

darad, Grief, affliction, torment.

durar (pl. of durr), Precious pearls.

Dost thou not observe, that when the wind blows with great violence, it breaketh but the greatest trees? and dost thou not notice that corpses float upon the sea, while the precious pearls remain in its furthest depths?

dar, The sewing, hem, or selvage (of a garment).

darzi, Druze.

dars, Reading, a lecture, a lesson. Instruction. [leather, or mail.

dir, Armour, whether of iron, [darakat, Steps for descending. The lowest degrees. The deepest pits of hell. [darakat, A descending step. The lowest degree.

darús, The Druzes, a powerful and intelligent people, who inhabit the southern part of Mount Lebanon, and the Haouran, a country lying to the southeast of Damascus. The Druzes bear a striking resemblance to the Maronites in their mode of life, form of government, language, and customs; religion constitutes the principal difference between them. SeeSil. de Sacy, "Exposé de la Religion des Druzes." See also "Journal Asiatique de Paris," vol. xx., General Alphabetical Index of the Writers, under the paragraph Catafago.

darwīsh, Poor, indigent. A domestic, a religious, a monk.

darham, A silver coin. A drachm, or drachmas, of which 400 make one okka, and about 140 a pound avoirdupois.
daryak (Greek), Treacle.
dizina (Italian), A dozen.

dastar, Leave, permission, licence, dismission, congé. The prime minister, a vizir, senator, counsellor of state. A model, an exemplar, a rule, basis, foundation, a canon, the original of a book, a record, a formula, or any writing of authority to which people have recourse. Custom, mode, manner. Constitution, privileges. A customary fee, tax, or percentage. A model, rule, regulation. A model, rule, regulation.
dostormakr, An illustrious counsellor.
dostorul, A model, rule, regulation.
dash, An enemy, foe, adversary.

dua (imp.), Let me go. dua nella, Let me go.

dua, An invocation, prayer, salutation, congratulation. Invitation, convocation, ordering one to come or bring. An imprecation.
dua, An invocation, prayer, salutation, congratulation. Invitation, convocation, ordering one to come or bring. An imprecation.
dijamat, A pillar, a column, a prop. The pillar (i.e. the prince or minister) of a nation, the support or chief of a family. The two check-pieces of a pulley which support the axle.
dau[l, Claims, causes, lawsuits.

daus, Trampling under foot.
dak, Rubbing, smoothing (cloth).
dow, A prayer, benediction. An invocation, convocation. An assembly, a convivial meeting.
daghdaghat, Titillation, causing one to laugh by tickling.
daghi, Vice, depravity, corruption. A forest, a thicket, a wood, a grove. Luxuriant, entangled herbage.
daf, A single drum, a cymbal, a tambour de basque. It is of Arabian origin, and introduced by the Saracens into Spain.
daff (pl.), A drum.
They were educated with great care, magnificence, and tenderness, and instructed in polite arts and accomplishments. They learned calligraphy and general science, and the art of administration, and horsemanship, until they attained the utmost perfection, and became distinguished by consummate beauty and loveliness.

And the broker uncovered her face, whereupon the place was illuminated by her beauty; and there hung down seven locks of hair, reaching to her ankles, like the tails of horses.

A direction, guide, sign, mark, indication, demonstration, argument. Dimyāt, Damiats in Egypt.
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Names, Dirty. Impure.

Names, Impurity.

Names, Approaching, ascending. Pro-
inquity. The lowest degree of baseness.

Names, A worthless scoundrel. Vicious,
contemptible, illiberal, abject, weak, wretched,
dishonest, careless of reputation. Plebeian,
of a mean rank.

Names, The world.

Such are the characteristics of the world;
confide not, therefore, in it, nor incline to it;
for it will betray him who dependeth upon it,
and who, in his affairs, releseth upon it.

Names, Worldly, pertaining to
this world, temporal.

Names, A medicine, a remedy.

Names, a medicine is sickness
itself. Names al ham
Names, lit. The medicine of the bath, a kind
of paste composed of arsenic and quick-lime
for taking off hairs.

Names, Cattle, beasts.

Names, I imagined that
it was a wild beast, or one of the beasts of the
sea; and I walked towards it, ceasing not to
gaze at it; and lo, it was a mare of superb
appearance.

Names, Name of a province in
Hindostan, from its situation between two
rivers, the Gangâ and the Yamnâ (the Ganges
and Jumna).

Names, (pl. of دواب), An ink-holder.

Names, That which turns round,
rotates, revolves continually.

Names, Anything round and
movable. A circular tumulus of sand. A
ring. (versatile. Variable.

Names, Periodical, circular.

Names, (pl. of دواهي), Calamities.

Names, Having been distracted in mind, perplexed,
seeking to draw near, without means of doing
so. The calamities of love increase upon us,
and the lightest endurance of love is very
heavy to us.

Names, (pl. of دواب), Wheels.

Names, Perpetuity, duration, per-
serving. (pl. of دواهي), Circles.

Names, A garden.

Names, The silkworm.

Names, A circle, circuit, an orb, an
orbit. (pl. of دواب), Turn. (pl. of دواب), My turn.

Names, A revolution, period, a
circle, -cycle. Time, an age. Fortune, vices-
titude.

Names, A brawl, a quarrel, a mob.

Names, A wheel. A machine in
the walls of monasteries, hospitals, lazaretto,
etc., into which people on the outside put
victuals and other necessaries, and then, turning
it upon its axis, leave them to be carried
off by those within.

Names, Fortune, prosperity, happi-
ness, felicity, wealth. Empire, monarchy,
dominion, power.

Names, That on the following day the king mounted,
together with the lords of the empire and all
the princes; and all the soldiers walked with
him through the city and returned.

Names, The Ottoman Government, the
Government of his Imperial Majesty the Sul-
tan. It is generally thought that had Sultan
Mahmud concluded an arrangement with Great
Britain for the organization of a public nav-
gation company on the Euphrates when
General Chesney—that distinguished officer and
enterprising traveller—was engaged in the Euphrates expedition, Ibrahim Pasha would not have dared to occupy all Syria and a great part of Asia Minor, and defy and defeat the Sultan's armies during ten years, up to the proclamation of Sultan Abdulmejid. It is true that at that time there existed difficulties of no common kind, but they were rather of a moral than a physical nature, and arose principally from a systematic opposition to all attempts at improvement on the part of the barbarous hordes that encompassed the theatre of the investigations of the English expedition; and therefore it was then suspected that little more would be derived from General Chesney's arduous undertaking than the resolving of a few geographical and astronomical desiderata, notwithstanding his superior intelligence, indefatigable perseverance, and undaunted courage. If, however, Sultan Mahmud had understood the immense results and the great advantages of such an arrangement for the Ottoman Empire, he would have done everything in his power to overcome those local and moral difficulties, as he had overcome other difficulties which were far more serious. If Sultan Abdulmejid, immediately after the evacuation of Syria by the Egyptian army, had concluded a convention with Great Britain for the organization of a public railway company to India, through the Euphrates valley, many disagreeable events which took place under his reign would not have taken place at all. Now let the ministers of His Imperial Majesty the Sultan avail themselves of the lesson of the past for the future, and hasten the realization of this immense project, which is of the greatest importance for the Ottoman Empire. As the Ottoman Empire has undergone a truly happy revolution under the auspices of His Imperial Majesty the reigning Sultan Abdulaziz, it is to be hoped that this project will be inaugurated and achieved under the same glorious reign, otherwise a great part of Syria will be ruined on account of the opening of the Suez Canal, which is so fatal to that part of the Ottoman Empire. — Extract from "The Syro-Mesopotamian Railway."

Fortunate, happy, prosperous, powerful, rich. A prince, a lord, a gentleman. Most illustrious or excellent.

Base, mean, inferior, ignoble.

Without. Without your order. Without the knowledge of his father.

Passages, vestibules.

One who anoints with oil.

Time, a year, an age, a thousand years, eternity. Fortune, fate. Adverse fortune. danger.
In it was a pavilion of brocade, raised upon columns of gold, and within this were birds, the feet of which were of emeralds.

And I was seeking, from my earliest outflowings till my latest raving, in every direction for a generous man, to whom I might, by a well-invented preface or exordium, expose my great want.

The law of retaliation, an expiatory mulct for murder. In the time of Abdalmatlab (prince or chief of the Koreish tribe, and grandfather to Mahomet) the mulct fixed as the price of a man's blood was ten camels; which being paid to the heirs or nearest relations of the deceased, the murderer was protected from all further punishment or censure. In the Sunnah, however, the fine was raised to 100 camels.

Knowledge is the ninth letter of the Arabic alphabet, denoting in arithmetic 700. In the almanacs it is used as a contraction for the last month of the Arabian year; as is the character for the penultimate month.

The gardener took the pieces of gold and emeralds to them, enter, and divert yourselves; for the whole is your property, and sit down until I bring you something to eat.
and submitted ourselves to the decree of our Lord, committing our case to our Master; and thus we all died, as thou beholdest, and left what we had built and what we had treasured.

The fore-leg of a horse. A vein or nerve extending through the arm to the hand. A mark impressed on the leg of a camel. Two bright stars in the head of Gemini, denoting the seventh mansion of the moon.

The arm. A yard, a cubit.

And if thou hast to choose between a mite ready to hand, and the finest pearl that is only promised to thee, choose that which is ready to hand, and prefer the present to the future; for delays often occasion disappointments, and determinations are always liable to vacillations, and too often promises are followed by procrastinations, and obstacles intervene between them and their fulfilment.

Measuring with a yard or cubit. The summit, pinnacle.

The arm, the yard, a cubit. The fore-leg of a horse. A Tele or nerve extending through the arm to the hand. A mark impressed on the leg of a camel.

A species of millet. An atom, a particle.

And if thou hast to choose between a mite ready to hand, and the finest pearl that is only promised to thee, choose that which is ready to hand, and prefer the present to the future; for delays often occasion disappointments, and determinations are always liable to vacillations, and too often promises are followed by procrastinations, and obstacles intervene between them and their fulfilment.
sikr, Mental remembrance.
sikrat, Recollection, memory. An admonition (when remembered).

zakur (pl. of نك), Males. وكان عهد مائدة سرية ولم يترقب من في طول عمرة بذكر ولا أنى فتذكر ذاك ومارتأسف على حاله, And he had a hundred con- cubines; but he had not been blest, during his whole life, with a male or female child by any of them, and he reflected upon this and began to lament his own state.

zakur, One who has a good memory. إن كنت كذوبا فك ذكرا, If thou art a liar, be of good memory.

zakurat, The male sex.

zaki (fem. زكية), Acute, ingenious, intelligent. [Being abject, obsequious.

zalalat, Abjection, obsequiousness.

zalika, This, that. كذاك kanalik, ad. Likewise, in like manner, also, furthermore. لما بالعزة binaan sala' zalik, ad. For this reason, based upon this consideration.

فصارت الملوك بنظارها ولي حسنها وجمالها وهي لا تشعر بذلك, Tajel Muluk beheld her, and gazed at her beauty and loveliness, while she knew it not.

zalil, Abject, submissive, mean, contemptible, wretched, base. فصرت لاادي اين أذهب وكتبت عزيزا فصرت ذاليلالورت الي ان أنيت رأس الجبل, I proceeded without knowing whither to direct my course, reduced from a mighty to an abject state, and walked till I arrived at the summit of a mountain.

zamm, Blame, disapprobation, reprehension, reproach, accusation, detraction.

simur, Guardianship, clientage, patronage.


simmat, Conscience; the debtor side of one's account, financial or moral; any moral or social duty. وان اختارت له خيرو بصر معطلا في ذامتي فلا ادرى ما استع, And if I take to him any other person, he will become a weight upon my conscience. I know not what to do.

simmi, A client, a tributary, a subject. A Christian, a Jew. [depraved.

damim, Blamed, blamable. Bad, دم. zusab (pl. نزارب), A place through which water flows between two higher grounds. The tail, the extremity of anything.

sinabat or ذناب, A tail. The end of time or of an age. The lower part of a valley through which water runs.

zane, A crime, sin, fault. Zanab, a tail. ذنب العين, The exterior angle of the eye.

zanabat (fem. of ذناب), A tail.

zunub, Crimes, sins, offences.

dzawat (fem. of ذوا), Having, possessed of, endowed with; as ذو أجلل, Majestic, possessed of dignity, glorious.

دوالفقار. The name of the famous two-edged sword of Ali, which Mahomet reported he had from the angel Gabriel. ذوالفقار, Powerful. ذوالفقار, Alexander the Great.

فان ابن ادم ذو حيل ومكر وخداع يصيد الطير من الجو والعروت من البحر ويقطع الجبال وينغلها من مكان الي مكان وكل ذلك من حيلة ومكره, For the son of Adam is possessed of stratagems, artifices, and guile. He captures the birds from the sky, and the fish from the sea, and cutteth the mountains and transporteth them from one place to another; and all this through his stratagems and artifices.

dawat, Pl. of ذو.

zawwak, A taster, one who likes to taste everything.

zawb, Becoming liquid, melting.

zauk, Taste, the faculty of taste.

zawit (oblique pl. of ذو), Lords, masters, possessors. سلاطين ذو الادنار, Powerful princes.

وقيسِك بصر أولي الذم ورقت ذو الجزم وجذاب خيره المشتاق بالخلق السبط وقيد
And practise the enduring spirit of the resolute, and the forbearance of the discreet and provident, and avoid the weakness of hasty impatience, and let an easy temper be thy habit of mind; retain thy dimes with prudent frugality, and season liberality with parsimony, neither fastening thy hand tightly to thy neck, nor yet opening it out to its widest extent.

This. (The oblique case of zuh.) Endowed, possessed of.

He who wears a long skirt treads upon it.
Uac, Depart, and return not hither, or I will kill thee, and he cried out in his face. So he departed from her presence, trembling, shaking, and quivering.

raji, One on foot. In Egypt pronounced raghat, means vulg. a man, a fellow.

rajam, Stoning.

raji, Hoping, asking, interceding.

rajk, Wine. Alacrity.

I therefore took this maxim for the guidance of my conduct, and made it the leading-ropo of all my concerns and interests; so that I never entered a city, nor did I venture to introduce myself into a den, without mixing myself with its ruler (like the mixing of water with wine), and making myself strong under his good auspices, in the same way os bodies receive their strength and force from souls.

rahat, The palm of the hand.

Quiet, repose, ease, tranquillity, quietness, etc.

rahat, Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eyelids and brows, not only to give them a beautiful black, but to smooth away excessences.

raim (part.), Sealing, marking, delineating, writing.

raides, An observer (of the stars, roads). One who lies in wait (an assassin, robber, informer, etc.).

raadi, Sucking, milking. One who

raadi, Content, satisfied; agreeable.

razi, To be content, to consent, to acquiesce, to permit, to condescend, to approve.

rahitib, Humid.

rae (and Thundering).

rae, A shepherd, pastor, guardian, observer, conservator, protector.

raghib, Willing, wishing, desirous, curious.

And sharpen thy perception to notice every omen, and train thy discernment to correctness of inference; for he whose conjectures are right has his joy prolonged; but he whose notions are erroneous has his success deferred. Do not burden thy-
self, my son, with a large household. Eschew fastidiousness, abstain from frequent importunity, and be content with a small gift, if a great one be withheld.

raaqat, Commiseration, pity, compassion, clemency, grace, favour.

rafs, A pulse, an artery.

rafäd, Refusing, abdicating. One who refuses, etc.

rafäda (pl. rafäds), The sectaries of Ali. Rafaţi, One belonging to the Rafida sect.

rafä, Part. Elevating, exalting. One who elevates, etc.


rakis, A dancer.

rafat, The writer of the letters, i.e. of these presents, of this letter.

rafi, (fem. rafti), An enchanter.

rafa, A monk, a Christian.

rahadan, Ambles-paced (hack for travelling).

raay, Opinion, thought, counsel.

raay, Prudent counsel.

mä raayak ft hasa l-amr, What is your advice in this affair?

rayat, Standards.

rayat, A standard, ensign, banner, flag, pennant, colours.

rajàyi, Usage, custom current among the public.

rayihat, Odour, fragrance.
four years; to horses and black cattle at five; and to camels at seven). Rabqyāt, A four-letter word. A verse of four hemistichs, a quatrain.

Rabbānī, Divine, godly.

Rābī, Profit in trade, interest, usury.

Rabī, Binding. Rābî, To bind, strengthen, fasten.


(R)ābānī, Vernal. Born in the spring.

Rabba, O our Lord!

Rabū, Being increased, multiplied. Growing, rising, making inquiry.

Rūbīyiya, Dominion, supreme power. A deity, divinity.

Rābūbat, Ten thousand drachms.

Rabīt (fem. Rabhīt,) Bound, fixed.

Rūb, The spring; also two months, called Rūb al-awwal, The first Rūbīt, i.e. the third month of the Mahometan year, and Rūb al-akhr, The last Rūbīt, i.e. the fourth month. Rūbīt, Verdure, spring-grass.

Rūbīt, The days of lamentation. When an evil came to pass, the mourning of the people was celebrated by the priests in the first month of the Mahometan year.

I went shelter in a cavern until the next morning. I then resumed my walking, till I arrived at a flourishing and well-fortified city. The winter, with its cold, had passed away, and the spring had come with its flowers; the rivers formed the most enchanting cascades, and the singing of the birds was truly delightful.

Rūbat, Dignity, grandeur, office. A degree, the step of a ladder, stair, etc.

Rūbat, The highest dignity. Kāmal, Perfection; quality of perfection. Kāmal, The best, the finest, the choicest.

Rūbat, Movable, trembling, tottering, shaking from corpulency. (A multitude) agitated to and fro, yet making no progressive motion, an account of their crowding.
rāj, A species of verse. Rījs, Impurity, uncleanness. Fraud, deceit. Rājas, Making or repeating the verses called rājus.


rājât, Returns. 

rāj, A return. The apparent retrograde motion of a planet. [moved. 

rājat, Tremor, emotion; being rujf, rujfān, Trembling dreadfully. 

rājāt, Agitation. An earthquake. 

rājul, A man. Rījl (pl. rujal), Foot, feet. 

rājm, Stoning to death. Strewing a grave with stones. One of the most execrable (an epithet of the devil). One to be pelted with stones, especially the devil, whom, 

in the ceremonies of the Haj, Musulmen suppose themselves to be pelting, when they throw stones on Mount Arafat, intending by that action to express their utter detestation for him, and to devote him to infamy and destruction; stoning being regarded by Orientals as the most infamous of deaths. 

ruhāk, Pure excellent wine. 

raftāl, Travelling backwards and forwards. 

raftāb, Large possessions (in land), wide fields. Confines, boundaries. 

raft, Saddling or loading (a camel), mounting a camel, departing, travelling. A mansion, a resting-place. A small camel's saddle, a saddle-cloth, etc. Household furniture, especially what is carried on a journey. 

raẖal, One journey. 

raẖāl, A tumulus of stones over a grave. A monument, a sign, a mark. 

rūjmat, A return, reversal, repetition, resuming any operation. 

rūj, A journey. 

rūjā, Return, reversion, reversion, repeating, rescue, resuming. One journey. 

rūjī, Return, reversion, repetition, resuming any operation. 

ruẖā, Large possessions (in land), wide fields. Confines, boundaries. 

ruẖāb (fem. ruẖāh), Large, convenient, spacious (place). 

ruẖāl, Saddling or loading (a camel), mounting a camel, departing, travelling. A mansion, a resting-place. A small camel's saddle, a saddle-cloth, etc. Household furniture, especially what is carried on a journey. 

ruẖāl, One journey. 

ruẖām, The womb, matrix, uterus. 

ruẖ, Emotion, trembling. 

ruẖ, Overwhelmed with stones, execrable (an epithet of the devil). One to be pelted with stones, especially the devil, whom, 

and the old woman exclaimed, I seek refuge with God from Satan the stoned. Thou hast no desire for men, and how, then, has love affected thee and made thee its victim?
her father said: O my daughter, have mercy on me: may God have mercy on thee!

(159)

(159)

And Rahmân, God, the
Merciful, the Compassionate.

rahmat, Pity, compassion. God's mercy in a future state. [God of mercy.}

rahmât, The quality of being the
rahî, A mill-stone, a mill.

rahîk, The best wine.

rahîl, A journey.

rahîm, God, the Merciful.

Rukh, The name of a monstrous bird, which is said to have powers sufficient to carry off a live rhinoceros. The castle or rook at chess.

There is, in certain of the islands, a bird of enormous size called the rukh, that feedeth its young ones with elephants.—El Kazwini writes in his "Book of Wonders": A man of Ispahan related to me, that burdened with debts, he quitted Ispahan and went to sea with some merchants. We came, said he, to the well-known whirlpool of the sea of Persia; whereupon the master declared that no ship could escape from this whirlpool, but that if one of us would give himself for his companions, he would do his best. Wearied by misery, I wished for death, and offered myself, on condition that the merchants would discharge my debts and act kindly to my children. This being accepted on oaths, the master put me on shore, gave me provisions for some days and a drum to beat; while I was beating the drum, I beheld the water move; then they bore the ship along and I looked at her until she was out of my sight and in safety. Left on the island, I was meditating on my case, which was like a dream, when at the close of the day an immense bird, like a cloud, came and alighted upon the top of an immense tree. I hid myself, fearing lest it should make me its prey. When the light of morning approached, it showed its wings and flew away. The next night when it came I approached it, but it showed no hostility to me. The third night I sat by it without consternation: I laid hold upon its legs, and in the morning it flew away with me at a most rapid flight. When I looked towards the earth and saw not aught save an abyss of water, I was about to quit my hold of its legs; but life is sweet, and I constrained myself to have patience, and looking again at the earth I beheld the villages and the towns, and the people looking at the bird. Then it approached the earth, set me down upon a heap of straw, and soared into the sky. You may imagine the astonishment of the people, who took me to their chief. I related to them my whole story by an interpreter, and they wondered at me more and more. They treated me kindly, and I remained with them some days. I was walking on the sea-shore, and lo, I met the ship of my companions; and when I related to them my story, they were greatly astonished, and we thanked God who delivered me in such a wonderful way: may His name be exalted!—Se non è vero, è ammirabilmente ben inventato.

Rukhâ, A gentle wind.

rukhâm, Marble, alabaster. They then passed on, and found a saloon constructed of polished marble, adorned with jewels. The beholder imagined that upon its floor was running water, and if any one walked upon it he would slip.

rukhâmî, Anything made of marble.

rakhâwa, Relaxation, supineness.

rakhî, A bridle of gold or silver.

rakhî, Soft, tender, delicately brought up. Lowness of price.

rakhāwat, Indulgence, unbounded licence, connivance. Leave, licence, permission, dismissal, discharge.


rakhî'yalbal, Liberal-minded.

Rakhî, Cheap, low-priced.

d, Repulsion, resistance, refutation. Restitution. To cancel, erase, return, repulse. A refutation, a reply.

râda, A cloak or mantle (worn by dervises). An upper garment of fine linen, unsewed (or sewed, if made of other cloth), reaching to the middle of the leg; any kind of cloak put on when going out.

râda', Prohibition, repulsion. Tinging, staining. Subigens (feminam). Striking a spear upon the ground, in order to fix the head firmer. A spot, a stain on the clothes. The marks of blood, of saffron, or of ointment upon the body.

râdi (fem. Rûdih), Wicked, corrupted.
radif, Troops, militia. A veteran who has served five years in the army or navy and is placed in the reserve, but liable to be called out again in case of necessity.

razat, Ignominy, shame; a shameful act.

razil, Dishonoured, dishonourable.

razlat, A mean, worthless thing.

razilat, An attribute of God, as the provider of the necessaries of life.

razn, Balancing anything in the hand to try its weight.

ratam, A bundle.

ratl, A draughtsman.

rastah (pl. of رسته), A village, a market town, an encampment of tents or huts. The chief of any order. A tithing-man.


rasm, A law, precept, canon, rule, regulation. A model, design, drawing, description, writing. The trace or vestige of a house.

rasmi, Usual, customary. Officially.

rasan, A halter. Putting on a halter.

rasu, Being firm, immovable. The remaining at anchor (a ship).

rusūkh, Being firm, solid, constant. Firmness, etc.

rasūl, An apostle, prophet, messenger. And he sent to threaten him, saying to him, by the messenger, Thy mind has suggested to thee desires. Dost thou threaten me with violent words? Either come thou to me, or I will go to thee.

rusūm, Inscriptions, written laws, canons, customs. Dues, taxes, usages, fees, Customs or tribute exacted by the lord of any district.

rusūl, Constant, immovable (either in good or evil). The middle pole of a tent.

rastil (pl. رستيل), One who sends or is sent to another; also the person to whom sent.

rashāh, Sprinkling with water.

rashād, Garden cresses. The right way, the road to salvation.

rashik, Rectitude, the right way.

rashīd, Rectitude, wise, the right way.

rastah, Sprinkling with water.

ratdyl (pl. of Writing, etc. Despatches. The Epistles.

ratam, A draughtsman.
Making an arrow fly rapidly.

Corrupting with presents (a judge or governor) to gain a cause, etc.

A gift for corrupting a judge, etc., bribery, simony. A bribe.

One of the attributes of God; a director, conductor, guide; sagacious, intelligent.

The fifth khalif of the house of Al Abbas, contemporary with Charlemagne.

The town of Rosetta, in Egypt. The woods of palm-trees, the orchards watered by the streams of the Nile, the lemon, the orange, the banana, the peach, and other trees, by their perpetual verdure, render Rosetta astonishingly delightful.

Of an elegant stature. Quick, swift. A rapid bow-shot.

A patrol. A collector of lead.


Observations of the stars or bruising between two stones.

Watching, observing. Balance of an account.

Firm, solid, fixed, fortified. Béni, Rémi, An edifice supported by pillars.

Striking, beating, bruising, breaking (in large pieces).

Consent, agreement; acquiescence, permission, connivance. هل رضيت بما عرضت عليكم أم لا hal radit bima rasa'd gal kelik am la, Do you accede to what I have proposed to you or not? فان سائر سلطان البحر خططوا ممه فاني ولم يرظ بهد ومتهم بل ردهم وقال لهم ما انتفعها لها في الحسن ولا في الجمال, For all the kings of the sea have demanded her of him, and he refused, and approved not one of them, but rejected them all, and said to them, You are not equal to her in beauty, nor in loveliness!

A subject, peasant, plebeian. Pasture.

Sucking the mother.

A foster-brother.

Sucking (the mother).

Complacency, contentment, satisfaction. A blessing, benediction.

May the blessing of God be upon them all. Ridwân is the name of the Guardian of Paradise, of which he keeps the key.

An infant, a foster-brother. طفل رضيع, A sucking (or weaned) child.

A sucking mother.

A foster-brother.

Sucking (or weaned) child.

A blessing, benediction.

May the blessing of God be upon them all. Ridwan is the name of the Guardian of Paradise, of which he keeps the key.

Pusillanimous young men.

The worst of subjects.

Subjects, peasants, the poor or lower order of people of all kinds.

Observation, respect, honour. Receiving affably or kindly, giving presents to inferiors.

Fearing. Terrifying, trembling.

Fear, dread, terror, fright.

Thunder.

Trembling. Tremor.

A hemorrhage or bloody flux.

Silly, foolish. Idle, indolent, languid, relaxed (woman). Beautiful, fair to look upon.

Pasturing, feeding (as cattle).

Fearing, terrified.
rukh, Violence, force, constraint.

Raghad and rags, Affluence. Being affluent.


Raghad and raghad, Affluence. Being affluent.

Raghad, Violence, force, constraint.

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Raghad, Violence, force, constraint.
rafiṭh, Easy or comfortable in circumstances.

rakk, Parchment. Rikk, Servitude.

rikāb (pl. of ركاب rikābah), Backs of necks, where the yoke bears in oxen, emblematic of submission and obedience, or subjection.

rakahábat, Rivalry, competition.

rākād, Sleep, sleeping.

rakkās, A dancer, a jumper.

rakkāyık, Subtleties.

rakh, The neck. [Modesty.

akīl, Pity, condolence, benevolence.

rakhāt, The neck. [Modesty.

rakkat, Pity, condolence, benevolence.

rākād, One sleep or slumber.

rakā, A dance, a ball. Dancing, leaping.

rakāt, Patching a garment (mending by sewing being called ِرَاَٰٰكَا). Repairing a well.

rakāt, A letter written to a king by any one not a vizir. A piece of cloth.

rakām, Writing a character, a cypher. Arithmetic. Marking with orthographical points. A figure.

rakūd, Reclining, sleeping.

rakūm, Characters, inscriptions.

rakī, Enchanting, fascinating.

rakīb, A rival, competitor. A guardian, preserver, keeper. God (the preserver, the observer).

rakīyat, Enchantment, fascination, magic. A talismanic amulet, or written charm against sorcery. Superstition.


rakāb, A stirrup. Procession.

rakākāt, Weakness of intellect or argument, want of firmness, shakiness of handwriting.

rīkāb, Mounting, sitting, riding.

rikkāt, A particular mode of riding. Stirrups. ركبة, The knee, the elbow.
The pomegranate. One pomegranate. Resembling a pomegranate. A dish dressed with the seeds and juice of pomegranates. Rotten, corrupted bones. A spear, a lance. Ophthalmia. A nod, wink, sign, signal, intimation, hint. An enigmatical discourse or writing, a cypher. A subtle distinction or mark. A secret Abbreviation of words by cyphers. Covering with earth, burying. A sepulchre, a grave. Equalling. Hiding. Darting, shooting (an arrow). The ninth month of the Mahometan year, during which the prophet has enjoined a fast of the most rigorous kind, all good Mooslems being interdicted from eating, drinking, and conjugal duty, from the rising of the sun till the appearance of the stars; the sick, the traveller, the soldier in the field, and others whose situation will not permit so strict an observance of it, being obliged to fast a complete month when their health and circumstances will allow. The ramadan is greatly revered on many accounts, but particularly from the belief that it was on the 27th of this month, called "the night of power," that the Alcoran began to descend from heaven; on the anniversary of which all orthodox Mahometans continue most fervently in prayer, imagining that every petition then put up to the Omnipotent will be favourably received. Sand, especially a particular kind of it used in Geomancy, called by the Arabsians. The science of sand. Upon this sand (for which paper is, however, sometimes substituted) they draw many unequal lines, upon which are disposed a certain number of points, from the combinations of which they pretend to foretell future events. Some Orientals attribute this invention to the antediluvian patriarch Enoch; some to the prophet Daniel; some to Cham, the son of Noah; and others to the Egyptian Hermes, or Trismegistus. It is in great vogue in the East, many elaborate treatises having been written on the subject. Sound of metals, glass. Twanging (as a bow-string). Groaning, Vociferating, crying out, making any sound with the voice. Listening to. An afflicted woman, groaning and lamenting. Historians, narrators. Being vendible, in great demand, or selling well (goods); the currency of money or other commodity; disbursing or receiving money; buying or selling with.
facility (कसा implying difficulty of sale). The time of sale, a good market.

رواح, To go. لااعد تروح الي هناثك la taq wa tarith ila' hunak, Go not there again.
LAB ؛ ا البحث تروح معي la badd annak taruh ma'ti, You must go with me.

ناسب نروح خدا nahn naruh ghadda, We shall go to-morrow. نحتم خلا نروح khallin Naruh, Let us go.

أنا اخف من الرواح والاحتف min arrawah ila' hunak, I am afraid to go there. أن لم ترقني لتاروح ولادي in lam turafinkni la aruh wahdii, Except you accompany me, I will not go by myself.

لا يجتمع كلكم alan yumkinkum kullakum an taruhu, Now you may all go.

قل له ان يروح من هنا kul lahu an yaruh min huna, Tell him to go away.

رواح Rūād, Formerly a powerful city and republic, known by the name of Aradus. Not a single wall is now remaining of all that multitude of houses, which, according to Strabo, were built with more stories than even those of Rome. The liberty enjoyed by its inhabitants had rendered the town very populous; it subsisted by naval commerce, manufactures, and arts. At present the island is inhabited by few Arabian families; nor has tradition even retained the memory of a spring of fresh water in its environs, which the people of Aradus discovered at the bottom of the sea, and from which they drew water, in time of war, by means of a leaden bell and a leathern pipe fitted to its bottom. Opposite the Island of Aradus is the ancient seaport of Mount Lebanon, the celebrated Tortosa, from which the wood of Lebanon was conveyed to Phoenicia, and which the translators of the Bible take for the town of Tarsus. So instead of “the (boasted) vessels of Tarsus are in thy pay,” etc., it ought to be, “the vessels of Tortosa are in thy pay,” etc. See Tortosa.

رواس rawpās, One who dresses and sells heads of cattle.

روافض rawāfād, The followers of the sect of Ali, called Shiites.

رواق rīwāk, A gallery, a portico; an apartment open before, either at the top of the house or projecting before it, in the manner of a balcony, for the advantage of air or prospect.


رواز Rafael, Or an affable man whose aspect might inspire me with confidence, or whose conversation might relieve or quench my thirst.

رواز (pl. of راز،) Oudours.

And I became immersed in sleep, enjoying that sweet zephyr and the fragrant odours.

روية Rūpah, A rupee.

روح, The soul, the incorporeal spirit, the breath of God, prophecy, faith. Jesus Christ. The angel Gabriel (whom the Mahometans call likewise The faithful spirit, and The holy spirit, The animal spirit. The divine spirit. The spirit of God, the Holy Ghost (but with the Mahometans, as above, Jesus Christ, and the angel Gabriel). فلما سمع الملك م كلام صالح اغتنامه شديدًا وكان عقله يذهب وكادت روحه ان تخرج من جسدته, And when the king heard the words of Saleh, he was violently enraged; his reason almost departed, and his soul almost quitted his body. * وعظ وتق الحفظ * واشكر على الفنير * ولا تتق عند الدار * واتستعفد روح السلم والليانيم * من روح الله إله لياساس من روح الله لا القوم * الكابرى, Express a high value even for one which is of little worth, and return thanks even for the minutest present, and be not desperate at meeting with refusal; nor think it impossible that a hard rock should yield water; nor despair of God's spirit and help; for that is the part of an infidel.
templative. Sanctity, spirituality.  

(pl. of Heads, chiefs. The tops of mountains.  

A flower-garden, a meadow, a pleasant place, a paradise. Pleasure. Water just covering the bottom of a lake or cistern. This name is given to a part of the southern portico of the great mosque of El-Medineh, because the prophet said, Between my tomb and my pulpit is a garden of the gardens of Paradise. See Burckhardt's Arabia, p. 337.

An attribute of God, merciful, propitious, benign, benevolent.

The Mediterranean Sea. Greece.

The city of Rome.

Beauty, elegance, loveliness, grace, splendour, ornament.

Compassionate (God).

A dream, a vision.

The interpretation of a dream.

Sight, vision. Consideration. Inconsiderately.

The king, therefore, wondered at her sight, and at her beauty and loveliness, and the shape and justness of her form; and he said to the merchant, How much is this slave?

A hostage, a pledge, a pawn.
The ancient Jericho, situated six leagues to the north-east of Jerusalem, in a plain six or seven leagues long, by three wide, around which are a number of barren mountains, that render it extremely hot. Here formerly was cultivated the balm of Mecca. From the description of the Hajjis, this is a shrub, similar to the pomegranate-tree, with leaves like those of rue. It bears a pulpy nut, in which is contained a kernel that yields the resinous juice called balm or balsam of Oilead, so highly esteemed in the East in the present day. This shrub has disappeared from the soil; and the traveller who should inquire after it, and the flower called the rose of Jericho, whose precise nature has puzzled so many able commentators, would, in both cases, meet with disappointment; for they are equally unknown to the inhabitants of the place.

Rihân, Sweet-basil. Rihân also is a common proper name of men, now commonly given to staves; and the name of sweet-smelling plants in general, and especially myrtle. It also signifies any favour of God, the supplies necessary for subsistence, a son, etc.

Rāj, A head, chief, principal person, commander, the captain of a ship, a pilot.

Ri̲d̲, A feather.

Ri̲d̲āh or Ri̲d̲at̲, A feather.

Ri̲m̲, A milk-white doe or deer.

Ri̲m̲, A white deer.

Ri̲m̲, Mineral of vitriol.

Ri̲s̲âr̲, A sower. One often sows for one's self while another reaps.

Ri̲s̲âh, A crow, a raven, a rook.

Ri̲s̲āri̲', Copperas, vitriol. Mineral of vitriol.

Ri̲s̲ār̲, Prohibitive, who hinders.

Ri̲s̲āh, Dragging the legs, fatigued.

Ri̲s̲āh, Who retires, remains behind.

Ri̲s̲āh, Full. Swelling (sea).

Ri̲s̲ā, Travelling, provisions, victuals, vivres.

Ri̲s̲ā' (Persian used in Arabic), Born. A son. A king's son, a prince. Nobly born. (Persian).

Ri̲s̲ār̲, A sower. One often sows for one's self while another reaps.

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Ri̲s̲ā, A head, chief, principal person, commander, the captain of a ship, a pilot.
Know that thy soul is about to quit the world, and to perish and depart from it: then wilt thou be reduced to destruction; and it is the worst abode to which thou art going.

Zibdani. Zibdani is a considerable village, lying about half way between Balbec and Damascus, from each of which places it is distant about eight hours. It is likewise a great thoroughfare from the latter place into the mountain (the Anti-Libanus) and vice versa. From the great concourse of strangers, it has an air of bustle and life, not usually seen in these parts. The inhabitants, three-fourths of whom are Mussulmen, the remainder Christians, breed cattle and the silkworm; they have also some dyeing houses. The town is partly built on the high ground, and partly on the low, with large gardens attached to each house, which are plentifully supplied with water from the mountain. Zibdani is one of the most delightful places in Syria, on account of its rich vegetation and abundance of water. The great quantities of grapes produced far exceed the wants of the inhabitants; and they are converted into a juicy saccharine substance, called dibs, and used as a substitute for sugar.

Saharat, Agriculture, cultivation of the ground. We have seen the advantages of these: Administration, commerce, husbandry, and handicraft. So I engaged successively in each of these, to see which was most proper and advantageous for me; but I found none of them such as to merit my approbation, or such that I might derive a life of comfort therefrom.

Surd, A giraffe.

Zardaht or Zardt, Zoroaster, the Zerdast of the Persians, the founder or reformer of the Magian religion. The most opposite opinions have been held by ancient and modern writers respecting the time in which he lived.
He who sows benevolence reaps thanks.

Zara (fem.), Blue.

safran, Saffron.

zakat, Alms-giving. An alms is required by law to be given annually to the poor, of camels, oxen, sheep, goats, horses, mules, asses, gold, and silver, provided the property be of a certain amount, as five camels, thirty oxen, forty sheep, five horses, two hundred dirhems, or twenty dinars. The proportion is generally one-fortieth, which is to be paid in kind, or in money, or other equivalent.

zakat and zakat, Alms.

zakwah, Purity, probity, innocence.

Zal, and Zal, To commit a mistake, to be deceived, to be in error.

zalzal, Earthquakes. Earthquakes are felt at intervals
in Syria. The coast in general is subject to them, and history gives us many instances of earthquakes, which have changed the face of Antioch, Laodicea, Tripoli, Beirut, Tyre, Sidon, etc. In the year 1759 there happened one which caused great ravages. It destroyed, in the Valley of Balbec, upwards of twenty thousand persons, a loss which has never been repaired. For three months the shocks of it terrified the inhabitants of Lebanon so much as to make them abandon their houses and dwell under tents. It is remarked in Syria, that earthquakes seldom happen but in winter, after the autumnal rains; and this observation seems to prove that the action of water on the dried earth has some share in these convulsive motions. It may not be improper to remark, that the whole of Asia Minor is subject to them in like manner. When writing this article we read the following special telegram, which appeared in the Times: "Alexandretta, April 6. Half the town of Antioch was destroyed by an earthquake on the 3rd of April; 1500 persons were killed. Great distress prevails in consequence." It is with regret that it must be observed that this ancient city has been peculiarly subject to the destructive visitation of earthquakes. It was almost demolished in the years A.D. 340, 394, 456, 528, and 568, etc. By the last date (568), above 60,000 persons had perished. To put an end to this inconvenience, the best means would be, never to build houses with stones, but with wood, which is so abundant in that country.

Therefore brought away in bottles or flasks by many of the pilgrims, to be used when occasion may require as medicine, or to be sprinkled on grave-linens. A bottle of it is a common and acceptable present from a pilgrim; and a guest is sometimes treated with a sip of this holy water.
...and he replied, My son, for...
grant flower, her hand was wounded by a thorn, and the leaves were dyed crimson with her blood. All roses before that time had been white, but the flower that had received its hue from the blood of Venus soon became the adoration of the world, and the red rose was always afterwards esteemed as the pride of the florist and as the glory of the garden. In the mean time the death of the sylvan warrior was told by a thousand voices; there was rent with the cries of the nymphs of the forest, and hill and valley rang with their lamentations, while the echoes of Lebanon still repeated the name of the loved and lost Adonis—"I mourn Adonis! the fair Adonis is dead! dead is the fair Adonis, whom the Loves lament!" An annual festival was established to commemorate the fate of the hunter of Lebanon; and the ceremony was celebrated with all the disorder of real affection. The women, clothed in mourning dresses, uttered doleful cries as they passed along, beat their breasts, and gave their dishevelled locks to the wind. An image was borne by the crowd, and this image represented a youth who had expired in the flower of his age. Funeral hymns resounded on every side. The season was that at which the sun, after the autumnal equinox, had descended to the lower hemisphere, and when the yellow leaves had already withered on the half-naked boughs. The face of Nature is then overcast with gloom: each day comes later, each night comes sooner, and the approach of winter is heralded by the storms of autumn, that blight the gardens and denude the forests. It is then, too, that the imagination of man is almost always compelled to compare the march of the year with the progress of life; that youth itself often casts an anxious look towards the future; and that age reflects on what has been, and meditates, or ought to meditate, on what must be. The ancients, less artificial than the moderns, were more impressed with the appearance of Nature than we are. They mourned the imaginary death of the Sun, the God of Nature, in the not less fictitious death of Adonis. It was remarked by the Phoenicians that the stream, called now Nahr Ibrahim, near which the fabled hunter of Lebanon was slain, became annually of a red colour at the season when the festival was celebrated in his honour; and the people were pleased with the figment when the mythologists feigned that the river had received its crimson tint, not from the red earth washed down from the hills by the autumnal rains, but from the blood which yearly flowed from the wound of the lamented Adonis. The season was felt by the children of Nature to be congenial with sorrow, and they were pleased with the fiction which fed and indulged for the moment the grief that they desired should be only transient. Thus the Phoenicians, during the lapse of many ages, continued to mourn, at a certain season, the death of Adonis: nor was Adonis any other than a personification of the Sun, the God of Nature.
sayy, A dress, habit, form. The fashion.
sayyad, Augmentation, increase, surplus, addition.
sayyadat, Augmentation, increase, surplus, addition.
sayyarat, A visit, a pilgrimage.
sayt (pl. zayyart), Oil.
saytān, Olives. Zaytānat, An olive-tree, and olive. The olive-tree grows at Antioch, Idlib, Beirut, Ramla, and in all Syria, to the height of the beech.
say, An astronomical table, or a book containing astronomical tables.
sayd, Being augmented. Increasing, adding. Augmentation. A fictitious name (as John Nokes or Thomas Stiles, etc.).
sayda, It is increased; and imperatively.
sayyad, May his fortune or rank be advanced (applied to a man in an inferior office or style of life); to those of a superior station they use it; May his glory increase; to a sadi or judge they say it; May his learning or excellence be exalted; and to those in a religious line, May his piety be promoted.
sayzafun, The barren jujube-tree.
sayn, Adorning. An ornament. Zeyn in eyes and hair. Zeyin in the eye of his father the son is always handsome.
sinat, An ornament, decoration, dress. A rejoicing or gala day, a festival.
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They continued the rejoicings and the public festivities, the illuminations and the decorations, for a period of seven days, in the utmost happiness.

A kind of tare or darnel growing amongst wheat, having a black grain which causes inebriety and madness.
mined to go out, they saw there a door of saj (or Indian saka), inlaid with ivory and ebony, and adorned with plates of brilliant gold, in the midst of that palace. Over it was hung a curtain of silk worked with various kinds of embroidery, and upon it were locks of silver to be opened by artifices, without a key.

Sajid, Prostrate in adoration. One who prostrates.

Sahat or Sahah (pl. Sahāt), A court, a quadrangle, a piazza, the inner part of a building.

Sahir (fem. Sahirat), An enchanter, a magician, a necromancer, a fascinator, a sorcerer. [bruiser.

Sahik, One who brays or beats, a sahil. The shore or sea-coast.

I wish to live in a town situated on the sea-coast. I formed in that place the emporium of my daily business. A merchant received me as a guest; and with my stock of goods and merchandise suitable for travel, and packed them up. Then I went to the coast.

Sakhs (fem. Sakhin), Warm.

Sādat, Lords (especially the descendants of Mahomet). My father was one of the chief merchants of Bagdad; and God, whose name be exalted, blessed him with no son but myself.

A estwāwayi, My father was one of the chief merchants of Bagdad; and God, whose name be exalted, blessed him with no son but myself.

Sādas (fem. Sādata, The sixth.

Sādisan, In the sixth place.

Sādah, Pure, unmixed, simple. Plain.

Sār, Rendering cheerful. Happy tidings.

Sārī (fem. Sarīha, past. (Cattle) pasturing freely.
this day consider it the best lesson for their children, and more rewarding to them than a gift of pure gold.

\[\text{salih, part. Expanding, he who expands (the earth), God.}\]

\[\text{Salih, part. Exalted, raised, Diffused, spread. Shining, bright, clear, evident.}\]

\[\text{Salih, Luminous, resplendent.}\]

\[\text{Sahar, A large butcher's knife.}\]

\[\text{Sahat (pl. of Sahat), An hour, a watch, a clock. The hour of resurrection. In a little time.}\]

\[\text{Had you asked me if you could return after an hour?}\]

\[\text{I gave my watch to the watchmaker.}\]

\[\text{The clock has struck four.}\]

\[\text{He came at three o'clock.}\]

\[\text{A labourer in iniquity, a malignant defamer.}\]

\[\text{The son of Noah. Poisonous; the poisonous wind of the desert.}\]

\[\text{sami, Liberal, affable, gentle.}\]

\[\text{sami, part. One who converses at night, especially by moonlight; the place where such conversations are held; also the people assembled.}\]

\[\text{Sama, Samaritans. Nablous, or Neapolis (new town), the Shechem of the Old Testament, and the Sychar of the New, one of the oldest cities of Palestine, and once the capital of Samaria, has still a few Samaritans who worship God upon this mountain and retain the faith of their fathers. They are strict in their attention to such parts of the Law as they acknowledge, and expect a Messiah. They suppose that there are many Samaritans in England and other parts of Europe. The ancient Samaria, the imperial city of the ten tribes, stands on the eastern slope of a fine large inselberg hill, and in the centre of a highly-cultivated valley. The present village, pronounced Sabouste, is small, and its inhabitants poor.}\]

\[\text{sami (fem. Sama, Sublime, ex-}\]
And when they drew near to the royal palace, the king dismounted to wait upon his son; and he and all the princes and the lords of the empire were his cresset-bearers (bearing on their shoulders, each in his turn, an embroidered saddle-cover called gashiyah).

He who asks of God will not be disappointed.

And while he was journeying on through the deserts and wastes, there came forth upon him a lion, whose neck was closely covered with hair; and his head was as large as a cupola, and his mouth wider than a door, and his teeth were like the tusks of the elephant.
sabel, A way, road, path. A mode, a manner. A building where cups of water are kept ready for thirsty passers-by.ربأ sabil, Travellers, passers-by. In the way of God.
sabir, a mode, manner. a building where cups of water are kept ready for thirsty passers-by. Seraj is my (home) native country; but how can I resort thither, seeing that the enemy have settled in it, and committed ravages upon it.
sitt (or Sitt), Six. St. Sixteen.
sattar (An attribute of God), covering; as ستار العبود, Hiding sins (casting a veil of mercy over them). ستة عشر, Sixteen.
satr, Covering, veiling, suppressing. ستة عشر, Sixteen.
sutrat, Anything which covers or defends, as a veil, a shield, a wall, etc.
sidmyat, Six hundred.
sittana (obl. ستين), Sixty.
siti, My lady! madam! A lady, a matron.
sujada, A carpet or mat on which the Mahometans prostrate themselves when at prayer.
suujan, The keeper of a prison.
sujjada, A carpet or mat on which the Mahometans prostrate themselves when at prayer.
sujdah, A carpet or mat on which the Mahometans prostrate themselves when at prayer.
sujjada, A carpet or mat on which the Mahometans prostrate themselves when at prayer.
sujud, Adoration. To adore, to prostrate. فشلما نظرت اليها سجدت نظرت اليها لما ابده فيها من الجمال وجمال فشلما نظرت اليها وقالت لي أنت من تكون إنسي ام جني, At the sight of her I prostrated myself in adoration of her Creator for the fairness and beauty which He had displayed in her person, and she, looking towards me, said, Who art thou? a man or a Jenees?
sujun, Prisons, dungeons.
sajiyat, Disposition, temper, nature, habit, manner, constitution.
sahab, A cloud. لا يفر السحاب, The barking of dogs does not injure the clouds.
sahhar, An enchanter, a magician, a necromancer, a fascinator. سحارة, A female enchanter, a witch.
sahayb (pl. of سحاب), Clouds.
sahar, The crepuscle, twilight, dawn.
فقام الملك من الفراش في وقت السحير وتجرد من الوابة وسلم سنه ونفس الي المعلم الذي نهي العبد, The king then arose from bed at the first dawn of day, took off his clothes, unsheathed his sword, and went to the place where the negro was lying.
sahr, Magic, enchantment, witchcraft, sorcery, necromancy.
sahr, Magic, enchantment, witchcraft, sorcery, necromancy.
suuj, Rhyming of the ends of members of a prose phrase.
Sijil, A register, the record of a court of judicature, the decree of a judge, the
sadād, Rectitude, the way of truth or salvation. Prosperity, happiness. Firmness.

sadādat, A court, a vestibule, a gate, a threshold.

sadād, Well-directed (action or speech), accomplishing any object happily. A good, successful, or well-directed plan.

sidr (or plural, sidrāt), A lotus-tree. Sādara, A tree in Paradise. The heavenly mansion of the angel Gabriel.

suds, The sixth part.

Sadūm, Sodom.

saddī, The woof of cloth.

saddīd, Right, well-directed, salutary.

sair, A secret, a mystery, a sacrament.

ما يكتِم السَّرَّاءُ كَلَّ ذِي ثَقِيْلٍ وَ السَّرَّاردَ خَيْاَرُ النَّاسِ مَكْتُومُ السَّرَّعَنِيَّ فِي بَيْتِهُ لَّخَلَفَ ضَمُّ عَمْجُوتٍ وَ الْبَابُ مَغْتَمَّ نَحْرُ السَّرَّاءَ السَّرُّوَتٌ فِي الأَرْضِ فِي الْجَهَّالَةِ. No one keeps a secret but a faithful person: with the best of mankind it remaineth concealed. A secret is with me as a house with a lock whose key is lost, and whose door is sealed.

sirān, Secretly, mysteriously, clandestinely. (سرأ ووجها (سرأ ووجها), Privately and publicly.

strāb or sarāb, A vapour resembling the sea at a distance, formed by the reflection of the sun's meridian rays upon the surface of sandy plains. The mirage is the well-known illusion in the Arabian desert, arising from unequal rarefaction and refraction of air, which produces in the open country before and behind the traveller the appearance of a lake of water, when there is really nothing there but dry and hot soil. This word is evidently the same as the Hebrew בַּשָּׁלֶג which occurs twice in the prophecy of Isaiah.

As though it (the world) were the mirage of the plain, which the thirsty imagine to be water: the Devil adorneth it for man until death.

saraj, A lamp, lanthorn, luminary, candle. Sarrāj, A saddler.
sarrākhār, A master of the horse, equerry, groom, horse-breaker.
sarādik, The curtain before the door of a house or tent. Dust whirled up into the air, and enveloping anything.
sarārī, Concubines.
Wolān Qalīk, Ḥabībī, and my comrade. Great is the multitude of my seraglio, which was the number of my slaves. And thus I desired a house to myself, that I might go out and in, and be free from the guard of my concubines. But had not thy heart loved me, and hadst thou not preferred me above all thy concubines, I should not have remained with thee one hour, for I should have cast myself into the sea from this window!
surrāk, Thieves. Sarrak, Thief.
Sarāndīb, Ceylon. Marco Polo observes that the island of Ceylon produces more beautiful and valuable rubies than are found in any other part of the world; and likewise sapphires, topazes, amethysts, garnets, and many other precious and costly stones. His learned translator, Mr. Marsden, adds: "Mr. Cordiner enumerates, as the production of Ceylon, the ruby, emerald, topaz, amethyst, sapphire, cat's-eye or opal, cinnamon-stone or garnet, agate, sardonyx, and some others." Ancient authors also give similar accounts of the natural riches of this island, called by them "Taprobane."
sarāy, A palace, grand edifice, king's court, seraglio. [communication.
sirāyat, Contagion, a contagious disease.
sarāyr, Secrets.
sarbast, Free, at liberty.
sarj (pl. of sarj), A saddle.
sarḥ, Allowing to roam, setting free.
sirdāb, A grotto, a passage underground.
Fulma sāsum Kalamī eamkīnī, hāri ealāqā eamūnī. Qolī be yā wāt, unāshā eamūnī, nāstā fustārā rāshā. And when he heard my words, he laid hold of my hand, and said, Come with me. I went with him, and he descended with me into a grotto beneath the earth.
sardār, A general, field-marshall, an officer of rank, a king's lieutenant, chief in any department.
sirdār, The keeper of a secret.
weep.  O eye, how has weeping become thy habit? Thou weepest in joy as well as in sorrow!

Sirr, Sacred. Mysterious, kept in secret.

Siryan, Syrians, Syrian. Siryan surriyat, A concubine.

Then the king brought out a hundred coursers, and a hundred dromedaries, and a hundred mambuks, and a hundred concubine slaves, and a hundred male black slaves, and a hundred female slaves, and he caused them to go before him as a present; and he rode with the lords of his empire and his officers.

Sir, A throne, an ornamental sofa or couch.

And thou challengest by thy rebellion Him who grasps thy forelock; and thou offendest by thy vicious conduct Him who knows thy most secret thought.

Sirrat, A secret, a mystery.

Then he rose from the throne of the kingdom, and went in to his mother, having upon his head the crown, and resembling the moon; and when his mothersaw him, she rose to meet him and kissed him, and congratulated him on his elevation to the high dignity of sultan; and she offered up a prayer in favour of him and his father for the prolonging of their lives, and for victory over their enemies.

Sarirat, A secret, a mystery.

And we set sail by the permission of God, whose name be exalted! Fortune served us, and destiny aided us, and we ceased not to prosecute our voyage until we arrived in safety.

Sir, Quick, nimble, ready, swift, making haste. Swiftly, with the greatest expedition.

Sir, A price, rate, course. The current price of any commodity in the market.

Sar, Felicity, happiness, prosperity. Sayyad, A price, rate, course. The current price of any commodity in the market.
snuff, Snuff.

safar, An endeavour, purpose, intention, enterprise, design, effort. Diligence, care, labour.

sued, Fortunate, happy. He is happy who is taught by the example of another. [Idol.
safr, A flaming fire. An Arabian
safrah, A shedder of blood, a tyrant.
One whose words are powerful. The surname of the first khalif of the house of Abbas.
safak, Bloodthirsty, sanguinary.
safalat, Lowness of rank and consequence.
safahat, Stupidity, folly, insolence.
Insipidity. [Idiot.
safin (pl. of सफ़ीना, Ships, boats.
safajah, A bill or letter of exchange, banker's note.
saf, The foot of a mountain.
safar, A journey, voyage, travelling, setting out on a warlike expedition.

And when they came to us, they saluted me, and congratulated me on my safety, and took me with them; and I acquainted them with my story, and what I had suffered on the voyage.
safarjalat, A quince.

safat, Anything bad, or trifling.
An argument (especially sophistical).

safk, Effusion, as The effusion of blood.
sufi, Mean, inferior, low.
sufun (pl. of सुफी, Ships.
safanjat, A sponge.
suf, (A medicine) taken simply (not mixed), or dry (in opposition to an elixir). Powder, dust.
safah, Folly, stupidity, imprudence, rashness, caprice, inconstancy. He said: I entreat thee by God that thou be not angry with me; for fatigue and trouble, and paucity of what the hand possesses, teach a man ill manners and impertinence.
safah (pl. of सुफी, Impertinent.
saf, An ambassador, internuncio, mediator, arbiter.

safiat, A ship, vessel, bark, boat.
safinat, A ship, vessel, bark, boat.
safi, The ark of Noah.
safib, (fem. सफीब, pl. सफीबेट्स, Impudent.
Safine, Impudent, insolent, petulant, licentious, extravagant.
sakkah, A carrier or vendor of water.
A cup-bearer.
sakkat, The bolt or bar of a door.
sakam, (or सकाम, Sickness, infirmity.
sakar, Hell. Sakt, Hell-fire.
sakt, Abortive. Sakat, Anything of a base or useless nature; merchandise of a perishable quality, either spoilt or spoiling. Lame, mutilated.
saf (pl. चुफ़े, चुफ़े, सफ़े, A root.
saklabah, The Scelavians, supposed by the Arabians to be descended from Seclab, a son of Japhet. Under this name, however, the Mahometans often comprehend
the Servians, Bulgarians, Moesians, Thracians, Albanians, Macedonians, and the inhabitants of the northern parts of Greece.

Sukum, Sickness, infirmity. {אذا loggedIn  عنه  حبيبة*  فليس  له  إلا  الكتابة
и bour  فباته  يستم  ظاهر  جري*  وأول
и  ذكر  وأجره  فكر, The lover, when his beloved is separated from him, is absorbed in sorrow and affliction: within and without him a disease is burning; his beginning is remembrance, and his end is thought and reflection.

Sukanghir (s. t. used in Arabic), A square or half square piece of muslin, used as an envelope for letters and official papers. Square muslin.

Suqat, A fall, a slip, a tumble.

Sakir, Sick, infirm.

Sakakin (pl. of Sabk), Knives.

Sukkan, Inhabitants.

Sukat, A being intoxicated. Sakr or Sukr, Drunkenness. Sukr, A mound or dyke for confining water. Sukar, Sugar. Sukmek, Sugar-candy.

Sukrat, Agony, fainting.

Sukran (pl. Sukri), Drunk.

Sukainat, A habitation. Quiet, constancy, firmness.

Suqat, Silence. Sukun, Tranquillity, rest, quiet. Firmness, constancy. The quiescent state of a consonant, or the not being followed by a vowel in the same syllable.

Suqan, A rail-way. Syria and Mesopotamia, which, with the exception of Alexandretta in the summer, have the purest air in the world, are happily situated, between two extremities—the cold of England and the heat of India; and possess all the comforts, all the attractions, and all the enjoyments of a happy and highly civilized life. The settlers, with the meat, game, and the splendid fruits of Aleppo and Suidia, will drink the comanerie wine of Cyprus, and the vino d'oro of Mount Ixbauon; with the beautiful fish of Alexandretta, they will enjoy those of the Euphrates and of the Orontes. With the tobacco of Jibail and Latakia, they will smoke the splendid tombac of Shiraz in Persia. With the magnificent oranges, peaches, apricots, and bananas of Jaffa, Tripoli, and Sayda, they will enjoy the grapes and other fruits of Suidia, which are proverbial for their smell, taste, and beauty. When the railway is completed, game will be conveyed from one extremity of the world to the other. Besides, the settlers will enjoy the mineral waters, the sea and Turkish bathing; hunting, shooting, bowling, angling, driving, riding on horseback, racing by land and water, and excursions and picnics in every direction on the banks of the Orontes, the Euphrates, Aleppo, Alexandretta, Beylan, Antioch, Suidia, Arsus, the Grove of Daphne, and so many other places which are too numerous to be mentioned here; but so beautiful as to charm and delight the visitor, and make him wish to be the inhabitant of either of them.—Extract from "The Syro-Mesopotamian Railway."

Salajikah, The Seljukian dynasty.
silâh, Arms, armour. The arms of the Bedouins are: Lances (ramah), twelve feet long, and made of a sort of bamboo, with an iron or steel pointed head, and at the other end an iron spike to stick it into the ground; near the top is a soft tuft of black ostrich feathers, an emblem of death. The sabre (seej), in a coarse leather scabbard; these they wear on all occasions. In their girdles some wear a curved knife (stikin).

sallâkh, A skinner.

sallâsat, Facility of diction. An easy, flowing manner of speech.

sallâsî (pl. of سلسلة), Chains.

sallâtin, Kings, princes, sovereigns.

Sallâl, A wicker-basket maker.

sallât or Sallâh, Children, descendants, posterity, descending race or stock. Whatever is extracted from anything.

salam, A salutation. Peace, safety.

Salâm, A salutation. Peace, safety, peace. Imaâm, n'mâm, and Salâm, with their proper phrases, have been the origin of an end to all calamities and a beginning of all blessings. O my brother and friend, receive these presents, and accept them as a present from me, and as a token of my love for thee, and repair to thy country with peace and happiness.

Salâm, A salutation. Peace, safety, peace.

salamat, Salvation, tranquillity, safety, peace.

for her increased, and he could not withhold himself from her!

Sallûk, The founder of the Seljukian dynasty in Persia, etc.

sulâhâyû, A tortoise. El-Kazwini relates that in the Sea of China are tortoises each twenty cubits in circumference, and that each of them lays a thousand eggs.

sâlkh, Skinning (an animal), peeling (bark). The end of a month.

Sâsal, A chain. Pure limpid-water waving like a chain.

Sâsîbîl, Pure water. Name of a fountain in Paradise.

sîsîl, A chain, a series, suite, concatenation, succession, line, descent, inheritance, genealogy, family, progeny. Lighting, when darting along like a chain. Sands blown into the form of a chain.


Fâqâlah anst, Diniya, ya Dâdii, an heh Shâhî, kif-Tâjâl, hâl, a sheikh, men, mûâlîf men. O my nurse, replied the Lady Dunya, this is a devil! How has he dared to use these words and feared not the power of the Sultan?

süllân, Power, authority, magnificence, majesty. An empire, kingdom, principality, territory.

sulûf, A predecessor. Advance. Money paid down, or before it is due, for goods to be afterwards delivered.

sulûfan, Beforehand.

silîf, The affinity of two women married to two brothers; a brother's or a husband's brother's wife. [The herb beet.

silf, Boiling eggs or potherbs. Silk, sâlik, Inserting, threading. Silk, a thread. A series, order, train.

sallam, To surrender.

Salâma' or Salima', The proper name of a woman. Salimâ', The proper name of a man.

sâlik, Proceeding. An institution, mode, manner, rule, conduct.

Salûk, The ancient Seleucia. The Macedonian king, Seleucus Nicator, who
founded Antioch, built also, at the mouth of
the Orontes, on the northern bank, a large
and well-fortified city, which bore his name,
but of which not a single habitation remains.
Some years ago nothing was to be seen but
heaps of rubbish, and works in the adjacent
rocks, which prove that this was once a
place of very considerable importance. In the
sea also may be perceived the traces of two
piers, which are indications of an ancient port
now choked up. The inhabitants of the
country now call the ancient Seleucia, Soudia;
and the present Soudia, situated in a plain
five hours and a half south-west of Antioch,
and one from the sea, is remarkable for its
natural fertility—its fruits are of a singular
beauty. It possesses all the fruits which grow
in Europe. There is a vineyard containing at
least eighty different species of vines, the most
esteemed in Europe, imported by the late Mr.
Barker, formerly British Consul at Aleppo.
If Syria had a few settlers like Mr. Barker,
the face of the country would assume a very
different aspect from that which it now presents.
There is another Seleucia on the Tigris, which
is 337 miles distant from Palmyra.

السليمانية salaymānī, A kind of precious
agate.

اسلامية sulaymāniyyah or assulaymāniyyah, The Solomonite, or the town
of Solomon. This is the modern name which
the Arab-Bedouins give the town of Tadmor,
or Palmyra in the desert, as Solomon took
this town under his protection, and built there
some fortifications for its defence, and honoured
it with a garrison of his troops. This is all
that the Arabs of the desert know by tradi-
tion concerning Palmyra. As to its origin little
certain is known. The first mention of it in
Roman history is under Mark Antony (see
Appian, De Bello Civil. lib. 5), at which time
the inhabitants were noted for their riches and
their commerce with the nations of the East.
The description which Pliny gives of its
situation (he omits to speak of its public monu-
ments), as compared with its present appear-
ance, is singularly correct. He says: "Palmyra
is remarkable on account of its situation, the
richness of its soil, and its agreeable streams.
It is encompassed on every side by a vast desert
of sand, which completely separates it from
the rest of the world, and it has always main-
tained its independence between the two great
empires of Rome and Parthia, whose constant
endeavour it is, during their wars, to bring it
over to their respective interests. It is distant
337 miles from Seleucia on the Tigris, 203
from the nearest part of the coast, and 176
from Damascus." Its situation at the eastern
foot of a chain of low hills looking towards
the desert, the fertility of the surrounding
country, and the purity of its water, are facts
acknowledged by all who have visited it.
Wood, who accompanied Dawkins to Palmyra
in 1787, visited it from Hassiah. His work
is a large folio, and is to be found in all the
great libraries of Europe. The war which caused the destruction of Palmyra is thus recorded. Aurelian next turned his arms against the far-famed Zenobia, Queen of Palmyra, the widow of Odenatus, who had been permitted by Gallienus to participate in the title of Augustus, and had extended his sway over a large portion of Asia Minor, Syria, and Egypt. The Romans on their march vanquished various barbarous tribes on the Thracian border, who opposed their progress. Passing over the Bosphorus, they continued their triumphant course through Bithynia, which yielded without resistance; stormed Tyana, which had closed its gates at their approach; and at length encountered the forces of Zenobia on the banks of the Orontes, not far from Antioch. The Palmyrenians, being driven from their position, retreated to Emessa, where they were a second time overpowered in a bloody battle, and forced to retire upon their capital. Aurelian pursued them across the desert, which he passed in safety, although harassed by the constant attacks of the Bedouins, and proceeded at once to invest Palmyra, which surrendered after a long and obstinate defence; the Queen herself having been previously captured in an attempt to effect her escape to Persia. A profound sensation was produced by these events, and embassies poured in from all the most powerful nations beyond the Euphrates, bearing gifts and seeking friendship. The affairs of these regions having been fully arranged, the Emperor set out on his return to Italy. At Byzantium he was overtaken by the intelligence that the inhabitants of Palmyra had revolted, murdered the governor and Roman garrison, and proclaimed a relation of Zenobia Augustus. He immediately turned back, marched direct to Palmyra, which he entered unopposed, massacred the whole population, and raised the city to the ground, leaving orders, however, to restore the Temple of the Sun, which had been pillaged by the soldiers. Whilst yet in Mesopotamia, it became known that Egypt had risen in rebellion, and had acknowledged a certain Firmus as their prince. Aurelian instantly hurried to Alexandria, put to death the usurper, and then returned to Rome. Such was the end of this rich and great city, of which its noble remains attest its past grandeur and power.

**Simak**, Name of two stars.

**Samman**, A seller of butter.

**Summat** (pl. **Summanat**), A quail.

**Samawat**, The heavens.

**Sumdawat** or **Samawat** as-**Sumdawat**, or as-**Samadawat**, is a small town, or rather a village, situated on the Euphrates. From this village of Samawat the course of the Euphrates is accompanied with a double bank, which descends as far as its junction with the Tigris, and from thence to the sea, being a length of about a hundred leagues, French measure. The height of these artificial banks is not uniform, but increases as you advance from the sea; it may be estimated at from twelve to fifteen feet. But for them, the inundation of the river would bury the country around, which is flat, to an extent of twenty or twenty-five leagues; and even notwithstanding these banks, there has been in modern times an overflow which has covered the whole triangle formed by the junction of this river to the Tigris, being a space of country of one hundred and thirty square leagues. By the stagnation of these waters an epidemic disease of the most fatal nature was occasioned. It follows from hence, first, that all the flat country bordering upon these rivers was originally a marsh; secondly, that this marsh could not have been inhabited previously to the construction of the banks in question; thirdly, that these banks could only have been the work of a population prior to that date. The elevation of Babylon, therefore, must have been posterior to that of Nineveh.
A broker.

Sesame. All Syria abounds in sesame, from which excellent oil is procured.

Willing, obeying a word or sign, showing that one is ready. It is heard, but let it not be confirmed (a mode of expression when any disagreeable news is reported).

A hearing.

His fame was diffused among the people. Therefore it is natural that I should weep and mourn.

Rebuking her, and said to her. Do what seems fit and proper to thee, for I will not oppose thee.

The Convent of Saint Simon Stylites.

About six hours north-west of Aleppo, and to the north of the road, is the ruined convent of Saint Simon Stylites, which, in the sixth and seventh centuries, was celebrated for the devotion paid to this saint, and for the spaciousness and magnificence of its buildings. Some remains of the famous pillar on which St. Simon lived for so many years are still shown to pious devotees. A great number of ruined villages lie in this direction.

Mount Saint Simon is now called by the natives jabal sheikh, or the mountain of the blessed holy man.

The sign Pisces. El-Karwini and Ibn-el-Wardi relate that in the Sea of El-Kalzum (the Red Sea) there is a fish in the form of a cow, which brings forth its young and suckles them like a cow. The same authors say that in the same sea is a fish twenty cubits long, the back of which is like tortoise-shell, and it brings forth young and suckles them like human beings.

The heavens.

Beneficent, affable.

Liberality, clemency, beneficence.

Of a tawny brown, weasel colour.

The Scythian weasel or marten, the sable; also the fine skin or fur of that animal.

A sultry wind, which destroys travellers.

Evening entertainments, nocturnal conversations; the places, especially among the Arabian tents, where these conversations are held; also the subject. Simmâr, One who is fond of such entertainments.

A hearer.

Fat, full, plump.

A tooth. Age. The nib of a pen.

What is your age? Her age is not more than ten years.

Shining. Light, splendour, brightness, flashing (lightning). Elevation, altitude, eminence.

Prickles.

The senna of Mecca.

The point or head of a lance.

And they looked at it, and lo, upon it was a horseman of brass, on the top of whose spear was a wide and glittering head that almost deprived the beholder of sight, and on it was inscribed: O thou who comest unto me, if thou know not the way that leadeth to the City of Brass, rub the band of the horseman, and he will turn, and then will stop; and in whatever direction he stoppeth, thither proceed without fear and without hesitation, for it will lead thee to the City of Brass.

The spikenard. Angelica.

The traditions of Mahomet.
Šind, Sinde, an extensive country of NW. India, between Hindustan and Belochisthan, comprising the lower course and delta of the Indus, extending between lat. 23° and 29° N., and long. 66° and 72° E.; having N. the Punjab and Babawulpur territories, E. Rajpootana, S. the Rumm of Cutch and the Indian Ocean, and W. Belochisthan and Cutch-Gundah. The various products of Sinde differ little from those of the rest of India. Rice, indigo, tobacco, and sugar-cane are among the principal; vines, figs, pomegranates, and even apples, are successfully raised at Tatta; and wheat, barley, and the common Indian grains are grown to great perfection in Lower Sinde. There are vast herds of horned cattle and sheep, which are generally larger than those of Hindustan. Camels and buffaloes are numerous, game is very plentiful, though wood is scarce; salt and saltpetre effloresce almost everywhere on the soil. The main exports are salt, rice, ghee, hides, saltpetre, cotton, oil, sharks’ fins, bark for tanning, with assafretida, and other gums; Kasmere shawls, saffron, horses, leather, musk, alun; and various drugs and gums from the countries on the north and west. The principal imports from India are metals, ivory, tea, tutenague, and other China wares; chintzes, broad cloths, arms, and other Indian and European manufactures; but particularly opium, in transit from Malwah to Bombay. From Persia and Arabia the Sindiands also obtain silks, swords, carpets, dates, rose-water, and coffee. Nearly all the trade centres in Kurachee, on the Belochishtan border; there is little commerce anywhere else, even on the Indus. The chief towns are Tatta, Hyderabad, Kurachee, Kyrpoor, Shikarpoor, and Larkham.

The gum of the red juniper, sandaracha, red arsenic.

A kind of oak.

Years.

A year.

A year.

A chapter of the Kur'an.

A wall, a rampart.

An evil, a calamity. Being vicious, corrupt, malignant, depraved.

A prop, any thing upon which another leans or by which it is supported. A document (as being a thing on which one can lean with confidence).
Palestine, or Judea, two of the most celebrated regions of the eastern hemisphere; the former includes the ancient Phoenicia, and the latter is sometimes called the Holy Land, from its being the theatre of most of the great events recorded in sacred history. These famous countries have, for many centuries, ceased to be independent, and have for a lengthened period formed a portion of Asiatic Turkey. They extend principally between 31° and 37° N. lat., and 34° and 41° E. long., having N. the Pashalics of Diarbekr and Marash, in Asia Minor; and E. the Euphrates; and S. the Arabian Desert; and W. the Mediterranean.

(Let the student find the Arabic of what follows.) Previously to the subjugation of the country by Mehemet Ali, it was divided into the four pashalics of Aleppo, Tripoli, Acre, and Damascus. Palestine, or the Holy Land, comprised in the two latter pashalics, forms the S. portion of the region, being about 200 miles in length, by eighty in its extreme breadth. The entire length of Syria and Palestine may be about 460 miles N. and S., its breadth varying from 100 to 280 miles. Its area has been estimated at 48,000 square miles, and its population at from one and a quarter to two, and even three millions, but probably 1,500,000 may not be far from the mark. The W. or coast portion of Syria is mountainous, while the more inland portion, or that to the E. of the Orontes and Damascus, is mostly flat. The mountains run mostly N. and S., parallel to the Mediterranean. The principal chain, in different parts of its course, is termed Alma-Dugh (anciently Mons Amanus), Jabal-al-Ansariyah, and Lebanon: it runs at an average distance of about twenty-four miles from the sea, from the range of Taurus, in A.D. Minor, as far S. as the vicinity of Tyre, where it terminates. The principal rivers of Syria are the Euphrates, Jordan, and Orontes. The coast line is watered by numerous small streams falling into the Mediterranean, which contribute greatly to fertilize the land, but of these none are navigable. (See Nat.) With all the immense advantages of its climate and soil, it is not astonishing that Syria should always have been esteemed a most delicious country; and that the Greeks and Romans ranked it among the most beautiful of their provinces, and even thought it not inferior to Egypt. In more modern times, also, a Pasha, who was perfectly acquainted with both of these provinces, being asked to which he gave the preference, replied, "Egypt, without doubt, is a most beautiful farm; but Syria is a charming country house."

Sawas, Moths, weevils, ticks. The moth, the weevil, the tick (or other similar worms). Liquorice.

Sasun, The lily.

Sawat, Flogging, lashing. A scourge, a bull's pizzle, a cat-o'-nine-tails.

Sawak, Driving. Suk, A market, a public square or forum.

Sawm, Estimating, fixing a price.

Siwa', Besides, except.

Sawiyat, Equality, uniformity, rectitude. بالسوية or على السوية, Equally, uniformly.

Swaida, A small black spot, the speck of original sin.
two sides of which have fallen down, no doubt from the effect of an earthquake. There is, at the top of the hill, a large temple, of which eight beautiful Corinthian columns are standing. The entablature and cell also remain entire. On measuring the dimensions of the latter with a line, it was found to be irregular, without anything in the ground upon which it stands to justify precision. Turning from the beginning of the street to the south is a large building in ruins, called by the natives El Kinisach (The Church). It is adjoined to another building, and has the appearance of having once been a monastery. The church is one hundred and thirty feet long by eighty-nine broad. The grand entrance, with two arched openings on each side, faces the west. On the north side, in the upper story, are seven windows; at the eastern end is a larger niche, thirty-one feet across, with two smaller ones on each side. Apparently there were formerly columns, adorned with tracings of the lotus leaf, forming a gallery all around. It is now without a roof. Around the side doors are some beautiful friezes; the crosses over them are effaced, probably when the edifice became a mosque. On a hill to the north-west, on the other side of the valley, stands a ruined square stone building, which the natives call Doubir. It is thirty feet each way, with six half columns on each side, terminated by a frieze, cornice, etc. The columns are three feet and a half apart, giving a diameter of two feet six inches; the height is twenty-six feet. It is solid within, and the top appears to have terminated in a pyramidal form, where, no doubt, was the place of sepulture. The four corners, not the sides, point east, west, north, and south. On the side to the north-east, near the corner, is a Greek inscription, in handsome characters. There is likewise a Hebrew inscription.

Suez, The well-known town of Suez, anciently Berenice, situated at the N. end of the W. gulf of the Red Sea, called the Gulf of Suez, with a harbour. This gulf was separated from the Mediterranean by the isthmus of the same name, 120 miles in length, which used to join Asia to Africa; but lately being cut under the direction of M. de Lessope, and converted into a good canal, the Mediterranean and the Red Sea are united, and navigation has found an easy and short passage from Europe to India; so the trade between Europe and India, which was carried on through Aleppo, Bagdad, and Basora, has taken another course, to the detriment of the Ottoman Empire, which has lost an immense advantage. This inconvenience can be remedied by immediately constructing a railway from Constantinople, or from Alexandria, to Bagdad and Basora, to secure the position of the Ottoman Empire as the keeper of the key of the Indian-European trade. If the ministers of His Imperial Majesty the Sultán neglect this important measure, in a few years all the towns of North Syria will undergo the fate of Sidon, Tyre, Tortosa, and others of which nothing remains but a name in history, and an old reputation which is no more.—Extract from "The Syro-Mesopotamian Railway."

Saham, Lota. Arrows, either for shooting or drawing lots.

Sahar, Sleeplessness.

Suhran, Watching, sleepless.

Sahel, A plain level country, soft soil.

Sahél antákía, The Plain of Antioch. The soil of this plain is excellent, and is very suitable for the plantation of mulberry trees. The hills on the side of the Orontes, particularly opposite Serkin, abound in plantations of figs and olives, vines, and mulberry trees, which, a thing uncommon in Turkey, are planted in quinques, and exhibit a landscape worthy of the finest country. This mode of planting in quinques, is likewise in use among the Druzes, the Maronites, and the Ansaariyah.

Sahél el biqû, The Plain situated between Lebanon and Anti-Lebanon, called by the ancients Caló Syria, or hollow Syria. This valley, by collecting the water of the mountains, has been rendered continually one of the most fertile districts of all Syria; but the mountains concentrating the rays of the sun, produce likewise a heat in summer not inferior to that of Egypt. The air, nevertheless, is not unhealthy, no doubt because perceptually renewed by the north wind, and because the water never stagnates. The inhabitants sleep without injury upon their terraces in the open air.

Sahél al-kibír or Sahél jawal ut-tur, The Great Plain or the Plain of Mount Tabor, commonly called the Plain of Jezreel, or of Esdraelon (the Armagedon of the Apocalypse), was the most fertile part of the land of Canaan, and in the distribution made by Joshua, fell to the lot of the tribe of Issachar, who here rejoiced in their tents (Deut. xxxiii. 18). In various parts of its extended surface, some of the more peacefully-inclined Bedouin tribes are to this day seen living under tents surrounded by their flocks. Thus did the patriarchs of old wander with their cattle amongst the towns and villages of Canaan, and fed them, even in the most populous districts, without molestation. In the first ages of Jewish history, as well as during the Roman empire and the Crusades, it was the scene of many a memorable contest; and perhaps no soil has ever been so saturated with human gore as that of this plain, situated at the foot of Mount Tabor. Here Barak discomfited Sisera and his chariots, even nine hundred chariots of iron. It was here also that Josiah fought against Neco, King of Egypt, and fell by the arrows of his antagonist. Josephus often
mentions this very remarkable part of the Holy Land, and always under the appellation of the "Great Plain," and under the same name it is also mentioned by Eusebius and by Jerome. It has been a chosen place for encampment in every contest carried on in this country, from the days of Nebuchadnezzar, King of the Assyrians, in the history of whose war with Arphaxad it is mentioned as the Great Plain of Esdraelon, until the march of the First Napoleon from Egypt into Syria. Jews, Gentiles, Saracens, Crusaders, French, Egyptians, Persians, Druzes, Turks, Arabs, and warriors out of every nation which is under heaven, have pitched their tents in the Plain of Esdraelon, and have beheld the various banners of their nations wet with the dews of Tabor and Hermon.

**Suhul** (fem. سهلة), Easy.

**Sahm** (pl. سهام), An arrow for shooting or for drawing lots.


**Sahwa**, Inadvertently.

**Suhulat**, Facility, ease, gentleness.

**Sayyāt** (pl. سيات), Sins.

**Siyāj**, A traveller, a pilgrim.

**Sayyāh**, A traveller, a pilgrim.

**Siyāj**, Travelling, a journey, a voyage, a pilgrimage.

When I beheld in the midst of the throng, a person of emaciated frame, in the garb of a traveller, and with a plaintive voice.

**Siyādat**, Lordship.

**Sayyār** (fem. سيرة), Wandering, walking much. A planet or planets.

**Sayyās** (pl. سياص), Administration of justice.

**Siyāt**, A scourge.

**Siyāk**, What follows in a sentence. The grammatical or logical construction of a phrase. A mode, manner, way.

**Siyākat**, The peculiar handwriting used in the finance department.

**Sayyāl** (fem. سليت), Current, rapid, flowing like a torrent.

**Sayyān**, The river Cydnus.

**Sayyān**, The river Jaxartes.

**Sayyid**, A lord. The titles of the chiefs of the family of Mahomet, descended from Ali and his daughter Fatima.

**Sayyid-sharif**, Are titles taken by the so-called descendants of the Prophet, however low their station. Men and women of this caste often contract marriages with persons who are not members of the same; and as the title of sheriff is inherited from either the father or the mother, the number of persons who enjoy this distinction has become very considerable. The men are privileged to wear the green turban, but not all of them do so. Many of the women wear a green face-veil.

**Sayyidat**, A lady, a princess, especially the wife or daughter of a Sayyid or descendant of Ali.

Then approaching the man, he said to him: O sheikh, what is thy occupation? O my master, answered the old man, I am a fisherman, and have a family to maintain; and I went forth from my house at noon, and have remained until now, but God hath allotted me nothing wherewith to obtain food for my household; therefore I have hated myself, and wished for death.

**Sayr**, Motion, change of place, wandering.

**Sayr**, Promenading, walking about for pleasure.
Disposition, temperament, morals, qualities. The general tenor of a person's life and deeds. Do not think you are safe from a fool while he has a sword in his hand.

Sword, scimitar, sabre. Do not think you are safe from a fool while he has a sword in his hand.

The thirteenth letter of the Arabic alphabet. It denotes 300 in arithmetic, and is the abbreviature for the month of the year.

The desert of Sinai, called otherwise the Desert of Tih, is that into which Moses conducted the Israelites, and kept them for a whole generation, to initiate them in the art of war, and transform a multitude of shepherds into a nation of conquerors. The name of El-Tih seems to have reference to their history, as it signifies the Country of Wandering. It is from reading Hebrew books and the Koran that the name of El-Tih has been given to this tract by the Arabs. They also call it Barr-tur-Sina, which signifies Country of Mount Sinai.

Sinub, Sinope, a town of Asia Minor; population 10,500; situated on a low narrow isthmus, connecting the rocky promontory terminating in Cape Ada with the mainland. Being about half-way between Constantinople and Trebizond, and occupying an advanced position on the southern shore of the Euxine, Sinope is, from a military and naval point of view, of great importance. Its trade is inconsiderable. The principal exports are timber, salt, cordage, fish, oil, and leeches.

Then he called out to his young men, and said: O young men, take the head of this young wretch. So they took their swords, and drew them, and sought to slay him, but he turned his back in flight, seeking the gate of the palace!
I said: I fear that he may be awake; and the poet has said, I loved her when her qualities were described, for sometimes the ear loves before the eye.

Shafī, One kindling a fire.

Shafī, One of the chiefs of the four principal sects of the Mahometan religion.

Shajī (fem.  שָׁפִי), Healing, salutary.

Jawāb Shafī, A categorical answer.

Shākk̄ (fem. שָׁפִי), Difficult, troublesome, disgusting, perplexing.

Shākir (part.), Celebrating, praising, thanking. Grateful.

Shākti, A lamentor, complainer.

Shāl, A shawl, merino. Cashmere shawl.

Shām, Damascus, Syria. The history of past times strongly presented itself to my thoughts. I called to mind those distant ages when twenty celebrated nations inhabited Syria—that great nursery and cradle of mankind. I pictured to myself the Assyrian on the banks of the Tigris, the Chaldman on those of the Euphrates, the Persian whose power extended from the Indus to the Mediterranean. I enumerated the kingdoms of Damascus and Idumea, of Jerusalem and Samaria, and the warlike states of the Philistines, and the commercial republics of Phcenicia. This Syria, said I to myself, now almost depopulated, then contained a hundred flourishing cities, and abounded with towns, villages, and hamlets. (According to Josephus and Strabo, there were in Syria twelve millions of souls, and the traces that remain of culture and habitation confirm the calculation.) Everywhere one might have seen cultivated fields, frequented roads, and crowded habitations. Ah! what has become of those ages of abundance and of life? What has become of so many productions of the hand of man? Where are those ramparts of Nineveh, those walls of Babylon, those palaces of Persepolis, those temples of Baibee and of Jerusalem? Where are those fleets of Tyre, those dockyards of Arad and Orthosia, which is now mistaken for Tarsus? Where are those workshops of Sidon, and that multitude of mariners, pilots, merchants, and soldiers? Where are those husbandmen, those harvests, that picture of animated nature of which the earth seemed proud? Alas! I have traversed this desolate country; I have visited the places that were the theatre of so much splendour, and I have beheld nothing but solitude and desertion! I looked for these ancient people and their work, and all I could find was a faint trace, like that which the foot of a passenger leaves on the sand! The temples are thrown down, the palaces demolished, the ports filled up, the towns destroyed, and the earth stripped of its inhabitants;—it seems a dreary burying-place! Great God! from whence proceeded such melancholy revolutions? For what cause is the fortune of these countries so strikingly changed? Why are so many cities destroyed? Why is not that ancient population reproduced and perpetuated?

Shāmat, A black mole. (loss.

Shāmil, Rejoicing at another's affliction.

Shāmik, Sublime, high, exalted, lofty, proud. A high mountain.

Shāmil, Comprehending, containing, surrounding, universal.

Shāmī, A Syrian, a citizen of Damascus. The appellation of Esh-shām, which is given to both the country of Syria and its capital Damascus, by the natives, is supposed by them to be derived from the name of Shem, the son of Noah; others think that Bar-el-sham means the country of the left, from its contrast with that of the Yaman (Arabia Felix), or the country of the right (hand).


A iba aṣhūs  mawṣūma, A man who is in a condition to be named. O thou person, what is thy name, and what is thy nature, and what has placed thee here in this manner?

Shāh, A king, a sovereign, an emperor, a monarch, a prince (of Persia).

Shāhbandār, The shabender, the receiver-general of duties, tributes. A Persian consul.

Shāhid, A witness, an eye-witness.

Shāhid Muta'ād (or Shāhed Muta'ād), A witness of veracity.

Shāhīk, High (mountain).
shah mat, Checkmate at chess.
shahinshah, The king of kings.
shahshahi, Royal, princely, monarchical.
shahin, A royal white falcon.
shayib, Gray-haired.
shayibat, A semblance, small tincture, least appearance.
shayi', Divulged, published, promulgated, disseminated, diffused.
shab, Youth.
shubad, Youth. The flower of youth.
shubat, A Syro-Macedonian month (corresponding to February).
shibak (pl. of shibata), Nets.
shubbak (pl. of shabbak), Windows.
shabah, An object indistinctly seen at a distance. A phantom.
shaby, Satiety.
shab, Measuring with the span, shibr, A span, a palm.
shab, Net-working.
shabat or shabakah, A fishing-net, a net-work.
shab, Full, satisfied. Satiated.
shab'en, Afterwards he gave them orders to bring tables of the richest viands, comprising dishes of every kind; and the king ate, and put morsels into her mouth until she was satisfied.
The whelp of a lion or other beast of prey.

Then follow my guidance, and heed my behest, and welcome my counsel in proverbs; for none can inherit a richer bequest than the maxims and rules that thy sire has professed; the lessons that wisdom's infallible test have proved to be purest, and brightest, and best. Be wise like thy father, that all may attest and protest thee the lion of lionlike offspring possesst.

Alum. 

Different way of solution, relation, or explanation; in za-shujün, Differently explained by different people (a tradition).

A brave, intrepid, bold.

A bit of tallow.

A viceroy, a vicegerent, a representative, an ambassador.

Greedy and avaricious.

A person, body, individual, any figure appearing black at a distance.

Filling a vessel, loading a ship.

A vessel, loading a ship.

A pillar of black stone, wherein was a person sunk to his arm-pits.
Thereupon I arose, and unwound the turban from my head, and folded it and twisted it so that it became like a rope. I girded myself with it, binding it tightly round my waist, and tied myself by it to one of the feet of that bird, and made the knot fast. 

And he said: By Allah, O my son, thou hast experienced an extraordinary preservation; and had it not been for the predestined length of thy life, thou hadst not escaped from these adversities.

And when her sisters heard her words, they wept by reason of the violence of their sorrow for him, and said to her, Verily he is excusable. If thou do not what I have commanded thee forthwith, I will burn thee with my fire, and dart at thee my destructive sparks, and scatter thee, torn in pieces, over the deserts, making thee an example to the stationary and to the passer-by.

Whereupon he wondered in his mind, and was moved with great delight.

And when she heard her words, she wept by reason of the violence of her sorrow for him, and said to her, Verily he is excusable. If thou wilt do so, I will purchase of thee whatever cometh up for a hundred pieces of gold.

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And when her sisters heard her words, they wept by reason of the violence of their sorrow for him, and said to her, Verily he is excusable. If thou dost what I have commanded thee forthwith, I will burn thee with my fire, and dart at thee my destructive sparks, and scatter thee, torn in pieces, over the deserts, making thee an example to the stationary and to the passer-by.
There stood the powerful cities of Tyre, Sidon, Ascalon, Gaza, and Berytus. This stream of water, which does not seem to discharge itself into any sea, is the Jordan; and these barren rocks were formerly the scene of the most memorable events. Here you find the desert of Horeb and the Hill of Sinai, where the Great Legislator gave birth to institutions which have exercised so much influence upon the history of mankind. Upon the barren strip of land which borders this desert you see no longer any trace of splendour; and yet here was formerly the magazine of the world. Here was the port of Eloth, on the shore of the Red Sea, in the land of Edom; and on the banks of the Euphrates there exist up to the present time the remains of the fortified town and Castle of Hesion-jaber, or Humjaber, as it is pronounced in Arabic, and which means the Castle of Jaber, from whence the fleets of the Phoenicians and the Jews, without coasting the peninsula of Arabia, pursued their voyages to the Persian Gulf, and imported from thence the pearls of Ceynava and the gold of Bedia and Ophir. It was here, on the side of Oman and Bahrain, that existed the site of that magnificent and luxurious commerce, which, as it was transplanted from country to country, decided the fate of ancient nations. Hither were brought the vegetable aromatics, and the precious stones of Ceynava, the shawls of Cashmere, the diamonds of Golconda, the amber of the Maldive, the mask of Thibet, the aloes of Cochin, the apes and the peacocks of the continent of India, the incense of Hadramut, the myrrh, the silver, the gold dust, and the ivory of Africa. From hence were exported, sometimes by the Black Sea, in ships of Egypt and Syria, those commodities, which constituted the opulence of Thebes, Sidon, Memphis, and Jerusalem; sometimes ascending the course of the Tigris and the Euphrates, they awakened the activity and the avidity of the Assyrians, the Medes, the Chaldeans, and the Persians; and according as they were used or abused, cherished or overturned their wealth and prosperity. Hence grew up the magnificence of Persepolis, of which you may observe the mouldering columns of Echatana, whose sevenfold walls are levelled with the earth; of Babylon, the ruins of which are trodden under the feet of men; of Nineveh, whose name seems to be threatened with the same oblivion that has overtaken its greatness; of Theopac, of Anatho, of Gerro, and of the melancholy and memorable Palmyra.

Eastern. Sunny, exposed to the sun.

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I have fallen into the snare of thy love, and become of the number of thy victims. The love that thou hast is transferred to me, and there remains not of it with thee, save as much as the tenth part of what I have!

shirk, The sin of professing that God is not one but has associates. Polytheism.

sharākā (pl. of sharik), Associates. Partners.

shirkat (pl. sharakūt), Society, company, partnership, communication, participation.

shirkat tarīk hadidūl hind al-xummiyyah al-farātīyyah, The general company of the Indian Railway through the Euphrates Valley. If the capitalists who are to become shareholders have a British guarantee, immense funds can be got not only in Europe, but in the East also. And if the company undertake to colonize the country, and the Ottoman Government grant certain advantages and privileges to the company in favour and on behalf of the settlers, an infinite number of rich European, Indian, Turkish, and Syrian families will hasten to come and settle themselves under the beautiful skies of Syria and Mesopotamia, and there will they exercise their good influence. Not only will the two sides of the main railway be covered with new towns, but also those towns which are now dead, like Antaib, Antioch, Idlib, Latakia, Tripoli, Suedia, Homs, Hama, Sur, and Sayda, will receive new life, and will soon become connected with the main railway. In this way, when the line between Alexandretta and the Persian Gulf is opened to traffic, other lines will be added, that from the Persian Gulf to India, as well as that from Alexandretta to Constantinople and Vienna. Not only all Syria, but also a great portion of Asia and Africa, especially Egypt, will be covered with new lines connected with the main route, so as to form one network of railways, like those in Europe. All the nations of the earth will then be like one family, its members being tied to each other with the ties of love and fraternity. And thus will be fulfilled the holy text which says: "In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. In that day shall an Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: whom the Lord of Hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance." (Isaiah xix. 23, 24, 25).

— Extract from "The Syro-Mesopotamian Railway."
is about ten or twelve. In winter it overflows its narrow channel, and, swelled by the rains, forms a sheet of water sometimes a quarter of a league broad. The time of its overflowing is generally in March, when the snows melt on the mountains of the Anti-Lebanon, at which time its waters are troubled, and of a yellow hue, and its course is impetuous. Its banks are covered with a thick forest of reeds, willows, and various shrubs, which serve as an asylum for wild beasts and different kinds of birds.

Noble, eminent, holy.  
A nobleman, a gentleman (especially the descendants of Mahomet); the prince or sheriff of Mecca.

A partner in trade, a companion, an associate, an accomplice.

The bank of a river. That part of the Euphrates and Tigris united and running together from Korna down to the Persian Gulf.

Verily I regard this breach as a snare; and the proverb saith on this subject: Caution is half of cleverness. Caution, therefore, requires me to examine this breach, and to see if I can find there any snare that may lead to perdition and destruction.

The half or part of a thing. The two fore or the two hinder teats of a camel. One side or part.

Chess.  
Falsehood, a lie.

A distinctive mark or sign.

Light, splendour, lustre, array. The rays of the sun. Radial. Radial lines, radii.

Signs, symbols. The public service, or a panegyric on God and the prophet performed at Mecca; a symbol of obedience to God. Any animal sacrificed or offered in a gift.

People, a nation. A large and noble tribe, distinguished by the fame of their founder; also a branch from such a tribe.
And he invested me with a handsome and costly dress, and I became a person high in credit with him in intercessions, and in accomplishing the affairs of the people.


Guidance. Sha'af, Transparent.


Phantasia. Shafah (pl. of شفاء, Laps.


Lips.


Barley.


One grain of barley.


Violent love, passion.


Occupation, employment, business. Suhail (pl. اشْهَاْل, Wishing to add a neighbouring state to one's possessions.


A hospital.


* I wept before she did, in my passion for Soada, I had healed my soul before repentance came; but she wept before I did: her tears drowd mine; and I said, The merit belongs to the precedent.


Had I wept before she did, in my passion for Soada, I had healed my soul before repentance came; but she wept before I did: her tears drowd mine; and I said, The merit belongs to the precedent.


To tear, split, divide. Shāk, The half; as much as a horse, etc., carries upon one side; also the space between the two loads. A brother. The most prominent part of a mountain. Trouble, difficulty.


In the hands or feet. A disease in the feet of horses.
thakawat, Misery, disgrace, poverty.

shakāt, A woman of a rosy complexion.

shakrā, A horse of a bad disposition, enduring no rider, or throwing him.

shakr, Grateful. Thankful.

shukr (pl. of shukr), Doubts.

shakun, Gratitude, acknowledgment; assent, complacency.

shak, Figure, form, shape, manner, mien, face, appearance, effigy, semblance, mode, species.

shakr, Praise (of God), gratitude, returning thanks.

shakir, A horse-tether of goat's hair. A surcingle. [tion.

shakāt (pl. of shakāt), Accusation.

shakāyāt, A lamentation, a complaint, an accusation.
Shamayin, Odours, perfumes.

Shammat, One odour, sniff.

Shimrakh, A branch or cluster of fennel.

Shumrat, The herb fennel.

Shams (fem.), The sun.


Shamshidin, A candlestick.

Shamda (pl. of Shameful actions, vices, crimes, vilenies.

Shamg, Hanging on a gibbet.

Shamg, Baseness, deformity.

Shamt, Base, shameful, odious, hateful, deformed, hideous, detestable, shocking. Disagreeable news.

Shanid, Wax, wax candles.

Shanad, A candlestick.

Shanad, An umbrella.

Shamay, Wax, wax candles.

Shanad, A candlestick.

Shanad, A wax candle.

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Shanad, A candlestick.
thatcwa, A roaster of meat.
shawijir, Things averting or preventing. Accidents of fortune.
shawarib, The whiskers.
shawat, The tenth Mahometan month, in the beginning of which they celebrate their festival called Beiram.
shawamikh, High mountains.
shawahid (pl. of شاهد), Witnesses.
shawahin, Falcons, hawks.
shawayb (pl. of شابة), Imperfections.
shawrah, A council, the municipal court.
shawri, A thorn.
shawra, A council, the shurba, Broth, soup, gruel.
shawka, A course or round (in running, especially in the ceremonies of running performed by the pilgrims to Mecca).
shawk, Love, desire, affection, inclination. Alacrity, gaiety, cheerfulness.
shawat, A course or round in running.
shawk, Loving, cheerful.
shawabba, Ash-coloured (she-ass or camel) verging to white. The surname of Aleppo. Aleppo stands in an open plain, encompassed at the distance of a few miles by low hills, and comprises, including its extensive suburbs and the intermediate valleys, a circuit of seven miles. But the city itself is not above three miles and a half in circumference. The walls are of hewn stone, about thirty feet high, and twenty broad. They bear nowhere marks of high antiquity; but are supposed, from the massive style of the architecture, to be of Saracen construction. There was originally a broad deep fosse, but it is at present filled up with rubbish, or converted into garden grounds. The appearance of the city from without is much disfigured by this accumulation of filth. There are nine gates—two to the south, two to the east, two to the north, and three to the west. The city is supplied with good water from two springs, which are near Haylan, a village about eight miles to the northward. This aqueduct is supposed to have been coeval with the city; but is said to have been repaired by the mother of Constantine, and subsequently by Melak el Daher, the son of Saladin. The town is divided into districts, each of them inhabited by a distinct population. The principal one, called the City, is where the European and the chief Turks reside. El-Djedaide is inhabited by the Christians of all sects. The Jews are restricted to a quarter called Babtsa. The Turkmen, Curds, and Arabs, live in the faubourgs to the east of the city. The population is now from 100,000 to 120,000.
shawbi, Shohba, which is now the seat of the principal Druse Sheikhs of Hauran, was formerly one of the chief cities of that country, as is attested by the remaining town walls, and the magnificent public edifices, which once adorned it. The walls, which are of the usual height, may be traced all round the city, perfect in many places, and nearly four miles in circumference. There is now no ditch. This magnificent old town possesses numerous interesting ruins.
shawki, Thorns.
shawkat, One thorn. Majesty, power, grandeur, magnificence, dignity, pomp.
shawkat, One thorn. Majesty, power, grandeur, magnificence, dignity, pomp.
saw, saith he, in a private chamber, a youth of surprising beauty sitting upon a skin, with his head uncovered, and his eyes fixed upwards towards the wall. We saluted him, and he returned our salutation without looking at us. One of the party said to me, Recite to him some poetry, for then he will speak; and I recited these two verses: "O thou best of all men to whom Eve has given birth, but for thee the world were neither beautiful nor pleasant! The man to whom God showeth thy countenance has obtained immortality, and will grow neither decrepit nor hoary!" Thereupon, turning towards us, he recited the following verses: "God knows that I am in affliction. I cannot express the pain I feel. Two souls have I; one place contains one soul, and another place the other. I imagine that my absent soul is like my present, and that she experiences what I do!" Then he asked, Have I said well or ill? Then he said admirably well, answered we. Then he stretched forth his hand to a stone that was by him, and took it. We imagined that he would smite us with it, and we fled from him; but he began to beat violently his own breast with it, saying to us, Fear not: approach and hear! We approached him, and he recited these verses: "When they made their white camels kneel down, near daybreak, they mounted, and the camels departed with my beloved! My eye, through the interstice of the prison, beheld them; and I said in my anguish, with tears overflowing, O camel-driver, turn, that I may bid her farewell; for in parting, and in bidding her farewell, I shall die! I am faithful to the vow of love, and have not broken it. Would that I knew how she has acted with regard to it!" Then looking towards me, he said, Hast thou any knowledge concerning her, and how she acted? She is no more, said I; may God have mercy on her! Upon this his countenance became pale, and he sprang upon his feet, and said, Man, speak! how knowest thou that she is no more? Had she been alive, answered I, she had not left thee in this state. It is true, replied he; but I also love not life after the loss of her. Then his muscles quivered, and he fell upon his face. We hastened to his assistance; we moved him; but he was no more!

shahr, A month. The Mahomedan law distinguishes several different kinds of martyrs. This honourable title is given to the soldier who dies in fighting for the faith, or on his way to do so, or who dies immediately after having been wounded when so engaged; to a person who innocently meets his death from the hands of another; to a victim of the plague, who does not flee from the disease, or of dysentery; to a person who is drowned; and to one who is killed by the falling of a wall or building. It is said that the souls of martyrs, after quitting their bodies, reside, until the day of resurrection, in the corpses of green birds, which eat of the fruits, and drink of the waters, of Paradise.

shahid, A martyr. The Mahomedan law distinguishes several different kinds of martyrs. This honourable title is given to the soldier who dies in fighting for the faith, or on his way to do so, or who dies immediately after having been wounded when so engaged; to a person who innocently meets his death from the hands of another; to a victim of the plague, who does not flee from the disease, or of dysentery; to a person who is drowned; and to one who is killed by the falling of a wall or building. It is said that the souls of martyrs, after quitting their bodies, reside, until the day of resurrection, in the corpses of green birds, which eat of the fruits, and drink of the waters, of Paradise.

shahidul his wadad, The martyr of love and affection. El-Mubarrad relates that, accompanied by a party of friends, he visited the Convent of Heraclius, where madmen were under treatment. We
And they all turned their faces towards him, and said to him, We are all at your disposal, and whatsoever thou demandest, we will do it. But tell us thy tale, and conceal not from us aught of thy affairs.

shayt (pl. of shaytan), Satan, the devil, a demon. The devil does not destroy his own vineyard.

shaytanat, Devilry, impishness, malice, mischief.

Shaylaat (pl. Shaylaa), A multitude following one another in pursuit of the same object.


shaykh (pl. of shaykhu), A venerable old man, a man of authority, a chief, a prelate, prior, abbot, a superior of the dervises or Mahometan monks; a doctor learned in religion and law, a great preacher.

Shaykhali, The chief doctor-of-law in Turkey (this office being at once equal to those of the Lord Chancellor and Archbishop of Canterbury in England).

Shaykhu-l-Harem, The Prince or Governor of Medina.

Shiraz, A celebrated city in Persia, the birth-place of Shaykh Sadi, the author of the Gulistan, Bostan, etc., whence he is likewise called Shirazi. Shiraz, the second city of Persia, province of Persia Proper, was formerly the capital of the empire, and is situated in a valley 115 miles N.E. from Bushire. It has always been celebrated for the beauty and fertility of its neighbourhood, which has been warmly eulogized by the poet Hafiz, a native of the city. It is surrounded by high walls, flanked with round bastions, and has six gates, each with two towers. Shiraz is celebrated for its wine. The principal vineyards are situated at the foot of the mountains to the N.W. of the town, where the soil is rocky, and the exposure extremely favourable. From Bushire the chief imports are spices, Chinese and Indian goods of all kinds, iron, lead, quicksilver, glass wares, woollen cloths, muslins, linens, arms, ammunition, cutlery, and other European manufactures. These goods, with salt from the neighbouring lakes, are sent to Ispahan, Teheran, and Yazd, in exchange for the manufactures of those cities, and other products. The exports to Bushire consist principally of wine, rose-water, and otto of roses, assafiritida, dried fruits, silk, goats' hair, Caravanian wool, saffron, drugs, horses, opium, madder, and tobacco.

shishah, A bottle, flask, phial, cup, carafe.
ing, springing up or out. Arising, going, returning. Hurting the breast. Produced, derived, happened, arrived.

sadık, True, just, sincere, ingenuous, good.
sarık, One who calls. لاتسال
the caller, and the hearer. Do not question one who wants help, but look to his condition.
sarım, A sharp sword. An intrepid hardy man.
sağkat, Lightning, a thunderbolt, loud rolling thunder.

milhü's sâghatî, Borax.
saf, Pure, clear, sincere, candid, clean.

sağ, A blower on the flute or pipe, a hisser, a whistler.
sâfi (fem. سانی), Pure, clear, fine, bright, unsullied, limpid, unmixed, sincere, candid.
sâkîl, A polisher, etc.
sâkü (pl. صاحب), Silent.
sâmil, (God) the Creator. An artificer.
sâyî, Right, straight, hitting the mark. Advising right. Prudent.
sâyîq (pl. صاحب), A goldsmith.
sâyım, One who fasts.
sâb, Effusion. صب الماء
Pouring out water.
sâb or sâba, The zephyr, a gentle gale; a refreshing wind (generally blowing from the east at the equinox). Youth, youthful ardour or love.
sabâs, Rising (a star). Coming forth (a tooth, nail, etc.). Watching the motions of or rushing upon (an enemy). Changing one's religion, i.e. apostatizing from Mahometanism, and becoming a Sabeen. This is one of the most ancient religions we have any traces of, being supposed to be that which prevailed in Persia previous to the reign of Khshasp (Darius Hystaspes); when it gave way to that of the Magi, then introduced by Zerdut or Zoroaster. They believed in one God, and in the ministry of angels, or inferior deities, as represented by the stars, which became in consequence high objects of their adoration. They held many tenets in common with the Mahometan, the Magian, the Jewish, and even the Christian religion, being by travellers called Christians of St. John, because they adopted a species of baptism. Their chief pilgrimages were to Haran in Mesopotamia, to Mecca, and to the pyramids of Egypt, which they supposed to be the tombs of Seth, and his sons Enoch and Sabi, whom they considered as the founders of their faith. This was the principal religion of the Arabians before Moslemism, and is one of those tolerated by the Alcoran on paying a certain tribute to the Prophet and his successors.

sababat, Love, desire.

sâbah, The morning, the dawn, aurora. صبح الغيم, Good morning; to which they answer, صبح الخير, O! good day (to you also).

sâhab, The morning, the dawn, aurora; صبح الغيم, Good morning; to which they answer, صبح الخير, O! good day (to you also).

sâhab, The morning, the dawn, aurora. صبح الغيم, Good morning; to which they answer, صبح الخير, O! good day (to you also).

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sâhab, The morning, the dawn, aurora. صبح الغيم, Good morning; to which they answer, صبح الخير, O! good day (to you also).
Thus has God decreed upon my forehead with respect to my estrangement and my disjunction from my country and my family and my sisters; therefore I must endure with becoming patience what my Lord has decreed.

sabgh, Dyeing (cloth). Baptizing.
sibghat, Any particular distinctive religious rite, as baptism or circumcision. A religious dispensation.
sabūr, Most patient, gentle, mild.
sabīt (fem. sabīna, pl. sabīna), A boy, a youth.
sabbiyyat, A girl, damsels, child.

And when she had heard his words, she screamed with joy, and fell down in a swoon, and when she recovered, she exclaimed; O, my lord, can it be possible? is it true?

suhbat, Society, friendship, companionship. In company.
sabā, A desert, a plain.
suhuf (pl. sahuq), Books, leaves, pages, folios. [platter.
sahfat, A plate, a large dish or platter.
sain, A hollow dish or platter. A small dish or plate. [of sky.
sahw, Recovery from ebriety. Serenity

sahih, Complete, perfect, entire. Right, just, true, certain, authentic. Free from blemish, unbroken. Accurate, correct.

sahīj, Authentic news.
said to her, I desire to go out into the garden, to amuse myself with the sight of its trees and fruits, and that my heart (breast) may be dilated by its flowers.

sadr, The beginning, the first part (of a day). The first seat of precedency.

ودخل بي الي قاعة كبيرة واجلسي في صدر تلك القاعة وجهي في الطعام,
And he conducted me into a large subterranean chamber, and, having seated me at the upper end of that chamber, brought me some food.

sadf, A shell, a shell-fish, a pearl, mother of pearl. An oyster.

soraf, A banker, a money-changer.

sura, A group, a bundle of clothes.

sur, A shell, a shell-fish, a pearl, mother of pearl. An oyster.

The manner in which this beautiful purple was first discovered is thus related by the mythologists:—As the nymph Tyros, who was beloved by Hercules, was walking on the shore, her dog broke a small shell with his teeth, and his mouth immediately became dyed with so brilliant a colour, that the nymph declared to her lover that unless he could procure for her a robe of the same tint, she would see him no more. Hercules accordingly gathered a number of shells, and having dyed a garment in the blood of the murex, presented it to his mistress, who was first adorned with that splendid purple, which was afterwards reserved for the use of princes and kings.

silk, Truth, veracity, sincerity.

sada, Beating, bruising.

sor, Hard, difficult, arduous, rough, troublesome, disagreeable.

sor, The scrofula or evil.

sorhatan, ad. Explicitly, in the most explicit manner.

sorkh, Crying, to cry.

sorhat, A cry, an exclamation.
Yemen, sixty parasangs from Sanaa. Sharishibi says that it was celebrated for the preparation of fine leather, and also for the beauty of its women.

\[\text{safür, Paleness.}\]

\[\text{saffarat, A hollow tube, with which they make a sound which decoys pigeons, and calls asses to water.}\]

\[\text{sifaf, Going into the order of battle. A battle, fight, action.}\]

\[\text{Isfahan}, The metropolis of Gebel or Persian Irak (the ancient Parthia). It is said to have been founded above 800 years before the Christian era, and derives its name, as supposed, from isphahan or sepahan (cavalry), that being the principal station for the Persian armies, which, in all times, have consisted chiefly of horse. It was before the reign of Cyrus the capital of the Persian empire; but Perspolis, Susa, Madain (Ctesiphon), and other cities, having afterwards alternately shared that honour, it was not restored to its former dignity till the eleventh century of the Christian era, under the Seljukian dynasty. On the fall of that family, however, the dynasty of the Mozaferrians (conquerors) attached themselves to Shiraz, which continued to be the seat of government till the elevation of the Safi family in the sixteenth century, by whom, but particularly by Shah Abbas the Great (or the Cruel), Isphahan was rendered the most extensive and most magnificent city of Asia.

\[\text{ safah, Pardoning. Clemency.}\]

\[\text{رمضان لحائي} ؟ ورئي لطول تحريقي. \]

\[\text{وإنني ما أشتهي} ؟ وأزال مما أتقي. \]

\[\text{فلأخس عما جناد} ؟ من الذينوب. \]

\[\text{نالذين} ليس له خلاص. \]

\[\text{هللاك موتين} وأكرم لي وحدي وما لي من شريك احتمي.}\]

\[\text{سافاد}, Seven leagues to the north of Tabaria, on the brow of a hill, stands the town or village of Safad. Under the government of Daher el Omar, an Arabian college.}\]
furnished there, in which the Mutulis (doctors) instructed youth in the science of grammar, and the allegorical interpretation of the Koran. The Israelites, who believe the Messiah will establish the seat of his Empire at Safad, have an affection for this place, to which they resort from every part of the globe.

**Sarfand**, The old Sarepta, celebrated as the residence of the prophet Elijah. Here he dwelt with the widow woman, blessing her barrel of meal that it did not waste, and her cruse of oil that it did not fail, until the Lord restored plenty to the land.

**safr**, Hissing, whistling.

**safr**, The second month of the Mahometan year. **Sifr**, A cypher.

**safr** (fem.), Yellow, pale, livid. The bile.

**safrat**, Yellowness. The yolk of** safruzi**, Bilious, choleric.

**safrat**, A willow, an osier.

**safr**, Flapping (as a bird its wings). Clapping the hands, applauding.

**safr**, Brightness, the purest part.

**safrat**, The best or purest part.

**safrat al bald**, Purity of heart, peace of mind.

**safr**, Liberal; forgiving.

**suf**, A basilisk, a serpent proof against incantation (an imaginary monster with a round face, the distant sight or sound of which makes every creature to fly, the near approach of which is instant death).

**sulah**, Rectitude, probity, virtue, integrity, honour, honesty, devotion.

**salâma**, Fitness, right, validity, authority (to act).

**Salâhiya**, or **Salahié**, is the name of a beautiful suburb of Damascus, lying at the foot of the western mountain, about a mile from the limits of the city, but connected with it by gardens, orchards, and the villas of the rich. This name is derived from Salaheddin, the well-known Saladin, King of Syria.

**safrina** (Italian used in Arabic), A salad.

**salat**, A prayer, benediction. **salâta** (Italian word used in Arabic), The Lord's Prayer.

**salûn** (Italian word used in Arabic), Brine, pickle.

**sulb**, The lion, the flank.

**sulb**, Proceeding from the loins.

**Sakt**, The northern nations, the Slavonians, the Scythians.

**sakr**, Any bird of prey. **Beni sakr**, The descendants of Sakr. A powerful tribe of Bedouins, who live by the breeding of camels for the use of the pilgrim caravan, of which they have a very considerable number. Though smaller than the Anatolian, Turkman, or Kurd camels, they are better able to bear heat and thirst than the latter.

**safr**, Polishing, furnishing.

**sakâk** (pl. of **sakak**). Legal documents issued for a court of justice.

**sâl**, A basilisk, a serpent proof against incantation (an imaginary monster with a round face, the distant sight or sound of which makes every creature to fly, the near approach of which is instant death).

**salâbat**, Hardness, severity, rigour, firmness.

**salat**, A prayer, benediction.

**salat** (Italian word used in Arabic), A prayer. 

**salâhat**, Hardness, severity, rigour, firmness.

**sâha** (Italian word used in Arabic), A prayer, benediction.

**salat** (Italian word used in Arabic), A prayer, benediction.

**sulâma** (Italian used in Arabic), Brine, pickle.

**sulb**, Crucifixion. To crucify.

**salâm** (Italian word used in Arabic), Salutation. **salâma** (Italian word used in Arabic), A blessing.

**salâma** (Italian word used in Arabic), A blessing.

**sulb**, The lion, the flank.

**salâma** (Italian word used in Arabic), A blessing.

**salâma** (Italian word used in Arabic), A blessing.
running into a wild and romantic valley, and surrounded on all sides by steep mountains. It is almost the only inhabited place in the province of Belka. The people cultivate the ground round their habitations, and live a good part of the year under tents, to watch the harvest and to pasture their cattle. Nevertheless they have some dealings with the Bedouins. Their houses are small and flat-roofed, with a door, but rarely a window, the ceiling resting on an arch. They rise in terraces, one above another, on the hill, the crest of which is occupied by a castle, with square flanking projections. The walls are thirty feet high, with abutments of support in the ditch, and an extensive line of defence, finishing with a high terrace round a court. In the hands of natives against natives, it is almost impregnable.

صل، Peace, concord, reconciliation, pacification.

صلحا (pl. of صل), Virtuous.
صلد, Hard, solid, strong. Smooth hard stones.
صلص, Clay mixed with sand.
صلص (added often to the name of Mahomet) formed from the following words,
صلص الله عليه وسلم, The blessing and peace of God be with him!
صل, A meeting, junction. The antecedent of a relative pronoun.
صلوات (pl. of صل), Prayers.
صلت, Prayer.
صلح, May God look with favour (upon Muhammed), in the ejaculation صلي الله عليه السلام.
صلح, A cross, a crucifix.
صلح (pl. صلم), Deaf, dumb, one that can neither hear nor be heard.
صلح, Misfortune, deafness.
صلح, Silence; being silent.
صلح يكسب اهل العدالة, Silence procures love for those who keep it.
صلح زبيب وسكرت سلامه فأذى نفست قلباً فدنت بالبلام.
صلح, Silence.

silence is security; therefore, when thou speakest, be not loquacious; for if thou repent once of thy silence, thou wilt assuredly repent many times of thy speech.

صمتت, Silence, taciturnity.

صمد, Perpetual, eternal, permanent.
صلخ, Gum, the tears of a plant; an aromatic.
صلفع عربي, Gum Arabic.
صلفع, One lump of gum.
صلمت, Silent.
صلمت, Silent, taciturn, saturnine.
صلم, Pure, unmixed, sincere.
صلم, The best part (of anything).
صلم القبل, From the bottom of the heart, cordially, affectionately.
صلم الملك من نفاس الكلام فرح واطمأن قلبه وشكره على ذلك وارداد فيها حب ومنح حب في صمم قلبه.

So when the king heard these words from her, he rejoiced, and his heart became tranquilized, and he thanked her for them: his love for her increased, and penetrated to his heart’s core.

صلمي, Cordial, sincere.
صلميات, Kings, princes, chiefs, generals. Troops, battalions.
صناعة, Art, industry. A profession, trade. صناعي, Artificial.
صناعة في الكلف امام من الفقر, Art in the hand is safety from poverty.
صناعات and صناعت, Arts.
صناعي, Kings, princes, chiefs, generals. Troops, battalions.
صناعات and صناعت, Arts.

أما حرف الولو الصناعات فغير فاعلة عن الآوتوات ولا نافعة في جميع الرواتب ومعظمها مصروب بشيوع الحياة ولم أراها بار العين.
لذيد المطع * وافي المكسب * صافي المشرب * الا عرفة التي وضع ساس * اساسها * نوع اجتثاما * واضر في النفا * فقين نارها * ووضع لبني غربا منها *
And as for the arts of those who practise handicraft, their pursuit furnishes nothing beyond bare maintenance; and, besides that, they are not available at all times, for the exercise of them is chiefly confined to the vigour of life. Nor have I, on experience, discovered a single method of subsistence that offers prizes both precious and easy to win, that is truly agreeable, that yields abundant gains, or is a source of clear profit, except that whereof Sosan laid the foundation while he practised it in all its various branches, and made its splendour to shine in every direction, and displayed it as a lantern to guide the sons of dust.

sandal. The sandal, an odoriferous sanduk (or sandouna). A chest, a casket, coffre, box, trunk. 

Jaafar and Mesroor then broke it open, and they found in it a basket of palm-leaves, sewn up with red worsted. And they cut the threads, and saw within it a piece of carpet, and lifting up this they found beneath it an izar (a veil), and when they had taken up the veil they discovered under it a damsel like a bar of molten silver, killed, and cut in pieces.

sindid, Violent (wind or heat).

San'a, A pleasant city in Arabia. The ancient capital of Yemen, or Arabia Felix, and the seat of the Arab sovereigns, who were called Toba, just as the kings of Egypt were called Pharaoh, those of Abyssinia Negashi, those of Persia Kerse, those of Tartary Khan-Khan, those of the Ottoman empire Sultains, etc. Their residence was in its citadel, called Gamdan, where there was also a temple built in rivalry to that of Mecca (the Kaaba) in times of heathenism. The Mussulmen say that the city and citadel were founded by Sham, the son of Noah, who, after his father's death, wandering southwards with his posterity, found this the best site in the world, and dug the well there and founded the temple, and that it was anciently called Ahal. The city of San'a is a large mercantile town, situated in a well-watered district, about 100 miles from Aden.

San'a, A profession, art, trade.

sunzat, Industrious, clever-handed.

sunz, Artificial.

sinf, Article. A part, portion, kind, species, genus, form.

sanan, An idol. Sanu, Akin.

sanduk (or sandouna). A chest, a casket, coffre, box, trunk.

sanduk, or sandouna, Creation, action, preparation, work.

San'a, A pleasant city in Arabia. The ancient capital of Yemen, or Arabia Felix, and the seat of the Arab sovereigns, who were called Toba, just as the kings of Egypt were called Pharaoh, those of Abyssinia Negashi, those of Persia Kerse, those of Tartary Khan-Khan, those of the Ottoman empire Sultains, etc. Their residence was in its citadel, called Gamdan, where there was also a temple built in rivalry to that of Mecca (the Kaaba) in times of heathenism. The Mussulmen say that the city and citadel were founded by Sham, the son of Noah, who, after his father's death, wandering southwards with his posterity, found this the best site in the world, and dug the well there and founded the temple, and that it was anciently called Ahal. The city of San'a is a large mercantile town, situated in a well-watered district, about 100 miles from Aden.

sunzat, A profession, art, trade.
on the side of the desert the summits and declivities of this chain are almost one continued of February and March. — Description of the mountains which extends to the northward of Aleppo presents nothing but bare rocks, without verdure or earth. To the south of Antioch, and on the sea-coast, the hill-sides are well suited for the cultivation of tobacco, olives, and vines; but on the side of the desert the summits and declivities of these chain are almost one continued series of white rocks. The mountains of Alexandretta and the Orontes the first, larches, oaks, box-trees, laurels, yews, and myrtles, with which these mountains abound, give them an air of liveliness which delights the traveller. On some declivities he meets with cottages environed with fig-trees and vineyards, and the sight of these repays the fatigue he has endured on a road which, by rugged paths, leads him from the bottoms of valleys to the tops of hills, and from the tops of hills to the bottoms of valleys. The inferior chain of mountains which extends to the northward of Aleppo presents nothing but bare rocks, without verdure or earth. To the south of Antioch, and on the sea-coast, the hill-sides are well suited for the cultivation of tobacco, olives, and vines; but on the side of the desert the summits and declivities of this chain are almost one continued series of white rocks. The mountains of Alexandretta are lofty, but are covered in many places with as much earth as fits them for cultivation by industry and labour. The greatest part of these mountains is watered, and the water is very good. At every step the spectator meets with scenes in which nature displays either beauty or grandeur, sometimes singularity, but always variety. When we land on the coast, the lothness and steep ascent of this mountainous ridge, which seems to incline the country,—those gigantic masses which shoot into the clouds,—inspire astonishment and respect. Should the curious traveller then climb the summits which bounded his view, the immensity of space which he discovers becomes a fresh subject of admiration. But completely to enjoy this majestic scene, he must ascend the highest elevation. There, on every side, he will view an horizon without bounds; while in clear weather the sight is lost over the desert which extends to the Persian Gulf, and over the sea which bathes the coast of Europe. He seems to command the whole world: while the wandering eye, now surveying the successive chains of mountains, transports the imagination in an instant from Antioch to Aleppo, and from Aleppo to the plains of Hums, Hama, and Damascus; and now, approaching the surrounding objects, observes the distant profundity of the coast, till the attention, at length attracted by closer objects, is more minutely drawn to the rocks, woods, torrents, hill-sides, villages, and towns, and the mind secretly exults at the diminution of things which before appeared so great. The spectator contemplates the valley obscured by stormy clouds with a novel delight, and smiles at hearing the thunder, which had so often burst over his head, growing under his feet; while the threatening summits of the mountains are diminished till they appear only like the furrows of a ploughed field, or the steps of an amphitheatre; and the mind is flattered by an elevation above so many great objects, on which pride makes it look down with a secret satisfaction. When the traveller visits the interior of these mountains, the ruggedness of the roads, the steepness of the descents, and the height of the precipices strike him at first with terror, but the sagacity of his mule soon relieves him, and he examines at his ease those picturesque scenes which succeed each other to entertain him. There he travels whole days to reach a place which is in sight at his departure; he winds, he descends, he skirts the hills, he climbs; and in this perpetual change of position it seems as if some magic power varied for him at every step the decorations of the scenery.

**Sawāb**. Rectitude, justness of acting or thinking, reason, the right way.

**Sawārīf**. The vicissitudes of fortune, accidents, events, revolutions.

**Sawārim**. Sharp swords. [bolts.

**Sawāt** (pl. of **Sawāt**), Thunders.

**Sawāwaf**. A woollen draper.

**Sawāmūr** (pl. of **Sawāmūr**), Hermitages.

**Sawānat** (pl. **Sawānat**), A species of Chinese, porcelain.

**Sawb**. A part, a side.

**Sawt** (pl. **Sawtah**), A voice.

**Sūr**. A trumpet.

**Sūr**. The ancient Tyre, the most celebrated of the cities of Phoenicia, and once the emporium of the world, was founded by a colony of Sidonians. Various are the opinions concerning the origin of Tyre, and the date when it was founded. Herodotus (lib. 2, c. 44) says, that he was told by the priests of Tyre, that the Temple of Hercules was as ancient as the city, which had been already built 2300
years. According to this account, Tyre was founded about the year 2760 before the Christian era; 469 years after the Deluge, according to the chronology of the LXX. If we believe some of the ancient mythologists, Tyre was founded by Agcnor, the son of Neptune and Libya, and the father of Cadmus, Syrus, Cilix, Phoenix, and Europa. It was comprised in the district allotted to the tribe of Asher, though never completely subdued by the Israelites. It was early celebrated for its pre-eminence in the arts and sciences, in commerce and navigation. The vast power of the Tyrians upon the Mediterranean Sea and even upon the ocean is well known. Amongst the numerous colonies which Tyre sent out to distant regions, thus extending the benefits of civilization to countries which were then considered as the most remote of the habitable globe, Carthage and Cadix stand foremost in historical interest. The former was the enemy and rival of Rome. From the latter an expedition went out and discovered a new world. Many important settlements on the coast of Arabia, and even on the Indian Ocean, have a similar origin. Its total destruction was effected by the Assyrians under Nebuchadnezzar (573 B.c.), after thirteen years’ siege, one of the longest recorded in history. The fall of Insular Tyre has been no less remarkable. Alexander the Great had already made himself master of the whole of Syria and part of Phoenicia, whilst Tyre, the insular town, still offered an obstinate resistance to his victorious arms. Irritated by several unsuccessful attempts to storm it by sea, he conceived the bold design of filling up the channel which separated it from the continent. This was effected by sinking piles into the sea, and throwing into the intervening space immense blocks of stones, and covering them with sand. On this artificial mole he erected his battering rams, and after seven months’ close siege, the inhabitants, attacked simultaneously by sea and by land, and the town being set on fire, surrendered to the Macedonian king.

The city is the residence of the Governor of Roumelia, and of Greek and Roman Catholic archbishops. It has manufactures of woollen and silk stuffs, leather, and tobacco, and an extensive general trade. There are some warm baths. This city, founded by Justinian, was built, it is said, on the ruins of the ancient Sardica.

**sawlašt, A determined attack, rush,**

**sawwâjân, A kind of club, hooked at the end, with which horsemen strike a wooden bell in a game peculiar to the East.**

**sawm, A fast, fasting.**

**sawmâ (or sawmâyâ), A monastery (especially with towers and belfreys), a cloister, cell, hermitage. Sûmâ, A batting place, an inn, a chamber.**

**sawyn, Defence, etc.**

See **sahyân, Sahyân, Sion.**

**sahyân, A town having a very strong and impregnable fortress, within which there is plenty of water in cisterns from the rains. It is situated on the declivity of a high mountain, and it can be seen from Latakia.**

**sawyâd, A hunter, a Fowler.**

**sawrât, A fisher.**

**sawratân, To appearance, appari**

**sawrâtân, An image, form, figure, face, effigy, visage, countenance, appearance, resemblance, picture, portrait. A copy, transcript, abstract.**

**sawrân, Creating, fabricating. Melt**

**sawf, Wool.**

**sawf, A flock, or lock of wool.**

**sâf, Or Triadiantis, a city of**

European Turkey, prov. Bulgaria, near its W. extremity, in a fine plain on the Bogana, a tributary of the Isker, 93 miles SSE. Widin, and 156 miles SW. Rustchuk. The population was estimated at 42,000 in 1862. Sophia is generally considered as the capital of Bulgaria, and as holding a high rank among the cities of European Turkey. The situation, however, is the most unfavourable that could have been chosen for a city: sunk in a hollow, it is constantly liable to be inundated; and without canals to carry off the superabundant waters of the Isker, the plain is almost lost to the labour of the agriculturist. The city is the residence of the Governor of Roumelia, and of Greek and Roman Catholic archbishops. It manufactures of woollen and silk stuffs, leather, and tobacco, and an extensive general trade. There are some warm baths. This city, founded by Justinian, was built, it is said, on the ruins of the ancient Sardica.
Guard thy secret from another; entrust it not; for he who entrusteth a secret has lost it.

sayb, Being well directed (arrow), hitting the mark, Šiibān, Nits.
sayy, Fame, good reputation.
sayy ā, An exclamation, clamour. The crowing of a cock.
sayy āt, An exclamation, cry, shriek.
sayy, The chase, hunting. Prey, game.
sayy, The chase, hunting. Prey, game.
firhar al-sid and firdūs, They went hunting and chasing, and they hunted gazelles, wild oxen, hares, lions, hyenas, and other beasts in abundance.

Sayda, Sidon in Phoenicia. The modern town of Sidon, the representative of the ancient capital of Phoenicia, and one of the most flourishing and illustrious of the Phoenician towns, is situated on a rising ground overlooking the sea. The old city extended further to the eastward of the present, and along the coast. It is supposed by some to have derived its name from the eldest of the sons of Canaan, its reputed founder. Others deduce it from the Syriac word Saida, which signifies "piscatio." If the original inhabitants gained their livelihood by fishing, the two accounts may be easily reconciled. In the division of Palestine, it was allotted to the tribe of Asher; but this tribe could never get possession of it. Its inhabitants assisted Solomon in his preparations for the building of the Temple. ("The men of Sidon, being great shipwrights, were particularly eminent above all other nations for hewing and polishing timber: there being none who were skilled how to hew timber like the Sidonians." 1 Kings v. 6.) They were also the inventors of crystal glass. Though the mother-city of Tyre, Sidon was speedily eclipsed by her in fame, riches, and importance. After sharing in her fortunes for many centuries, Sidon has finally survived her rival, and is again a place of considerable trade. The situation is good, and the air salubrious. The fertility of the surrounding country is particularly favourable to the growth of the white mulberry-tree, which has, perhaps, contributed mainly to its riches. The streets in the upper town, which stands upon an acclivity, are narrow and sombre, being arched over in many places, like those in Jerusalem. The lower part of the town is more cheerful. The gardens of Saida, or rather inclosed plantations of fruit-trees, extend for a mile round the town, and are separated from each other by low stone walls, and form a rich zone of verdure, which in the flowering season is one of the most beautiful sights in the world.

Mediнат Sidonіа, Medina Sidonia, a town of Andalusia, in Spain, an old colony of the Phoenicians, who gave it the name of their old mother-country—Sidon. Population 9705 in 1857. It is an old walled town, beautifully situated on the brow of a rocky eminence, looking eastwards over a fine champagne country. A castle, two parish churches, six monasteries, and two hospitals, are the only public buildings. The chief employment of the inhabitants is the manufacture of earthenware, which is conducted on a large scale, furnishing the principal supply for Cadiz, Seville, and the whole of Andalusia. The neighbourhood is celebrated for its fine pastures, and the rearing of cattle forms the chief occupation of the rural population.

sayr (or خير), Being, becoming.

sābīl lāhu ħumma', He has the fever.

sābīl lāhu ħumma', He had the fever.

sayr (or خير), Being, becoming.

safr (or خير), Summer. saṣfiah, The seed-time of the summer crop, which begins in Syria with the spring rains, that is, in March and April; and their harvest is in the months of September and October.

sayf, Summer. saṣfiah, The seed-time of the summer crop, which begins in Syria with the spring rains, that is, in March and April; and their harvest is in the months of September and October.

sayf, A furbishing instrument.

dād, The fifteenth letter of the Arabic alphabet. In arithmetic it expresses 800.

dābit (fem. خاب), Holding firm, provident. A governor, commander, superior, chief, lord, master, possessor. خاب, Omnipotent (God).
daji, One who reclineth much, laziness. Indolent, silly, foolish. A star setting in the west.

dähik, One who is laughing. A ridiculcr, waggish. A satirist, mocker, derider. Flashing (clouds). The fore-teeth (as being conspicuous when laughing).

där, Noxious, detrimental.


däri, Trained to hunting (a dog).

däriyah, Injury, damage, detriment.

daâafa (in prayer), May it increase; as it God increase His power.

dâl, Straying. A prevaricator.

dâll, Wandering, lost (animal).

dâmin, A surety, sponsor, security, bondsman.

dâher, or Shaykh, Bâjur.

The name of the well-known Daher who was Governor of Acre, and who, about the year 1768, solicited from the Porte a permanent investiture of the government of Palestine for himself and his successor, and demanded to be proclaimed Shaikh of Acre, Prince of Princes, Governor of Nazareth, Tabaria, and Safad, and Shaikh of all Galilee.

dây, Wandering, lost.

dâbat (pl. dâbat), A cloud.

dâbt, Government, direction, administration, discipline, regulation, check, control, keeping in subjection or obedience. Confiscation, sequestration. To take possession, to rule over, to watch, guard, preserve, moderate, keep in the line of duty, etc. To seize, restrain, sequestrate. To confiscate or forfeit.

and dâbb, Contrary, opposite (as virtue to vice).

daâr, Hurting, injuring. Riba arad.

al-hammû fûnû fûrûs, It happens very frequently that the fool who wishes to serve you often injures you.

daârat, Blindness.
durât, Breaking wind loud.
dirâ'at, Humbling one's self, submission.
darâ'ir (pl. of darâ'), Two women having a husband in common.
ayâk, wan (in) darb, Beware thy tongue does not cut thy neck.
darban, By force, violently.
darabát (pl. of darâ'), Blows.
darabân, The pulse, the beating pain of a wound.
darbat, One blow.
durrât, One woman having a husband in common with another.
durar, Injury, damage, detriment, loss, ruin.
فَاتَهُ اِنْ حَلَّ لِهِ ضَرْرٍ هَلَكَتْ لَمَّا جَاءَ فَلَنَّ أَرَى الْدُّنْيَا أَلَّا اِنْ تَذَكَّرُوا، For if mischief befall him, I perish inevitably; since I do not enjoy the sight of the world but by his sight, nor do I delight save in his life!
dîrâ (pl. of dîrans and pl. of ðîrhûs a tooth, a grinder.
dart, Breaking wind, making a similar noise with the mouth in contempt.
darit, One who breaks wind.
dartâ (pl. of darât), A fart.
darmat, A fire-brand.
durâd, Modes, forms of speech, idioms, phrases.
feelings like those in my bosom I have never heard of nor beheld!

دلل، Erring greatly (a man).

damm, Contraction, conjunction, incorporation. To contract, join, add, incorporate, insert. To mark a consonant with the point (?) dammah.

dinm, That into which anything is collected or contracted.

فصحِيْف, ضحكة,دمان, ضمان. Contraction, conjunction, incorporation. To contract, join, add, incorporate, insert. To mark a consonant with the point (?) dammah.

dimān, That into which anything is collected or contracted.

فصحِيْف, ضحكة,دمان, ضمان. Contraction, conjunction, incorporation. To contract, join, add, incorporate, insert. To mark a consonant with the point (?) dammah.

dayf (pl. and fem. ضحكة), A stranger, a foreigner, a guest.

dīk, Anguish, vexation, grief, sadness, melancholy, affliction, anxiety, doubt, oppression of spirits, or anything which tortures the mind.

ضحكة النفس, The asthma.

dayyik (fem. ضحكة), Narrow.

فلحاءً و/or عرفوها ودخلوا عندنا وثكوها وبكيَا بثركينُ. وقُلوا لقد عفا علينا الدنيا من شدة فراقك ولا نليك بطعام ولا بشراب يومًا من الأيام, On their seeing her they knew her, and they went in to her and embraced her, weeping violently; and they said to her, Verily the world was contracted unto us by the reason of the distress occasioned by thy separation, and we had no delight in food nor in drink a single day!

ضحكة daym, Injustice, oppression.

ta, The sixteenth letter of the Arabic alphabet, expressing 9 in arithmetic, Capricorn in the Zodiac, and the moon’s descendant.

تَاب, Sweet, agreeable, good, lawful. An excellent flavour. (In prayer) صرفة, May he rest in peace!

tabīʿ, Any instrument by which an impression is made. [dation.

tabīk, A commercial house in liquidation.

taban, A pit, or other place where they kindle and cover up fire.

tajin, A frying-pan.

tahil, Turbid.

tahin, An ox placed in the middle of a barn, round which the other oxen move when treading out the grain.

tahnat, A back tooth, or grinder.

tahānat (or طاحون), A water-mill.

tarīk (fem. طارقة), A nocturnal
tassat, A cup, goblet, basin.
takat (pl. tākatāt), Obedience, obsequiousness.
tāsun, A plague, pestilence.
taghat, and with the article tāghatāt, Is a name given to the Devil, to any seducer, and to any idol.
taghay, A rebel, a leader of faction or insurrection. A refractory, disobedient, insolent man.
ṭāfi, A fillet, especially one worn under the head-dress.
ṭalā (in prayer), May it be long!  
ṭalā, May his life be prolonged!
ṭalāb, Asking, inquiring, demanding, interrogating, requesting, begging.
But there had not elapsed more than a little while before the party of the King Essemendel were routed, and betook themselves to flight, seeking their own safety.
ṭalāk, Medicine for body and mind.
ṭabīb, Divorced, repudiated (woman).
Pasturing at liberty, without being milked (sheep, camels, etc.).
Ṭalāt, King Saul.
ṭawās, A peacock.
ṭahir, Clear, pure, unsullied, chaste, holy,
ṭahirat, and ṭahirat al-'iyāb, Immaculate, of unsullied life.
Ḥatim Ettai, Hatim of the tribe of Teiyi.
He was highly celebrated for his generosity, and lived in the Time of Ignorance, viz. before Mohammad; but his son Adi became a Muslim, and is numbered among the Companions of the Prophet. Hatim's most famous act of liberality was that which he showed to an ambassador of the Greek Emperor sent to demand of him as a present for his master a horse of very great price. The generous Arab, before he knew the object of this person's mission, slaughtered his horse to regale him, having nothing at the time in his house to serve in its stead. It is also said that he often caused as many as forty camels to be slaughtered for the entertainment of his neighbours and the poor Arabs of the desert.
tābīb, Good, pleasant, lawful.
tāʾir, A bird. Flying, running rapidly.
Fūmat ḫalāmaḥa ḥanīqāt, Is a substance of a siliceous nature produced in the bamboo, used in medicine; also the ashes of the roots and joints.
tābi'a, The art of drum-beating.
Ṭabbal, A drummer. The art of drum-beating.
Chalk, white lime, plaster.
that has befallen them, and be restrained. Exalted be the perfection of Him who has thus ordained the history of former generations to be a lesson to those which follow.

An serlier lursiniyin saarat 'ubara
lul-harim li-kukhi yarri al-asran
lul-'ubrur al-ni'ti husul t-lugyara
nufi 'ubur wa yattalul 'addu
al-am al-salifah wa 'amari l-mem
fu 'addu 'alayina min 'a'llul
hiyi al-lursiniyin 'ubara l-lum
al-ahreemi.

Use does everything, so if ever this system be used it will look natural and very good.

tabaghi, Tobacco; whence comes the word tobacco. This word cannot be understood at Aleppo where tobacco is called tutun, from the Turkish word smoke; nor in the other parts of Syria, where it is called generally dukkan, from the Arabic word smoke. Tobacco grows in almost every part of Syria, its consumption being universal, both by males and females. The best is found in the districts of Aleppo, Latakia, Tripoli, and Mount Lebanon, large exports taking place from Latakia and Tripoli to Egypt and elsewhere.

tabl, A drum, a tambourine.

tablkh, Cooked. Anything dressed, especially roasted or parboiled. A decoction.

tabl, A physician, a doctor.

tabgh, Tobacco; whence comes the word tobacco.
Tahhdin, A miller, a grinder.
Tahmat, Impulse. Attack of a crowd.
Tahin, Turning or grinding (as a mill).
Tahin, Flour.

Tarahhdn, Trebizond.

Tarahhu al gharb, The Western Tripoli, Tripoli in Barbary, as it is called, to distinguish it from Tripoli in Syria. Tripoli might be taken as a model by some European towns in the Mediterranean for cleanliness. The harbour, though not very spacious, is safe, and capable of accommodating a large fleet of merchant ships. The shipping, in 1864, comprised 234 vessels, of 20,739 tons, which entered the port. Of these, 37 vessels of a total of 5047 tons, with cargoes of £28,200 in value, sailed under the British flag.

Tripoli in Syria. The word Tripoli (three cities) is supposed to be derived from three several colonies from Tyre, Sidon, and Arados, which established themselves in three adjacent places, and subsequently joined one another. Tripoli of Syria is a town and seaport on the Mediterranean. The population is estimated at 16,000. The town stands at the foot of a branch of Mount Lebanon, on a small triangular plain, at some little distance from the sea: the Marina, S.W. from the city, on a projecting point of land, is the place where merchant ships usually load and unload their cargoes. Tripoli is one of the neatest towns in Syria, and is surrounded by fine gardens; but its neighbourhood being marshy, its climate is frequently unhealthy. It is traversed by the small river Kadisha, which, however, is too shallow to be navigable even for boats. The houses are built principally of stone, and many parts of the city bear traces of the architecture of the Crusaders, particularly some high Gothic arcades over certain streets; but there are no public buildings worth notice. Tripoli is commanded by an old castle on the heights behind, built during the Crusades by the Count of Toulouse. Numerous granite columns and other ruins may still be seen along the shore. The port of Tripoli, to the N. of the Marina, and opposite the town, is merely a roadstead, sheltered on the W. by some rocky islets, and is safe only in fine weather. It is dangerous in winter, and particularly at the equinox, from the foulness of the bottom and the prevalence of strong gales. It has, however, some trade, exporting silk, wool, cotton, and tobacco, with small quantities of oil, wax, cochineal, galls, and soaps, manufactured in the town. There are numerous Greeks among the inhabitants, and a large share of the trade is in their hands. It is also the see of a Greek bishop, and the residence of several European consuls. Tripoli was taken by the Crusaders in 1108. It had previously been one of the most flourishing seats of Oriental literature, and possessed a very large collection of Persian and Arabic works. The inhabitants of Tripoli by their good qualities have gained the reputation of being very polite and instructed.

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of the Scripture, and the Aradus of the Greeks and Romans), and having a spacious plain extending round about it on its other sides. It was formerly a place of great strength and importance, and there are still some interesting remains. It was from this place that the wood of Mount Libanus was conveyed in floats to Phenicia, and not from Tarasus, which is situated in the interior of Cilicia, at the distance of six hours' riding from Merania, which is its sea-port. These vessels then were not called ships of Tarasus, but ships of Tarus or Tortosa, which is the sea-port for that wood. From one mistake another was inferred, viz. that the said vessels (of Tortosa in Syria) went round the promontory of Africa as far as Tortosa in Spain. This mistake proves that the place in question must be Tortosa, not Tarasus, and Tortosa in Syria, not that of Spain, which took its name from that of Phenicia. From Phenicia the wood in question was transported on the backs of camels to the Red Sea, which practice still continues, because the shores of this sea are absolutely unprovided with wood, even for fuel. These vessels spent a complete year in their voyage, that is, sailed one year, sojourned another, and did not return till the third. This tediousness was owing,—first, to their cruising from port to port, as they do at present; secondly, to their being detained by the Monsoon currents; and thirdly, because, according to the calculations of Pliny and Strabo, it was the ordinary practice among the ancients to spend three years in a voyage of twelve hundred leagues. Such a commerce must have been very expensive, particularly as they were obliged to carry with them their provisions, and even fresh water. For this reason Solomon made himself master of Palmyra, which was at that time inhabited, and was already the magazine and high road of merchants by the way of the Euphrates. This conquest brought Solomon much nearer to the country of gold and pearls. This alternative of a route, either by crossing the Isthmus of Suez or doubling the Cape of Good Hope, and what is now the alternative of crossing the Suez Canal by a steamer or crossing Syria and Mesopotamia by railway through the Euphrates valley, it appears that, till the time of Moses, this trade was carried on across the Desert of Syria; that afterwards it fell into the hands of the Phenicians, who fixed its site upon the Euphrates; and that it was mutual jealousy that induced the Kings of Nineveh and Babylon to undertake the destruction of Tyre and Jerusalem.

Tortosa (anc. Derdosa), called also Tarros, a town of Spain, in Catalonia, on the N. bank of the Ebro, about twenty-five miles from its mouth. Tortosa was a colony of the Phenician inhabitants of old Orthosa, opposite to the Island of Aradus, who gave the name of their own country to this town. The population was estimated at 15,830 in 1657. Tortosa is defended by several outworks, and is divided into the old and new towns, both of which are walled. This town had the privileges of a Roman municipium conferred on it by Scipio. On one occasion, during the wars between the Spaniards and the Moors, the women of Tortosa distinguished themselves so much, that in 1170 the military Order of La Hacha, or the "Flambeau," was instituted for them. They also enjoyed several privileges, most of which are now lost; but it is said that in all matrimonial ceremonies, they still maintain the right of precedence.

taraf, A border or tract of country, a margin, brink, part, corner. Side, way, manner. An extremity, point, end.

taraf, Noble by father and mother.

taraf, Winking, shutting the eyes.

Tarassos, In the twinkling of an eye.

Tarassos, Both sides.

Tark, Beating with a rod (cotton) in order to separate and rarefy it.

tar (pl. of Tark), Roads, paths, ways.

tarak, Once.

tart, or Tarus, or Tarus, or Tubur, or Jabal atturush. The Mount Nobo of Scripture, one of the range of Abarim, from the summit of which the great leader and legislator of the Hebrews, after forty years' wandering in the Desert, first surveyed the Promised Land; and being favoured with a view of the region he was not permitted to enter, surrendered his spirit to his Maker. No mortal eye witnessed his death, no human being knew the spot where the venerable prophet was laid.

tar, Fresh, green, moist, humid, new, recent.

tari, A sick bed.

tari, An expelled or banished man.

tart, New, fresh, newly-acquired.

tar, A way, a road, a path. A manner, mode, institution, profession, order, custom, fashion.

Tart, A public road.
a railway. Every one knows that a railway from Alexandretta or from Constantinople to India through the Euphrates Valley, as proposed and advocated by many great men, besides the immense results which it would produce commercially, politically, and strategically for the Government of His Imperial Majesty the Sultan, as well as for Great Britain, would also give life and resurrection to those dead countries which formerly constituted the powerful Empires of Babylon and Nineveh, and were the cradle and nursery of the arts and sciences, as well as of those institutions of which all civilized nations are now enjoying the fruits in common.

طريقه tartikat, A hierarchy, an order (of dervishes).

طشت tasht, A large basin, ewer, or cup.

طعام taglam, Meat, viands, victuals, refreshment, food.

And they went thence to the fourth chamber, where they found closets, one of which they opened, and they found it full of utensils for fowl and drink, consisting of various vessels of gold and silver, and saucers of crystal and cups set with brilliant pearls and cups of carnelian.

فلمًا طاعه

أنسلاني طاع الراحة * وغادر بيتي أنتِ من الراحة * قلت له هذا إنه لا مخا بعد بوس * ولا عتبر بعد عروس * فنظم للأكاس على عتك * وأحتجي ثمرة براعتك، And he had thus made me forget the taste of rest, and had left my house cleaner than the palm of my hand (empty). I said to him, Reserve must be put aside when distress is come, as perfumes are laid aside when the rejoicings of a marriage are ended; so bestir myself to make gain by thy art, and try to gather the fruit of thy skill.

طعان tagân, Striking or piercing with spears in battle.

طعن tagn, Blame, disapprobation, accusation, chiding, reviling, reproaching, cursing. Piercing with a spear. (tongue).

طنة tagnat, One blow (with spear or spearhead).
talab (pl. of طلاب), Students, curious inquirers.

talāsim (pl. of طلسم), In a term applied to mystical characters, and also to seals, images, etc., upon which such characters are engraved or inscribed. These characters are astrological, or of some other magical kind. The purpose for which talsams are contrived are various: One has the property of preserving from enchantment, or from a particular accident, or a variety of evils; another protects a treasure with which it is deposited; a third, by being rubbed, procures the presence and services of a jinnie.

tila, Considering, being attentive to, looking at, reading, proposing.

talak, A divorce, repudiation.

kān al-talā, A libel or formula.

talāsat, Beauty, grace, loveliness, elegance.

talāye (pl. of طليعة), Scouts, the first indication of an approaching army.

talāb, A petition, request; demand. Summon, call. To ask, petition, request, demand, exact, solicit, pursue with ambition.

To call. He plunges into the sea who seeks for pearls; and he who desires greatness must have watchful nights.

And traverse every ravine, and plunge into every flood, and seek thy pleasure in every well-watered meadow, and let down thy bucket into every springing well, and never be reluctant to solicit bounty, nor suffer thyself to be disguised by fatigue; for it was written on the staff of our chief Bāṣan, "He gains who begs, and he who roves obtains." But beware of indolence, for it is the symbol of misfortune and the garb of the destitute.

Tulab, and طلبة talibah (pl. of طلبة), Demanders, askers for, requirex, students, seekers after learning.
The bonnet worn by Druse ladies, which is a conical tube, about eighteen inches long, of silver, or copper silvered slightly over, according to the wealth of the wearer, and ornamented with a variety of patterns. It is fixed upon a cushion fastened to the top of the forehead, and inclines slightly forward like the horn of the fabled unicorn. Over this a piece of white muslin is thrown, which falls down to the hips, and serves to envelop their faces at pleasure when they go abroad.

The procession round the Ka’bah or temple of Mecca, which the pilgrims are enjoined by the Alcoran to do seven times, the first three in a quick, the last four in a grave ordinary pace; it being also necessary, every time they pass the black stone (which is set in silver at the south-east corner, about seven spans above the ground), either to kiss it or touch it with the band, which they immediately apply to their lips. It is supposed by the Mahometans to have been one of the stones of Paradise, and that it fell to the earth with Adam; but being again taken up at the Deluge, it remained there till the angel Gabriel brought it to Abraham when he was building the Ka’bah. It is said to have the property of swimming in water, and that it was originally as white as snow; though it has long since become superficially black, either in consequence of the touch of a menstruous woman, according to some doctors, or, as others imagine, by the kisses of the numberless pilgrims that have in all times flocked to Mecca.
Obedience, voluntary submission.

**taw Walnut.** With submissive willingness.

**tawf.** A circumabulation.

**tawān.** The universal deluge.

**taw (pi of أطوال).** A necklace, a chain, a collar. Circle.

**tawāl or tāl.** Being long, tall, extensive. Lasting long, of a long duration. *Tāl.* Long. Length, especially of life. Prolonging.

**tawāl al zaman.** A long time.

**At no time.** never.

**talan.** In length, at length, according.

**tawi.** To fold.

**tawiyat.** Opinion, purpose, intention.

**tawīl (fem. طويلة).** Long, tall. A kind of long verse.

**tawīl fi al ṣibṭ.** She has been long in adversity.

**taharat.** Purity, neatness, cleanness, sanctity.

**tuhr.** Cleanliness, purity.

**tahār.** That by which anything is purified or cleaned.

**tasy.** To contract, to roll or fold up, to abridge, to make a compendium. To surround. To cover or fill up.

**tayyār.** That which flies about.

**tihk-tayyār.** Flying rheumatic pain.

**rīh-tayyār.** Flying rheumatic pain.

**al marāz al aqlīm.** The confused vagaries of a dream, or like shadows that vanish in the darkness, nor can any calamity be better than degradation. And as for trade, its stores are exposed to frequent risk, and often become a prey to the depredations of marauders, and their disappearance is rapid as the flight of the most swift birds.

**tayāsat (pl. of طيلان).** A part of the turban sash.

**tayyān.** One who prepares plaster, mortar, or clay.

**tayyīb (fem. طيبة).** Good, sweet, agreeable, delicate. Legal.

**tayyib.** Long, tall. A kind of long verse.

**tayyib fi al ṣibṭ.** She has been long in adversity.

And when his grandmother saw him, she rose to him and embraced him, kissed him between the eyes, and said to him: May thy arrival be blessed, O my child! How didst thou leave thy mother? He answered her: Well; in perfect prosperity and in good health; and she salutes thee.

... And he put before him some of the various excellent, delicious, and exquisite viands. So the porter advanced, and, having said, In the name (of God, the Compassionate, the Merciful), ate until he was satisfied and satiated; then he said, Praise be to God in every case.

**tāb.** Perfume, aromatic unguents.

**tyiyat.** Folding or wrapping up (of anything).

**tayr.** A bird.

... and I raised my head, and, contemplating that object attentively, I saw that it was a bird of enormous size, bulky body, and wide wings, flying in the air; and this it was that concealed the eye of the sun, and veiled it.

**tayrān.** Flying, flight, to fly.

**taysh.** Levity, inconstancy, folly. Irresolution.

**tayy.** Obsequious. Willing. Willingly, voluntarily, of his own accord.
The mysterious or invisible spirit; the ether; a phantom, a ghost. In the system of the first spiritualists, the soul was not created with or at the same time as the body, in order to be inserted in it: its existence was supposed to be anterior and from all eternity. The following, in a few words, is the doctrine of Macrobius on this head: "There exists a luminous, igneous, subtle fluid, which, under the name of ether and spiritus, fills the universe. It is the essential principle and agent of motion and life; it is the Deity. When an earthly body is to be animated, a small round particle of this fluid gravitates through the Milky Way towards the lunar sphere, where, when it arrives, it unites with a grosser air, and becomes fit to associate with matter; it then enters and entirely fills the body, animates it, suffers, grows, increases, and diminishes with it; lastly, when the body dies, and its gross elements dissolve, this incorruptible particle takes its leave of it, and returns to the grand with the lunar air. It is this air or gas which, after the time of Phercydes and Pythagoras, who were its promulgators in Greece. Hero- dotus, upon this occasion, says that the whole romance of the soul and its transmigrations was invented by the Egyptians, and propagated in Greece. Solomon treats this system as a fable: Who knowest, says he, the spirit of a man that goeth upwards? I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts. For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man has no pre-eminence above a beast: for all is vanity. — Eccles. iii. 18, 19.

The seventeenth letter of the Arabic alphabet, denoting 900 in arithmetic. Overcoming, conquering. A conqueror.
judged the people; displaced the tyrannical, and
restored the good and just; and continued to
give judgment until near midday.

sdmf (fem. Thirsty.
zdhtr (fem. The surface, superficies, exterior. Apparent, clear, manifest, evident, certain,

saby, A wild buck, a chevrel; a
eb, A gazelle, a doe.

taraf (pl. Beauty, elegance, gracefulness.

zarafat (pl. of taraf), Beauty,

zarf (pl. of taraf), A vessel, a vase, a

Envelopes, containing receptacles. Circumstances.


zafar, Victory, triumph. Nails or

til, A shadow. A cooling shade. Darkness of the night.

zil, A cloud, or anything similar which affords a shade.

zalim, Affected by injustice; milk

zulm, Obscurity, darkness.

zulmat, Injustice, oppression.

zulam, Becoming dark, obscure.

zulma (pl. of zulma), Darkness.

zalimat, Oppressors, tyrants.

zulma, Obscurity. Dark

zal, Obscurity. Dark

zalim, Obscure.

zulma, Obscure.

zulmat, Oppression.

zulam, Tyranny, oppression, injustice, injury, cruelty, outrage, ferocity, barbarity. To oppress.

zulman, Oppressively, tyrann-

ically, barbarously.

Were it not that he loveth thee, he had not
fallen sick on thy account, and his soul had not almost departed by reason of his love of thee!
And all this is the effect of the oppressive injustice of thy father.

[night).

Then he said to him: O my son, I have now
given thee my charge, and finished it; and if
thou obey its guidance, a blessing will be with thee; but if thou transgress against it, woe be
unto thee; and may God watch over thee for me when I am no more; and I trust thou will
not falsify my hope concerning thee.
zunun, Thinking, supposing. A suspicious man.

zahr (pl. zahran), The back. The back of the hand.
sahir, Appearing, arising. Reign, dominion, fame. [protects.
sahr, One who backs, aids, assists, or

yawn, The eighteenth letter of the Arabic alphabet, expressing 70 in arith- metic. The power of this letter is that of a alif pronounced with greater exertion of the throat, not easy to be explained. As the Roman alphabet does not furnish any character of similar power, we have in this work used the original letter itself in spelling the words with the European alphabet.

abid, An adorer, or servant of God.

abir (fem. abir), Passing. A passenger, a traveller, a stranger.

abd, Proud, violent.

aj, Ivory. Elephants' teeth.

ajuban ajib, Admirable, a wonder of wonders.

ajiz, Weak, impotent, exhausted, defective, hopeless, powerless, dejected.

ajil, Hastening, transitory, frail, fading, fleeting.

ajilan, In haste, hastily.

ajit (Made) of ivory.

Thamud wa ad, Thamud and Ad were two tribes of ancient Arabs, said to have been of enormous stature, who, with few exceptions, were destroyed for their obstinate idolatry. The tribe of Ad was the more ancient, but both lived before the time of Abraham.

aadat (pl. aadat), Custom, mode, manner, habit, usage, rite, observation. aadat tabiat, Custom is a fifth nature.

aadil, Just, equitable.

aadil, The troops thereupon approached him, kissed the ground before him, and congratulated him on his safe return; because he was just and beloved.

aad (fem. aadah), Common, of every-day occurrence.

adar, Reproach, scorn, disgrace, igno- nominy, dishonour, shame. Rather fire than dishonour: be master of thyself and fly from disgrace and dishonour, though it be to the fire.

adarid (fem. adaridah), An accident, an event. Contingence. A misfortune, evil, disease.

adarid, Accidentally.

adaridat, A transverse or horizontal piece of wood over a door-way, or on a roof.

adar, Accidental, unfortunate.

adar, An accidental quality.
adif, Part. Knowing, perceiving, scientific, wise, skilful, capable. A penetrating, ingenious man.

adar (fem. adariyat), Naked, destitute.

arayya, Arayya is the ancient Aror, the ruins of which stand on the edge of a precipice, overlooking the Wadi Mojeb, the Arnon of the Scriptures. Aron is one short day's journey to the south of Om-el-Rosa, and divides the province of Belka from that of Karak, as it formerly divided the small kingdoms of the Moabites and the Amorites.

azar, Lazarus.

azim, Applying the mind to. Undertaking (a journey). Inviting.

azar, An inamorato; a sweetheart; a mistress. Amorous.

azar, A lover and his beloved.

azar, A lover and his beloved.

azar, And he said: 
Verily I am a longing lover, whom passion and separation have consumed; and when I became severed from my beloved, I lost my reason, and was unconscious of my existence.

affikiyah, Natural sympathy, the feeling of love.

الشريعة, The tenth day of the first month, called محرم.

عاصف, Strong, violent wind.

عاصف, Stormy, blowing (day).

عاصم, Safe, protected. Chaste.

عاسي, Disobedient, rebellious, seditious, refractory, stubborn. A sinner, a rebel.

العاسي, The river Orontes, the Axios of the ancients. The following is a description of the banks of the Orontes, between Antioch and Seleucia:—In one hour we reached the banks of the Orontes, near the place where, issuing from the mountains, it enters the plain, previous to emptying itself into the sea, two miles from hence. At this last stage of its course, though not very wide, it is a fine, deep, and steady flowing river, and navigable for vessels of about one hundred tons burthen. There being no bridge, we crossed it in a ferry-boat, the head of which being connected by an iron ring to a rope made fast to either bank, we had nothing to do but to slide ourselves along it, without the assistance of a boatman. On reaching the opposite shore, we commenced ascending the left bank of the stream, and, in a quarter of an hour, entered a mountain pass of surpassing beauty. For more than two hours from hence the Orontes is seen flowing between a double line of high hills, winding and turning incessantly, as the ground over which it passes presents obstacles to its free course, though not very wide, enabling it thereby to distribute alternately to either side the fertilizing powers of its waters. In this interval the road is naturally subject to the caprices of the river. At times it lies along its banks, and is then over a soil of a dark red colour, contrasting pleasingly with the surrounding verdure. At others, where the passage is straightened by the nearer approach of the stream, it is a narrow footpath, leading the traveller over high and rugged rocks, with frightful abysses opening at his feet. Occasionally the river flows majestically along the base of a perpendicular cliff, several hundred feet high, having vast chasms in its sides, that add a singular wildness to the scene. In these parts, the valley is generally wider than in others, and there are, consequently, some small green levels fit for cultivation. These are planted with mulberry trees and vines, and here and there a cottage is seen peeping from amongst them. But nature is more apparent than art in this picturesque valley, and nowhere, indeed, in my long course of travel, have I seen her beauties lavished with so bountiful a hand. It is hardly within the reach of language to convey an adequate idea of the luxuriant variety of foliage which presents itself on every side. Besides the rich green myrtle and laurel, mixed up with the wild vine, the bay-tree, arbutus, plane-tree, and sycamore are scattered about in all directions. But it was not the eye alone that was charmed. The fruit-trees, which are here very abundant, were now in full blossom, and sent forth an agreeable fragrance as we passed along; and, to complete the gratification of the senses, the occasional shallows of the river kept up a perpetual murmur, which soothed the ear, and more than once invited us to repose. On one regret mingled itself with our pleasure, viz. that, owing to its distance from our homes, we could not hope to make it the object of frequent pilgrimage.
A surcingle coat made of a coarse stuff of goat's hair, striped black and white, and without seams.

Ibád, Servants, worshippers of God.

Ibádat, Divine worship, adoration.

Ibárat (pl. Ibarát), A trope, figure. Sense, meaning, intent, phrase.

Ibarím (Gr. Aββαίς), Mountains to the east of the River Jordan, running into the tribe of Reuben, and land of the Moabites, on both sides of the River Arnon. The mountains Nebo, Pisgah, and Por, were parts of the Abarim. Here was the forty-first encampment of the Israelites in the wilderness, and here Moses died.

Ibasá, Abas (Schah), great-grandson of Abas (Schah) the Great, began to reign in 1642. He was a tolerant prince, who used to say, "that God alone was lord of men's consciences"; and that "it was his duty to watch over the government of his country, and to administer justice with impartiality to all his subjects of every persuasion." Died 1666, aged 37.

Ibasá, Abasa, an island in the Red Sea, near Ethiopia. Ibasía, Abasia, A small town of Roumania, twelve miles from Adrianople. Here is an elegant mosque, and a spacious lane, or inn, covered with lead.

Ibasides, the name of a family of sovereigns, derived from Abás bón Abd-al-Motalleb, paternal uncle of the Arabian prophet Mahomet.

Ibás Halli, or Magus, one of the Magi, and a religious author, who flourished in the 10th century. A treatise of his, entitled "The Royal Work," is still extant.

Ibab, son of Abdalmothleb, uncle of Mahomet, was at first an enemy to Mahomet, but being taken prisoner by him, he changed his sentiments, and became a zealous Musulman. Died 683. A century after his death, his grandson Abijabas, named Saffah, was chosen caliph, in whom the dynasty of the Abasides, who enjoyed that dignity 524 years. Ibabasa, Ibabasa, sister of the caliph Haroun-al-Raschid, by whom she was married to Giafar, his vizier, on a singular condition of wedlock, which failed to be fulfilled. There are extant some Arabic verses by her, on the subject of her love for Giafar. Lived in the 8th century.

Ibab, Being vain, idle; trifling, playing. Vanity, absurdity, folly, a trifle.

Ibab, A servant, a slave. Ibab, Ibdá, father...
of Mahomet. He was only a camel-driver; but the Mussulmans, having nothing to boast of concerning him, declare that he was offered the finest women of his tribe when he was fourscore years old, and that on his wedding night a hundred girls died of grief, for having lost the honour of being his bride.

Abdallah-ebu-ali, uncle of the first two caliphs of the Abbasides, under whom he served as a general against the caliph Merwan, whom he vanquished, and proclaimed his nephew in his stead. He was guilty of horrible cruelties on the family of the Ommiades, the name of the rival family of caliphs. When his eldest nephew died, his brother Almanzor assumed the government, which so displeased Abdallah, that he raised an army against him, but was defeated.

Put to death, 754. Abdallah-ebu-zeibeir, an Arabian chief, who seized the caliphate in 680, notwithstanding the claim of Yezid, and enjoyed the dignity nine years. Fell fighting in the defence of Mecca, in his 72nd year. Abdalatif, a distinguished Arabic writer, who produced an admirable history of Egypt. Born in Bagdad, 1161; died, 1231.

Abdalmalek, fifth caliph of the race of the Ommiades. His reign was very successful; and on account of his great avarice, he was named the player of stones. The vulgar saying of stealing a stone is supposed to be derived from this circumstance. He reigned twenty-one years, at the close of the 7th and beginning of the 8th centuries.

Abdalrahman, a Saracen general, and Governor of Spain, who, after ravaging France with fire and sword, was vanquished at Tours by Charles Martel. Slain at Tours, 732.

Abdulrahman, surnamed the Just, one of the family of the Ommiades, who went to Spain in 766, where he commanded the Saracens against their king Joseph. Abdulrahman slew that prince, and was then acknowledged caliph. He also assumed the title of King of Cordova. Died 790.

Abbas, a Persian bishop in the time of the younger Theodosius, who brought upon the Christians a violent persecution, and was the first to fall in it. The clergy called in Theodosius, by whom the Persians were worsted; but the persecution lasted forty years.

Abdul shams, or light of the sun. The flower sunflower, which is held in the greatest veneration by the Ansariah, who look upon it as the emblem of the Deity, the servant of the Sun (abdal shamas), who is called Ihab ul alicab, the God of gods. We know that the ancient Phoenicians and Egyptians used to paint the sun as a man sitting upon the lotus or nenuphar, so representing the moving spirit of the sun, which in like manner as that plant lives in the water without any communication with clay, exists equally distinct from matter, swimming in empty space, resting on itself: it is round also in all its parts, like the leaves, the flowers, and the fruit of the lotus. (Brahma has the eyes of the lotus, says Chaster Needrison, to denote his intelligence; his eyes swim over everything, like the flower of the lotus on the waters.) A man at the helm of a ship is descriptive of the sun, which governs all. And Porphyry tells us that the sun is also represented by a man in a ship resting upon an amphibious crocodile (emblem of air and water). At Elaphantine they worshipped the figure of a man in a sitting posture, painted blue, having the head of a ram, and the horns of a goat, which encompassed a disk; all which represented the sun and moon's conjunction at the sign of the Ram—the blue colour denoting the power of the moon, at the period of junction, to raise water into clouds. The hawk with the Phenicians was an emblem of the sun and of light, on account of its rapid flight, and its soaring into the highest regions of the air where light abounds. There is no doubt that the holding of the sun in veneration, and the worshipping it by the Ansariah, as the personification or emblem of the sun, comes from the ancient Phenicians.

Abidat (pl. of Abdul abidi), Worshippers. Abir, Passing (a river). Going away, abrat, Tears. abrat, A tear just starting. abrati, Hebrew. An exemplary punishment, a lesson. A exemplary punishment, a lesson. O my mistress, I was not born with only one eye; I have a very wonderful story, which, if written, would serve as a lesson to him who would be admonished. Abkari, Perfect in every respect, excelled by none. A lord, a chief, a command.
servitude, slavery, submission, subjection, captivity. There were six captivities of the Hebrews during the government of the Judges: — The first, under Cushanrishathaim, King of Mesopotamia, for about eight years; the second, under Eglon, King of Moab, from which Chud delivered them; the third, under the Philistines, from which Shamgar rescued them; the fourth, under Jabin, King of Hazor, when Deborah and Barak delivered them; the fifth, under the Midianites, from which they were freed by Gideon; the sixth, under the Ammonites and Philistines, during the judicatures of Jephthah, Ibzan, Elon, Abdon, Eli, Samson, and Samuel. The most remarkable captivities were: — First, when Tiglath-Pileser, King of Assyria, a.m. 3264, or 740 years B.C., took several cities of Israel, and made many captives, chiefly from the tribes of Reuben, Gad, and the half tribe of Manasseh; the second, when Shalmaneser, King of Assyria, a.m. 3283, and about 720 years B.C., transplanted the tribes which Tiglath-Pileser had spared to the provinces beyond the Euphrates; and it is supposed that the ten tribes never returned from their dispersion. As to the captivity of Judah, Shaphak, King of Egypt, about 960 years B.C., sacked Jerusalem. Jerusalem was taken and plundered three several times by Nebuchadnezzar, King of Babylon: First, in the reign of Jehoiakim, about 606 years B.C.; secondly, in the reign of his son Jeconias, about 598 years B.C.; thirdly, in the reign of Zedekiah, about 587 years B.C., when Nebuchadnezzar carried them to Babylon, where they remained seventy years; when they returned from their captivity, and continued to be a people (though part of the time under the Roman Government), until Vespasian, the Roman Emperor, under his son Titus, entirely destroyed Jerusalem and the Temple in 70 B.C. Since which time they have not recovered from their dispersion.

A transition, transit, passage. To pass (a river), to cross.

Servant, slave. Servants, slaves.

Ambergris, or any other grateful perfume.

Reprehension, reproach.

Giving liberty (to a servant). Liberty. Manumission.

Old clothes. Old clothes market.

A royal court. Gate, a port; the lower and also the upper threshold.

Excessive pride and insolence.

Imbecile from age.

Imbecile from old age.

When a merchant grows poor, he looks into his old accounts.

The ancestor of the Sultan; or Osman the fast.

Osman, Othman I., surnamed El-Ghazi. This victorious warrior, the founder of the dynasty at present reigning at Constantinople, was at first the chief of a small territory in Bithynia; but in 1299 he invaded the whole country of Nicea, and subsequently extended his conquests as far as the Black Sea. Born at Sukut, Bithynia, 1259. Died 1326.

Osman or Othman II., Sultan of the Turks, was the son of Ahmed I., and succeeded his uncle Mustapha in 1618. He declared war against Poland in 1621, but after several defeats was obliged to conclude a disadvantageous peace. Attributing his failures to the Janissaries, he resolved to substitute a militia of Arabs in their room, which so provoked them that they deposed him and placed Mustapha on the throne. Osman was strangled in 1622.

Osman or Othman III. became Sultan in 1754, but reigned only three years, during which time he behaved with the utmost cruelty towards his subjects. Died 1757.

Ottoman, Turkish. Ottoman, Turkish.

The Ottoman Empire, extending over the south-east of Europe and the contiguous parts of Asia and Africa. It, nominally at least, comprises the Hejaz in Arabia, and Egypt, Nubia, and the beyliks of Tripoli and Tunis in Africa. Its administrative divisions are not well defined, and are subject to frequent changes. The grand divisions by which it is known in geography are Turkey in Europe, and Turkey in Asia. Turkey in Europe is bounded on
the N. by the southern limits of the Russian and Austrian dominions, E. by the Black Sea and the Bosphorus, S. by Greece and the Sea of Marmora, and W. by the Adriatic. Political Divisions. These are, by the Turks, divided into thirty-six governments, called Eyallets, fifteen of which are in Europe, eighteen in Asia, and three in Africa. More comprehensively, however, these may be recognized as nine provinces; named Roumelia, Thessaly, Albania, Herzegovina, and Montenegro, Bosnia, inclusive of Turkish Croatia, Bulgaria, Servia, Wallachia, and Moldavia. The last three are called the Danubian principalities, with Montenegro little more than nominally belonging to Turkey. Seas. The Black, the Sea of Marmora, the Adriatic, and the Ionian. The gulfs are those of Cassandra, Salonica, Monte Santo, and Contessa; the Straits those of the Bosphorus and the Dardanelles; and the channel of Otranto connects the Ionian and Adriatic seas. Islands. Candia, Imbro, Stalinite, Samothrace, and Thasos. Area, 300,000 square miles. Dwell. Mountainous in general. It is traversed from east to west by the Balkan chain, the eastern half of which is the ancient Haemus. This great range is connected with the Carpathians by a chain which, running northward, separates Servia from Bulgaria. On the south side it sends out two secondary ranges, one of which traverses Albania, while the other, longer in its course, extends even through Greece, and terminates in the extremity of the Morea. The principal mountains, besides the Balkan, are the Despoto Dugh, or Rhodope, in the S., Pindus in the S.W., the Dinario Alps in the W., and the Carpathians in the N. Whatever may be the heights of the mountains of Turkey, however, none of them seems to have reached the limit of perpetual snow. Rivers. The Dardanelles, the Danube with its tributaries, the Dnieper, the Pruth, the Sereth, the Aluta, the Morava, and the Save. These are in the N., with some other smaller streams. On the south side of the Haemus range, the outlet is the Archipelago, and the principal rivers that flow into it are the Maritsa and the Vardar, the Hebrus and the Axios of the ancients. Of the rivers in the west, the principal are the Drin, the Narenta, the Vardari; in Albania the largest is the Acherous. Lakes. Not numerous, and the largest are those of Ochrida and Scutari in the W. Climate. Salubrious, and not very warm when latitude is taken into consideration. Forests. Extensive on the mountains. Zoology. The wolf, the bear, the jackal, the wild boar, and the deer. Prod. The products of the maritime districts of Turkey in Europe are sufficiently known; but we have no minute acquaintance with the botany of the interior. In regard to fruit, chestnut, apples, and pears, are found only in the northern provinces. The southern produce oranges, raisins, olives, figs, and almonds. The grape succeeds in almost every part of the empire; the pomegranate and the sugar-cane only in its southern and warmest districts. Wheat, maize, rice, cotton, silk, and tobacco, are all indigenous to the country. Cattle and horses are reared in almost every part of the empire. The goat is useful in the mountains; the ass and mule are as those of Italy. Minerals. Unimportant, except iron: it has mines of salt, lead, and marble, however. Manuf. Almost entirely domestic, comprising fire-arms, woollen and cotton stuffs, shawls, leather, with dyeing and printing works. Brandy-distilling is also common throughout the country. Rel. Mahomedanism, of the sect of Osman. The rule of faith is the Koran. Fasts are frequent and rigorous; the injunctions in the principal one (the Ramadan) being to taste neither food nor drink while the sun remains above the horizon. The great majority, however, are followers of the Greek Church. Education. Deficient. The lower ranks are almost devoid of education: learning is confined to law and theology, which have here a close connexion; for the lawyer must be skilled in the Koran, and the divine learned in the law. In philosophy and literature they have made little progress; and in the arts, whether useful or ornamental, they are equally backward. Army. Upwards of 350,000. This estimate is given for the whole of the Ottoman empire. Navy. Considerable, but not well-manned. Previous to the Russian war of 1854, it comprised 6 ships of the line, 10 frigates, 6 corvettes, 14 brigs, 6 steam-frigates, 16 cutters and schooners, and 12 smaller vessels, manned by 36,000 seamen, and 4,000 marines. Many of these, however, foundered in the Black Sea, and others were sunk at Sinope. Rev. The public revenue of Turkey is derived partly from a capitation tax on Christians and Jews, partly from duties on tobacco and other articles of consumption. The amount of the whole is about 27,000,000 sterling, and the objects to which it is applied are the army, the navy, the fortifications, and a part of the household of the Sultan. Cons. The Despotic, the power of the Sultan being only virtually restrained by the ordinances of the Koran, and the decisions of the ulama and the mufti, and also by certain usages. But neither these ordinances nor usages protect the property of individuals in the service of the state. To this the Sultan is heir in the eye of the law, and may exercise his power over their lives and properties without any dread of general discontent. The grand vizier, or prime minister, is, by his office, commander of the forces. The divan, or cabinet council, was formerly composed of six pachas, of the first character for experience, but Selim III. changed its constitution, and it is now limited. Another minister is the reis effendi, whose office corresponds in part to that of the chancellor, in part to that of the secretary for foreign affairs in Britain. The pachas, or governors of provinces, are charged not only with the civil and military, but, by a strange mixture of powers, act as farmers-general of the revenue for their respective provinces. A waywode is merely the governor of a provincial town, or of one of the districts which do not belong to any pachalike; and sanjak beys are the governors of districts under the
and manufactured goods from Europe; but internal communication is defective, there being few roads and canals. The canal is the great means of transport. Lat. between 39° and 48° 20' N. Lon. between 15° 40' and 29° 30' E. The earliest notice of the Turks or Turkomans, in history, is about the year 800, when, issuing from an obscure retreat, they obtained possession of a part of Armenia, called from them Turcomania. They afterwards extended their conquests over the adjacent parts of Asia, Africa, and Europe, occupying Syria, Egypt, and eventually the territory that remained to the Greek emperors. In 1453 Constantinople was taken by Mahomet II. The Morea and the islands were afterwards overrun, with parts of Hungary, the Crimea, and the shores of the Black Sea. They next took the whole of the countries now forming Turkey in Asia, the Hezja in Egypt, and the regencies of Tripoli, Tunis, and Algiers. In the 17th century their power declined. The Austrians expelled them from Hungary, and Russia stripped them of much of their territory. The Greeks formed an independent state; and the French have taken Algiers; the Danubian principalities are under the influence of Russia, and many of the provinces of Asia Minor, Arabia, and Egypt, have been wrested from them. In 1853 Moldavia and Walachia were invaded by the Russians, when the Porte declared war against the Czar. In this struggle the Sultan was assisted by the British, French, and Sardinians, and the result was the final defeat of the Russians.

The mountains and the footmarks reached to the shore of the sea. (as flowing water). A wonder of wonders, strange portents, monstrous appearances.
few animals peculiar to the country. The domesticated include most of those common to Europe, with an excellent breed of mules, the camel, the ass, and the goat, from which a valuable wool, similar to that of Tibet, is obtained. Its wild animals are lions, bears, tigers, wild boars, jackals, wolves, and hyenas. Pro. The centre and south of Persia being almost entirely destitute of trees, yet abounds in fruits; and the vine flourishes in several provinces. The mulberry in the northern provinces is so extremely abundant, as to render silk the staple produce of the empire. The rich and well-watered plains of Ghilan and Masanderan yield the sugar-cane in considerable plenty; but a deficiency of water is, in general, the great want of the country. A vast extent of it is left in pasture, and tenanted by wandering shepherds, like those of Tartary and Arabia, who frequently resort to robbery for a subsistence, rendering both life and property insecure. Poppies are largely grown for the sake of opium, and roses for the highly-valued extract which they produce. A third of the country, however, is nothing more than desert. Muscovy. None worked of importance, except salt, which is abundant, the ground being everywhere more or less impregnated with it; also all the lakes. Naphtha, or bitumen, is found in pits three feet in diameter, and ten or twelve deep, which fill of themselves after a certain period. The mountains also produce turquoises and other precious stones. Manf. Important; the luxury and splendour of the great affording an extensive demand for the finer fabrics, and for works of ornament. In producing dyes, the Persians excel; and the wool of their flocks is manufactured into beautiful carpets and shawls. Silk is also a great staple, either by itself, or mixed with cotton and wool; and they particularly excel in the warps. Arms are extensively fabricated; and large quantities of leather, paper, and porcelain, nearly equal to that of China. Inhabitants The Persians are gay, lively, and active; ostentatious and profuse in their dress, lavish in their expenditure, and in their furniture, to which the greatest attention is paid. They are the most learned people of the East; poetry and the sciences may even be considered as their ruling passion. In the former, their fame is decidedly superior to that of any other Oriental nation; the names of Hafiz, Ferdusi, and Sadi are classic even in Europe; their effusions, however, are chiefly confined to love-songs, and are too sensual and hyperbolical for Europeans. Morality is much studied in Persia, though little practised. Religion. Mahometan, of the sect of Sunnites, or of the followers of Ali. Goy, Despotis, under a shah, whose subjects are considered as his slaves. Army. 100,000, mostly composed of irregular cavalry. But the defence of Persia rests mainly upon the wandering tribes, which, by a great effort, may be raised to 160,000 or
but through the victories of this daring chief, and the ascendency of Persia vindicated, by Nadir Shah; in the third century arose the dynasty of the Sassanides, who restored the name, with the religion and laws, of ancient Persia. They were overthrown by the Mahometan invaders, who suffered in their turn from the successive invasions by the descendants of Genghis, Timur, and by the Turks, who entirely changed the aspect of Western Asia. At length, in 1501, a native dynasty again arose, under Ismail, who placed himself on the throne. His post-riety having sunk into voluptuousness, Persia, in the beginning of the last century, was over-run by the Afghans, who carried fire and sword through its remotest extremities, and reduced its proudest capitals to ashes. The atrocities of the Afghans were avenged, and the independence of Persia vindicated, by Nadir Shah; but though the victories of this daring chief threw a lustre on his country, after his death, it was almost torn to pieces by civil war, till the fortune of arms gave a decided superiority to Kerim, or Kurreem Khan. His death gave way to another disputed succession, with civil wars as furious as before. At length, Agra Mahommed, a eunuch, raised himself, by crimes and daring, to the sovereignty, and not only swayed it during his lifetime, but transmitted it to his nephew, who assumed the title of Futech Ali Shah.

Ajamistan, Persia.

Ajam, A Persian.

Ajawat, A fine Medina date.

Ajwas, An old woman.

Flama affact, spoke to her: O wicked old woman, were it not for my fear of God (whose name be exalted!), I had killed thee.

Ajib, fem. of Ajib, Wonderful, admirable, strange.  

This is wonderful.
finding nothing, he left the place and went his way. The holy man, who did not speak for fear lest he should undergo the fate of the wood-cutter, said within himself after the departure of the horseman: O Lord, one person took the money-belt, and another who is innocent has been slain unjustly! But God said to him by revelation: Good man, occupy thyself with thy devotion, for the government of the kingdom is not thine affair! The father of the horseman had taken by force those pieces of gold, the property of the father of this man, so I have put the son in possession of his father's property; and the wood-cutter had slain the father of this horseman, wherefore I have enabled the son to take retaliation. Thereupon the holy man, glad and joyful in the Lord, exclaimed: Just art thou, O Lord, Adam, Want, privation, defect, Aal, Asserters of Justice, of several places which were either remarkably fruitful in their soil, or pleasant in their situation. 1. Damascus, the Plain of Aran, and the House of Eden, called Culo-Syria. 2. Armenia, between the sources of the Tigris, the Euphrates, the Araxes, and the Phasis. 3. Chaldea, not far from the banks of the Euphrates, a country remarkable for its extreme fertility.

Aden, a seaport, the capital of the state of Aden, situate on a rocky peninsula in the south-west extremity of Arabia, projecting into the sea. It was formerly strongly fortified, and the most opulent city of Arabia; but had altogether declined, when it was, in 1840, taken possession of by the British, who have converted it from ruin and misery into a flourishing place of trade, encompassed by fruitful orchards and blooming gardens. Its harbours are the best on the Arabian coast. Between the mountain-masses which command their entrance, there is a space of 4 miles, and vessels may take up any position in a depth of water of from 5 to 10 fathoms. On account of this, Aden has become one of the principal coaling stations of the Anglo-Indian mail steamers, and every year it is becoming a place of greater importance. Pop. 24,000. Lat. 12° 46' N. Long. 45° 10' E.
**adlMul int&niyah, Inhuman.**
**adlmul h&siyah, One who has no human feelings. Senseless.**
**admul adl, Unjust.**
**admsaaw shafaq, Merciless.**
**adlmul ma^rifah, Uninstructed.**
**adlmul latafah, Impolite, coarse.**

**AC, Fain, punishment, torment, torture.**

*He was black and tall, and he was crjinij out: Let my Lord be praised, who has appointed me this tcTcro affliction and painful torture until the day of resurrection.*

**Ac isdr, The face, cheek, jaw, temple. The side of the beard, part of the down stretching along the cheeks. That part of the bridle which presses upon the jaws.**

**Ac ^adml-bayan, Sweet and smooth in utterance, as the flowing of a stream of water.**

**Ac ^Mir, An excuse, pretext. Ac ^uzr hatil, A subterfuge.**

*So the wolf accepted his apology, and ceased from illtreating him, but said to him: Speak not of that which concerneth thee not, lest thou hear that which will not please thee.*

**Ac ^uiubat, Sweetness.**

*Her words sounded sweetly to me, and they were agreeable to me to the very bottom of my heart, and I answered her: O my mistress, my fate brought me to put an end to my grief and affliction.*

**Ac ^rrdf, An augur.**
**Ac ^ral, Babylonia, Chaldea.**
**Ac ^ar&y&ik (pi. of Battles.**

*The Bedouin mode of life may have some charms, even for civilized men. The frankness and uncorrupted manners of the Bedouins most powerfully attract every stranger, and their society in travelling is always pleasant; but after a few days' residence in their tents, the novelty subsides, and the total want of occupation and the monotony of scenery efface all the first impressions, and render the life of a Bedouin unsupportable to any person of an active disposition.*

**arabistan, Arabia. Estan is a Persian word, signifying country, and is used as a termination to proper names—as in Frank-estan, Kourd-estan, Indo-estan, Turk-estan, etc.**

**uruban, Earnest.**

**garbah, A wheeled carriage, chariot, coach, currielle, chaise, waggon, cart.**

**Ab (fem. عربی), A civilized Arabian.**

*The Arabic of Syria is much harsher than that of Egypt. The pronunciation of the professors of the law at Cairo is esteemed a model of facility and elegance; but that of the inhabitants of Yemen is infinitely softer, and gives great fluency to the Arabic.*

**العربية or العربية, Arabia, an extensive country of Asia, the general outline of which forms an irregular quadrangle, bounded S. by the Indian Ocean and the Gulf of Oman, W. by the Red Sea, E. by the Gulf of Persia, and N. by Turkey in Asia. Ext. 1,500 miles long, with an average breadth of 800. Area. 1,200,000 square miles. Divisions. Arabia is commonly divided into three parts. Arabia Felix, or Happy Arabia, bordering on the Persian Gulf, the Indian Ocean, and the southern part of the Red Sea; Arabia Petraea, or Stony Arabia, lying on the Red Sea north of Arabia Felix; and Arabia Deserta, or the Desert, including all the interior and northern parts of the country. Among the Arabians these names are not known. The division which we call Arabia Deserta, they call Nedsjed; Arabia Petraea is denominated Hedjjas; and Arabia Felix is divided into the kingdoms of Yemen, Hadraman, Ommon, and Lachas. Des. The general aspect of Arabia is a vast and arid desert, intersected about the centre by a range of mountains, supposed to stretch from the shores of the Red Sea by Mecca, to...*
those of the Persian Gulf at the Bahrein Islands, with, here and there, some spots of fertile ground. The edges of the country on the sea-coast contain some flourishing provinces and settlements; but in all parts they suffer for want of water. Mountains. These extend along the W. coast from the Straits of Bab-el-mandeb to the Gulf of Akaba, rising in peaked tops in some parts from 5,000 to 8,000 feet. Their length is about 1,000 miles, and their distance from the coast from twelve to sixty. The Mount Sinai group lies between the Gulf of Akaba on the east, and that of Suez on the west, and nearly fills the peninsula, which projects into the Red Sea. Rivers. None navigable. There are a few streams, but they are mostly dry in the hot season, and in some parts no rain falls sometimes for a year together. Lakes. Properly speaking, none. Forests. None worth naming. Zoology. The panther, jackal, wolf, and hyena roam the deserts, and follow the Bedouins, or track the path of the caravans. Amongst the mountains, the rock-goat, the fox, and the musk-deer are found, whilst in the more fertile parts the antelope and the gazelle may be witnessed browsing in the quiet solitudes far away from the haunts of men. The hilly regions are inhabited by a wild ass; monkeys are plentiful in the woods of Aden and Yemen; and the Arabian cows and oxen have a hunch over their shoulders. The most valuable animals of the country, however, are the camel and the horse. The horses have been celebrated in all ages, and the purity of their breed is preserved with the greatest care. The chief dependence of the Arabians, however, is on the camel, an animal peculiarly adapted for the inhabitants of a sandy country, being capable of undergoing great fatigue, and supporting itself without water, or even food, for several days together. Of birds, the eagle, the vulture, and several species of hawks are common. The ostrich inhabits the desert, and the pelican the coast of the Red Sea. Pheasants and game, fowls, and various kinds of pigeons, are common in Yemen. Locusts abound in Arabia, and are eaten by the inhabitants. Fish is plentiful along the coasts, especially the west, where not only is the soil manured by them, but domestic animals are fed upon them. Climate. The driest in the world. In the mountainous region it is temperate, but in unsheltered situations intolerable heat prevails, aggravated by the pestiferous wind called the simoom or samiel, which frequently surprises the traveller in the desert, and almost suffocates him, while he is overwhelmed by moving clouds of sand. Pro. Dates and dourra, a kind of millet, wheat, barley, tobacco, indigo, the finest of coffee, sugar, tamarinds, spices, acacia, balm, various gums, raisins, drugs, and fruits. In the agricultural arts the inhabitants are extremely backward. Minerals. Silver, iron, basalt, blue alabaster, emerald, and the onyx. The country, however, has not been sufficiently examined to justify a decided opinion as to its poverty or wealth in mineral re-

Habitants.—Monuments and Customs. The natives are a Circassian race, of middle stature, thin, with slender extremities, black eyes, hair, and beard, and of swarthy complexion. The women are fairer, and, when young, many of them may be considered handsome; but when old, their features assume a different character, and are rather repulsive than otherwise. They all lead a frugal and abstemious life: many depend for subsistence entirely on their flocks. The flesh of the camel is sometimes, but rarely, eaten, except as a delicacy on great occasions. Porcupines, weasels, rats, lizards, and lice form a portion of the food of the Arabians. Their common diet is not bread properly so called, but soft thin cakes half baked, and prepared of a species of millet. Wine is prohibited by the law of Mahomet, but different kinds of spirituous liquors are made from honey, sugar, or raisins, and other fruits. The dress of the Arabs varies. The men in general wear wide drawers and a shirt; they have a cape or handkerchief tied round their heads, and in the hottest parts go almost naked. The dress of the women consists of a cloak, a very wide shift, and pantaloons in proportion. They are frequently veiled. The majority of the people dwell in tents made of camel's hair, wandering about with their whole property from place to place; and many inhabit villages, towns, and cities. Gov. Aristocratic; the chief power being vested in a shai kh. As to authority, an old man or elder, whose authority is like that of the head of a family, being, in general, regulated more by the sentiments and habits of the community than by an organized system of policy. Towns. Mecca, Medina, Aden, Sana, and Darrasih. Mecca is celebrated as the birthplace of Mahomet, and Medina for his tomb. Darrasih was once the capital of Yemen. Darrasih belongs to the British, and Sana is the capital of Yemen. Aden was destroyed by Ibrahim Pacha. Monf. On the west coast, coarse woollens and linen fabrics are woven; matchlocks, lance-heads, and other arms, with tin and copper vessels, are made. Silk and cotton turbans, with silks, canvases, earthen jars, arms, and gunpowder, are made in Oman; but most of the better kinds of manufactured goods are procured from other countries in exchange for Arabian produce. Commerce. Considerable—Arabia being well situated for carrying on a general intercourse with nations. The communication of the interior is mostly conducted by means of the camel, which transports across the deserts immense quantities of merchandise, by the robbery of which many of the Bedouins support themselves. Exp. Coffee, gums, drugs, and pearls. Mocha and Loheia are the centres of the coffee trade, and Muscat has recently become the entrepot for the trade with India and the Persian Gulf. Rel. Mahometanism, which originated in Arabia. Pop. variously estimated from 8,000,000 to 12,000,000. Lat. between 12° and 34° N. Lon. between 32° 30' and 60° E.—Until the time of Mahomet,
our knowledge of the interior of Arabia is very imperfect; before his time, however, the Arabs, like those of the present day, partly dwelt in cities, and partly wandered over the desert, pitching their tents where either inclination induced, or necessity compelled them. In the beginning of the 7th century Mahomet united them, and, under the influence of the faith of Islam, inspired them with such courage and fervour, that within a century, their dominion, language, and faith extended from the Indus to the Atlantic, skirting the deserts of Africa, penetrating Spain and the south of France, embracing the whole of Asia Minor, and the countries surrounding the Caspian Sea. Mahomet died at Medina, in 632, in the 63rd year of his age; and for a century afterwards, during the reign of his successors, we read of nothing in connexion with the Arabs but a series of conquests. In 749 the family of Abbas ascended the throne of the caliph, and held it, although with gradually diminishing influence, until the taking of Bagdad in 1266, by Hulaku, when the dominion of the Abbassides ended. From that time, with the exception of the wars of petty chiefs, struggling to maintain their authority, or to deprive others of theirs, and the annual pilgrimages to Mecca, there is nothing of general interest to record. In 891 the sect of Karmatians arose, and obtained possession of Arabia; but about 990 their power fell.

**arj, Lameness.**
**carajan, Lameness.**
**eurg or eurgus, Matrimony, nuptials,** a marriage feast.

**eareh,** A throne, a chair of state.
The ninth or empyrean heaven, as being supposed the throne of God.

**earasah,** A court, square, quadrangle, area. A plain, a field of battle.

**eard, An exposition, proposition, explanation, manifestation. Breadth, amplitude, width.**

**eardan, In breadth.**

**eird, Reputation, honour, fame, estimation.**

**eurd, The side (of anything).**

**eardat or eardah, An offering, exposition, exhibition, oblation.**

**earedi, Accidental.**

**earear, A boy’s game. earear,** The jumper.
An ascent, to ascend, go up (only in sacred style).

A bride, Nuptials, a marriage feast.

Poetry, poesy, verse, measure, prosody. A contingency, an accident.

Veins; vessels. Roots, origins. The pulse, a beating artery.

Nakedness. Naked, stripped.

A bridgroom, a spouse.

Wide, expanded.

Nature, disposition.

Being rare, excellent, precious, incomparable, honourable, glorious, powerful, great. Being vehement, heavy, hard, adverse. Agreeing with, suiting. Glory, dignity, grandeur, magnificence, honour.

Condolence, lamenting, mourning.

then they continued the ceremonies of mourning for him a whole month; and the uncle of the king, with his mother, and the daughters of his uncle came and consoled them for the loss of the king his father.

Incantations.

A bachelor. A distinct body of troops under the old system.

An unmarried life, single blessedness.

Grandeur, magnificence, glory, power, honour, esteem, respect, reverence.

The angel of death.

Removal from office. To remove from office, to dispose, to resign, to abdicate, to discharge, to displace, to dismiss; to turn out.

One night, after the adventure above described, the Khaleefeh Haroon Erasheed said to Jasaar, his wezeer. We will go down to-night into the city, and inquire respecting the affairs of those who are at present in authority, and him against whom any one shall complain we will displace.

Retirement from office, resigning an employment.

An undertaking, anything necessary to be done, a design, purpose, resolution. To undertake, to apply to anything. To adjure.

And when he heard that, he was violently agitated, and his resolution was roused; and he prepared his forces, consisting of Jinn and men, wild beasts, birds, and reptiles.

Gold (not used).

Being difficult, oppressive, severe, heavy. Oppressing a debtor.

Difficulty.

Difficulty, being difficult.

The patrol, the nightly watch.
14 miles from Gaza. Lat. 31° 35' N. Lon. 34° 47' E. In 1099 a great victory was won here by the Crusaders.

In 1099 a great victory was won here by the Crusaders. An army, An army. After they were enraged in the game, she cast a glance, and beheld among the soldiers a young man, than whom there was none more handsome in aspect, or more beautiful in appearance. He was bright in countenance, with laughing teeth, tall, and wide-shouldered.

Beware of indolence; for it is the key of indigence, the origin of distress, the characteristic of weakness and folly, and the habitual temper of the servile and dependent; no one gathers honey who chooses indolence, nor will any one fill his hand who luxuriates in repose.

A supper, A supper, produces most of the dimness observable in the eye.

A collector of tithes.

A supper, The riding camel, which can perform a journey of ten days in one. See

Lovers. The anger of lovers is like a spring rain.

Tribes, clans, septs.

Green grass (when dry it is

While I was one night during the winter paying my respects
to the Governor of Alexandria, when he had brought the alms-money to be distributed to the indigent, lo! there entered an ill-conditioned man, whom a woman, who had a masculine appearance, was hauling along.

ashir, A friend, a companion.

ashrit, A family, tribe, house.

ashirat, A bandage (for a wound).

A fillet, a tiara, a turban, or anything which they bind round or wear upon the head.

asat (pl. of عاصي), Rebels, obstinate sinners.

Pressing or squeezing the juice; also the dregs after the juice is expressed.

Asafir (pl. of عصفر), Sparrows.

Asab, A tendon, a nerve.

Asar, Time, an age. Asar, Afternoon.

Asfar, Saffron in the flower.

Asfar (fem. عصفرة), A sparrow.

Asmat, Defence, protection. Continence, chastity.

Asiya, Rebellion, revolt.

Asdat (pl. عصيدة), Broth, so thick that it cannot be stirred with a ladle.

Asid, Juice pressed from grapes.

Asidā, The alhidade or movable part of a quadrant, a sextant.

Asid, The upper arm from the shoulder to the elbow.

Asild (fem. عصيلة), Muscles.

Asad, A leg, a muscle. Asalat, A muscle. Adl, Muscles.

Asdv, A member, a joint.

Asdvā (see عصاضي), A biting (horse).

Asīda, Biting.

Asīta, A present, a gift, a donation, a favour. Asītā, Giving presents, liberal, munificent.

Asītār, A dealer in perfumes or drugs, a perfumer, a combination in a small way of druggist, grocer, stationer, and toyman.
cence, pride, pomp. Grandeur. The largest elbow bone.

The greatest, the most supreme.

Great, large. Grand, magnificent. High in quality or dignity, much esteemed.

Approached her; but he cried out against me with a great cry, and I was frightened of him, and was about to return, when behold, a man came forth from beneath the earth.

Chaste matrons.

A giant, a demon, any fancied spectre of a horrible appearance.

I purchased houses and other immovable possessions, more than I had at first.

A rope of camel's hair with which the Bedouins fasten the khashiyeh on their head. See קָשִּׁי.
Golf takes its modern name, is not a place of any strength. Akabah has been supposed to occupy the site of Elan or Elath, from which an extensive intercourse was carried on in the earliest ages with Rhincolitria, now El-Arish, on the Mediterranean, only 116 miles distant. There are, however, no ruins of any kind at Akabah, and no port. It would, therefore, seem more probable that the situation of Elath is identical with that of Jezira Faroum, on the W. side of the Gulf, and about 6 miles from its extremity, where there are very extensive ruins, and a natural harbour.

D. Shaw supposes that Minat-al-dahabiya, i.e. the Golden Port, on the W. coast of the Gulf, and nearly opposite to Mount Sinai, occupies the site of Ezion-geber, whence the ships of Solomon sailed to fetch gold from Ophir. It is said by Lieutenant Wellsted to be the only "well-sheltered" harbour in the Gulf. Ezion-geber is on the Euphrates, called in Arabic Hiaj-geber "the Castle of Jaber."

See #

Gulf, the end, accomplishment, success. A return, reward, or punishment; hence, the life to come.

Zakah, Pearls strung together. A knot, compact, league, alliance; a chain, connexion. To bind, fasten, to confirm an agreement, to marry, to enter into partnership, or form any commercial contract, to establish a confederacy, to conclude an alliance, to tie a knot, to betroth, to engage to marry. Zakat, A collar, a necklace, also the jewels or beads of which it is composed.

Zakat, An excrescence (especially at the joint, or where bones have been broken). An impediment in speech. An estate, a manor, a villa. A prefecture, government, presidency, command. A place thickly planted with trees; abounding with pasture or provision for men. Perplexed affairs, entangled things, confused words.


Zakr, A scorpion. The celestial sign Scorpion. The pin of a dial, the hand of a watch.

Zakl, Inteilect, knowledge, reason, judgment, sense, mind, memory, prudence, wisdom, understanding, genius. Whatever the one who obstacle or dismembered is this the body of the ruler and the cross only he is conquered, by the hand of the king for the sake of the universal mother, and the weakness of the shroud, What has happened to thy reason (and what has afflicted it), and urged thee to this monstrous project and great peril, that thou demandest in marriage the daughters of kings, (and those kings) who possess extensive provinces and immense countries?
准, or Acca, Ptolemais, or St. Jean d'Acre. A town of Syria and capital of the Pashalic of the same name, on the coast of the Mediterranean. It is situated on a promontory, forming the NE. limit of a fine semicircular bay (the Bay of Acre) opening to the N., bounded NW. by Cape Carmel, at the extremity of the mountain of that name. The harbour of Acre, on the S. side of the town, within the bay, is shallow, and accessible only to vessels drawing little water; but opposite to Caipba, a small town at the foot of Mount Carmel, on the W. side of the bay, there is good anchorage ground in deep water. Few towns are more advantageously situated as a centre of commerce or seat of political power; but these advantages, by making its possession of importance, have served to expose it over and over again to hostile attacks. Previously to 1832, the population of Acre was loosely estimated at from 16,000 to 20,000; but the siege of that year having ended in its almost total destruction, it is impossible to state exactly the number of its present inhabitants, though 9,000 is probably about the mark. The same cause operates to make an account of the place historical, rather than descriptive of its existing state. Here stood a Hebrew, or perhaps a Phoenician city, called Acco. Improved and enlarged by the Greek sovereigns of Egypt, they gave it the name of Ptolemais, and it was justly regarded by them and their Roman successors as a port of great importance. Syria was one of the first conquests of the Mahommedans into whose hands Ptolemais fell (636). In 1104 it was captured by the first Crusaders, and formed for eighty years part of the kingdom of Jerusalem, when it was taken by Saladin. About four years afterwards, Richard Coeur de Lion, after a siege of 22 months, took it in 1191. In 1291 the Christians lost it. In 1291 till 1516, it formed part of the Caliphate, when it was taken by Saladin. In 1301 the Turks captured the town, and made Acre his capital. The Turks recovered it in 1776. In 1749 Daner expelled the Turkish Aga and made Acre his capital. The Turks recovered it in 1776. In 1832 Ibrahim Pasha took it after a siege of 6 months and 21 days. Its private and public buildings were mostly destroyed. In 1840 Great Britain restored it to the Ottoman Empire, but up to the present it has not recovered its former prosperity.

-elallā, A vendor of forage or fodder. 

-elākat or elalā, Relation, parentage, connexion, attachment, interest. Pretension, right, justice, necessity. Commerce, communication, correspondence.

-elālat, Whatever diverts one from any pursuit.

-elām, Omniscience. God (as knowing everything).}

-elāmat, A sign, signal, mark; any distinguishing characteristic or impression. A standard, banner, ensign.

-elāmiyāt, Publication, divulgation, notoriety. Publicly and privately.

-elāwat (pl. lawāt), The upper part, anything placed above another; the head (as above the neck), a small package laid on the top of a horse or camel load.

-elāwān (pl. of alāka), Conexions, things connected, business relations.

-elāwān (pl. of elāmat), Signs, signals, symptoms, wonders, phenomena.

-elbat, A case, a coffer, a box.

-elīl, An accident, misfortune, casualty, calamity, disease, suffering. A pretence, cause.

-elīl, Chewing, The gum of pine or juniper, which may be chewed.

-elīl, Grass, forage, hay, straw. Feeding cattle.

-elak, Love, affection, attachment.

-(Pl. of ulak), Leeches, blood-suckers.

-elakat, A horse-leech.

-elakm, The coloquintida, or wild gourd. Anything bitter, most bitter water.

-elak, Cheewing. Ėlk, The gum of pine or juniper, which may be chewed.

-elāt (pl. of elal), Infirmities, pretences.

-elam, A standard, ensign, colours, flag, banner, cornet, guidon.

-elm, Knowledge, science, doctrine,
art, profession.  علم, Studious, searching for knowledge.  A student.  علم, The knowledge of the names, i.e. of the attributes of God.  علم البقين, Certain knowledge, demonstration.  علم البلاغة, or علم الكلام, or علم المعاني, The explanatory science, i.e. rhetoric, oratory, eloquence.  علم التصوف, The mystic or contemplative science.  علم الحساب, Arithmetic.  علم الشعر, Poetry.  علم عبد الله, The knowledge is with God, God knows.  علم الصريف or علم التصريف, Grammar.  علم البقين, True knowledge, a religious life.  علم التواريخ, Chronology, history.  علم النباتات, Botany.  علم الحجوم, Astronomy.  علم الأثر āmul athr, The knowledge of tracing footsteps in the desert. The sagacity of the Bedouins in this respect is quite wonderful, and is particularly useful in the pursuit of fugitives, or in searching after cattle. Many secret transactions are brought to light by this knowledge, and the offender can scarcely hope to escape detection in any clandestine proceeding, as his passage is recorded upon the road in characters that every one of his Arabian neighbours can read.

See  أثر Athr.

علوم علمها, (pl. of علم), Doctors, theologians, ecclesiastics.  The learned.

علوم علمي ālimi, Scientific, theoretic.

علوم علمي ālan, Becoming published, divulged.

علوم علمي ālanan, Publicly, openly, avowedly.

علوم علمي ālāniyāt, The quality of being done in public; openly and avowedly.

علوم علمي ālāsa', An enemy.  Excessive.  علمي ālāwī, Above, high, sublime.

علوم علمي ālā'a', Above, upon.  According to.  علمي ālā'at, In the course of months and years.  علمي ālār, Instantly.  علمي ālās, Continually, without interruption.  علمي ālāt, Continually.  علمي ālākat, Absolutely.  علمي ālār, Separately.  علمي ālāh, Certainly, surely, in truth.

علوم علمي ālā'at, Hastily.  علمي ālā'at, Prolixly, diffusely.  علمي ālā'at, Successively.  علمي ālā'at, Especially, particularly, precisely.  علمي ālā'at, Continually, perpetually, always.  علمي ālā'at, Above head and eyes, i.e. willingly, cheerfully.

علوم علمي ālā'at, Equally, in a parallel or similar manner.  علمي ālā'at, Blindly, like a blind man.  علمي ālā'at, Rashly, imprudently, inconsiderately.

علوم علمي ālā'at, In every manner, however it may be.  علمي ālā'at, Carelessly, slightly.  علمي ālā'at, According to their rank and dignity.  علمي ālā'at, On the contrary.  علمي ālā'at, According to his strength or powers.  علمي ālā'at, All, universally.  علمي ālā'at, As the sacred book taught him.  علمي ālā'at, Before the world, publicly.

علوم علمي ālā'at, An enemy.  Excessive.  علمي ālāwī, Above, high, sublime.
versally. At pleasure, ad libitum. In this case.

The proper name of a man. The son-in-law and fourth Khilaf or successor to Mahomet, whom he was to have succeeded; but being successfully opposed by Omar and Othman, he raised a sect of his own, and gained many followers. On the death of Othman he was declared Khalif in 665, but was assassinated in a mosque, a.d. 669. He had nine wives, by whom he had fourteen sons and eighteen daughters.

Ali-Abad, a town of Persia, 85 miles from Kuschan. It contains 500 houses. There is a residence built by Shah-Abbas in the neighbourhood. There are several other towns and villages in Asia of this name.

Ali Beg, a Pole, who became first dragoon or interpreter to the grand seignior of Turkey. He was taken prisoner by the Tartars when a child, and sold to the Turks, and was brought up in the Mahometan faith. p. 1676. He understood English, and translated the catechism of the Church of England, and all the Bible, into the Turkish language. His greatest work is a book on the liturgy of the Turks, their pilgrimages to Mecca, etc., translated into Latin by Dr. Smith.

Ali Bey, a Greek adventurer, who when young was taken by robbers and conveyed to Cairo, where he was bought by Ibrahim, a lieutenant of the janissaries, who entered him among the Mamelukes. For his gallantry against the Arabs he was created a bey. In 1758 his patron was murdered by a party headed by a person also called Ibrahim, a Circassian. In 1763 he attained the dignity of sheikkebalad, which was the first in the republic, and soon after slew Ibrahim, to revenge the murder of his patron. This raised against him numerous enemies, who obliged him to fly to Acre, where he was protected by the sheik Daher. In 1766 he was recalled by the people, and, after revenging himself upon his enemies, he declared war against the Arabs, and by the success of his achievements encircled his name with renown. Having now risen to be the head of the government, Egypt under his rule began to revive; agriculture flourished, and the country seemed to bid fair to recover its former splendour. In 1768 war broke out between Russia and Turkey, and Ali sent 12,000 men to serve in the Ottoman army. His enemies reported at Constantinople that these troops were designed to assist the Russians; in consequence of which a capigi, and four attendants, were sent to take off his head. Ali being informed of this, seized these messengers of death and handed them over to the fate they designed for himself. He then declared war against the Porte, and for a time preserved his independence, and obtained several advantages. At last his principal commanders revolted with their troops, and in a battle which took place between Ali and the forces of one of his chief Mamelukes, he was taken prisoner, and died of his wounds in 1773. a. n. in Anatolia, 1728.

The object of Ali was to endeavour to re-establish the independence of Egypt; to resuscitate some of the greatness of its long-gone grandeur; and had he been supported by a similar spirit of energy in his people, Egypt might once again have taken a prominent place amongst the nations of the modern world.

Ali Musjid, a fort two miles from the eastern entrance of the celebrated Khyber pass, which during the Afghan war, frequently changed hands.

Ali Pacha, an Albanian chief, who in his fourteenth year was secured in the inheritance of his father's estates by the cruelty of his mother, from whom he seems to have inherited the ferocity by which he was actuated in many of his deeds in winning his way to wealth and power. Born amongst a community of robbers, his early life was passed amid scenes of continual vicissitude and the most daring and dangerous adventure; but whilst he was distinguishing himself by his bravery, he was, at the same time, accumulating riches and gathering power. At length he was enabled, by intriguing at Constantinople, to obtain the secret commission which enabled him to execute the firman of death against Selim, pasha of Delvino. He was then appointed lieutenant to the new Derwend pasha of Roumili, in which conduct was marked by great rapacity, even among the Kleptis, or robbers, with whom he was leagued in spoliating all that came within his reach. The country now swarmed with marauders. His power grew with his increasing riches; but the Porte was dissatisfied, and the Derwend pasha was recalled and decapitated. Ali, although summoned to the capital, was too wary to be caught. He bribed the divan, remained where he was; and avoided the loss of his head. Ali soon afterwards managed to make his peace with the Porte, and successively became pasha of Tricali, in Thessaly, then Derwend pasha of Roumili, when he, from being a robber himself, raised a body of 4,000 Albanians, and gained additional favour with the Porte by clearing the country of the depredators by which it was infested. He next took Janmina, the capital of southern Albania, or Epirus, usurped its pashalic, got himself confirmed in it, and began vigorously to extend his territories. These finally embraced all Epirus, and extended into Acarnania and Etolia, or Western Greece. He attacked and defeated the Subotes, and exercised upon
them the most dreadful vengeance for the bravery with which they had resisted his efforts to conquer them. He reduced many of the towns on the Gulf of Arta and the coast of the Adriatic; penetrated, on the north, Albania proper; intrigued for and obtained the pashalic of Berat; seized the government of Ochrida, in Upper Albania; attacked, by order of the Porte, the pasha of Scutari, or Skodra; defeated and then appropriated his territories. At all these daring acts the Porte was compelled to connive, and Ali was even appointed inspector of the principal division of the empire, with a residence at Monaster, and an army of 24,000 men. He subsequently became a vizier, or pasha with three tails, but by his intriguing and treacherous disposition he finally roused the ire of the sultan, who had him excommunicated, and commanded all the pashas of European Turkey to march against him. Ali was compelled to abandon his stronghold in Janina, and on a promise of pardon surrendered himself to the Porte. The treachery by which so many deeds of his own life had been distinguished now fell upon himself. He was betrayed and murdered. His head was transported to Constantinople, where, upon the gate of the seraglio, it was stuck and exhibited to the gaze of the populace, b. at Tepelen, 1750; d. 1822. — Ali had three sons, who shared his fate; and whatever regret might be felt for them, there was none on his behalf. Lord Byron visited him in his fortress at Tepelen, and thus sings of him in his second canto of "Childe Harold":

He pass'd bleak Pindus, Achenuia's lake.
And left the primal city of the land.
And onwards did his farther journey take,
To gnet Albania's shlef, whose dread ooounand Is lawless law.

The lineaments of Ali, however, did not, in the noble poet's opinion, indicate the ensanguined ferocity which characterized his disposition. Notwithstanding that he was a man of "war and woes," and that crimes had "marked him with a tiger's tooth," — Yet in his lineaments ye cannot trace,—
While gentleness her milder radiance throws
Along that aged, venerable face,—
The deeds that lurk beneath, and stain him with disgrace!

By God! I must retaliate for this damsel upon him who killed her, and put him to death. Then said he to Jaafar, By the truth of my descent from the Khalifs, of the sons of El-Abbas, if thou do not bring to me the man who killed this woman, that I may avenge her upon him, I will hang thee at the gate of my palace, together with forty of thy kinsmen.

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العياط, A pillar, pilaster, a

Artificers, tax-gatherers, officers...

The Amal\'it and the Amal\'at; the Amale\'in, A turban, particularly that worn by judges and doctors. And after I loosened my turban from it, and disengaged it from its foot, shaking as I did so, I walked away.

A river of Persia.

The Amman, the ancient Amman, the capital of the Ammonites. It was likewise called Rabath and Osterath, and subsequently Philadelphia, having been rebuilt by Ptolemy Philadelphus. The principal ruins lie along the banks of a small river, called Mayat Amman (the water of Amman), running through a valley bordered on both sides by barren hills of flint. This stream, which has its source in a pond, a few hundred paces from the south-west end of the town, after passing under ground several times, empties itself into the river Zerka. Among the ruins are—1. A theatre, excavated in the side of the eastern hill, the diameter of which is 128 feet, exclusive of the depth of the theatre itself (88 feet each way). There are 42 rows of seats of stone, 14 inches high, and 20 broad, divided into 8 portions by 2 open galleries. The first division, nearest the stage, has 12 steps with 6 cunei, the second 15 steps with 5, 2. Before the theatre, and between it and the stream, are the remains of a beautiful colonnade: 8 columns, 15 feet high, are standing with Corinthian capitals, and entablature entire. There are the shafts of 8 other columns: there might have been 50 altogether when entire. 3. Below the great theatre is another smaller one. 4. A detached building; it has a beautiful arch in the centre, finished "en niche" at the top, and seems to have had wings. 5. A row of columns. 6. The remains of a large temple, and near it a pool of water, a circumstance which greatly enhances the importance of the situation of Amman. 7. A large church converted into a Mosque. On the top of a hill to the west, stands the Castle of Amman. The space intervening between the river and the western hill is entirely covered with the remains of private buildings, now used for shelter for camels and sheep. There is not a single inhabitant remaining, thus realizing the prophecy of Ezekiel concerning this city.

A resolution, purpose, design, intention. Setting seriously about anything.

Deliberately, firmly. Diligently, attentively, in fact.

Thus I was like one who has put out his eyes on purpose, so that when he rises in the morning the day shines for him no more; whereas if I had retained mastery of my hand and temper, the disposal of my fate would still have been at my choice.

A support, pillar, prop. Whatever we trust to or confide in. Great, rich, consequential.

The two Omars, i.e. Abubekre and Omar, the first two Khalifs.

The Imam Omar, second Caliph of the Mussulmans after Mohammad. He made himself master of Syria, and in 637 besieged and took Jerusalem, after a defence of several months. In the following year he invaded Persia, and led a powerful army into Egypt, the conquest of which country was completed by the taking of Alexandria in 640. He instituted the Era of the Hegira, or Flight of Mohammad, from which the Mussulmans compute their years. It com-
menced with the 16th July, 622 A.D. His memory is held in the highest veneration by the Sunnites, or orthodox Mahometans; but the Shiites, or partisans of Aly, regard him as a usurper. Omar was assassinated by a Persian slave 644.

Omar II., the eighth Caliph of the Ommiade; he was great grandson of the preceding caliph, and succeeded Solomon in 717. He laid siege to Constantinople, but was forced to raise it, on account of a violent storm, which destroyed a great part of his fleet. Poisoned 720.

Omar Ben Alaftaah, Mahomedan monarch of Estremadura and Portugal, succeeded his brother in 1082. He assisted the Mussulman king of Toledo against Alphonso VI., but was defeated by the latter. In 1086 he, with other Moorish monarchs, sought the aid of the Sultan of Morocco, who joined his troops with the Mahomedans, and fought a sanguinary battle with Alphonso near Badajoz. The Africans subsequently turned against Omar, who was assassinated by them in 1090.

Omar, a celebrated Moorish pirate, who in the 9th century committed great ravages in the Mediterranean, took the island of Crete, and there erected a fort called Khandak, from which Candia, the modern name of the island, has been derived.

Amr. Cultivating, building, making a country habitable.

Amrat, The sacred visitation or pilgrimage to Mecca.

Amra, Amru (proper name much used in law books, with زيد sayd, as we do the letters A and B).

Amr, Amr-ebn-al-as, a famous Saracen general, at first a great enemy of Mahomet, but afterwards his zealous disciple. He conquered Syria and Egypt, whence he extended his victorious arms to Africa. He died governor of Egypt, which flourished greatly under his administration, A.D. 663.

Amash, Weakness of sight and a defluxion in the eyes. [a gulf.

Amuk, Depth, profundity. An abyss.


Amalat or عمل عملاء, Labourers, officers.

Amalit, Practical (in opposition to theoretical), laboured, artificial.

Amaliyah (pl. عمليات amaliyât), Actions, manner of doing, conduct, process.
enfin, The reins, a bridle.


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of Bedouins in the Arabian deserts. They are nomades in the strictest acceptation of the word, for they continue during the whole year in almost constant motion.

An element. Temperament, constitution, complexion. The Egyptians represent the world by the number five, being that of the elements, which, says Diodorus, are earth, water, air, fire, and ether, or spiritus. The Indians have the same number of elements, and, according to Macrobius' "Mystics," they are the supreme God, or primum mobile, the intelligence, or mens born of him, the soul of the world which proceeds from him, the celestial spheres and all things terrestrial. Hence, adds Plutarch, the analogy between the Greek pente, five, and pan, all. The Ansarib, besides their Trinity called Maana, Iem, Bab—Spirit, Name, and Door—have also a quintity exactly answering to the above, and represented by many Imams, in several turns and revolutions called akwaron waadcär. As for their quintities, they are called the shab'ah almenseh alkhamsah, or the shab'ah almenseh alkhamsat aliskháb. The five phantoms or five ghosts, or the five elements which are the primum mobile, the intelligence, or mens, which constitute the soul of the world. See طيف عنف, Inconvenience. Severity, rigour, violence, fury, force, oppression.

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عنف عنف, Inconvenience. Severity, rigour, violence, fury, force, oppression.
And I took shelter in a cavern until the next morning. I then resumed my walking till I arrived at a flourishing and well-fortified city. The winter with its cold had passed away, and the spring had come with its flowers. The rivers formed the most enchanting cascades, and the singing of the birds was truly delightful.

Obstinate, stubborn, contumacious, refractory.

Imperious, tyrannical, rigorous, cruel, severe in reproof. Troublesome, inconvenient. Riding with pain.

Barking, howling, the thirteenth mansion of the moon, or four or five stars in Virgo.

Censurers. * image within my eyelids, and I think of thee when my heart is throbbing and when it is quiet. Thy love has penetrated into my bones, and there it circulates as does the juice in the fruits upon the branches. And when I see thee not, my bosom is contracted, and the censurers excuse me for my sorrows. O thou whose love has got possession of me, and for whom my distraction exceedeth my affection, fear the compassionate, with respect to me, and he merciful. Thy love has made me to taste of death.

Accidents, incidental distempers. Bodily infirmities.

Camels accustomed to drink once only in ten days. In southern latitudes common camels on a journey must be watered every fourth day, a longer exposure to thirst would probably be fatal to them. The camel trained for riding, which we call a dromedary, is termed in Egypt * , or The Pilot (of the desert). It is of the same race as the heavy-carrying beast, distinguishable from the latter only as a hunter is from a coach-horse. To the uninitiated eye the difference is scarcely apparent, except that the riding camel is more sleek, being shorn closely like a sheep; but there is a noble expression in the eyes of the latter, and something in its whole deportment, by which the generous may be distinguished from the common breed. In Nubia and north-eastern Africa also the * are much esteemed for riding, on account of their docility, their swiftness, and pleasant amble. The Bedouins assert that the beast of a * is able to perform a journey of ten days in one without drinking, and on this account called * , is a fact which cannot admit of doubt.

Three stones with which they press grapes.

Wind very violent, a gale. See .

Affections.

Latter ends, conclusions, consequences.

The common people, the public, the vulgar. , A swimmer.

Agents.

An assistant. A detective.

Fees, dues, pickings. Habits, customs.

Obstacles, impediments.

Being crooked, distorted.

Returning. wood, timber, the wood or branch of a tree, a staff, a stick. The wood of aloes. A lute or harp.
her shoulders two pieces of Kamair aloes-wood, and took a bit of them, and, having lighted a fire in a perfuming vessel, threw into it that bit, and she made a loud whistle.

A return, coming back.

A hooked instrument with which they pull buckets, etc., out of wells.

Refuge, an asylum. God defend me from thee.

Being blind of an eye.

One-eyed woman.

Any part of the body or of a frontier, or any part of a man's family, which requires protection from exposure or from insult.

A kind of bramble.

A reward, compensation. A-... Did I... in his room, instead of it.

Delay, procrastination. Hindering, detaining, preventing.

Leaving to one side, partial (judge). Exceeding bounds, exorbitant, exacting more than what is due. Troublesome, vexatious (affair). Overcoming, excelling. Supporting (a family); introducing anything (among a family or domestics); having a large family to maintain. Tingling or twanging (as a bow-string).

Swimming (as a man). Floating, sailing (as a ship).

A religious festival, of which the Mussulmans have but two, viz. the Eidul fitr, The Festival of the Breaking of Fasts, and Eidul adha or Eidul kurban, The Festival of Sacrifices, on the 10th of Zilhijja. May your sacred festival be happy! (equivalent to A merry Christmas!)

A groan, lamentation. A promise, agreement, compact, contract, obligation, treaty. An oath, a vow. A mandate, precept, commission, or patent, for any office or dignity. A testament or last will.

An obligation, a debt; obliging oneself to pay, becoming security for another; any kind of agreement or bargain. Returning goods (when damaged).

Conditions, capitulations, promises, agreements.

Difficult, incurable (disease).

Slanderous, loquacious.

Flying from evil to God. Taking refuge. Refuge, an asylum.


Family, children, household.


Fatigued. [actions.]

Being a spy upon another's

Vice, fault, defect, stain, disgrace, affront, crime, infamy, dishonour.

Conditions, capitulations, promises, agreements.

Difficult, incurable (disease).

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a high state of prosperity, we may conclude, above. As a work of this magnitude denotes have their source in the mountains, situated about a league on the eastward. It is re-

undertaken at a very remote period. The cir-

from the known history of Tyre, that it was

its arches; these are produced by the leakage

a reddish colour, but after a few days they re-

winter equinox they become turbid, and assume

an Arab tanton; here it turns westward,

wells on the continental side of the isthmus,

on the site of the ancient city called Palm

Tyrus, or Old Tyre, to distinguish it from the

one which stood on the adjacent island, al-

the surrounding country, which is a

level of the surrounding country, which is a

plain five or six miles in circumference. The

larger basin, distant about the eighth of a

mile from the sea, is of an octagonal shape,

twenty-two yards in diameter. Upon the

brink of it is a walk eight feet wide, below

which there is another walk twenty feet broad.

The water, instead of being on a level with

the surrounding country, rises up to the brink

with force, bubbling as it would do under the

action of fire; and such is the abundant

supply, that after issuing from an outlet which

has been broken on the western side, it forms

a rivulet, turning three or four mills in its

passage towards the sea. The ancient outlet,

now stopped up, was on the east side, over an

aqueduct which communicated with two smaller

cisterns, distant from the larger one a hundred

and twenty paces. One of these is twelve, the

other twenty yards square. After supplying

these reservoirs, the water was conveyed by an

aqueduct to the city of Tyre, which still is

traceable in its whole extent. Crossing the

plain in an oblique direction, it runs north-

wards for about three miles, till it reaches a

small eminence, on which is the tomb of

a conqueror following a horseman of

the higher or middle rank in Egypt.

immediately succeeding the crepuscle.


Ghâlib, A deceiver, seducer.

Ghâaib, Absent, latent, concealed,
invisible.  I have been absent ten days.

ghayat, The end, extremity, termination.  I have been absent ten days.

gharib, A gull, dupe.  ghareb, A crow, raven, rook.

ghaddurah, A two-edged sword.  ghaddur, Perfidy, fraud, treachery, deceit, malevolence, malignity, hostility, injury.  To act perfidiously, to break a treaty or agreement; to persecute.

ghadr, Perfidy, fraud, treachery.
complaining of my passion and my ecstasy, that you may pity me and show mercy. I have written it with the tears of my eye, that perchance it may explain to you the love with which you have affected me.

_gharāmat_, A fine, a mulct for bloodshed.

_gharāyib_ (pl. of _gharīb_), Strange things, marvellous things.

_gharb_, The setting of the sun; the west. _Africa_.

_ghurābā_ (pl. of _gharb_), Strangers.

_ghurābal_, A large sieve.

_ghurāban_ (pl. of _gharb_), Crows.

_ghurbat_, Travelling. Being far distant from country and friends. A sojourning away from home in a strange place, estrangement.

_ghurbat_, The sound of boiling water. A gargarism. A gurgling sound in the throat, the death-rattle, a gargle.

_ghurfat_, One draught. _Ghurfat_, A parlour, hall, or other apartment for supping.

_ghark_, A shipwreck, drowning. To be drowned.


_gharad_ (pl. of _gharā_), A design, view, intention, end, machination. A butt or mark for archers.

And his sister wept at his weeping: she was moved with compassion for his case, and pitted him for being a stranger in a foreign country; and she said to him, O my brother, be of good heart and cheerful eye; for I will expose myself to peril with thee, and give my life to content thee, and contrive for thee a stratagem, even if it occasion the loss of my precious things and my soul, that I may accomplish thy desire.

> فَعَدَّ ذَلِكَ هُمْمَةُ فَقْمَتِي وَاسْتُرِيْتِ ِلِي ِبَصَاعَةٍ وَمَنَا وَإِسْباَا وَيِشِمٍّ مِمَّا أَخْرَيْتُ السَّفَرَ ِوَسَمِعْتُ لِي نَفْسِي ِبَلْسَفِي ِالْبَعْرُ ِبِالْبَعْرِ). Then I resolved, and arose, and bought for myself goods and commodities and merchandize, with such other things as are required for travel, for my mind had consented to my performing a sea-voyage.

_gharāfat_, The most excellent of anything. The beginning of the month. A large white spot on a horse's forehead, esteemed an ornament.

_ghaṛar_, Anything subject to the caprice of fortune, or of uncertain event. Engaging for what is not in our power, as selling a bird in the air. _Ghurar_ (pl. of _ghurara_), The choice, select ones of any kind of things. White marks on the forehead. Ornaments, etc.

_ghars_, Piercing (with a sword, needle, or sting). Fixing a stake in the ground. Thrusting the tail into the earth (as a locust when laying eggs).


_gharat_, The sound of boiling water. A gargarism. A gurgling sound in the throat, the death-rattle, a gargle.

_ghart_, A shipwreck, drowning. To be drowned.
ring upon thy finger, and thou wilt be secure from drowning and other accidents, and from the mischief and noxiousness of the beasts of the sea and its whales.

gharm, A mulct.

ghurma, (pl. of ghurim), Creditors. The aggregate body of a bankrupt's creditors.

ghurmul, Penis crassior, non circumcissus. Vererum equinum.

ghurub, The west. Setting (as the sun).

ghuruh, A mulct. The aggregate body of a bankrupt's creditors.

ghurnlt, The sun, light, rays; especially the sun's meridian lustre.

gharit, Soldiers.

ghasal, A young deer just able to walk. A fawn. Ghasal, A vendor of cotton thread.

ghasalat, The sun, light, rays; especially the sun's meridian lustre.

ghazal, An ode, an epigram. Properly a poem on the subjects of love and wine, interspersed with morality and satire, never exceeding eighteen distichs, nor less than five, the last line of each couplet ending with the same letter in which the first distich rhymes. Ghazal, Thread, twist.

ghazl, Thread, twist.

ghazl, A vendor of cotton thread.

ghazlat, The sun, light, rays; especially the sun's meridian lustre.

ghazavat, Holy wars.

ghasawat, Warlike, heroic, military.

gharit, Copious, plentiful.

ghusat, Warriors, soldiers, heroes, champions.

ghasal, One whose business it is to wash the bodies of the dead.
gassalah, A washing woman.
gassulat, Dirty water with which anything has been washed.

ghas and ghasan, Dark (night).
Ghass, The darkness, especially at the beginning of the night, just after twilight.

ghasil, Washing, performing ablutions. To wash a dead body canonically.

ghatit, Washing, performing ablutions. To wash a dead body canonically.

ghatkh, The darkness, especially at the beginning of the night, just after twilight.

ghal, Washing, performing ablutions. To wash a dead body canonically.

ghasul, Anything used in washing the hands (as water, soap, etc.).

ghas, Deceiving, dissembling, using false pretences. Adulterating, covering over, colouring. Ghish, Fraud, vice, treachery, dissimulation, hatred.

ghash, The membrane of the brain, the pericardium. The covering of a sword, saddle, etc. [sight, purblindness.

ghashawat, A dimness in the eye.

ghashasham, Intrepid, steady, persevering, constant, obstinate, stubborn.

ghashawat, A veil, a covering.

ghashayan, A fainting fit.

ghashfat, Fainting, swooning. (episc.).

ghafal, Carlessness, want of care and circumspection, want of vigilance, negligence.

ghafal, Neglecting, neglect.

ghafal, Negligent, careless.

ghaffar, One who pardons.

ghafal, Pardon, remission. May God bless and pardon all his sins.

ghafal, Carlessness, want of care and circumspection, want of vigilance, negligence.

ghafal, Neglecting, neglect.

ghafal, Negligent, careless.

ghaffar, One who forgives. Clement.

ghaffar, Numbers, many.

ghill, Hatred, malice, envy, malevolence, perfidy, fraud, treachery. Ghal, Ex- treme thirst. A yoke (for oxen); the pillory (for men); a collar or anything put round the neck, of iron, wood, or leather. A fetter, a chain. (want, dearth.

ghal, Being dear, precious. Scarcity,
ghallah, Conquering often.

ghalat, Corn, grain in general, all sorts of grain.

ghilaf, The sheath of a sword or knife. The prepuce. Cone, cover, lid.

ghilat or ghallat, Thirst very strong.

ghulam, A boy, a servant, a slave.

ghalat or ghalab, Conquering, excelling. Victory, dominion.

ghalat or ghallah, Victory, conquest, superiority, power, dominion. Preponderance. [harvest, produce.

ghall or ghallat, Corn, grain, fruits.

ghilat, Thirst very strong.

ghilat, Victory, dominion.

ghall or Boiling.

ghalyat, One boiling or ebullition.

ghalzat, Coarseness, rudeness, clumsiness.

ghulam, A boy, a servant, a slave.

ghulat, An error, blunder, solecism, barbarism. By mistake.

Pardon thy brother if he is quite wrong even in insulting thee, (as it may be that) he hits thee by mistake.

ghalat, The fruits or produce of agriculture, corn; the income arising from any property in mortmain or in tail.

ghall or Boiling.

ghalizat, Gross, rude, rugged, rough, rustic.

ghall (or Boiling.

ghalyat. One boiling or ebullition.

ghilat, Thirsty, one who has the greatest thirst.

gham, Grief, affliction, anxiety, distress, care, solicitude, sorrow, sadness, anguish, melancholy.

ghammar, An informer, accuser, detractor, sycophant, tale-bearer.

ghilat, Thirsty, one who has the greatest thirst.

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ghilat, Thirsty, one who has the greatest thirst.

gham, Grief, affliction, anxiety, distress, care, solicitude, sorrow, sadness, anguish, melancholy.

ghammar, An informer, accuser, detractor, sycophant, tale-bearer.
behold, the sun was hidden, and the sky became dark, and the sun was veiled from me; I therefore imagined that a cloud had come over the sun.

ghamad, Sheathing (a sword).

ghadm, Two swords cannot be in one sheath.

ghamcr, (Water) covering, overflowing.

ghanarat, A great body of water; a whirlpool. Adversity, misfortune.

ghamsa, Making a sign (with the eye).

ghamsat, A wink or signal with the eye; an amorous glance.

ghunar (pl. of غنار), Whirlpools.

ghumam (pl. of غمام), Cares.

ghuma‘, Fainting, swooning.

ghina, A song.

ghanayim (pl. of غنءيم), Spols, prey.

ghunaj (or غناءج), The amorous glance, graceful walk, or alluring air of a lovely woman.

ghunam, Sheep, cattle, a flock.

ghan‘a, Sufficiency, comfortable circumstances, riches, richness, wealth.

ghaybat, Absence.

ghaybat, Absence. O thou who lookest upon poverty as if it were a disgrace, wilt thou not be admonished? The disgrace of wealth is greater, if thou takest it into consideration. Thou wilt perceive that poverty has an immense advantage and superiority over wealth, as thou disobeyest God to become rich, whilst thou dost never disobey God to become poor.

ghani, Rich, copious, abundant.

ghanimat, Plunder, booty, spoil, prey. Abundance, wealth, plenty, affluence good fortune.

ghawani (pl. of غوانى), Singers.

ghawail (pl. of غوائل), Misfortunes. Cares, causes of anxiety or pre-occupation.

ghawar, Depth, profundity, low ground. A plain, a valley; whence Phœnicia and a province in Arabia.
Unusual, extraordinary, Unconquered, Useless, Not far distant.

ghayran, Jealous of honour, magnanimous, zealous, to be jealous, to be zealous.

ghyrat, Jealousy, envy; a nice sense of honour, magnanimity, courage, generosity of mind; emulation, zeal. To be jealous.

We were jealous even of the zephyrs which passed over you; but when the divine decree is uttered the eye becomes blind! What resource has the archer when, in meeting the enemy, he desires to discharge the arrow, but findeth his bow-string broken? And when adversities are multiplied upon man, where shall he find refuge from fate and from destiny?

And the others, the rest, the above-mentioned.

A rich dress presented by Eastern princes to those whom they mean to honour.
fārīz, Horseman, a cavalier.

فارس faris, Horsem. a cavalier.

فارس faris, A female mouse.

 comercio by the way of the Red Sea. Here the intention to approach that great source of empire, it was because her situation rendered time became her rival, and the seat of a new riches, but to prevent them invading their war. A female mouse.

Persian, Persic. فلما وصل الي باب القصر * رأي أولد عمة وأقاربه وشمسه * وظلماته * وكانوا أكثر من الف فارس * غازين في الجديد * والزرد النفيس * وبأتيهم الرماح * وبيت الصفح, And * فارس fāriz, or bahtr fāriz, The Persian Gulf. The Persian Gulf was the centre of the most extensive commerce of the ancient Eastern world. This commerce extended itself from India to Europe by the Euphrates and Palmyra, and the Persian Gulf was the principal point of union. It was in this Gulf that the Tyrians carried on a flourishing trade from the most remote ages, and the isles of Tyrus and Aradus are sufficient proofs of the settlements they made there. Solomon sought the alliance of the Tyrians; he stood in need of their pilots to guide his vessels to those places which they already frequented, and to which they repaired from their port of Phoenicum Oppidum on the Red Sea. It was with a view of communicating with the Persian Gulf by a shorter or more secure route that Solomon—that great, wise, and commercial prince—turned his attention towards the Euphrates (on which is situated Husn-jaber, or the Ezion-jaber of the Bible, which was believed to be a sea-port of the Red Sea, but which the author discovered to be instead a port for the Euphrates' navigation to the Persian Gulf), and carried his arms to Palmyra, which is so remote from the ordinary limits of Judea. He built strong walls there to secure himself in the possession of Tadmur, which signifies the Place of Palm-trees. Palmyra must, from that period, have been a considerable city. If after the reign of Solomon the Assyrians of Nineveh turned their ambitious views towards Chaldea and the lower part of the Euphrates, it was with the intention to approach that great source of opulence—the Persian Gulf. If Babylon, from being the vassal of Nineveh, in a short time became her rival, and the seat of a new empire, it was because her situation rendered her the emporium of this lucrative trade; in short, if the kings of Babylon waged perpetual wars with Jerusalem and Tyre, their object was not only to despoil those cities of their riches, but to prevent them invading their commerce by the way of the Red Sea. Here let the ministers of His Imperial Majesty the Sultan open their eyes; for if they do not secure the natural course of the commerce of Europe with India by a railway through the Euphrates Valley, now that the Suez Canal is open, in a few years all the towns of North Syria will be deserted and ruined, and travelers will then show their sites, saying, Here existed Aleppo, and here existed Hama and Homs; as they say now, Here existed Chalcis, and here existed Seleucia, and here was once Cesarea and Cana of Galilæa.—Extract from “The Syro-Mesopotamian Railway.”

فُارِجَةَ Empty. فارج fārīg, Empty, 1. نُفَرِحُ fārīgh, Empty, A rat, a mouse.

fārīg, Empty, 1. نُفَرِحُ fārīgh, Empty, A rat, a mouse.

فَذَ اَتَرِكَ fārīk, Discerning, distinguishing, deciding. One who discerns, etc.


فاروق fārūq (or فرج Fajr), The best time of the day.

فَرَا حُ فارح (pl. فرنار Fimara), A mouse.

فَسَ fās, A hatchet, an axe.

فَازَ fāz, A city of Morocco, Africa, situate about 35 miles to the S. of the Mediterranean. It was built in 793, by a prince of the name of Edris, and soon became the chief city of all the western Mahometan states, distinguished both as a school of learning and as a resort of religion. It is situate in the hollow part of a valley, and the gardens, orchards, and orange-groves seen around it, form a most delightful amphitheatre. On a height above the rest of the city stands New Fez, founded in the 13th century, and forming a well-built town, surrounded by beautiful gardens, and, by its situation, commanding the old. It is chiefly inhabited by Jews. The finest edifice is the mosque El Caroubin, built during the most flourishing period of Fez, with 300 pillars, and numerous fountains. It has also a tower containing globes and astronomical instruments. The city contains many caravansaries, or inns, called fondaques, which are tolerably convenient. They are two or three stories high, with galleries towards the court, which is always in the centre, and by which light is admitted into the apartments. The principal houses have eisterns under them; they have also flat and terraced roofs, elegantly constructed, on which carpets are spread for their inhabitants to enjoy the coolness of evening. All the magnificence is in the interior. The hospitals, once numerous, have now in a great measure fallen to decay. The shops make no handsome appearance, and should rather be called stalls; there being just room for a sedentary Moor, who never stirs, but has his baskets heaped around him. The markets are much crowded, being the resort of all the wandering Arabs, who here purchase their foreign and manufactured
articles. Manf. Morocco leather, carpets, silks, woollens, jewelry, earthenware, and saddlery. Pop. estimated at 80,000, but is not now supposed to contain more than 40,000.

Lat. 34° 6' 3" N. Lon. 5° 1' 10" W.


Fäṣikhiyyat, Dissolvableness.

Fāṣid, Vicious, corrupted, perverse.

Fāṣidīyyat, Corruptness.

Fāṣik, A scoundrel, a prevaricator.

Fāṣih, Manifest, clear, public. That which has transpired, oozed out, got wind.

Fāṣi, Divulged, diffused, made known, propagated, multiplied.

Fāṣil, Separating, distinguishing, discerning the difference, deciding. A separator. Any thing separating one from another, distinguishing between the true and false religion. The end of a verse or period in the Alcoran; also the end of a poetic distich.

Fāṣil, (fem. Fāṣilā), Excellent, virtuous, learned.

Fāṣil al-mulk, his Excellency, his Majesty, his Highness.

Fāṣil al-mazā, hospitable, kind, agreeable.

Fāṣil al-mal, His Majesty, his Highness, His Excellency.

Fāṣil, the Creator, Maker, God.

Fāṣin, Intelligent, penetrating.

Fāṣilā, (fem. Fāṣil), Excellent.

Fāṣil al-mulk, his Excellency, his Majesty, his Highness.

Fāṣil al-mazā, hospitable, kind, agreeable.

Fāṣil al-mal, His Majesty, his Highness, His Excellency.

Fāṣil, the Creator, Maker, God.


Tadhir, Divine predestination.

Fāṣilīyyah, Efficacy, efficaciousness, efficiency.

Fāṣilīyyah al-mazā, hospitable, kind, agreeable.

Fāṣilā, (fem. Fāṣil), Excellent.

Fāṣil al-mulk, his Excellency, his Majesty, his Highness.

Fāṣil al-mazā, hospitable, kind, agreeable.

Fāṣil al-mal, His Majesty, his Highness, His Excellency.

Fāṣil, the Creator, Maker, God.
of producing pistachios, and Damascus justly boasts of possessing all the fruits known. Twenty sorts of apricots are reckoned there, the stone of one of which contains a kernel highly valued through all Turkey.

The fruit of the Khalifs. This is the title of an excellent moral work written by the celebrated Ibn Arabshah. This work is much esteemed by the learned world in general, and by the Arabs in particular, as it is free and exempted from the general condemnation of works of amusement on account of the moral lessons which it conveys.

An omen, an augury, presage.

An enchantment, necromancy. Anything taken as an omen, particularly in the nature of the Sortes Virgilianae.

To open any one of certain books, and take the first word of the page as an augury; or to use any other kind of augury.

The palsy, paralysis.

Splitting, creating.

But as for. Joseph bought for himself a house; as for me, I cannot do the same.

The ancient Apamea. This place was formerly one of the most celebrated cities of Syria. It was there that the Seleucids had established the school and nursery of their cavalry. The soil of the neighbourhood, abounding in pasturage, fed no less than thirty thousand mares, three thousand stallions, and five thousand elephants; but now the marshes of Apamea scarcely afford sufficient pasturage for a few buffaloes and sheep.

A pharos, lighthouse, landmark.

A fragrant, fragrant, constant.

A diffusing odour. (Pl. a fragrance, perfume.

Profit, gain, utility, advantage.

Of what advantage will that be to me?

Overtaking, obtaining with success.

Overtaking, obtaining with great success.

Abundant, overflowing, affluent, exuberant, excellent.

The Arabian vowel Fat-ha ('). To open a door. Then he kissed her head, and his heart was comforted, and his bosom became dilated, as he had been in fear of his sister on account of his having opened the door.
**Fîr**, The distance between the stretched-out tips of the thumb and finger.

**Fîrat** (pl. *Fîrât*), Languor, debility, relaxation, remission, intermission. An interregnum, an interval of time between two apostles or prophets.

**Fâtak**, Being plentiful (season). Aurora, the dawn. Being open, large, patent. **Fatah**, Opening, loosing; breaking, splitting, bursting (as sewing).

**Fakhir**, Attacking unawares, and treacherously destroying another.

**Fâtî**, Spinning, twisting a rope.

**Fatah**, Tempting, throwing temptations in the way. Exciting sedition. Seducing. Making mad (as a woman her lover).


*We prayed to God and entreated him, and the wind did not cease blowing with the greatest violence, and the waves agitating till day-break; then the wind ceased, the sea became calm, and afterwards the sun arose.*

**Fujat**, An unforeseen accident. Suddenly, unexpectedly.

**Fujâjat**, Crudity, rawness.

**Fujâyîr**, Unforeseen, casual.

**Fujîr**, The crepuscle, the dawn.

**Fijîr**, Early in the morning.

**Fijîk**, The morning star.

**Fijr-kastîb**, The false daybreak, after which darkness is said to fall again.

**Fijr-sadîk**, The true dawn, the break of day.

**Fiduqna allâh tuâlî** và bi-tarîsh âlî và istâlî al-aîmâa tâlîf và al-mawjâ al-tabîlât aîn al-anfîj al-fâjîîdât, the rise and set of the sun. We prayed to God and entreated him, and the wind did not cease blowing with the greatest violence, and the waves agitating till day-break; then the wind ceased, the sea became calm, and afterwards the sun arose.

**Fujîl** (or *Fijîl*), A radish.

**Fujûr**, Very wicked, adulterous. **Fujûr**, Deviation, wickedness, adultery, lust, luxury, lying, villany, impiety, depravity, corruption. [course or action.

**Faksh**, Obscenity, shameful dis-...
of Asia, rising in the mountains of Armenia from two principal sources. At Korna, about 130 miles from its mouth, it is joined by the Tigris; and these united streams form one of the noblest rivers in the East, falling into the Persian Gulf about 50 miles from Bassorah. Length, about 1,800 miles, the Tigris included. The invasion or the building of Palmyra by Solomon, and the construction of a fleet in

...
sharpen thy perception to notice every omen, and train thy discernment to correctness of inference; for he whose conjectures are right has his joy prolonged, but he whose notions are erroneous has his success deferred. Do not burden thyself, my son, with a large household. Eschew fastidiousness, abstain from frequent importunity, and be content with a small gift if a great one be withheld.

farash, A butterfly or moth flying round a lighted candle.

Tarihul farash, A sick-bed.

farashat, One butterfly. The office of carpet-spreaders (at the Temple of Mecca).

Faraq, Departure. Separation.

Faraq, A rent (in a garment).


Consider the doings of thy Lord, how the wishes of thy heart come from him with speedy relief! And despair not when thou sufferest affliction, for now many wondrous mercies attend affliction.


Gladly, cheerfully. Faraj, The knowledge of dividing inheritances according to law.
farhan, Glad, joyful, delighted.

far, Unequal, simple, singular; the singular number. Sole, only, unique.

fardnayat, Unity, singularity.

fardas, A paradise. Name of several delightful places. See fardis.

faras, A horse or mare. There are three breeds of horses in Syria—the true Arab breed, the Turkman, and the Kurd, which is a mixture of the two former. The Hedouis count five noble breeds of horses, descended, as they say, from the five favourite mares of their prophet—Tanne, Mankeye, Koleel, Soglava, and Jufta. These five principal races diverge into ancient ramifications. Every mare particularly swift and handsome, belonging to any one of the chief races, may give origin to a new breed, the descendants of which are called after her; so that the names of different Arab breeds are innumerable. The knight at chess.

faras, Horsemen, cavalry. Name of an animal of whose skin they make leather.

fard, (pl. A duty, a divine command; a necessary observation of certain precepts of the Mahometan religion.

faradah, (pl. A seaport. Beyrut is the seaport of Damascus. The town of Jaffa is one of the most frequented and well-known seaports in Syria.

farsh, Greatness, plenty, superfluity.

far, Being produced, descended, derived, sprung from. Produce. Being at the summit; excelling others (in birth, beauty, etc.). The top, the head, the chief of a people or family. The branch of a tree (especially the top).

farsakh, A parasang, a league about 18,000 feet in length.

farz, Separating, distinguishing one thing from another. alfuraz, Anciently a very considerable town, and now a village in Coile-Syria, half an hour from which is the ruined temple of Hermes. Not far from that place is the Temple of Enoch, called Kubbet Adris, and the Tomb of Noah, called Kabr Nuh.

far, Being produced, descended, derived, sprung from. Produce. Being at the summit; excelling others (in birth, beauty, etc.). The top, the head, the chief of a people or family. The branch of a tree (especially the top).

farvah, The water-horse, says El-Kazwini, in his account of animals of the water, is like the land-horse, save that he is larger in the mane and tail, and more handsome in colour: his hoof is cloven, like the hoof of the wild ox, and his size is smaller than that of the land-horse, but a little larger than that of the ass.

Sometimes a foal is produced having a water-horse for his sire, and a land-mare for its dam, and is of extreme excellence and beauty; and he mentions an instance (similar to that which is related in the Arabian Nights): the water-horse in this case was black, with white spots like pieces of silver. He also states that it is found in the Nile, and it is evident from this that the well-known hippopotamus is the animal thus incorrectly described, and which has suggested the fable of the Arabian Nights.

furah, Horsemen, cavalry. Name of an animal of whose skin they make leather.

furadah, (pl. A seaport. Beyrut is the seaport of Damascus. The town of Jaffa is one of the most frequented and well-known seaports in Syria.

furj, A bed, couch, cushion, a mat, carpet, bed-clothes, or any similar household furniture. Furj, Spreading a carpet or the like.

furat, Occasion, opportunity, convenience, coincidence. We must avail ourselves of this opportunity.

furq, A duty, a divine command; a necessary observation of certain precepts of the Mahometan religion.

furqan, A parasang, a league about 18,000 feet in length.

furqan, Horsemen, cavalry. Name of an animal of whose skin they make leather.

furqat, Occasion, opportunity, convenience, coincidence.

furqat, The top or declivity of a hill. Mountain.

furqat, The top or declivity of a hill. Mountain.

furqat, The top or declivity of a hill. Mountain.
any cruel tyrant. Pharaoh, the name borne in the Bible by ten kings of Egypt; the best known of which are, the monarch to whom Joseph explained his dream, and who loaded him with honours; he who commenced the persecution of the Hebrews, and who put to death all the male children; and he who was summoned by Moses to permit of the departure of the Hebrew people, and who was afterwards drowned, with all his host, in the waters of the Red Sea.

**Faris,** Derivative, productive.

ferghānah. Fergana is a district of Transoxiana, or Turkestan, of which Ibn Haukul says that its extreme eastern border, which was also the eastern boundary of Islam, was distant about twenty days' journey or stages from the river Oxus, or Gihon. It was an ample and fertile province, with many towns and villages, and a capital called Akhskit. The latter had a castle and extensive suburbs, is situated on the river Khagi, and with its suburbs is nearly four leagues in diameter. In this territory there are mines of gold and silver, and the turquoise stone, as well as iron, bitumen, etc. Sbarnsbi, in his Commentary, says, that the chief city of the district of Fergana was called by the same name. It was five days' journey, or five long stages eastward from Samarcand, and under the same government as that city. It was a magnificent place, and built by Ksra Nourshwan, King of Persia, who sent a certain number of settlers thither out of every city in his dominions. It was the birth-place of Ibn Kethir, called Al-Fergiansi (the author of the "Treatise on Plane Astronomy," edited, with notes and translation, by Gollue), and also of many other eminent literary men.

**Fark,** Separation, distinction, division, difference, discrimination. Indiscriminately, without distinction, indiscriminately.

Furkan, The Kur'an in its quality of distinguishing between good and evil. The Kur'an is an appellation of the Kur'an, and sometimes applied to other books of Scripture, from the verb farka, to divide or distinguish; not, as the Mohammedan doctors say, because those books are divided into chapters or sections, or to distinguish between good and evil, but in the same sense that the Jews use the word perek or pirka, from the same root, to denote a section or portion of Scripture. The Muslims believe that the copies of the Pentateuch, Psalms, and Gospels now existing have been corrupted, and that the passages in them wherein Mohammad is foretold have been altered or expunged; yet they pretend to trace a prophecy of him in the modern copies of the Gospel of St. John, reading, instead of "Paraclete," "Perielyte," which is similar in signification to Mohammad and Ahmad, both of which are names of the Arabian prophet: the former of these two names signifying "greatly praised," the latter "more or most laudable."

**Firkat or Firkah, A body, a sect; a troop, a band. Firkat, Separation.**

**Firkad, A bright star.**

**Firkadan, Two stars near the pole, the greater and lesser bears.**

**Fark, Rubbing with the hands or between the fingers.**

Firman. A mandate, command, order. Firman Unilieshan. The exalted or imperial mandate. This is synonymously expressed in a variety of ways; as Firman Wa'ab al-amthal, Ordinances necessary to be obeyed. Firman Wa'ab, Orders proper to be promulgated, Precepts of high authority. Firman Jalil, the Turquian, Diplomas with the illustrious imperial signature.

**Furun, An oven.**

**Frank, A franc, French money, worth about tenpence.**

**Firangistan (from the Persian), Europe, or the whole country inhabited by non-Turkish Europeans.**

**Firwoot, A furred coat; a fur.**

**Firayj (pl. of Firayj), A chicken.**

**Firastiyya, The art of horsemanship.**

Then she offered him some food, and he ate; and conversation ensuing between them, they mentioned King Bedr, and his beauty and loveliness, and his stature and justness of form, and his horsemanship and intelligence and polite accomplishments.

**furut, Preceding, outstripping.**

**Furqan, (pl. of Furqan). Effects. Branches.**

**Furqan, A precious gem, a pearl, especially one of a larger size than others. One, unique, incomparable. Singular, only. Firdad, The phoenix of his age. Fardad, The name of an ancient**
and celebrated king of Persia, the commencement of whose reign is placed about 760 years before the Christian era.

farisat (pl. فارسّات), A lion's prey.

farisi, A Pharisee.

faridat, An ordinance of God, an indispensable religious or legal duty.

farik, A troop, squadron, corps.

Faun, Fezzan, a kingdom of North Africa, situate to the south of Barbary, and bounded on the N. by Tripoli, and on all its other sides by the Sahara, or Great Desert.

Desc. Fezzan consists of an extensive valley, bounded by an irregular circuit of mountains on all sides except the west, where it opens into the desert. One of the ranges of these mountains is called the Black Mountains, and is composed of basalt, nearly black, and of a shining or polished appearance. Rivers. None, properly so called; water, however, is plentifully found at a depth of from ten to twelve feet. There are a few small lakes, which are sometimes covered with a thin crust of carbonate of soda. Zoology. The most common wild animals are the ostrich, the antelope, and a beautiful species of deer, of a white colour, streaked with different hues of brownish red. The domestic animals are goats, horned cattle, horses, and camels. Climate. The heat of summer is very great, and the south wind, intensely dry and impregnated with fiery particles, is bearable supportable, even by the natives. The winter, on the other hand, is cold; which is painfully felt, even by the natives of a northern climate. Pro. Wheat is raised; but maize and barley are the grain on which the country chiefly depends for subsistence. Dates are abundantly produced, and form a large portion of the food of the inhabitants; figs, pomegranates, and legumes are also abundant. None, and shoemakers and smiths are the only artisans. Fezzan derives its chief importance from that favourable situation which renders it a grand depot for the immense interior commerce which is carried on between Northern and Central Africa. The communication of Egypt and Barbary with the vast countries situate to the east and south of the Niger, centres almost entirely in Mourzook. Of the caravans to the south, the principal is that to Bomou, with which Fezzan maintains a regular and extensive communication. A great part of the caravan trade, however, has been lost; and, in consequence, the country has grown poor, and the inhabitants but few in number. The goods sent thence southward consist of various European articles, fire-arms, powder, saddles, knives, glass, paper, beads, imitations of coral, and toys of a great variety of kinds; also tobacco and snuff. Gov. The sovereign of Fezzan was formerly independent, merely paying a nominal tribute to the Bey of Tripoli; but in 1842 the Sultan of Turkey asserted his supremacy over the country, and the government is now administered by a pasha residing at Mourzook. Pop. according the latest returns, about 26,000. Lat. between 23° 30' and 30° 50' N. Lon. between 12° and 19° E.
And in the midst (of the hall) was a great fountain of alabaster, over which was a tent of brocade. And in those chambers were different places, and in each of those places fountains and tanks, decorated and lined with marble; and channels of water flowed along the floors of those chambers.

Spacious, vast, roomy.

Majestas, Eloquence.

The dung of animals, manure.

The bezel of a finger ring, in which the stone is fixed.

Able, Eloquence.

The bezel of a ring.

A child or young camel weaned from the mother.

A small tribe, a family; they came all together.

A plain, field, open place; a court, an area.

Villany, villanousness.

The remains of an entertainment, the scraps after a meal.

Virtues.

Silver. Do you wish to have silver or gold?

Detecting villanies and exposing them to infamy.

Excellence, virtue. Increase, augmentation, gain, advantage, redundancy, excess. Favour, goodness, kindness.

Not but, that. Learned men, doctors.

Addin Fadallallah, a Persian historian. He was vizier to the sultan Casan, who reigned at Taurus, and at whose command he compiled a history of the Moguls, which he finished in 1294. He added a supplement to this work by the order of Casan's successor. The first part was translated into French by La Croix. Lived in the 13th century.

Able, Eloquence.

Being ample, spacious (place).

Exuberant, excessive, disproportioned.

Proud, haughty, presuming.

One busying himself in things not belonging to him.

Indiscretion. The quality of one who makes himself very busy and officious in things not belonging to him, and without being requested to do so. Officiousness.

Ignominious.

A villanous act, infamous action.

Excellence, eminence, virtue, perfection, greatness, superior excellence, any qualification which one has to a higher degree than others.

Animadverting, understanding, perceiving.

Creating, producing, doing any thing immaturely or preposterously. Breakfasting. The festival of breaking the fast, which immediately follows the Mahometan Lent.

Nature, creation, form.

Being flat-nosed.

Animadverting, perceiving,
a present or future sense. In fact, actually. Words and actions. In word and deed. A work, an action.

*fažr, Actual, effectual, operating.

*fažl, Actual, effectual, operating.

*fašl, A work, an action.

*fašr, Base, shameful (affair). A unleavened mass of paste.

Fatim, Intelligent. See fatim, Weakened. Fatim, Intelligent. See

 fatsat, Inhumanity, villainousness. Coarseness, grossness of speech and manners.

Fazl, Base, shameful (affair). Ya ebi ʿulmum ʿad ʿid-ya, and such. What is that thing? I know it by heart. It is the same as the thing that was before it. Nothing can be done with it. It is only a question of chance, and it is

Fazl, Effectual, operating. God the constant actor.

fažl, Acting. Doing, making, performing. Fazl, An action, work, operation. A verb. To perform an action, to labour. The word which is used as the paradigm of triliteral roots of Arabic words. فعال مهديد A verb transitive. فعال لازم A verb intransitive. فعال معلوم A verb active or neuter, of which the actor is made known by the verb itself. فعال محمد, the actor of which is left unknown by the verb. فعال مانئ A verb in the past tense. فعال منطاب A verb in the aorist, having either
and lovely than she, and that his father was king of all the Persians. He is now their king, and Joharah is not suitable to any but him only.

Fikr, Knowledge of religion and law.

Fukha, Doctors of law and divinity.

Fakid, Destitute, deprived.

Fakir, A poor man. A religious order of mendicants thus named by the Arabs.

Fakir, A Mahometan lawyer or theologian (in Spanish, with the article al/la).

Fakihat, Agriculture.

Falasifat, Philosophers.

Falaq, Adversity, misfortune, an effect of the adverse influence of the spheres.

Filan, The name of any unknown or undefined person, he, that man. Such a one.

Falaj, Tears, water flowing from the eyes. Falji, Dividing into two parts, separating, making a partition. The palsy.

Falak, To be in state of prosperity, safety.

Fals, Greedy, avaricious.

Fals, A species of water-lily.

Filastin, Palestine. Filiet, A Philistine belonging to Palestine.

Filu, A small coin, an obolus, or anything of similar shape; as the scale of a fish, the boss on a bridle or book.

Falaq, A fissure, a crevice. Falik, A ship, boat, craft.

Fulful, Pepper, long pepper. El-Karwini says of the pepper-vine, that when the sun becomes hot upon the bunches of pepper, leaves fold over each bunch, that it may not be burned by the sun; and when the sun is withdrawn from it, the leaves are also, that it may receive the zephyr.

Falu, A horse colt (especially when...
The Phoenicians, as every one knows, were celebrated for their wealth, and the extent of their commerce and navigation. Their fame, and their right to be classed amongst those who have conferred the greatest benefits upon mankind, rest on a still more unassailable foundation. Antiquity is unanimous in assigning to them the invention and practice of all those arts, sciences, and contrivances that facilitate the prosecution of commercial undertakings. They are held to be the inventors of arithmetic, weights and measures, money, the art of keeping accounts, and, in short, of everything that belongs to the business of a counting-house. They were also famous for the invention of ship-building and navigation, for the discovery of glass, for their manufactures of fine linen and tapestry, for their skill in architecture, and in the art of working metals and ivory, and still more for the incomparable splendour and beauty of their purple dye. But the invention and dissemination of these highly useful arts form but a part of what the people of Europe owe to the Phoenicians. It is not possible to say in what degree the religion of the Greeks was borrowed from them, but that it was to a pretty large extent seems abundantly certain. Hercules, under the name of Melcarthus, was the tutelar deity of Tyre; and his expeditions along the shores of the Mediterranean, and to the straits connecting it with the ocean, seem to be merely a poetical representation of the progress of the Phoenician navigators, who introduced arts and civilization, and established the worship of Hercules, wherever they went. The temple erected in honour of the god at Gades was long regarded with peculiar veneration. The Phoenicians found many colonies in Spain and in the Indian and Chinese Seas. Palmyra and Balbec are their works; but in Syria the Mahometans, as well as
as the Jews and Christians, attribute every
great work to Solomon: not that the memory
of him still remains by tradition in those
countries, but from certain passages in the Old
Testament, which, with the Gospel, is the
source of almost all their tradition, as these
are the only historical books read or known;
but as their expounders are very ignorant,
their applications of what they are told are
generally very remote from the truth. By an
error of the kind they pretend that Balbec is the
house of the forest of Lebanon, built by Solo-
mon; nor do they approach nearer to probability
when they attribute to that king the well of
tyre and the buildings of alymyra. The
Phoenicians founded many towns in Spain, like
Malaga, Cartagena, Tortosa, and Cordova,
which have their significations in the Phoe-
nician language. The name of Malacca, of the
Malay peninsula (where Mount Ophir of the
Bible is situated), is also of Phoenician extrac-
tion, and it means a town situated on a hill or
mountain.

fawdîth (pl. of faw’dh, فَوَدَحُ), Beginnings.
Openings, prefaces.

fawâdish, Shameful things.

fûrûd (pl. of fûrûd, فُرُودُ), The heart, the
liver, the lungs, the bowels. The mind, the
soul.

Yaâbîbi, Yâ Thabit (مَعْبِی), An object of
which throws its water up in a jet.

O my beloved, and the object of the tender
feeling of my heart, if thou be angry against
me, who would keep me? and if thou cast me
off (alas for me!), who would shelter me? O
my beloved, and the light of my eyes, comfort me!

fawâdara, A jet d’eau, a fountain
which throws its water up in a jet.

fâwâid (pl. of fâw’id, فَوْئِد), Gains, profits,
advantages.

fawayyid, Fauayyid, The camel litter in which
Arabian ladies travel, a vehicle in which a
bride is carried. Inguina camelæ.

fus, Success in an undertaking. Victory, superiority.

stāḥ, A cloth which they wrap round the middle when going to bathe. A kind of striped Indian cloth. A kind of apron.


fawqānī, Superior, supreme.

fūl, Beans.

faḥād, A lynx.

faḥirī (or faḥir), An index, summary, syllabus, table of contents, catalogue, inventory, list. A canon, rule. The preface or beginning of a book.

faḥm, Understanding, intellect.

faḥmīn, Learned, intelligent.

fi, In, into, among; above; of, to, with, for, by, concerning, notwithstanding.

fi ajmāla, Wholly, totally, entirely, universally, in all things, upon the whole, to sum up all.

fi i'ajil, Immediately, suddenly, instantly.

fi al-haqq, Really, truly, in effect, in fact.

fi dā'ala, Really, effectively.

fi qādir, Within.

fi khāli, In the mean time, after which, then.

fi khalī, Every where.

fi khalī, In the mean time, after which, then.

fi khāli, Every where.

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fi khāli, Every where.

fi khāli, In the mean time, after which, then.

fi khāli, Every where.

fi khāli, In the mean time, after which, then.

fi khāli, Every where.

Long ago, To the bottom of the affair. In i'tālī, Excessive heat. Wārār, By night and by day.

in i'tālī, Excessive heat. Wārār, By night and by day.

in i'tālī, Excessive heat. Wārār, By night and by day.

in i'tālī, Excessive heat. Wārār, By night and by day.

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in i'tālī, Excessive heat. Wārār, By night and by day.
olives, dates, etc.; and raw cotton, coffee, soap, cloths, and several other European commodities are brought back. Pop. Uncertain, but considerable. مدينَة المدينة madinat al-fayyam, The capital of the above province, though much declined from its ancient wealth, is about a mile and a half in circumference; and the houses, consisting merely of bricks dried in the sun, compose an assemblage of gloomy huts. Around it are scattered numerous remains of antiquity. Lat. 29° 27' N. Long. 30° 39' E.

Kaf, The twenty-first letter of the Arabic alphabet, expressing 100 in arithmetic. القاضي kābid, Taker, seizer. An astringent, constipator. القاضي الراح kābil, The future. That which is next or approaches, the following (year). Possible, capable, skillful, sufficient. Able. القابل الاحتمالية kābil ul-šīrām, جـ عدد القابل الاحتمالية نا. غيـرد القابل الاحتمالية، Improbable.

قابلة قالبة kābilat, The next night. تأبلة قالبة (pl. تاوابلة), A midwife. القابلية kābilitiat, Capacity, skill, aptitude, conveniency, appetite. هذا الصبي له قالبية نعمة ذات سات لا حا kābilitiat, This boy has a very good appetite. He eats very heartily.

قابل كابل Kābl, Cain. قاتل kātil, Killer, murderer. قادر kādir, Potent, powerful, capable, skillful. Able. أي سبب اهديت لي kādir, لـي قسمت واخرين حا جتبك فان كنت قادرًا علي قضاها قنفصتت غالبًا ولا أحوجك إلى تعب. For what reason hast thou presented to me this present? Tell me thine affair, and acquaint me with thy want; and if I be able to perform it, I will perform it for thee this moment, without placing thee under the necessity to weary thyself.

Kadis, Cadiz, a province of Spain, in Andalusia, bounded N. by the provinces of Seville and Huelva, S. and W. by the Straits of Gibraltar and the Atlantic, and E. by Malaga. Area, 3905 square miles. Desc. Traversed by the Rod mountains in the E.; but fertile in general, and yielding the usual cereals, with fruits of almost every kind. Rivers. The Guadaro and the Guadalete, with their tributaries. Pop. about 300,000. This province is one of the three into which the ancient kingdom of Seville has been divided. مدينَة فاس madinat kadis, Cadis, anciently Gades, a fortified city of Spain, in Andalusia, the principal trading port in the south of that country. It is situated at the extremity of a long tongue of land projecting from the island of Leon, the isthmus of which forms a vast bay, one of the finest in the world, and affording excellent anchorage for shipping. Its lighthouse of St. Sebastian is 172 feet high. The town is surrounded by the sea on the north-east and west, and its form is nearly a square of 1½ English mile. The houses are high, the streets in some parts narrow, which, with the smallness of the windows, gives them a gloomy appearance. The chief buildings are the hospital, custom-house, the churches, convents, and a bull-ring. The private houses are, in general, white-washed, and painted yellow. The trade of Cadiz has fluctuated greatly, but there are few large seaports in Europe that are not occasionally connected with it. In the adjoining country, linen is manufactured in considerable quantities, and there are productive salt-pits; whilst its dependency, St. Mary, is the centre of the trade in sherry wine. Pop. about 60,000 or 70,000. Lat. 36° 31' 41" N. Long. 6° 17' 13" W.—This city was taken and pillaged in 1696 by the English. In 1626, an unsuccessful attempt was made on it by Lord Wimbledon; and in 1702 by the Duke of Ormond and Sir George Rooke. In 1800 it was bombarded by the British, and in 1808 the French fleet off Cadiz surrendered to the Spaniards. It was afterwards blockaded by the French, who did not leave it till after the battle of Salamance, in 1812. In 1829 it was made a free port, but it did not enjoy this advantage till 1832. Cadiz is very ancient, having been founded by the Phœnicians. Cadiz means in the Phœnician language the Holy, and it was founded by some of the merchants of Tripoli in Syria, who gave it the name of the river which traverses their town, called Cadisha or the Holy River.
Karah, A considerable village between Damascus and Homs, finely situated on the brow of a hill only three hours from the ancient Naptha. Between these two places the cold is so intense that many persons have lost their lives through it. The victims commence to laugh, and they continue to do so till they die. The only remedy, when the symptoms of laughing commence, is to make the patient walk, and to beat him, so as not to let the circulation of the blood be stopped. Many persons have lost their noses in consequence of the cold—hence comes the Arabic saying:

Between Karah and Naptha the daughters of the kings weep and cry (out of the cold).

karūrat, A flask. An alabaster vase (for ointment).

Kārūn, Supposed to be the same person called Korah (Numbers chap. xvi.), whom the Mahometans describe as the cousin of Moses. He is frequently alluded to by the poets and moralists, not only as extremely handsome, but as possessed of immense wealth, acquired by his skill in chemistry, and the discovery of the philosopher's stone; whilst his avarice is represented as so remarkable, that his name is proverbially applied to all misers. They add, it was on account of his refusal to pay Moses a tithe of his possessions for the public use, that the earth opened and swallowed him up.

kātibat, All (mankind), every one.

kātir, part. Distilling gum (a tree, especially that called dragon's blood), dropping urine.

kātih, part. Cutting, rescinding, dividing, separating. Decisive, peremptory, categorical. A cut-purse, a highwayman, an assassin.

kātīyah, Consumption (in trade).

This article has a great consumption.

kātūn (pl. تديث), An inhabitant.

kāzat, A saloon, drawing-room, a hall, the parlour; the best and largest apartment in the house.

kā'id, Sitting, sedentary. And when the sun rose, he arose and opened the door and ascended to the top. He sat there, and ceased not to sit until nightfall.

kāf, A fabulous mountain, anciently imagined by the Asiatics to surround the world, and to bind the horizon on all sides.
A conqueror. فلما نزل بنا حكمرب
العالم سرب القض ومسمات تلقت يا
معشر الأجداد والمساكين تلمعوا
مأنزلي بين الملك القاهر.

Then, when the event appointed by the Lord of all creatures, the Lord of the earth and the heavens, befell us, I said, O companions in arms and soldiers, can ye prevent that which hath befallen me from the Mighty King?

قاهر kahirat or kahirah, A conquerress, victrix, Augusta, the cæsare Alkahirah.

(The victorious) Al Cairo, or Grand Cairo, the metropolis of Egypt. It was so named by Giauher, general to the first Fatemite Khalif of Egypt, who ordered the foundations to be laid (a.d. 968) when the planet Mars was in the ascendant (to which the Arabian astronomers give the epithet of kahir, or the conqueror). It was completed in five years, and was considerably enlarged by succeeding princes, particularly by Saladin, who inclosed the new and the old town, called Mœs or Fostath, with a wall 26,000 cubits in circumference.

قائد kādyā, A governor, president. كان الجيشه, The general of an army.

Physiognomist, a chiro-
mancer, a fortune-teller, skilled in signs.

kāy (or kāyān, Sayings.

Dr. kāyil, This is a phrase used to express admiration of the aptness to the subject of the words or verses of an author quoted. It may be translated, “To God be ascribed the excellence of the words of him who said,” etc.; or, “God be praised for the aptness of his words who said,” etc.; or perhaps, “Divinely did he speak who said,” etc.

kāym (fem. kāyām), Standing, erect, firm, fixed, durable, constant. Vigilant, attentive, assiduous, persevering.

A lieutenant, a vice-
gerent, the Kaimacan. تم انتصتا قائمًا

makmū, A small town of Galilee in Palestine, in the tribe of Zeabulun, where Christ performed his first miracle. It is so called to distinguish it from Kana in the tribe of Asher.

A species of dulcimer, harp, or sackbut; the strings of which, from fifty to sixty in number, rest upon two bridges, and are touched by both hands, without making use of any kind of plectrum or bow. Its name is from the Greek κυμα, or from the same origin, and has the same signification, that is, rule, law, custom. It is laid upon the knees of the performer, and played with two plectron attached to the fore-fingers, each plectron being placed between the finger and a ring or thimble. There are three chords (of lamb’s gut) to each note, and generally twenty-four treble chords altogether. A canon, rule, regulation, form, mode, manner, law, usage, custom, constitution, statute, ordinance.

A conqueror.
kubâlah or kabâlah, Any contract, especially of bargain and sale, signed by a judge.
kabābân, A great pair of scales.
kabâyik (pl. of kabâyak), Crimes, etc.
kabâyîl (pl. of kabâyîl), Tribes, families, etc.

kubab (pl. of qubba or kubah), Domes, cupolas, domed edifices.

kubbat, A cupola, vault.
kubbat-al-haj, A mosque with a kiosk, near Damascus, where the Pasha conducts the Haj passes the first night of his journey.

kubâtu'l-nasr, The Arch of Victory. Not far from where the Barada, or River of Damascus (the Chrysorrhona, or Golden Stream) breaks out from the mountains, on the crest of a hill overhanging the plain, stands a kubâb or sepulchre of some reputed Musulman saint. This place is called Kubatul Nasr, and is much resorted to on account of its sanctity, the purity of its air, and the magnificent view it affords. Here the vast plain of Damascus, with the city in the foreground, and the suburb of Salahiah at his feet, can be admired by the traveller, and delight his pensive fancy. Strictly speaking, the plain is bounded by a ridge of low hills, lost, however, in the great outline; but, to a person issuing from the mountains, it appears like a sea of land—the commencement of a new world. The city itself stands about two miles to the east of the mountains, embosomed amidst gardens, and encompassed by the same to a great extent all around. From amidst this dense mass of verdure, varying in its hues from the effects of a beautiful sun, mosques and minarets without number raise their stately heads high up into the air, and vie with the works of nature in gracefulness, form, and symmetry. The River Barada, as soon as it issues from the cleft in the mountains, is immediately divided into three smaller streams. The largest, which is the middle one, runs directly to the city, and is there distributed to the different public fountains, baths, and cisterns; whilst the other two, branching off right and left, contribute mainly to the luxuriant vegetation which adorns the environs. South-east of the city their scattered waters unite again into one channel, and after flowing towards the eastern hills for two or three hours, are finally lost in a marsh, which from hence appears like a small lake. Well may it be called Ech-Them-wah-sharif, “noble and beautiful Damascus”; and well may the enthusiastic Arab be excuses when he applies to it the more exaggerated epithet of jannah, or “terrestrial Paradise.” It is indeed a rare and lovely sight.

kubbat idris, The Arch of Enoch, or the Dome of Enoch. This is the name which the inhabitants of Balbec give to a small octagonal building like a temple, surrounded by eight beautiful granite columns, which are nearly all standing, though the roof has fallen in. This is situated in the plain towards the Bekaa, about half an hour’s walk from the town or ruins of Balbec. The Bible tells us that Cain built a city and called it after the name of his son Enoch (Gen. iv. 17). How could he build a city when he had no people to make dwell in it? Probably he built some habitations in this place, and called it the building of Enoch. The plain of Bekaa, or Ccele-Syria, must be the cradle of the ancient patriarchs, since in the same plain, and half an hour from Zahle, on the south side of the village of Kerak, the inhabitants show what they suppose to be the tomb of Noah, and this consists of a tombstone about ten feet long, three broad, and two high, plastered all over. Over this is a long structure, measuring nearly sixty feet, the height of Noah according to the local Oriental tradition. The Turks visit the grave, and assert that Noah is really buried there. An hour and a half from the tomb of Noah, two hours from Zahle, and half an hour from the village of Fusuri, is the ruined temple called Hermes Nieha, the celebrated god of antiquity under the name of Mercury, the messenger, interpreter, and cup-bearer of Jupiter.

kabh, Reprobation, detestation, base-ness, villany, meanness, deformity. Kabîh, Bad, useless.
kabr, A sepulchre, tomb, monument.
kabhr Noah, The tomb of Noah. (See qubbat idris, the Temple, Dome, or Arch of Enoch).

Kubros, The island of Cyprus.

Kebri, A Cypriot. Zajebri, The vitriol of Cyprus; copperas.

kabâd, Taking, seizing, capture, sequestration. Gripping. Constipation. Contraction. Fquist on yd almalw wâtal hâdel kalm sibdi faîn ydeblâk wâdar almal demtâm min aldiw lu alûm, kalm yâd, And he laid hold upon the
porter's hand, saying to him, Enter, and speak with my master; for he calls for thee. And the porter would have refused to enter with the page; but he could not.

Conscience kabdat or kabdah, Power, the handle of a sword; a handle.

And when thou shalt have dragged her to thee, thou wilt have obtained her, and she will be in thy possession; then take care of the dress of feathers, for so long as it remaineth with thee, she is in thy power, and in captivity to thee.

A handful kubdat, A handful.

This word is the abbreviation of the Greek word Ai-goupt tot, an Egyptian; for the y was pronounced o, among the ancient Greeks; and the Arabs, having neither p nor q before a, o, u, always substitute for those letters k and b. The Copts then are properly the remains of the ancient Egyptians. They are very honest, very polite, and very learned at the same time. By these qualifications they became the only depositaries of the registers of the lands and tribes. Under the name of writers, or secretaries, they are in all Egypt the intendants, secretaries, and collectors of government, and exercise the greatest influence in Egypt.

A wooden shoe or sandal kabbab, A wooden shoe or sandal.

The anterior part, the front. kabl, The anterior part, the front. Before entering or arriving.

Anything opposite; that part to which people direct their face in prayer (especially Mecca; towards the Kaaba, or temple, of which city the Mahometans, in whatever quarter of the world they are, turn themselves when going to pray.

A kiss kablat or kiblih, A kiss.

Tombs kabur, Tombs.

Slaughter, murder, death. To kill, murder, slaughter.

Kahtān, The name of a man called the father of Arabia Felix.

Khuwān, Anthemis, camomile, for the flower called chrysanthemum.

Kad (A particle preceding verbs, signifying in the preterite), certainly, already, some time since, long ago, formerly (he did it); (before verbs in the present or future) sometimes, now and then (he will come); in which sense kād is also used; though both, as well as many other particles, are often mere expletives, which give a nervousness or elegance to the style, whilst the sense would be complete without them.  كاد, Stature, shape, frame.  كاد, Having a tall stature, كاد, having a short stature.  كاد, Having a middling stature (it is better to say كاد, and اكاد, having a tall stature.

Kidāh, A fire-steel, a tinder-box, or anything similar.  كداد, A cup, a glass, a bowl, any drinking vessel, especially of the larger size (sufficient for two men).

Kadar, Fate, destiny, divine predestination, providence.

Kadr, Worth, value, dignity, office.

Kudrāt, Power, potency, vigour, force, prowess, authority, virtue. One of the attributes of God, omnipotence, providence.

Kudrīyah, Those who believe in fatalism, fatalists. مذهب القدرية, Fatalism.

Kude, Jerusalem.
Kidwat, An example, model, any person or thing imitated; a man of renown. Qadra' al-ahmar. An example of justice, a model of equity. Qadara' an. An honour or pattern to his nation.

Kuddus, Holy, blessed; hence one of the names of God.

Kudam, The approach or arrival of a person near to us.

Hat samiz bihufmuth, Have you heard of his arrival? Wesar kull min simeh benzidum. Every one who heard of his arrival, came to him, and inquired the state of his voyage, and the state of the different countries, and he informed them.

Kaddum, A hatchet, an axe.

Kadid, Dried, shrunk. Flesh smoked or dried by the wind.

Kaddir, Powerful. An epithet of God. Fannik fasal um ta'fahum miyam. For Thou art not to be questioned regarding that which Thou dost, and Thou art able to do whatsoever Thou wilt. Extolled be Thy perfection! Thou enrichest whom Thou wilt, and whom Thou wilt Thou impoverishest. Thou magnisist whom Thou wilt, and whom Thou wilt Thou abasest.

Kadim (pl. Qadimm), Ancient, old. Former. Min kadim, Of old time.

Qadim, Chrism. Since Qadim, Ab antiquo, time out of mind.

Kadiiman, Of old. Qadim Pertaining to the old time.

Qaszyf, A balista, a catapult, a cross-bow, or any engine for throwing stones or darts. Kuszyf, Battlements, pinnacles, turrets. Kusfa, The velocity of a galloping horse.

Qasraf, Accusation, crimination, impeachment, reproach, censure.

Kirat, Reading.

Kirab, A sword sheath, also a case in which it is laid up with all its appurtenances.

Karabat (or Karah). Propinquity, affinity, relationship, kindred, consanguinity, parentage, alliance. Tizbarba' bima mofida wa talakka'li miyam. Be kindred by love, and put no trust in kin.

Karrabah, A large flagon or vessel with two handles and a spout (especially made of glass), in which they allow wine to stand forty days in order to refine.

Qarabim, An example of justice, a model of equity.

Kurban (pl. of Qaraw), Sacrifices. Beasts sacrificed or for sacrifices.

Qarar, Constancy, firmness, stability. A safe, undisturbed habitation, rest, peace, quietness, repose. Conclusion, determination.

Qarab al bahr. The bottom of the sea. Wadha't karabat al jazira. This island had moved, and descended to the bottom of the sea with all that were upon it; and the roaring sea, agitated with waves, closed over it.

Qaral. A king, chief, prince.

Karabam, Caramania. A town in Asiatic Turkey, in Caramania. Pop. 14,000. The town stands at the S. extremity of a large plain, and at the foot of the lofty range of Bederin-dagh, a branch of Mount Taurus. It covers with its squares and gardens a large area: the houses are of mud and sun-dried bricks. The climate is salubrious. Water abundant. Four mosques, with the ruins of others: numerous khans and baths. Castle on a height, now decaying. Trade with Kaisariah, Smyrna, Aleppo, Tarsus, in cotton fabrics, hides, and nut-galls. It has a pretty extensive manufacture of blue cotton cloth, worn by the lower classes. Karaman, which occupies the site of the ancient Laranda, is said to have been founded by Karaman Oghe, a powerful prince, living in the 14th century. It was the capital of a Turkish kingdom, which lasted from the time of the partition of the Seljukian dominions of Iconium till 1486, when Karamania was subjected by the Ottoman emperor Buyazet II. Konish then became the seat of the Pashalic, and from that period Karaman has been gradually falling into decay.


Further revealing the social and moral character of its former inhabitants, was the result.

Paper.

Kurtubah, Cordova in Spain. Also an ancient town in Phoenicia, near Beirut, in Mount Lebanon. The Phoenicians of Kartaba founded as their colony the celebrated town of Cordova, the capital of the province of the same name, in which there existed a magnificent temple dedicated to Venus by the same Phoenicians, near which Alnasir built the town of Zuhra to the west of the same province.

Bastard saffron.

Knocking (at a gate), beating, striking (with a stick, etc., on the head).

I have no resource except to knock at thy door; and if I am rejected, at whose door shall I knock?

Baldness. A lot.

The bark of an aromatic tree, resembling the camphire, or olive-tree, and growing in the island of Ceylon. Cinnamon-water is made by distilling the bark, first infused in barley-water, in spirit of wine, or white wine.

A large ship.

A town on the Euphrates, near the Khabur.

The Crimea. The Taurian or Cimmerian Chersonese. The Tauric Sea.

Caramania (Cilicia). Scarlet.

Tiles.

A horn. An age.

The top of a mountain; also a century.

Ages, companions. The personal suite of the sovereign.

A corner.

The clove jillyflower.

Ulcers, sores.

And thus they were so. In 1859, excavations were carried on by both English and French archaeologists on the site of this ancient city, and several discoveries,
And the apes came to us and surrounded the vessel on every side, numerous as locusts, and dispersed themselves about the vessel and on the shore.

kūrūn (pl. of kūr, karm), Ages, spaces of time.

dārum, A noble tribe in Arabia, of which Mahomet's grandfather, Abdūl' mollūb, was prince.

kārīth, Holm, straw, stubble.

kāz, Raw silk.

kūsah, The bow of kūsah, The rainbow.

kaśānāt, A distributor, a giver.

kāsāwat, Cruelty.

kāst, Justice, equity. Kāst, An installment, a dividend.

kustās, A balance, a pair of scales. Justice, equity. [way.

kustāt, A curtain before a door.

Kūstanṭin, Constantine.

kasaam, An oath. Tamy, To take God to witness. Kasm or kism, Division.

kism, To divide, to make a partition amongst others. To make a measure agreeable to its just standard. To expend, to dispose of. Kāst, A part, portion, division. A kind, sort, species.

kismat, A division, distribution, portion, lot, share. Fate, fortune, the decree of God. Destiny.

kāsīs, A priest, a monk.

kāsh, Holm, straw, stubble.

kīhr, Bark, skin, crust, husk, shell.

kiihrat, Any covering, natural or accidental. A shell, pod, husk, scale, skin, bark, cuticle, crust.

kushāyirat, Horror, making the hair stand erect. The trembling of a fever.

kātām, An oath. To take God to witness. Kām or kīm, Division.


kast, Justice, equity. Kast, An installment, a dividend.

kātāmat, Cruelty.


kitt, An installment, a dividend.

kuttat, A balance, a pair of scales. Justice, equity. [way.

kutiṭt, A curtain before a door.

Kūstanṭin, Constantine.

kasaam, An oath. Tamy, To take God to witness. Kasm or kism, Division.

kism, To divide, to make a partition amongst others. To make a measure agreeable to its just standard. To expend, to dispose of. Kāst, A part, portion, division. A kind, sort, species.

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And my story is extraordinary, and my tale is prodigious, and the cause of my coming to this mountain is wondrous to relate!

To intend, to propose to one's self. To conspire.

Then he proceeded to meditate upon her case, and said within himself: I will rise and lay hold upon her, and ask her respecting her state, and if this be she, I will demand her in marriage of herself; and this is the thing I seek.

Then he proceeded to meditate upon her case, and said within himself: I will rise and lay hold upon her, and ask her respecting her state, and if this be she, I will demand her in marriage of herself; and this is the thing I seek.

Then he proceeded to meditate upon her case, and said within himself: I will rise and lay hold upon her, and ask her respecting her state, and if this be she, I will demand her in marriage of herself; and this is the thing I seek.

kusa, To diminish, abbreviate, abridge, contract. To draw back the hand, or to withdraw from any business.

kasa, A palace, an elegant villa.

kisar, A dish, a plate, a saucer; the basin or scale of a balance.

kusur, The palaces, or architectonic buildings of the ancients.

Madina al-kusur, The town of palaces, now called Lycosar, is the representative of the ancient Thebes, reduced to the condition of a miserable village; it has left astonishing monuments of its magnificence. These monuments give credibility to all that Homer has related of its splendour, and lead us to infer of its political power and external commerce. Its geographical position was favourable to this twofold object. For, on one side, the valley of the Nile, singularly fertile, must have early occasioned a numerous population; and on the other, the Red Sea, giving communication with Arabia and India, and the Nile with Abyssinia and the Mediterranean. Thebes was thus naturally allied to the richest countries on the globe; an alliance that procured it an activity so much the greater, as Lower Egypt, at first a swamp, was nearly, if not totally, uninhabited. But when at length this country had been drained by the canals and dykes which Sesostris constructed, population was introduced there, and wars arose which proved fatal to the power of Thebes. Commerce then took another route, and descended to the point of the Red Sea, to the canals of the Sesostris, and wealth and activity were transferred to Memphis. Thus Thebes continued to decline, and Memphis to flourish, till the time of Alexander, who, building Alexandria on the border of the sea, caused Memphis to fall in its turn; so that prosperity and power seem to have descended historically step by step along the Nile. The Thebans considered themselves the most ancient people of the earth, and asserted that with them originated philosophy and the science of the stars. They supposed themselves also to be the inventors of divine worship, of festivals, of solemn assemblies, of sacrifices, and every other religious practice; that the Egyptians were one of their colonies; and that the Delta, which was formerly sea, became land by the conglomeration of the earth of the higher country which was washed down by the Nile. They had, like the Egyptians, two species of letters—hieroglyphics and the alphabet; but among the Egyptians the first was known only to the priests, and by them transmitted from father to son: whereas both species were common among the Ethiopians. The ruins of Thebes, that ancient and celebrated town, deserve to be visited, as just these heaps of ruins laved by the Nile are all the remains of the opulent cities that gave lustre to the ancient kingdom of Ethiopia. Here is the monument of its splendid metropolis, Thebes with its hundred palaces, the progenitor of cities, the memento of human frailty. It was there that a people, since forgotten, discovered the elements of science and art, at a
time when all other men were barbarous, and when a race, now regarded as the refuse of society, explored, among the phenomena of nature, those civil and religious systems which have since held mankind in awe.

kusa', Far distant, remote (country, etc.). The extremity.

kissah, A history, tale, romance, fable, apologue.

kastidat or kasidah (pl. tasā'ī, and sing. kastīdā'), A poem.

kastir (fem. kastir) Defective, unequal, short.

kada', The office or sentence of a judge, a decree, mandate, judgment, order, jurisdiction. Fate, destiny, predetermination, fatality, death. An accident, chance.

al fard al-'āmara 'amirī. * And, if that be the case, he may judge.

Wissam, and different forms of it. 

mumma'm 'udō, The cause of the harmony of the whole.

The absolute and unchangeable fate, and in the latter case the common source of good and evil, are neither written in the distant stars, nor concealed in mysterious codes;—inherent in the nature of all terrestrial beings, identified with their existence, they are at all times, and in all places, present to the human mind; they act upon the senses, inform the intellect, and annex to every action its punishment and its reward. Let man study these laws; let him understand his own nature, and the nature of the beings that surround him, and he will know the springs of his destiny, the causes of his evils, and the remedies to be applied. When the secret power which animates the universe formed the globe of the earth, He stamped on the beings which compose its essential properties that which became the rule of their individual action, the tie of their reciprocal connexion, and the cause of the harmony of the whole. He hereby established a regular order of causes and effects, of principles and consequences, which, under an appearance of chance, governed the universe, and maintained the equilibrium...
of the world. Thus He gave to fire motion and activity, to air elasticity, to matter weight and density; He made air lighter than water, metals heavier than earth, wood less cohesive than steel; He ordered the flame to ascend, the stone to fall, the plant to vegetate; so man, whom He decreed to expose to the encounter of so many substances, and yet wished to preserve his frail existence, He gave the faculty of perception. By this faculty every action injurious to his life gives him a sensation of pain and evil, and every favourable action a sensation of pleasure and good. Nature, in forming man, has seemingly said to him, 'Feeble work of my hands, I owe you nothing, I give you life. The world in which I place you was not made on your account, and yet I grant you the use of it. You will find in it a mixture of good and evil; it is for you to distinguish them; you must direct your own steps in the paths of flowers and of thorns. Be the arbitrator of your lot; I place your destiny in your hands.'"
Now  if  thou  desire  to  possess  this  dsmele,  and
to  marry  her,  sit  here  and  wait  for  her,  for
they  come  on  the  first  day  of  every  month  to
this  place.

Now  if  thou  desire  to  possess  this  dsmele,  and
to  marry  her,  sit  here  and  wait  for  her,  for
they  come  on  the  first  day  of  every  month  to
this  place.

Now  if  thou  desire  to  possess  this  dsmele,  and
to  marry  her,  sit  here  and  wait  for  her,  for
they  come  on  the  first  day  of  every  month  to
this  place.
probably they had no direct communication with India. The early Greek writers, including Herodotus, seem to have had very vague notions respecting the Red Sea; for the 'Ezion-geber' of the Bible apparently comprises, in their estimation, the whole extent of coast from the Indus to the coast of Africa. During the flourishing period of the Persian empire, the Persian Gulf was the medium through which Europe and Western Asia received the wealth of the East; but under the successors of Alexander, especially the Ptolemies, who exerted themselves to promote the trade of this sea, it became an important channel of intercourse between Europe and India and the East. This intercourse continued, with little intermission, though not to the same extent at all times, till the discovery of the passage round the Cape of Good Hope, by which commerce was diverted into a wholly different channel. By the opening of the Suez Canal, the Red Sea has recovered a portion, if not the whole, of its ancient importance as a great commercial highway; but the best and shortest passage between India and Europe is, without doubt, by a railway through the Euphrates Valley, which will reduce this journey to a very few days.

**قلعة جابر** (kalaat jaber), and more commonly **قسام جابر** (hasen-jaber), The Jeber Castle, situated near to the River Euphrates. About two miles from the River Euphrates, and a hundred feet above it, are the ruins of the ancient Roman town of Bals. With the exception of the ruins, the only buildings are the Turkish barracks, a sheikh's tomb, and a ruined minaret. From this place the open valley can be seen for twenty miles; and the mound of Jeber Castle, with its minaret, is clearly seen. The valley here is about five miles in width. The hills on the Mesopotamia side do not present the cliff-like appearance of those on the Aleppo side. There are no trees on the coast, merely patches of scrubwood. There is no doubt that this hasen-jaber is the Ezion-geber of the Bible. “And King Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom,” (1 Kings ix. 26), ought to be, “And King Solomon made a navy of ships in Ezion-geber, besides that of Eloth, which is on the shore of the Red Sea, in the land of Edom.” 27. And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon. 28. And they came to Ophir, and fetched thence gold, four hundred and twenty talents, and brought it to King Solomon.” The fact speaks for itself. Since there was a navy on the Red Sea, and a seaport called Eloth, what necessity was there to build another navy in a near seaport situated on the same sea? Of course, this navy was made on the Euphrates, at the port and town of Hasen-jaber, belonging to Solomon, to shorten the passage to the Persian Gulf, which was the great centre of the trade between the Eastern and Western world. The caravans used to ply between Palestine, Phcenicia, Palmyra, and Ezion-geber, and the navy between Ezion-geber, the Euphrates, and the Persian Gulf (without coasting all the peninsula of Arabia), to import from thence the pearls of India and the gold of Saba and Ophir, and the other goods of India. It is surprising that no one has hitherto made the discovery that Ezion-geber is on the Euphrates, and not on the coast of the Red Sea, as it is misrepresented by the translators of the Bible; but I must also state that few travellers have been on the Euphrates, and perhaps none of them have studied the localities carefully.

**قلعة بيرام** (kalaat biryalaghad, Belgrade), a town and fortress of Servia, near the conflux of the Save and Danube, 44 miles from Peterwardin. It consists of four parts. 1. The fortress, standing on a steep eminence in the centre of the whole, inclosed with high walls and commanding the Danube. 2. The water-side division. 3. The Rascian town, in the direction of the Save. 4. The Palanka, which encircles the fortress on the south and east. The number of mosques in the town is considerable. **Masif.** Arms, cutlery, saddlery, carpets, and silk goods. Pop. 30,000. Lat. 44° 47' 57" N. Lon. 20° 28' 14" E.—This important fortress was taken by Soliman, the Turkish Emperor, in 1522; retaken by the Imperialists, under the Elector of Bavaria, in 1688; but again lost in 1690. It surrendered to Prince Eugene in 1717; but was taken by the Turks in 1739. The Imperialists retook it in the year 1789, but were forced to restore it at the peace of 1791. In the year 1806 it was taken by the Servian insurgents; and in 1813 was greatly injured by the Servian insurrection. Since that period the town has been considerably improved.
lodge derived from the inscriptions on the temples and tombs will fall far short of what the patient sagacity of modern archaeologists has already deduced from the paintings and sculptures, and from the actual relics discovered in the catacombs. By means of the sepulchral rites of the people, a clue may frequently be obtained of the nature of their religious belief; and this is peculiarly the case with the Egyptians. The human soul was regarded by the ancient Egyptians as a direct emanation from the Deity, who himself animated all nature, as the soul of the universe; and their dead, therefore, invariably bore some of the emblems, and were bound up so as to resemble the form of Osiris, the judge of the dead, and the ruler over the world of spirits. It was only those who, by a virtuous life, were fitted for the change, that were immediately after death re-united to their divine source. One of the most frequent subjects of Egyptian painting represents the final judgment of the soul in the presence of Osiris. The actions of the deceased are weighed in the scales of truth. The god Thoth stands as the recording angel noting the result; and if it proves imperfect, the soul is condemned to return to earth, in the form of some unclean animal, and must endure a purgatorial penance ere it can return to the human form, and again appear before the tribunal of Osiris. The Ancears have the same doctrine, but instead of Osiris, Ali is the judge, and Ali is no other than a personification of the Sun. The following is a short vocabulary of some of the hieroglyphics: 1. The Sun is represented under the emblem of a hawk, because this bird soars to the highest regions of air where light abounds. 2. Eternity is presented by the figures of the Sun and Moon. 3. The world by a blue serpent, with yellow scales. 4. The year by a palm-tree. 5. The month by one of the branches of the palm-tree, as it is the nature of this tree to produce a new branch every month. 6. A prophet by the image of a dog, because the Dog-star (Anoumis) by its rising gives notice of inundation. Nabi in Hebrew, and Nabi in Arabic, signify prophet. 7. Inundation is represented by a lion, because it takes place under that sign. 8. The idea of God and destiny by a star; God is also represented by a black stone, as his nature is dark and obscure. 9. All white things express the celestial and luminous gods. 10. All circular things, the world, the Moon, the Sun, the destinies. 11. All semi-circular ones, as bows and crescents, are also descriptive of the Moon. 12. Fire and the Gods of Olympus are represented by pyramids and obelisks. 13. The earth by a cylinder which revolves. 14. The generative power of the air by the phallicus. 15. The generative power of the earth by a triangle. 16. A man sitting upon the Lotus or Nymphae, represents the moving spirit of the Sun, etc., etc.
kalandar, A kind of wandering Mahometan monk, with shaven head and beard; who abandons everything, wife, friends, possessions, and retires from the world; also the name of the founder of this religious order.

kalansuwaq, A mitre, high cap.

k̄ulāb (pl. of k̄alb), Hearts.

k̄alì, Cooking in a frying-pan. K̄lti, Soap-sashes.

kal̄iyān, A kind of pipe for smoking through water.

K̄il̄ikia, The ancient Cilicia, now a province of the Ottoman Empire. (The Latin letter e is always changed into Arabic ә, like Patricia.) It seems that the word Cilicia is derived from Cilii, the son of Agenor, and brother of Cadmus, Syria, Phoenicia, and Europe, who gave respectively their names, according to some mythologists, to the province of Cadmus in Syria, to Syria itself, to Phoenicia, and the continent of Europe.

k̄al̄yāt, Anything Med.

k̄ohl, Little, small, moderate. A small thing, a trifle, a bagatelle. k̄itli, Small and great.

k̄ili, Of small estimation.

k̄iltli, By degrees, sparingly, by little and little.

k̄umdr, Dice, or any game of hazard, with arrows.

k̄um̄sh, Silk cloth, fine linen, stuff, merchandise.

k̄um̄štī, A swaddling or cradle band.

k̄ummat, The top of anything.

kum̄at (pl. of k̄umat), A house, a louse. kum̄at, Lamps.

k̄um̄d̄ha (pl. of k̄um̄d̄ha, A quintal). Arches, bridges, viaducts, aqueducts.

k̄um̄d̄h, A calamitous day.

k̄um̄har, Destruction, subjection, throwing down, striking on the head, humbling, rendering contemptible. To quell sedition, to quiet the public discontent. k̄um̄at, A pimple on the edge of the lip. k̄um̄at, A funnel.

k̄um̄k̄im, A deouncer, a vessel shaped like a cucumber, used for warming water.

k̄um̄li (pl. of k̄um̄li), A decanter, a vessel shaped like a cucumber, used for warming water.

k̄um̄mat (pl. of k̄um̄mat), A shirt.

k̄um̄ma, A chimney.

k̄um̄mat (pl. of k̄um̄mat), A subterranean canal. A channel, an aqueduct; hence katawati. k̄um̄s̄itāti, The waterman, the man who has care of the aqueducts, and who, by disposing of the different openings of their pipes, conveys water to houses, fountains, public baths, etc. In the East, all those countries which once were flourishing kingdoms and empires, and which now are called the desert, abound with ruined subterranean canals, by means of which the ancient inhabitants conveyed water to their parched soil in order to fertilize it. It was regarded as a meritorious act, and a religious duty prescribed by Zoroaster, who, instead of preaching celibacy, mortifications, and other pretended virtues of the monkish sort, repeats continually, in the passages that are preserved respecting him in the Sadder and Zendavesta, “That the action most pleasing to God is to plough and cultivate the earth, to water it with running streams, to multiply vegetation and living beings, to have numerous flocks, young and fruitful virgins, a multitude of children,” etc. If that great and truly good legislator were living in our present time, would he not repeat continually, “Make railways, make railways; unite the east to the west, and the north to the south; let the whole world form one network of railways; facilitate and increase the means of commerce, which is the true source and resource of the happiness and prosperity of all mankind”?
He who seeks is that of moderation has nothing to fear, and has none of champions or attendants; but how dost thou hope for perpetuity in a dwelling which does not last; didst thou ever hear of a shadow that remained unmoved?

kununib, Hemp.

kunbura, A lark.

kand, Sugar, sugar-candy.

Kandahar, A kingdom and city bordering upon Persia, India, Balk, and Khorassan.

kandil, A lamp, lanthorn, chandelier, branched candlestick.

kintar, or vulg. kantar, A quintal.

kantara, An arch; a bridge; a viaduct or aqueduct.

Kinniritm, The ancient Chalcis. It was formerly the capital of all North Syria, and one of the greatest towns in the East when Aleppo was a small place. The traffic having since taken the direction of Aleppo, Chalcis has become an insignificant place, and now it is a miserable village, situated on the River Chalus, about twelve hours' riding to the south of Aleppo.

kanaq, Being contented.

kunfia (fem. pl. of Quffa), A hedge-hog, an urchin.

Quotations (pl. of Quot), Subterranean canals.

kunwot (or Qun), Acquisition.

kunot, Despairing. Despair.

kunagh, Contented.

kunyan, Acquired wealth (in flocks, etc.).

kanainah (pl. of Qain), A phial, a glass bottle.

kawabiil (pl. of Qabil), Midwives.

kawarii (pl. of Qariar), A verse of the Alcoran, which the Mahometans repeat incessantly when in apprehension of danger either from men or animals.

kawas, A bow-maker.

kawati, Birds of passage.

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kulanj, The colic. A disease originating from cold seizing the shoulders and back of the neck. Having a colic.

kawlit, Verbal.

kauem, People, a nation, tribe, family.

konsolos (Italian), A consul.

konsoliyit, Consulate, the consular residence or office. 

Koniah, The ancient Iconium (Lyddon), the capital of Lycaonia in Asia Minor, where St. Paul preached.

kauot (fem. kaua), Robust, firm, strong, solid, powerful, vigorous.

Koeik, The river Koeik, the Chalus of the ancients. This river, which traverses Aleppo in the summer months is a slender stream, gliding with a slow and silent current westward of the city of Aleppo; but in the winter season it swells to a formidable river. It rises near Antab, at the foot of Mount Taurus, to the north. Within a quarter of a mile of one of the western gates, it takes a sudden turn to the eastward, and passing under a bridge near that gate, after a course of a third of a mile, turns off towards the hills, and runs south through a cultivated valley, till it finally loses itself in a morass, about six leagues below Aleppo.

kahhar, Powerful, conqueror, subduer, imperious, avenger. An oppressive tyrant, The omnipotent or avenging God.

kahr, Force, violence, power, oppression, subjection, vengeance, severity, torment, punishment, chastisement; rage, indignation.

kahkara', Retreating. Moving backwards, walking backwards.

kahkahat, Laughing loudly or indecently.

kahcoah, Coffee.

kay, Vomiting, to vomit.

kiyad, Reins, a bridle, halter.

kiyadat, Leading, conduct.

kiyas, Measure. Comparison. Reasoning, logic; a syllogism. An opinion, argument. Thought, design, conjecture, imagination, supposition, guess.

kiaxt (fem. kiaxta), Analogical, regular. Imaginary.

kaiyasarat (pl. of kaiyasar), Caesars, emperors, monarchs.

kiyafat, Appearance, semblance, likeness, resemblance, imitation, representation, port, air, manner, mode, habit.

kiyám, Standing erect, rising up, resurrection, inscription. 

and then he said to her, O queen, on my word my uncle did not describe to me the quarter of the tenth part of thy loveliness, nor the quarter of a kirat of four-and-twenty kirats.

Kayrawan, Cyrene in Africa.

kayar, Caesar, an emperor. The Imperial dignity, empire.
leges granted to it by Vespasian, who made it a Roman colony. Previous to its foundation by Herod, there was an obscure fortress here, called the "Tower of Straton," after the Greeks, who built it. Between three or four miles to the northward of Caesarea is the river Zerka, the *femmen crocodile* of Pliny, which, according to some travellers, contains small crocodiles, the descendants of those brought over from Egypt as deities.

**Southernwood** (a plant).

*Value, estimation. Measure, stature.*

*Hashed meat.*

*Chains; obligations, laws. The articles and conditions of peace.*

*Permanent, firm. Stable, durable, fixed, steady. (God.)*


**ka**, Is an inseparable adverb of similitude prefixed to Arabic nouns or particles (never to pronouns) signifying as, like, so, etc.

Like the first, as before. **kân**, As if, **kâd**, So, thus, and others, which will be found in their alphabetical places. **kâ** (masc.), **ki** (fem.), is the affixed pronoun of the second person, having, with verbs or prepositions, a relative or personal signification, and a possessive or relative with nouns; as **darabaka**, He beat you. **kitâbuka**, Your book.


**kaâbus**, The incubus or nightmare.

**kâtib** (pl. **kâtib** and **kâtibat**), A notary, a scribe. A writer. **kâtibat**, A secretary.

**kâtim**, part. Concealing, abscinding.


**kar**, Business, occupation, labour, art, profession, trade, commerce.

**kârástah**, Planks and other materials for house-building.


**kârîs**, A preacher.

**kâraón**, A caravan, a large body of travellers.

**kârib**, Abhorring, detesting. An abhorrer, abhorrent.

**kási** (pl. **kási**), A cup, a goblet, a bowl (especially when filled with wine).

**kâsûb**, A gainer, an acquirer.

**kâsid** (fem. **kâsidat**), Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem. Destitute, in debt. **Soûq Kâsû**, A dull market, where nothing is bought or sold.

**kâsir**, A breaker, victorious.

There was, in olden time, and in ancient age and period, in the land of the Persians, a king called Suleyman, and he was a victorious lion (a hero).

**kâsah**, A cup, a goblet.

**kâshif**, A detector, discoverer.

**kâf-w-nûn**, The mysterious letters **kân** and **nôn** of the imperative

**kus** (Be thou, exist thou), being all that God had to pronounce in order to create. **kâf wôlûk**, The **lôûk** (thee) of the expression **lôûk** (were it not for thee), mentioned in the Kur'an, and indicating Mohammed.

**kâsim**, One who restrains his anger.

**kâsimûn ghayr**, They who restrain their anger.

**kâfât**, All, universal. The whole.

**kâfûr**, An infidel, an impious wretch.

**kâfar**, Ungrateful. Unthankful for benefits. *Wâsir,* the mourner in Zoroastrianism. *Wei dzâkâr,* a false syllogism. *Mâ حمَّلَتُهَا المَرُوَّمَا فَغَلِّعُهُُّ الذي هَذَا قُدْرَةُ الْحَالَةِ,* The good and faithful finds difficulty in gaining his daily bread, while the unbeliever and the impious
have plenty. What art or act can a mortal contrive? Such is the effect of the decrees of the Almighty! I was meditating on this text, and in my meditation I said to myself: Yes! this is not only applicable to individuals, but to kingdoms and empires also! And, absorbed in contemplation on the uncertainty of this world, the history of Syria presented itself to my mind. When those countries, said I, enjoyed what constitutes the glory and felicity of mankind, they were inhabited by an unbelieving people. It was the Phoenician, worshipping Moloch as the personification of the Sun, who brought into Phoenicia the riches of every climate; it was the Chaldean, prostrating himself before a Serpent, who collected the tributes of a hundred nations; they were the inhabitants of Palmyra, the adorers of the Sun and Stars, who erected so many monuments of influence and luxury. Numerous towns, fertile fields, abundant harvests—everything that should have been the reward of piety, was in the hands of idolators, the unbelievers, and the impious; and now that a believing and holy people occupy the same countries, nothing is to be seen but solitude and sterility. The earth, under these blessed hands, produces only briers and wormwood. Man sows in anguish, and reaps vexation and cares; war, famine, and pestilence assault him in turn. Yet are not these the children of the prophets?—this Christian, this Mussulman, this Jew, are they not the elect of heaven, loaded with gifts and miracles? Why then is this race, beloved of the Divinity, deprived of the favours which were formerly showered down upon the heathen? Why do these lands, consecrated by the blood of the martyrs, no longer boast their former temperature and fertility? Why have those favours been banished, as it were in a dream, and transferred for so many ages to other nations of different climes? Unhappy man! said I in my grief, a blind fatality plays with thy destiny! A fatal necessity rules by chance the lot of mortals! But no, added I, they are the decrees of celestial justice that are accomplishing. A mysterious God exercises his incomprehensible judgments! He has doubtless pronounced a secret maldecition against the earth; He has struck with a curse the present race of men in revenge of past generations. Oh! who shall dare to fathom the depths of the Divinity? And I remained immovable, plunged in profound melancholy!

**kalik**, Hideous. Adverse (fortune).

**kamil**, Perfect, complete, full, entire (or كامل الوزن, Of just weight).

**kamilul dar**, Of the best and complete standard (speaking of precious metals, or of time and timepieces).

**kamin**, One who is concealed, hidden.

**kana**, It was, existed, happened.

**kaanna lam yakon**, As though it exist not, (to regard) as non existent.

**kaanun**, A fire-grate, chafing-dish, or any place for holding fire.

**kaanun al-ulul, December, and January.**

**kaannahu, As if he (or it) as if indeed.**

**kaanna lam yakon, As though it exist not, (to regard) as non existent.**

[k]from its attracting straws).

**kahruba**, Yellow amber (so called kalil, Slow, tardy, languid; idle, lazy, negligent.

**kahan (pl. فينة), Priest.**

**kaas**, Being, existing.

**kaas**, A creature. Be he who he may, whoever it was.

**kaannah, As if he (or it), as if indeed.**

[k]from its attracting straws).

**kabb, Inverting, overthrowing, tumbeling on the ground, throwing one upon his face.

**kabab**, Roasted meat.

**kababat**, Cubebe, an aromatic.

**kibar** (pl. of كبار), Grandees, nobles, men distinguished for wealth and knowledge.

**kabar** (pl. of قبار), Capers.

**kibash** (pl. of كيباص), Rams.

**kabdryer** (pl. of كبرير), Great, large, enormous things. Mortal sins.

**kibd** (pl. of كبد), The heart, the liver.

**kibd**, A sponsor, a surety.

**kafr**, Flowers of the palm-tree, or vine; also their envelope. Camphire. A fountain in Paradise.

**kaft**, Sufficient, enough, efficacious, entire, perfect.

**kalawal**, As before, like the first.

**tibes nafs biyemin fi kibl**, The flame
of love for those (ladies) continues ever burning in the hearts, just as the fire of hospitality continues to be kindled by these (men) on the heights.

_Киbr_ or _куbr_, Nobility, eminence, magnitude, magnificence; pomp, pride, haughtiness.

_Кубард_ (pl. of _Киbr_), Great men, _Кубра_ (fem. of _Киbr_), Greater, etc.

_Кабрия_ (fem. _Киbr_), Grandeur, magnificence, power, excellence; pride, haughtiness.

_Кир_ (fem. _Киbr_), sulphur. _Кир_ (pl. _Киbr_), The philosopher's stone.

_Кабир_ (fem. _Киbr_), Largo in body, great in power and wealth. Great, grand. _Кабир_ (pl. _Киbr_), The Holy Scriptures. To understand the meaning of many passages in the sacred records, to discern the force and beauty of the language in which they are clothed, and the admirable propriety and significance of their allusions—in one word, to derive all the advantage from the sacred volume which it is calculated and intended to bestow—we must render ourselves familiar with the physical and moral condition of the countries where it was written; we must examine the geographical situation of Canaan and the surrounding states, ascertaining the sites of their principal towns and cities, and acquire some knowledge of their history; to this must be added a suitable acquaintance with the natural history of the East, and with the manners and customs of its inhabitants.

_Китаб_ (pl. _Китаб_), A book, volume; writing; a letter, a missive, despatches.

_Китаб ул мукаддас_ (pl. _Китаб_), The Holy Scriptures. To understand the meaning of many passages in the sacred records, to discern the force and beauty of the language in which they are clothed, and the admirable propriety and significance of their allusions—in one word, to derive all the advantage from the sacred volume which it is calculated and intended to bestow—we must render ourselves familiar with the physical and moral condition of the countries where it was written; we must examine the geographical situation of Canaan and the surrounding states, ascertaining the sites of their principal towns and cities, and acquire some knowledge of their history; to this must be added a suitable acquaintance with the natural history of the East, and with the manners and customs of its inhabitants.

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_Китаб_ (pl. _Китаб_), Writers, secretaries.

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_Китаб_ (pl. _Китаб_), Writing, describing, inscribing. An inscription, the title of a book, a picture or painting (on the walls of houses). The following is the inscription written in verse upon the tablet of the tomb of Kosh, the son of Sheddad, the son of Ad:

_Китаб_ (pl. _Китаб_), A book, volume; writing; a letter, a missive, despatches.

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past actions, for which I am pledged; but the fault was mine. Then raise thyself, lest thou be upon a brink; and beware of calamities! Mayest thou be led aright! kuttān, Linen. Flax.

katabat or katabah (pl. of katab), Writing, describing. Kuttub or kuth, Books.
katab (pl. katabāt), The shoulders, shoulder blades; broad shouldered. [loud. kakhuda, A lord lieutenant, vicar, locum tenens, deputy.
katabat, Acting wrong. Laughing katm (and katman), Hiding, lurking, absconding; covering, yelling, concealing. To keep a secret. Concealing his thoughts.

Wilt thou conceal secrets, 0 my good nurse? And she replied, How should I not keep and conceal secrets, when I am of the choicest and best of the freeborn and the most chaste ladies? kath, Thick, dense; many, much.
kahāl, A species of antimony. A collyrium. Small beads, or anything similar, used as amulets against the fascination of malignant eyes. Kahādā, An oculist.
kahl, A collyrium, or antimony reduced to a fine powder, used for the eyes.
kaln, A tree bearing black berries, which are excellent for the eyes.
kahla, Having naturally black eyes, eye-brows, and eye-lashes, without the assistance of art.
Kakhta, An impregnable fortress, having splendid gardens and a river. It is one of the best fortified bulwarks of the Mahomedan countries. It is situated in North Syria, at the distance of one day's ride from Homs Mansur, to the NW. of it, and two days' distance to the east of Malatia.
kad, Trouble, labour, fatigue, diligence, endeavour.
kadar, Trouble, affliction, agitation, vexation, sorrow, sadness, grief, anguish, solicitude, anxiety, perturbation, melancholy. Darkness, dimness, impurity (of colour, of the eye, of water, etc.). Being turbid, dirty, muddy (water). Kadir, Distracted, perplexed with misfortunes. Pourèd out (as water).
The whole plain has become contracted in my eye, and my heart altogether troubled by the view and sight of it. Since the objects of my love departed, my joy has been disturbed, and the tears have overflowed from my eyes, and sleep has left my eyes on account of their separation, and my whole mind has been perturbed. Will fortune unite us, and shall I again enjoy intimacy with them and night conversation? I know (pi. of Affliction, anguish, perturbation, oppression of spirits. kasá (comp. of k and na), Like this, that. Thus. Such as you speak, so will you hear. The Gloria of a merchant is in his purse; the glory of a learned man in his writings. karr, Repeating, reiterating; returning, bringing back. [or take upon hire. karrāt, A leek. kārāt, Volumes, sections, chapters, papers, writings. kārā'ī, Generosity, munificence, dignity, excellence, reverence. Venerable, liberal, beneficent, precious, valuable, worthy, dignified. kārā'iyā, Carraway-seeds.
karb. Being afflicted, melancholy, unfortunate. 
karb, Anguish, vexation. Affliction, distress.

Karab or Karabeh, A globe, a sphere, a ball.

Kerbala, or Mash-had Hussein, A town of Asiatic Turkey, province of Irak-Arabi, fifty miles S.W. Bagdad. Pop. estimated at 20,000. The town stands on a plain, about 6 miles W. of the Euphrates, with which it is connected by a canal said to be more ancient even than the era of Alexander. It has five gates, a well-supplied bazaar, and seven khans; but the chief ornaments of the city are the tomb of Hossein, adorned with a gilded cupola, and a noble mosque. Its chief lustre has been derived from Hussein, the son of Ali by Fatima, the daughter of the Prophet, who was slain near it, and to whose tomb numerous pilgrims of the sect of Ali flock from all quarters, but especially from Persia, to pay their devotions. The environs of the town are shaded by extensive plantations of palm-trees, and the walls, which are upwards of two miles in circuit, are kept in good repair, to secure the riches of the holy city against the predatory excursions of the Wahabites, by whom it was plundered some years ago.

Kurat, A throne, a chair, a seat, a stool, the bench (of a judge). A pulpit. The crystalline or empyrean heaven (as being the supposed throne of God).

Kursh or Kirsh (pl. Korsch, Korsch). The rough tripe or stomach of a beast chewing the cud.

Karas or Karsh, The Arabic language written in Syriac characters; any Syriac writing.

Kerseh, Celery.

Karak, and more commonly al Karak, The Charaxomanorum of Pliny, built on the top of a steep hill, surrounded on all sides by a deep and narrow valley, the mountains beyond which command the town. There are no antiquities, excepting a few fragments of granite columns. Some years ago Karak was inhabited by about four hundred Turkish and fifty Christian families. The latter are free from all exactions and enjoy the same rights with the others. They are represented as being very hospitable. Karak is the see of a Greek Bishop. The diocese is called Batra in Arabic, and Horpas in Greek, the name by which the city was known under the Macedonian Greeks, an appellation often applied by the latter to barbarian hill-posts; hence the erroneous opinion that Karak is the site of the ancient capital of Arabia Petraea.

Karkar. An impregnable fortress on the W. bank of the Euphrates. It is a well-fortified place, and so high that to the spectator looking down on the Euphrates, it seems a very small rivulet. It is one of the most considerable bulwarks in North Syria.


Kurkum, Saffron; a yellow root which tinges of a saffron colour; dioscoridea; name of a medicine.

Korkend, A rhinoceros.

Karam, Generosity, liberality, nobleness, grandeur, magnificence, beneficence, grace, favour, clemency, goodness, kindness, benignity. Karim, Honourable, praiseworthy, excelling in greatness of mind.
found that its owner had died, and that a wolf had devoured him; and I entered the garden, and beheld the fruits shining upon the trees.

The noble, generous (men).

One vine.

A dish made of, or meat dressed with it.

The name of a bird, a bustard, a crane, etc.

A caravan.

A caravanserai, or public building for caravans. The following is the description of the encampment of a caravan in a caravansera. Here you see a party of merchants, surrounded by bales of merchandise, engaged in earnest conversation connected with their commercial pursuits; they seem to pay no attention to what is going on elsewhere. Not far from these you see the camel-drivers, reposing themselves after the fatigues of the morning, and speculating upon the chances and accidents of the morrow. Before them you observe the camels themselves, chewing, with ridiculous solemnity, the food that is laid before them. At no great distance you notice a group of Sheikhs or Elders listening to an Arab story-teller, but taking no part in it themselves, except by an occasional interruption, expressive of wonder and astonishment. In another part of the court you see some youths, singing in chorus round a blazing faggot fire, and beating time with their hands and feet.

The cherubim.

The cherub angels.

Returning, recurring.

Vineyards.

Aversion, abomination, detestation, abhorrence. Trouble, molestation, difficulty, whatever one is compelled to do reluctantly. With difficulty, inconveniently.

Sad, mournful.

Misfortune, calamity.
and the calamitous circumstances attending it. Disagreeable, detestable, abominable, disgusting, shocking.

Kizure, the herb maiden-hair.

Kisū, A garment.

Kisäb, Gaining much (a man).

Kasāh, Impotency in hands or feet.

Kasād, Difficulty in despatching of anything, badness of markets, decline of trade. heaviness, stagnation of commerce.

Kasat, Laxness, slowness, cowardice.

Kaslān, Slothful, sluggish, neglectful, negligent.

Kiswāt (pl. of Kiswa), Clothes.

Kiswa, A robe, a habit, a mode of dressing.

Kuf, There is no one in our city acquainted with science or writing, but only with getting money.

Kattan, A colt, chestnut.

Katr, A rupture, breach, rout, putting to flight. The vowel point katr or krār, or short i. To break, to destroy, to rout, to put to flight, to break the edge. To mark with the point kātr. To mortify the flesh. To humble one's self.

Katān, A coll. chesnut.

Kāsr, A rupture, breach, rout, putting to flight. The vowel point kāsr or kāsra (or short i). To break, to destroy, to rout, to put to flight, to break the edge. To mark with the point kāsra. To mortify the flesh. To humble one's self.

Kesāra, from the Persian (Chosroes, Cyrus) "Khurow," which signifies "a great king," and which the Romans converted into "Coro- roes" (a surname that they gave to almost every king of the Sasanian dynasty), is an appellation applied by the Arabs (like Cesar among the Romans) to many ancient kings of Persia. According to the Persian and Arab historians, the kings of Persia prior to El-Islam composed four dynasties, namely—the Peshdadians, the chronology of which is unknown; the Kayanians, which ended in the year 331 B.C., when Persia was conquered by Alexander the Great; the Ashkanians, which terminated A.D. 362; and the Sasanians, the last of whom was overthrown by the Arabs A.D. 636.

Kastā, A hewer of wood.

Kasāf, An eclipse, obscuration.


Kasā, Gain, acquisition (by labour), industry.

Kash, Infirm in hands or feet; lame, unable to move from place to place. impotent.

Kasīd, A dull market. See Kasād.

Kasir, Broken, torn off.

Kasif, Thick, gross, impure, bad, unpleasant.

Kashāf, A detector, discoverer. An officer whose business it is to examine and report upon something, as a valuer or a coroner.

Kashf, The uncovering anything covered. Discovering anything existing but unknown. Examining and valuing any property. Making an estimate, the estimate itself. Examining into the condition and circumstances of any thing or act. To uncover; to discover. To examine, survey, value, estimate. To examine into the circumstances of a thing or fact.

Kisāmish, Dried grapes, corinths, or currants, a species of small grape without stones. Raisins.
Kashmir, or Jullat

Kashmir, the tissure of Cashmire. The shawls which Ezekiel seems to have described under the appellation of choodchood.

Kashmir, Cashmere, a province of Northern India, now united to the dominions of the Punjab. Ext. about 80 miles long, by about 40 broad. Area estimated at 4600 square miles. In 1686 this country was taken by the Emperor Akbar, and added to his empire. In 1762 it was conquered by the Afghans, who kept it till 1819, when it was wrested from them by the Sikhs, under whose dominion it remained, in connexion with the Punjab, till 1846, when a dispute with the British resulted in its cession to them, upon condition of mutual assistance being rendered in case of war.

Kashmir, Cashmere, called also Srinaghnr, the capital of the above province, extends three miles on each side of the river Jhelum, over which there are several wooden bridges. Many of the houses are three stories high, and are principally built of wood, with partition-walls of brick and mortar. The residence of the Governor is on the right bank of the river. The streets are narrow, and choked with the filth of the inhabitants, who are proverbially a dirty people. In the environs, on the banks of a lake, are the remains of several handsome palaces, built by the emperors of Hindustan. Its opulence has greatly decayed. Pop. Uncertain. At the commencement of the present century it was estimated at 160,000; but pestilence and misrule have immensely reduced it. Lat. 34° 5' N. Lon. 74° 6' E.

Kazm, Prohibition, restraint. To restrain (anger).

Kajah, The heel, the protuberant joint-bone of the foot and leg; any joint resembling it; the top of the foot. Dice, tables, or the bones with which they play at those or similar games. A geometrical cube.

Kabat, The square temple at Mecca.

Kaf, The palm of the hand.

Kaf, Chiromancy, fortune-telling by the lines on the palm.


Kaff (imp.), Abstain, cease, drop it, leave off.
Kulub, A delirium, insanity.

Kalab, A dog.

Kila, Both. Kalaa, Forage, fodder, herbage, grass, abounding with green herbage (ground).

Kalat, A speech, an oration, harangue, discourse. Eloquent.

Kalam, A place of Palestine, on the borders of Zeboth and Naphtali. The place where Christ usually resided during His ministry.

Kafal, The crupper (of a horse).

Kafalat (pl. of Kafeel), Securities, pledges.

Kafon, Dead clothes, a winding-sheet.

Kafiyat, A sufficiency.

Kafir, Being security for another.

Kafid, Being security (for another).

Kufyat, (pi. of Kifat, sufficiency).

Kafal, A security, surety, cautioner. A person who is bail, guarantee, or answerable.

Kaffiyeh, A square kerchief of cotton and silk mixed, generally yellow and green, worn in the East by the Bedouins and the lower classes. It is folded so that one corner falls backward, and two other corners hang over the fore part of the shoulders; with the latter they cover their faces to protect them from the sun's rays, hot wind, or rain; it also serves to conceal the features of those who wish to be unknown.

Kila, Both. Kila, A delirium, insanity.

Kilab, A pot-hook; also a hook for drawing bread from ovens.

Kulab, Dogs.

Kalat, A speech, an oration, harangue, discourse. Eloquent.

Kalabat, Froreeps, pincers.

Kalal, Weakness, languor, fatigue, lassitude, impotency.

Kalalat, Being fatigued.

Kalim, A speech, an oration, harangue, discourse. Eloquent.

Kala, Forage, fodder, herbage, grass, abounding with green herbage (ground).

Kila, Both. Kalaa, Forage, fodder, herbage, grass, abounding with green herbage (ground).

Kila, All, universal. The whole.

Kull, All, universal. The whole.

Kilaa, Forage, fodder, herbage, grass, abounding with green herbage (ground).

Kalat, A speech, an oration, harangue, discourse. Eloquent.

Kalb, A dog.

Kalbat, A bitch.

Kalba, A delirium, insanity.

Kalab, Dogs.

Kalabat, Froreeps, pincers.

Kalal, Weakness, languor, fatigue, lassitude, impotency.

Kalalat, Being fatigued.

Kala, A speech, an oration, harangue, discourse. Eloquent.

Kula, A cap, a cowl, a nightcap, especially one worn by the Mahometan monks or clerics; also in general any similar headdress; a mitre, tiara, turban, a Tartar cap, a fillet or wreath.

Kalb, A dog.

Kalbat, A bitch.

Kala, All, universal. The whole.

Kull, All, universal. The whole.

Kalb, A dog.

Kala, A speech, an oration, harangue, discourse. Eloquent.

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AsK  kulfat,  Trouble,  vexation,  distress.

ij ylK  Kalcutta,  Calcutta,  a   city  of  Ben-

<u4^  kalhiyah,  A   sect  of  Ansariah  who

mentioned,  are  the  town-hiSl,  the  mint,  a

river.  There  are  several  ship-building  docks.

cathedral,  numerous  Protestant  churches,  Ro-

town  the  Hooghly  is  a   mile  wide,  and  there  is

number  of  Hindoo  temples.  Opposite  to  the

At  the  N.W.  corner  of  the  square  is  the  obe-

The  principal  public  building,  besides  those

are  some  handsome  shops  and  houses,  ocenpied

college.  On  the  third  side  of  the  square  I

Diamond  U   arbour,  about  fi^  miles  down  the

or  pond  of  fresh  water,  called  the  Lall  Diggy,

is  occupied  by  the  writers'  buildings,  where  all  the  junior  civil  servants  of  the  company  have  i

and  the  length  of  their  beards.  Diogenes  was

one  of  their  sect.

kls,  Quick-lime.

kulfat,  Trouble, vexation,  distress.

Kalcutta,  Calcutta,  a  city  of  Beng-

gal,  and  the  capital  of  British  India,  standing  on

the  E.  bank  of  the  Hooghly  river,  at  the
distance  of  100  miles  from  the  Bay  of  Bengal.

In  the  year  1690  the  English  founded  a  fac-
tory,  and  in  the  year  1696,  in  consequence  of
a  rebellion  in  Bengal,  they  fortified  it.  This
factory  was  named  Fort  William,  and  it  is  the
largest  fortress  in  India.  Opposite  the  fort
stands  the  Government  House  or  palace,  in  a
line  with  which  runs  a  row  of  superb  houses.
At  right  angles  from  this,  and  eastward  of  the
Government  House,  there  have  been  erected  a
number  of  handsome  houses,  with  colonnaded
fronts  and  flat  roofs,  each  house  being  sur-
rounded  by  a  garden  or  grass-plot,  ana  com-
manding  a  view  of  the  fort,  esplanade,  and
race-grounds.  On  the  right  hand  of  the
government  house  are  the  treasury  and  court
of  justice.  The  town,  which  comprises  two
sections,  a  native  and  a  European,  is  inhabited
by  merchants  of  all  the  countries  of  the  world.
It  has  an  extensive  square,  with  a  large  tank
or  pond  of  fresh  water,  called  the  Lall  Diggy,
and  sixty  feet  deep.  One  side  of  this  square
is  occupied  by  the  writers'  buildings,  where  all  the
junior  civil  servants  of  the  company  have
apartments,  whilst  on  the  other  side  stands  the
college.  On  the  third  side  of  the  square  there
are  some  handsome  shops  and  houses,  occupied
by  merchants  and  others  engaged  in  business.
At  the  N.W.  corner  of  the  square  is  the  obe-
lied,  which  commemorates  the  capture  of  the
fort;  and  the  apartment  known  as  the  "Black
Hole  of  Calcutta"  is  now  used  as  a  store-room.
The  principal  public  buildings,  besides  those
mentioned,  are  the  town-hall,  the  mint,  a
 cathedral,  numerous  Protestant  churches,  Ro-
 man  Catholic  chapels,  an  Armenian  church,  a
 Mahometan  college,  several  mosques,  and  a
number  of  Hindoo  temples.  Opposite  to  the
town  the  Hooghly  is  a  mile  wide,  and  there  is
 good  anchorage  for  ships  of  600  tons  burden,
but  the  larger  vessels  are  obliged  to  stop  at
Diamond  Harbour,  about  fifty  miles  down  the
river.  There  are  several  ship-building  docks,
midshipman’s chest, with sliding panels to it, reading, smoking, or sleeping, as you list:

Il est si doux de faire les heures,
and you may gratify the whole of these expect-
ants at the expense of something less than £2
per week.”

kulluna, Whatever. As often as, every time. (Or
kullmat (pl. of kullma, Words,
Words, vocables, discourses.
The decalogue. 

The king talked to her, and
inquired of her her name; but she was silent,
not uttering a single word, nor returning him
an answer.

kallma  (comp. contras. of tlf' and m),

kull (fem. كليه), (Ground) covered
with plenty of herbage, green or dry.

kullt (fem. كلهية), Universal,
total, important. Pertaining to all, to the
whole. alkullt, The very, the
right, the most, added to the substantives,
gives them the highest degree of superlativity,
as alkullt asharaf wulchiismin, The right honourable.

alkulli, The most blessed. alkulli alki-
dasah, The very holy, the most holy. 

alkulli, The whole works of an
author, as, کليات نظامي, The works
of Nasami,
kama, A mushroom.

kama (comp. of ك and ما), Like; as, as it is asserted, as above related.

kama, in the says (of Mahomet), As it was, in the same manner and situation, equally, alike.

kama, As it ought; agreeable to justice.

kama, As it was, in the same manner and situation, equally, alike.

kamayah, A mushroom, a fungus.

kamal (pl. kamalat), Perfection, excellence, integrity; completion, accomplishment, conclusion; punctuality. As it suits, as you judge you will be judged; such as you measure will be measured to you.

kamayikah, A violin.

kumara', A pear; pears.

kumish, Like, as, according to.

kumka, A kind of Oriental brocade.

kamar, A girdle, zone, belt.

gumruk (Greek Kofiepki), A custom-house. An export or import duty.

gumruk-el-bar, A land custom-house.

gumruk-el-bahr, The sea-port custom-house.

rasmul gumruk, An export or import custom-duty.

attahsim min al gumruk, To smuggle.

kemosh, An idol of the Moabites, supposed to be the sun.

kamman, Cummin seed.

kandim, An ambush, a lurking place.

kandish, A side, brink, coast, shore, extremity, limit, boundary, edge; the hem (of a garment); the margin (of a book).

kundim, A sweeper.

kundimi, Sweepings, rubbish, dust.

kinayat or kinayat, An allusion, metaphor, metonymy, rhetorical figure. Giving to understand one's meaning by parallel, and not direct, explanation.

kandis (pl. of kinayis), Churches.

kandis, Daughters-in-law.

kann, The wife of a son.

kans, Treasureing. Kanz (pl. kanun), Treasure (especially buried gold or silver).

kens, Sweeping.

Kaan, Canaan. The son of Ham, Noah's son. Also a country called Palestine, bounded east by the river Jordan, west by the Mediterranean Sea, south by the deserts of Arabia, and north by Mount Libanus, about 180 miles in length, and about 130 miles in breadth.
kanaf, A side, edge, margin, coast, shore.

kunús (pl. of kun), Treasures.

kunyat or Kanyat, A metaphor. A surname composed by calling any one the father or mother, or the son or daughter, of some one else, thus "The Father of Lies," "The Son of Man," are of this class, as also, and more correctly, "The Sons of Zebedee."

künisat (pl. of Kanas), A church.

kunif, A public necessary.

kúwarah, A hive or any place in which bees make honey. Reservoirs in which the Bedouins keep the yearly provisions of wheat and barley. It is five feet high, and two in diameter, formed of clay and cut straw, hardened in the sun.

kawítir (pl. of fern, of kaf), Breakers. Victorious.

kálaq (pi. of kal), (A girl) having swelling breasts. [stars.

kawákib (pl. of kawakib), kawar, Nectar; a nectar-flowing river in Paradise.

kokh, A small hut or house of reeds.

kurat, A city, or town. A tract of country, a region.


kúrah, A large village or market town. A number of contiguous villages.

El Kúra, Under this appellation, which is often applied in Syria to plains, is comprised all the country to the southward of the Wale, as far as the Wadi Muh. This El-Kura is the Plain of Moab. The soil is very sandy and not very fertile.

kúz, A jug, a decanter; an earthen bottle, a flagon, jug, cup.

Kafat, The city of Cufa. A town on the west bank of the Euphrates, about four days' march from Bagdad, which has now entirely disappeared. It was founded immediately after the subjugation of the Persian Empire by the Arabs, in the time of the Khalifah Omar, when they found the former royal town, Madain, on the opposite side of the river to be inconvenient or insalubrious. The first Abasside Khalif, Saifah, made it for some time the capital of his empire, and it was then a flourishing town; but when Al Mansur built Bagdad, he transported thither a considerable part of its population; and from that period it gradually fell into decay. It was much famed for its literary men, to whom allusion is made in every Arabic work, especially for its grammarians and legal doctors. The two sects of Arab grammarians, whose rival opinions are quoted continually, were named respectively from Kufah and Basrah, the Kufyan and Basriyan. The more ancient characters of the Arabs are called, from the name of this town, Kufic. They are more suited for inscriptions than for writing, being square and heavy, and a good deal resembling the Syriac; the most ancient copies of the Qur'an are written in them.

kawakab, A star; a constellation. The white of the eye.

kálanj or kalunj, The cholic; a pain in the back and loins from cold.

kumat, A heap of earth.

ekawm, Being, becoming, happening.

likawm,lika- mish, Essence, existence. The universe, the world, every created being. Because it might be.

kawm (dual of kawm), Both worlds; both kinds of beings, corporeal and spiritual, men and angels.

kuwawey, Name of a star.

kúhani, Turning prophet, priest, or soothsayer. Kühn, Predicting. The priesthood. Divination, soothsaying, augury.

kahir, called also athir, called also rawh, The spirit of Lokman, according to the ancients, is one of the five elements of the universe, which are: Earth, water, air, fire, and other spirits.
The cavern of full age, i.e. from about thirty to fifty. A man beginning to grow grey.
la, No, not, not at all (or ли, It is not. لا الله आल ल, There is no God but God. لا شيء, Nothing. لا, Neither, ولا, Without.

la sbali, I do not care, I am not afraid. شرآناس من لابالي ان يراد الناس مسياً, The worst of men is he who does not heed men seeing his wickedness.

la basa, It is not bad; there is no harm.

labudda, Necessarily, infallibly, entirely. Must.

labin, Who abounds in, or drinks milk.

labis, Clothed, who puts on clothes.

lat, or alalat, Name of an idol worshipped by the pagan Arabians, as the eldest daughter of Omnipotence. There was likewise an idol called Lait, worshipped at Somnath, in India; it was one large stone, fifty fathoms in height, placed in the midst of a temple, and supported by fifty-six columns of massive gold.

laajaram, Undoubtedly, necessarily.

la ajili, Because.

laaj, On account of his wealth and beauty, or learning and perfection. لا عجل, On that account.

laajawat, Lapis lazuli. A blue colour.

lahik, Touching, adhered, conjoined, adjoinging.

lahin, Pronouncing vowels im-

lakharayj, Rent-free. Lands let-

lakhter, It never en-

tered into the heart of man, it is incomprehensible.

la da'avi, A release or acquittance in law.

laskiyat al orab, or laskiyah, Latakia, or Latakieh, a seaport of Syria, in the pashalik of Tripoli, seventy miles from Tripoli. It consists of an old and new town, but has greatly fallen into decay. In 1822 an earthquake reduced a great part of the new town to ruins. It has a trade in tobacco, for which it is famous; cotton, wax, sponge, and scammony. Pop. 7000. It is the ancient Laodicea.

larayb, There is no doubt, unquestionably, infallibly, certainly.

la sala, May it never fail; may it last for ever.

lasib, Firm, solid.

larab, The thing was done necessarily.

lasik, Adhering, coalescing.

lasim (fem. الزيمة), Necessary, urgent, proper, suitable, important. لازم الاذا, Necessary to be done. لازم الزوا, Necessary to be preserved, carefully to be watched or kept. لازم الزمان, Proper to be prefixed or placed over. لازم الزراعة, Honourable. Worthy of reverence. لازم الأفكار, Necessary to be obeyed. In common conversation. لازم الزمية, represents the English 'must.'

lasim or lasimah, Necessity, exigence, obligation, debt.

lasab, A carcase, a dead body.

lasa, Nothing, a trifle.
Idnik, Adhering, joined.

Latim, Striking, boxing.

Laqib, A player, a gamester.

Lakalam fthi, Let it pass, I agree, there is no more to be said. Without a word; indisputably.

La la, No, no, not at all.

Laalit (pl. of luwal), Pearls.

Lam alf, This compounded character by some Arabian grammarians consider as the 29th letter of the alphabet; and support it by saying that Mahomet denounced eternal damnation to all who refused to adopt it as such.

Lamik, Looking slyly, but attentively. Shining, glancing.

Lamahalah, Inevitably. Absolutely, without fail.

Lamakh, The father of Noah.

Lamis, Touching, feeling, 

A written project, report, scheme. Prospectus.

Lamit, Belonging to the letter L.

Jumma, Because, since, in order to.

Lanstra lahu, Incomparable, unequalled.

La awsha allah, God forbid. May God remove all sorrow from him. Bravo! Well done!

Lauwi, A Levite; Levitical.

Lahif, Injured, afflicted, sad, sighing. A tall, handsome, corpulent, great man.

La al qalb, A heart torn with grief.

Lahat, Divinity.

Laq shi, Why? wherefore?

Laqibde, Incommutable, unchangeable. Unintelligible la yutaghayyar, Unalterable.

La yutahammal, and In裘, 

La yafaz, Prohibited, illicit.

Laayik (fem. of la'ika), Evident, clear, appearing. Bright, splendid.

La'iva, A written project, report, scheme. Prospectus.

La yuhsa', Innumerable.

La yudrik, Incomprehensible.

La yuhall, Un legitimate.

La yu'ad, Innumerable.

La yaseal, Eternal, durable, perennial.

La yitul, A man who cannot make use of his intellectual faculties, like an insane, mad, or drunken man, etc. [quered.

La yughlab, Invincible, unover hal.

La yufham, Unintelligible.

La yambghi, It is not proper. It is not convenient, it is not suitable.

Mo lani yanki kani taklim, It was not fit for you to speak, you ought not to speak.

La yunikar, Infrangible.

La ywaasaf, Unspoken, inexpressible in words.

La yuwa, The heart, the soul. Marrow, a kernel; the pith of a tree. The best part of anything. La yuwa, The kernel of a nut. La yuwa, The understanding, genius, judgment.

Labbat, Intelligence, ingeniousness.

Labbad, Felt cloth. La labbad, Felter. La labbadah, A wrapper made of felt, and worn in the time of rain.

Labas, A garment, vest, robe.

Labbat, A cataplasm.

Labak, A garment (fitting well).
bake laka. This waistcoat fits you well.

This (red) cap does not fit you.

leban, Originally meant milk, but now it means that kind of milk which is sourish—curds and whey; the fresh milk is called halib.

Lubnân, Mount Libanus, called from the milky whiteness of its perpetual snow 'the white mountain,' a mountain-chain of Syria, extending from the vicinity of Antioch S. to near Sidon. Its culminating peak is Jebel-Makhmel, 12,000 feet above the level of the sea. Here dwell the Druses, the most compact and united sectarians in Asia. They occupy the whole of the southern range of the Lebanon chain, the western slope of Anti-Lebanon and Jebel-es-Sheikh, where they hold exclusive possession of upwards of forty towns and villages, and, with the Maronites, share 200 more. Eighty villages in other parts of Lebanon are also peopled by them. They owe their origin to a Persian, Mohammed Ben-Ismail-ed-Derazy, who settled in Egypt in 1017, but who, on account of his fanaticism, was driven from the country, and forced to take refuge in the valley of Wady-el-Teim. Here he propagated his dogmas, which were afterwards modified by Hamza, whom the Druses venerate as their real founder.

labanat (pl. labnât), A brick.

libb, Prudent, intelligent, wise, sagacious, acute; industrious, attentive, assiduous. [commands.

labbayk, Here I am: I wait your commands.

labak, Up to the present this word has always been translated by "Here I am, and wait thy commands," but originally it was the name of a Deity, and the Deity worshipped at Baal-lebbak (Balbek). In Arabic, when any one is called, he answers Lebbak! or Allah! which answers to the English Sir. So there is no doubt that labak is the vocative of God, and that God whom the Phoenicians adored in the Great Temple of Balbek. The following sentence, attributed to the Khálifah Ali Ibn AbQ Taleb, proves that God was and is invoked under this name:

لا علأ مَا حِيَّ يُلْحِقُ الْجَمْعَ فِي تَقْبِبِ الاَََِّرَةِ, I will not do this till a camel goes through the eye of a needle.

lahâs, The exterior angle of the eye. Lihâs, Observing attentively, looking through half-shut eyes.

lahâf, A blanket, a coverlet, a counterpane.

lahâm, A butcher, a seller of meat.

lahân (fem. lahân), One who pronounces with great impropriety.

lahad, A place dug in the side of a sepulchre; a niche, a catacomb.

lah (or liek), Licking.

lahâ (or lieh), Looking through half-shut eyes. Lahât, Looking through half-shut eyes.

lahâl, Covering with any cloak or coverlet.
understands, but is unintelligible to every other person. (Pl. لعوم and لعومن),
A sound, a tone. Melody, modulation. An error in pronouncing the vowels. A cacophony, monotony, a barbarism of speech or accent. The signification of a word. لمعمة.
One sound, one barbarism.
لاحش, Following, reaching, arrival. Conjunction, touch, adhesion.
لرم (pl. of لمة and لمعة), Meat.
لحي (pl. لحوي), Having a large or long beard.
ليحة (pl. لحي), A beard.
لجد, The ancient Lydda, in the Plain of Ramla, in Palestine. This city, after its destruction in the beginning of the Jewish War, on being rebuilt, assumed the name of Diospolis, and became a place of some importance. It is now a heap of ruins; the most remarkable of which are the remains of a very handsome church, built by Richard Cour de Lion, in honour of Saint George, patron of England, whose birthplace it was, and who is reported to have suffered martyrdom here. He is held in great veneration throughout the East. In every church one can notice a picture representing the achievement of this saint with the dragon, with the inscription of Mar jiursios in Arabic, or of St. George.
لجد, Stinging, (as a scorpion), biting (as a serpent). A cutting expression.
لدح, The presence (of God).
لإ, To, with, nigh, near, after, at (before the definite article 
إ). Immediately near to (in space), immediately after (in time). لدحي الود, On the question being put, when asked.
لاحات (pl. لامة), Pleasures, delights. لاحات حسية.
لاحات, Death, the destroyer of all pleasures.
لاحيات (pl. لامية), Pleasures.
لذيذ, Sweet, full of juice, delightful.
لاحيات, Glue.
لحازم, Necessity, compulsion, obligation. Necessary following, behaving.
لاحيات لنا بهذا الخادم لحازم لنان
(filter), We have no need of this servant.
لاحيات, An inseparable companion.
لسان الثور, Buglos, borage.
لسان الصدق, Plantane, Ladanis.
لسان العاقفر, The seed of the ash-tree.
لسان الكلب, The herb dog’s-tongue.
لسان النار, The tongue of fire, i.e. flames without smoke.
لسان الحال, Lisanul hal, The mute language of circumstances.
نيلساً, Two-tongued, i.e. deceitful.
لسانة, Verbally.
لسع لسان, Stinging as a scorpion.
لسان, Eloquence. Lasin, Eloquent.
لسع لسان (pl. لصوس), A robber.
لسع, (fem. of لص), A female robber.
لصوق لسان, Conjunction, adhesion.
لصيقة لسان, or Liness.
لتأتي, Grace, elegance, beauty.
لتأتي لطافة, Agreeable things; agreeable, pleasing sayings.
لألف, Gentleness, humanity, graciousness, loveliness, goodness, favour, courtesy, blandishment, kindness, benignity, bounty, generosity, pleasure, benevolence, elegance.
لائم, Striking with a palm twig; cutting the cheeks with blows.
لائم, A blow, a box.
لائم, Because, account of.
Had I foreknown the pain that I have suffered from thy blow, I had known that the elephant could not withstand nor endure it; but I will not complain of the pain of that blow, on account of the happiness that has resulted unto me from it; for if it had a severe effect upon me, its result was the most salutary.

laqi' (fem. لشيئة), Elegant, graceful, beautiful, agreeable, lovely, genteel, gallant, pleasant, soft, gentle, benign, benevolent, affable; thin, slender with elegance.

lujab, A jelly; juice and sugar reduced to a jelly. Slaver.

lujabush-shams (Sun's slaver), Fine cobwebs floating in the air.

lujan, A formal bearing witness upon oath in cases of adultery, coupled with self-execration if the testimony be false.

lujb, Play, game. And one of those days when he collected the people to play with the ball, the daughter of the wezeer sat at the lattice-window to amuse herself by looking at them.

lujbat, One game. A puppet.

lujbi, Ludiogenous, belonging to play.

lujyamishi, On account of his disobedience, sin, or rebellion.

lujalla, Perhaps. lujall and lujallani, Perhaps I. lujallaka, Perhaps you. lujayfub, Perhaps I shall repent, that my Lord may forgive me. I told them, 'You and I must repent; we must seek forgiveness.' He answered, 'May my Lord forgive me.'

lujl, The garnet (a stone). Carmine (colour). lujl munab (Melted garnet), Wine.

lujla, Pusillanimous, timid.
the mouth). Pronouncing, articulating. Words.

Laṣfan, Verbally. Verbatim. Word by word.

Iṣadat Laṣfīyah, A verbal relation or construction of noun with noun in a sentence. A word resembling another in sound and sense.

Laṣfat, Sewing two things together.

Laṣf, A crowd, a mixed multitude or congregation. Mixed grain. A friend, a companion. The double imperfect Arabic verb.

Laḵ, Meeting, being opposite, occurring, opposing, encountering (in battle); falling or hitting upon. Seeing.

Laḵat, Stalks of corn left uncut by the reapers.

Laḵāb (pl. Laḵāb) A title of honour, a surname, an addition; a nickname.

Laḵād, Already.

Laḵt, Gathering anything from the ground.

Laḵatat, One thing picked from the ground.

Laḵam, Quickly eating or swallowing (anything). A mouthful, a morsel.

Lukmān, The name of a famous fabulist (supposed by some to be Esop). The country and age of this famous person are unknown. He is generally described as an ugly black slave, and is said to have lived in the time of David; though some assert that he was the son of a sister, or of a maternal aunt, of Job. The wisdom of Lukman is proverbial among the Arabs, as well as Joseph's beauty, David's sweet voice, and Jacob's grief for the loss of Joseph, etc.

Laḵāt, Collected, assembled (pl. Laḵātta), A foundling boy.

Laḵ, To thee. Man ḫāl Laḵ, Who told thee?

Laḵum, To you.

Man arsal Laḵum ḫaraḵ kitāb, Who sent this book to you?

Laḵin, But, nevertheless, still.

Indi waraḵ Laḵin aroq, I have paper, but it is blue.

Laḵt, Impediment. Luknāṭ, Impediment of speech.

Laḵ, To thee.

Laḵum, To you.

Laḵin, But, nevertheless, still.

Laḵat, Meeting, being opposite, occurring, opposing, encountering (in battle); falling or hitting upon. Seeing.

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Laḵāt, Collected, assembled (pl. Laḵātta), A foundling boy.

Laḵ, To thee. Man ḫāl Laḵ, Who told thee?
And when they had brought the wealth before me, I said to them, Can ye deliver me by means of all these riches, and purchase for me therewith one day during which I may remain alive? But they could not do so!

For what reason? why? Why did you give a box (strike) to this boy.

A desert where the vapour glitters. The shining of the skin.

A glance with the eye, a wink. A glance; a twinkling of the eye, an instant.

The touch, handling, feeling. Shining, glittering, twinkling, flashing, glaring. Splendour, brilliance.

To him or them who. To whom, whose.

This verse of the author (i.e., such as the reader can perceive is not borrowed, but the composition of the author).

A table, plank, or any thing flat, of wood, bone, etc., especially on which any thing is inscribed.

A screw, a vice. The twisting or coiling of a serpent. The winding (of a river, etc.), a valley, a channel. A tract, a district. A tract, a district. A tract, a district. Liet, Twisting, bending, coiling, winding.

A standard, flag, banner, colours.
splot of an alembic. Any tube or canal through which water flows.

Belonging to or resembling a screw or vice. *lūlā* (noun of unity *lūlā*), A pearl.

The greatest pearl fishery in the world is in Baharein, or Aval Islands, which consist of a group of one large and several smaller islands, in the Persian Gulf, subject to the Imam of Muscat, in a bay near the Arabian shore. Bahrein, the largest island, is about twenty-five miles in length, by six or seven wide, and eighty or ninety in circuit. The population of the whole group is about 80,000. The pearl fishery employs, during the season, 30,000 men, and yields pearls of the value of from £300,000 to £360,000 yearly. Most of the fishery boats belong to merchants possessing considerable capital, but the largest proprietor in them is the Sheikh himself, who has upwards of 2,000 boats, each manned, during the season, with eight or ten men; he imposes also a small tax on every other boat. The fishing season is from the beginning of June till October. The diving is conducted pretty much in the same manner as in Ceylon; but the divers attach their oyster-nets to their waists, and are in the habit of stuffing their ears and nose with horn or other substances: they can remain under water nearly two minutes at a time. They are often in the most abject circumstances, and generally in debt to the merchants, who obtain the pearls at their own price. Bahrein has a considerable traffic, and might be made the centre of all the commerce on this part of the Arabian coast. The principal exports are pearls to India, Persia, Arabia, Bassorah, and Syria; dry dates, tortoise-shell, canvas, and shark's fins to India; and dates, canvas, mats, and coloured cloths to the other countries. The chief imports are rice from Bengal and Benares; sugar, pepper, blue and white cloths, planks, iron and other metals, cinnamon, camphor, drugs, and indigo from India; coffee, dried fruits, and grain from Bassorah, Persia, and Muscat. It was the trade of this country, and the gold of Ophir (which cannot be far from here), which induced Solomon and the Phoenicians to take Palmyra, to fortify it, and to establish a fleet on the banks of the Euphrates, just where are now the immense ruins of the Jaber Castle.

Upon the couch there was a young lady resembling the shining sun. Eyes had not beheld one more beautiful. Upon her was a garment of brilliant pearls. *lūmum*, Being ignoble, inglorious, mean, scoundrid, avaricious. Covetousness, villany, vice. *laum*, Blame, reprehending, accusing.

*laun*, The colour, or external form. A species, a genus. *laekār*, Many coloured, variegated; deeply tinged.

*laqīl*, Discoloured, of a bad or weak colour. *londra*, London.

*Lah*, Poland. *lahu* (fem. *lahah*), His, to (from, or of) him.

*lukam*, A numerous army (as devouring or destroying all opposition).

*labb*, Burning with thirst or with fire. Flame (especially without smoke).

*a*lahjat*, The tongue. A language, idiom.

The face, countenance, visage.

*laum*, Eloquent.

*lahid*, Oppressing, overloading, afflicting; wearing out cattle by over-working; beating, thrusting, pushing; striking on the back or breast in contempt. Eating, licking, with the tongue. Any kind of fissure in the feet, etc., of men or animals. A tumour under the shoulder-blades of beasts of burden. A grave, also an indolent, or sedentary man.

*laha* (feminine *lahah*), Because of, therefore. On this account, for this reason.

He is very rich, and on this account he can build many houses.

**ya lahaftah**, Alas! I do wish! *ya lahaft galayeh*, Alas! How I do sigh after him; I do long to see him! *ya aseaftah*, Alas! I do regret! *ya asaft galayeh*, Alas! I do regret and deplore him! (he who is no more).

*lahu*, Playing, amusing one's self, passing the time agreeably, unbending the mind. Play, anything ludicrous or jocular; whatever diverts the thoughts from anything serious (especially women, children, etc.).

And on the couch there was a young lady resembling the shining sun. Eyes had not beheld one more beautiful. Upon her was a garment of brilliant pearls.
And the passengers were assembled to eat and drink, and play and sport; but while we were thus engaged, lo! the master of the ship called out in his loudest voice.

The passengers assembled to eat and drink, and play and sport; but while we were thus engaged, lo! the master of the ship called out in his loudest voice.

Flame without smoke. Daula, Sordid, Mean, base, worthless, inglorious, ignoble, sordid, avaricious, cowardly.

Now when Bedr heard their words, and understood what they said from first to last, and the description of the young lady mentioned by his uncle, he became enamoured of her by the car; but pretended to them that he was asleep. A flame of fire was kindled in his heart on her account.

To me. I have. Do not send anything to me. I have a brother and two sisters. Thou hast a house and garden.

Lyce, Dignity, decorum, worth, merit, skill, excellence. Propriety, fitness.

Lyke (pl. of Lyke), Mean, sordid, avaricious.

Lyca, Softness, gentleness, lenity, smoothness; convenience, ease, comfort. Behaving placidly, compassionately, humanely.

Lyta (or Lyta), Would to God! I wish. Would to Heaven that I. Would to heaven that I. I wish that you.

Lytek, I wish that you. Mal'fatadi, 0 that I had wealth, that I might bestow it in alms.

Lyts, A lion. A lioness.

Laff, Fibres, filaments, especially of palm-trees.

Lyf, or Lyf (pl. of Lyf). Night. Lyle, Night and day. Lila, In the night time.

Layla, Name of a lady frequently alluded to in the East.

Layl, A lemon, a citron.

Laym (fem. Lame), Soft, gentle, mild; placid, smooth, humane.

Lawan (see Layyan), A royal tent.

Layyas (pl. of Layya), Lionesses.

Lyam, The twenty-fourth letter of the Arabic alphabet. In arithmetic it denotes 40; in almanacs it is the character for Sunday; and in the dates of letters it stands for the month Muharrem.

Ma, Which, what, that which, whatsoever. ما تركب ارکب, Whatever thou ridest, I will ride. Why, wherefore.

No, not. How! Let there be some (or a given) circle. إن زيادًا وما أن يكتب, Indeed Zeid is an excellent writer. ما احس عملًا, How excellent is Omar. ما استطيض, As far as I can. ما دهقت حيا, As long as I live. This particle is frequently added to others, without making any sensible difference of sense; as اما, If, but if.
mania, (for اَنَّ), Because, certainly; although. كَما, As, as if, like, according to. لِكُمْ, That, in order to. كَيْفُ, How? كَيْفُ, As often as. لِمَّا, As often as. لِكُلِّمَا, Whatsoever. لِجَلْبِي, According as it was. لَمْ أُرْشِنَ, What rapidity! لَمْ أُرْضِنَ, How glorious!

ما, Water, juice, sap, humour, liquor.
ما, The water of life or immortality.
ما, Water and honey, methaglin.
ما, Flowing or running water.
ما, Stagnant waters.
ما, Pure water.
ما, Rain water.
ما, A fountain, a spring.
ما, Rose water.
ما, The remainder, the rest; that which remains.
ما, That in which there is joy; gladness, rejoicing.
ما, Abominable, detestable, loathed. Pestiferous.
ما, Pestilential disorders.
ما, An interval, interstice, space between two bodies, both sides. Between, among. ما, The Sultan's ordinary reception-rooms or palace.
ما, The past, antiquity. The words or time preceding.
ما, A misfortune, an assembly of female mourners, beating their breasts, tearing their hair, face, or garments, and making a melancholy noise, on account of any misfortune, as the death of a friend. It also, sometimes, implies a promiscuous meeting of men or women on any festive occasion. Condolence, consolation.
ما, Mourning.
ما, Signs, memorials, illustrious actions. Histories, traditions.
mādāriyān, A Persian herb five or six feet high, bearing green berries like capers, which, being preserved in vinegar, are excellent for the dropsy.

māsān, A tower belonging to a mosque, from which the crier proclaims the hour of prayer.

māsān, Licensed, permitted, allowed. Having leave, having permission.

mār, A saint. mār yakhānā, Saint John.

mār, part. Passing. Walking. Any one, some person. The before mentioned, the above explained.

mārrāb, The time or place for any necessary business. A small place between Sanaa and Hadramut in Arabia Felix, Famous for its salt.

mārrāt, Any thing necessary to be done. Necessity, indigence; (whence the proverb) Necessity is not importunity, i.e. Necessity has no law.

mārra, The time or place for any necessary business. A small place between Sanaa and Hadramut in Arabia Felix, Famous for its salt.

mār, part. Passing. Walking. Any one, some person. The before mentioned, the above explained.

mārrāb, The time or place for any necessary business. A small place between Sanaa and Hadramut in Arabia Felix, Famous for its salt.

mārrāt, Any thing necessary to be done. Necessity, indigence; (whence the proverb) Necessity is not importunity, i.e. Necessity has no law.

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The preterite tense.

The child of Adam, let not hope make a dupe of thee; for all that thy hands have treasures, thou shalt be removed. I see thee desirous of the world and its embellishments; and the past generations have (in vain) pursued the same course.

We have received your letter, and have taken note of its kind contents.

The royal revenue or domains. Temporal goods. When my wealth faileth, no friend assisteth me; but when it aboundeth, all men are my friends. How many enemies for the sake of wealth have consorted with me! And my companion, in the time of want, hath abandoned me!

All that which is past.

All that which is above.

All that which is in the mind, intention, thought, design, reflection.

All that which is in the thing itself, i.e., the essence, substance, foundation, principle.

All that which precedes, the antecedent, the former part.

All that is. Necessary.

All that is necessary.

A deceiver, a cheat.

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Malta. Malta is an island of the Mediterranean, nearly opposite to the S. angle of Sicily, from which it is distant about sixty miles. Ect. Seventeen miles long, with a breadth of eight at its widest part. Area, ninety-eight square miles. Dec. Its coast is in general steep and rugged, and well fortified throughout. The two small islands of Gozo and Comino are separated from it only by a narrow channel. Every spot is cultivated with the greatest care, and the soil, when deficient, is supplied in ship-loads from Sicily; hence, it may be considered as wholly artificial. Climate. Healthy, and resembling Africa rather than Europe. Frost and snow are unknown, and ice is largely imported from Sicily. Pro. Most of the productions, both of Europe and the tropical climates, which have been tried here, have succeeded. Indigo and saffron are cultivated, and also cotton, which has been exported on a great extent. The honey of Malta is in high repute. Many coarse cottons, jewelry, and cabinet-work. Pop. including Gozo and Comino, about 130,000. Lat. of Cape Valetta, on the N. side, 36° 53' 8" N. Lon. 14° 31' 2" E.—Malta was possessed by the Carthaginians, Romans, and afterwards by the Saracens, who were driven from it by the Normans. They retained it till its occupation in the 16th century, by the knights of St. John of Jerusalem, who fortified it, and participated in all the attacks made upon the Turks by the Christian powers, both by sea and on the coast of Africa. In 1665 it was besieged by the Turks; after losing four months in reiterated attacks, and sacrificing a great part of their army, they were obliged to re-embark, and, from that time, they forebore from all further attempts on the island. In 1798 it surrendered to Bonaparte, being afterwards blockaded by a British squadron, it was forced to surrender, through famine, in 1800; and by the Treaty of Paris, in 1814, was confirmed to Britain. In no fortress in Europe are the defences more imposing. Its administration consists of a governor and a council of six persons, appointed by the British crown. 

Malaka, or Μαλάκα, An ancient town in Phoenicia, near Beirut, in Mount Lebanon. The Phoenicians of Malaka founded as their colony the town of Malaga, of Spain, the capital of the province of the same name. The meaning of Malaka, in the Phoenician language, is a town built on the declivity of a mountain gradually descending towards the plain or the sea, as is the case with this town. [proprietor. 

Malik, A posessor, lord, master. 

Malik, A flatterer. A place which one frequents. 

Malikah, Possessing, in sole property, with despotic power. Pertaining to a possessor; pertaining to a king. A manor, of which the tithes are paid to the lord, but of which the arable land is owned by separate proprietors. 

Malikah, Possessing, in sole property. Complete possession, absolute dominion. [Patronage. 

Malalaf, Familiar, accustomed to live in friendship with, ordinary, customary. 

Malam, Sad, mournful, afflicted. 

Malal, Belonging to riches, wealthy. 

Malak, All that one possesses. 

Malam, A place of security. 

Malamur, Ordered, commanded. 

Malamul, Hoped for, what is expected. 

Mamalik, A sweetmeat which has the appearance of the English apple-sauce; it is composed of sugar, the best flour, and butter. 

Mamani, The great Almamon, son of Haron Arrazhid, and the fourth Khalif of the house of Abbas. He reigned from a.d. 813 to 833. He was a great encourager of learned men, founded an academy at Bagdad, calculated a set of astronomical tables, and caused the works of the most celebrated ancient authors to be translated into Arabic. 

Mamani, A herb. 

Mamast, The herb rue. 

Mamata, The lower belly, the abdomen; hypochondria; the navel or that part of the belly surrounding it. Fat adhering to the interior part of the leg. 

Man (pl. موانع), An impediment, obstacle, opposition, hindrance. Refus-
ing, denying, prohibiting. *Māνī, A prohibitor, etc. Difficult of access, reserved (man).

maanās, A companion, associate, friend, domestic. Familiar, intimate.

mawāqit (mawāiq), A mansion, dwelling, habitation.

māwārd, That which is behind or after. Māwarān’n’nahr, That which is beyond the river (Oxus), i.e., Transoxiana, Khorassan.

mawārak, A mansion, dwelling, habitation.

mawarkan, That which has happened.

mawāqit, A mansion.

mawāqit (mawāiq), Any copy of verses, of which every distich ends in mā.


māhāre, ma’huwa. What is that? That which is not.

māhāyr, Quality, essence, value.

māyī, Watery, aquatic.

māyī, Māyī, Dying, dead.

māyī, A hundred (mā), One hundred.


māyī, The Syro-Roman month

māyī, Māyī, Melted, fluid. Liquor. Māyī, Oil of cinnamon or myrrh.

māyī, Māyī, Inclined, bent, curved. Taking delight in, affectionate.
indifference.  For if you love your child more than I love mine, and my child is with my brother; therefore care not for the sea, nor fear his being drowned.

**mubaligh** (pl. *mubaligh*), Sums of ready money.


**mubahat**, Vainglory, pride, arrogance. Disputing for superiority in beauty or any other qualification.

**mubaharat**, Boasting, glorying.

**mubahlalat**, Exclusion.

**mubadi**, Glorious, exalted. Presuming, arrogant, proud.

**mubayyin**, Separate, distinct, unlike, different.

**mubayanat**, Separation, becoming widely separated in distance, quality, or affections.

**mubada**, A thing begun. The beginning, principle, or subject of a proposition. A substantive noun. The subject and predicate, or substantive and adjective (in Syntax).

**mubaddir**, Part. Rushing to seize anything; flying to arms. Overwhelming.


**mubaddil**, Beginner; a novice.

**mubadsil**, Little esteem.

**mubashir**, A receiver of good news.

**mubatha**, Desired; the thing desired.

**mubatat**, Moist, watered.

**mubatala**, Afflicted, unfortunate, tried or inured to distress. Demanding on oath or confession.

**mubata**, A glutton, a devourer.

**mubatah**, Absorbed, swallowed up.

**mubtasmi**, Founded, erected, built.

**mubtahij**, Who exults, rejoices.

**mubtabar**, Which is fortunate.

**mubtabasim**, The following.

**mubtaba**, The beginning, original, origin, principle, head of anything, the first rules or principles of arts and sciences. *Mubadda*, The first rules, the elementary rules of arithmetic.


**mubdalal**, Changed, altered, exchanged, converted, turned into.


**mubaddir**, Prodigious, expensive.

**mubdul**, Expended, bestowed. A magnificent present.

**mibra**, A penknife.
mabrad, A file, a polisher.
mubarrid, Refreshing, cooling. Mubarrad, Cold, afflicted with cold.
mubarrir, What justifies. Mubarrar, Justified.
mabraz, A field of battle, an amphitheater.
mubrem, Urgent, which will not be put off.
mabrar, Pious, religious.
khadamat mabrarah, Good and faithful services.
mabrūs, Produced, published.
mubarhin, Demonstrative, authentic.
mabrî, Cut, chipped, hewn.
mabrīm, Who smiles much, simpers.
mubassat, One who spreads. Mubassat, Expanded.
mabāsim, The mouth when smiling; the fore teeth which then appear.
mabāsūt, Spread, extended, expanded, dilated, stretched out.
mubshar, Rejoiced with good news.
mubashhir, A bearer of good news; an evangelist.
mabshash, Who has an agreeable, affable, cheerful countenance.
mubṣarat, An evident or convincing proof; an undoubted fact.
mubtal, Abolished, annihilated. Mubtal, Frustrating, defacing, destroying.
mubattan, (A garment) adorned with an elegant lining.
mubāsin, Having a large belly.
mubāsh, Seized by force.
mubtān, A distended belly; having the cholic.
mubīt, Lazy, slow. Late.
mubā'ad, Remote, distant.
mabūd, Sent. Raising (from the dead), awakened, aroused.
Pharao mubhijs, Oh! what joyful news! 

mubhijs, Beautifying.

mubhin, part. Shutting (a door).
Mubhum, Shut (door). Occult, unknown, doubtful. Anything prohibited (as marriage between brother and sister).

The relative pronoun.

mubah, Stupefied, astonished, Struck dumb with astonishment.

mabhar, Fatigued, breathless.

mabit, Passing the night, doing anything in the night-time A bed-chamber, or any sleeping-place.

mubth, part. Disclosing (a secret), opening (the mind). Allowing every one to follow their inclination. Doing anything by common right.

mubid, part. Destroying, ruining.

mabayyyed, A fair copier.

mabih, part. Sold or bought, venal. Mubih, part. Exposing to sale, selling.


mubayyin, part. One who causes truth to be distinguished from error. Dividing, separating, distinguishing, explaining.


mubit, part. A follower, an

mabatbat, Obsequiousness, following, understanding, or imitating one another; conforming oneself to, submitting, obeying. Doing anything solidly and certainly; doing in the same manner one thing after another.


mataakkhir, part. Delayed, retarding, receding, lagging behind. The last.

mataakkhir, The language of the moderns.

mataakkhi, part. Being brothers or friends; acting or receiving as a brother. Studying attentively, taking care of.

mataaddib, part. Well-bred learned.

mataass, part. Signified, published.

mataasst, part. Injured, vexed, offended. [of hostilities, armistice.

mataariakah, A true, suspension


mata, Merchandize, goods. Furniture, clothes, effects, utensils.

mublaik, To trade, to deal in commerce; to speculate in one or many articles.

mubnakhiid, part. United; made

mubnakht, part. Being brothers or friends; acting or receiving as a brother. Studying attentively, taking care of.


mubali, part. (pl. mubalej) Consecutive, following (especially one who accompanies another in song in a lower voice).

mubalit, part. Afflicted, pained, sad, insomnsable, discontented. Grieved, troubled.


mubalamm, part. Confiding in, secure.

mubala, Being firm, solid, fixed, constant. Firmness, solidity. A fortification, a castle. Obstinacy. A place where figs grow.

muballem, part. Of the feminine gender. [militarized. Domestic.

mublaans, part. Tamed, fa-
MUTAANNI, part. Behaving with address and attention in any affair; patient and cool in transacting business.

MATAW-LAH, The Mataw-lah, as they are vulgarly called, are supposed to be ancient Syrians, although, as a distinct sect, their name does not occur before the eighteenth century. They are distinguished from the other Mahommedans of Syria as being of the Shi-ite sect, the dominant one in Persia. Their principal possessions are in the Anti-Libanus, and in Bilad Bishara in Palestine, Balaeb being their chief station.

MUTAANV, part. Assembled. Remaining at home.

MUTAAHIB, part. Ready, prepared.

MUTAAHI, part. Marrying a wife. Worthy, proper, adapted, suited.

MUTAAAYYAD, Strengthened, established.

MUTAHADDIR, part. Making haste, endeavouring to get the start of another. Rising, originating, emerging.

MUTABADIL (fem. MUTABADILA), Interchangeable, interchanged. Alternate (angles in geometry).


MUTABARI, part. Absolving one another, dissolving a partnership.


MUTABAQ, One who is absent, dissenting.

MUTABADGHID, part. Changing, substituting.

MUTABASSIR, part. Contemplating attentively; considering, prudent, judicious.

MUTABATTI, part. Delaying, lingering.

MUTABASR, part. Divided.

MUTABALLAI, Moistened, wet.

MATBA', part. pass. A lord, chief, leader.

MUTABATIH, part. Consecutive, successive, coming one after another.

MUTABAHT, part. Consequent. One following another in regular succession.

MUTABATIL, part. Following one another.

MUTABAKIL, part. Heavy, slow. Grudging to do any thing, and desisting. Gravitating towards the earth.

MATJAR, Commerce.

MATJARI, Commercial, belonging to commerce. [parts.

MUTAJASSI, part. Divided into.

MUTAJASSID, part. Incarnate, embodied; corpulent. غَير مَتَاجَسَسُ, Incorporeal.

MUTAJASSIM, part. Corporeal, incarnate, incorporate. Having a large body, corpulent.


MUTAJALLI, Illuminated, enlightened. [concrete.

MUTAJJAM, part. Congealed, concrete.

MUTAJAMADD, part. Congealed, concreted.


MUTAHASHI, Avoiding, abstaining from, keeping clear of.
mutahattin, Indispensable, absolutely necessary.
muttahid, part. United, made one. "The United States."
mubaharrik, part. Moved; moving oneself; movable.
mubaharrih, part. Moved; moving oneself; movable. Hind.
mubaddil, part. Taking, receiving, selecting, choosing, assuming, associating. Mortakhas, part. pass. Taken.
mutahadd, part. Receiving money, for the expiation of homicide. Mortakhas, part. pass. Taken.
mutakkar, part. Remembered, recorded, recollecting, recalling to mind. Mutakkar, part. pass. Recorded.
mutaftakh, part. Compassionate; merciful, pious. Muturakham, part. Accumulated, heaped up, condensed. "wrestling."
murad, part. Contending, driving, pushing, repelling one another. Dissolving, any contract by mutual agreement.
mutakhaa, part. Disjointed. Mutakhaal, part. Remaining or left behind.
mukhki, part. Certain, true. mutahall, part. Adorning. mutahall, Adorned (especially with bracelets or other female ornaments).
mutahammil, part. Bearing, supporting, suffering patiently.
mushtahayyir, part. Astonished, stupefied, wondering. a'adha mutuahayyiran jiddan, He was stupefied; he became very astonished.
mushtahayyil, part. Imagining, suspecting, fancying (good or evil). mutuakhaayyil, part. pass. Any thing similar to an idea conceived of it. A cloudy sky. Thinking highly, but falsely of oneself. Ground covered with luxuriant herbage. Fantastic, imaginary.
mushtai, part. Disputing, contending, provoking one another.
mushtatawir, Passing current from hand to hand (money, books, etc.)."considering with attention. Mushtat, part. pass. Regulated, disposed in order.
mushtara, part. Armed with a coat of mail, or quilted cotton vest.
mushtaddil, part. Spreading wide, overflowing (water).
mushtaddif, part. Approaching, see oneself.
mutakhfir, part. Anointing oneself.
mushtadi, part. Receiving money, as the expiation of homicide.
mushtakkar, part. Remembered, recorded, recollecting, recalling to mind.
mushtafi, part. Compassionate; merciful, pious. Muturakham, part. Accumulated, heaped up, condensed. "wrestling."
mutahayyul, part. Approaching, see oneself.
mushtahhin, part. Anointing oneself.
mushtak, part. Receiving money, for the expiation of homicide. Mortakhas, part. pass. Taken.
mushtak, part. Compassionate; merciful, pious. Muturakham, part. Accumulated, heaped up, condensed. "wrestling."

When I was journeying on a camel's hump in foreign lands, depressing want having exiled me from my country.

mutarabht, Educated, instructed, trained, accustomed.

mutarradh, part. Firm, settled; ordered, established. Running in, upon, or against; springing, rising. Suffering, affected.

mutarajj, part. Prevailing, conquering.

mutarajjih, part. of mutarajj, Agitated, trembling, tottering, moving to and fro. Fatigued.

mutarajjan, part. pass. Interpreted, translated.

mutarajji, part. Hopping.

mutarahb, One who welcomes another, and receives him with great politeness.

mutarahhim, part. Compassionate, merciful, tender, affectionate. Pitying.


mataris, Trenches round a camp or castle; a parapet of wood, earth, etc.

matarashshih, One who has caught cold; transuding, exuding.


mataradd, part. Broken.

matarad, part. Contenting, satisfying; begging anything to be acceptable.

mataraghhib, part. Desiring, expecting.


matarakkt, Increasing, rising, augmenting by degrees (in quantity or in rank); reaching, attaining.

matarakkt, Composed, consisting (of several things).

matarak (pl. fem. matarab), Abandoned, left.

Mutables, anything left behind one (either when leaving a place or dying); unnecessary baggage.

mutarabh, Dedicating oneself to the service of God; leading a monastic life.

mutasahim, Collected in crowds.

muntasamm, Increased, multiplied.

muntasayil, Transitory.

muntasah, part. Retiring, distant, absent.

muntasahif, part. Advancing towards.

muntasahith, part. Increasing (the price of provisions). Affixing, adding a commentary or supplement.

mutasayyan, Dressed, adorned.

mutasail, part. Asking one another.

mutasar, part. Hastening to.

mutasakt, part. Falling or throwing oneself (into any place).

mutasawwir, Equal, parallel.

mutasarrf, Having a slave concubine.

mutasallit, Arrogating to himself the exercise of power (over any person or thing).

mutasayi, part. Large, broad.

mutasakkt, part. Imbued, imbibing.

mutasallim, part. A vicar, a locum tenens, a lieutenant to the governor of a province, sent before to take possession for his superior, and manage affairs till his arrival.

mutasall, part. Consoled, satisfied.

mutasabik, Perplexed, intricate.

mutasabik, part. Like, resembling, conformable.

mutasahir, A person who pretends to be a poet, a writer of doggerel.

mutasaim, part. Smelling, snuffing up.

mutasabbad, part. Grasping strongly, fixing the nails or claws in anything.

mutasahrad, part. Dispersed, put to flight.

mutasharri, part. Skilled in the
mutaisha, part. Insulting.
mutashakki, part. Complaining, lamenting; afflicted, pained, dissaed.
mutashalih, part. Making water, dropping.
mutassad, part. Ascending continually.
mutasaaddi, part. Turning away the face, opposing, objecting. Attempting, presuming, daring, intent upon. Any inferior officer of government, clerk, accontant, etc.
mutasarrir, part. Possessing, occupying, enjoying. A possessor, a master. Whatever is in one's power or possession.
What is out of one's power (as a bird in the air, a fish in the water, etc.), The thinking faculty.
mutasawwir, One who studies, pursues, or follows out the science of mystical philosophy and religion.
muttaqaddaf, Doubled or increased many fold.
muttaqoxar, part. Distressed, oppressed, injured, afflicted.
muttaqib, part. Manifest, evident, clear. mutadurar, part. Dispersed; innumerable.
muttaqur, part. Supplicating.
muttaqil, Humbled, lowly, resigned.
muttaqimin, muttaqyin, Included, containing, including, comprehending.
muttaqin, part. Receiving light (when in a dark place, from a neighbouring fire, etc.).
muttaqil, muttaqil, Protected, or taking protection under the shade.
Public, open, manifest, conspicuous. Certain, determined, constituted, appointed, deputed. Following with the eye, piercing, influencing, or fascinating with malignant looks. Pierced full of small holes (a bottle, bag, etc.).

mutaghatti, part. Covered, hid.

mutaghallib, part. Ruling, pre-dominant, powerful, superior, see. Tuggāb. Tuggāb.

mutaghayar, Altered, transformed, changed. Mutable.

mutadna, part. Destroying one another in war.

mutasawit, part. Distinct, separate, distant, different.


mutasarrif, part. Contemplating, examining, walking about, gazing around. A spectator.


mutasarrak, part. Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined.

mutasarrika, Title of a corps of officers in the olden time, who used to be sent on missions by the Sultan.


mutafakir, part. Contemplative, considering, thoughtful.

mutakkabil, part. Opposite, meeting, opposing, or facing one another.

mutakatir, part. Dropping, coming in a train, one after another.

mutakūd, part. Sedentary, stationary. Exempted from joining the army (a garrison soldier). Abstaining from.


mutakarrib, part. Approaching, having access to a king, a royal relation or favourite. Adjacent, near, allied to.

mutakallim, Who wears round the neck; who obeys, follows.

mutakhi, Who knows for certain, is perfectly convinced.

mutakki, Pious, devout, God-fearing.

mutkā, A day-bed, a couch, or sofa, a cushion, carpet, or anything upon which people recline.

mutakabbir, part. Proud, haughty, arrogant, lofty.

mutakaffil, Who stands surety, becomes answerable.

mutakallim, part. Speaking; a speaker, an orator, declaimer, advocate. An eloquent orator.

mutaklī, part. Supported, propped, leaning, reclining, sitting (especially upon the heels), lying down to sleep.

mutalāhik, part. Following in succession, in a continued series. Added, augmented (one following another). (founded.

mutalāik, part. Contiguous, con-

mutulāshī, part. Vanishing, annihilated; vain, of no moment, worthless.

mutulātam, part. Boxing one another, cutting with blows. Mutulātam, Agitated as the waves.

فلم بزل ما شيا في الأثراclya
ولبالي حتى اقبل علي بحر عجاج متلاط
بالحماج ووصله الأثراري شاطي البحر.
And he proceeded along the track for days and nights, until he approached a roaring sea, agitated with waves; and the footmarks reached to the shore of the sea, and there ended.

Shining, glittering.

Flaying, amusing one another, soothing care or grief.

Indigenous, native.

Hereditary wealth; slaves or cattle born in their master's house.

Collecting, assembling. Keeping or warding off, preventing.

Enjoying, delighting oneself.

And the owner of this place is in the utmost affluence, delighting himself with pleasant odours, delicious meats, and exquisito beverages of all descriptions.

Destroying, consuming. A consumer, a prodigal.

Changeable, variable, of different colours, various.

Completing, perfecting.

Acting. Arriving, proceeding, coming forth.


Completing, perfecting. A finisher.

Wishing, hoping.

Dashing, foaming, swelling, raging (as the sea); overflowing, boiling over.

A hard or elevated piece of ground. The text.

Mutually proportionate, inter-proportionate, well-proportioned in shape. Inconsistent, incongruous.

Mutually repulsive; mutually contradictory; contradictory.

Finished, terminated, arrived at the utmost extreme, gaining any point. Coming, or bringing intelligence.

Waking from sleep. Circumspect, animadverting, turning the attention towards, recollecting, remembering, diligent. Receiving advice, and profiting by it.

In that valley, repenting of what I had done, and said within myself, By God, I have hastened my own destruction.

Affluent, fortunate, enjoying the delights and comforts of life.

Various, of different kinds, sorts, or forms. Anything divided into different parts or qualities.

Successively, one after another, distinctly (as chronologies, quotations, etc.). One following another.

Connected or fastened together. Connected with one another. A sect in Syria.

Submissive, obedient, tractable, humble, affable.

Continued, successive, consecutively, following one after another.

A sect in Syria.

Negligent.

Crowning.

Travelling, turning, or going towards. Pious.

Continent, abiding.

Inhabiting, residing, dwelling, remaining.
mutawaffir, part. Many, numerous, plentiful, copious, much.  [up the ghost.

mutawaffit, Dead, defunct, giving

mutawakak, Desired, wished for.


mutawakkil, part. Trusting in God, resigning to one's fate; placing confidence in another, unable to manage one's own affairs.

mutawallad, Born, generated.

mutawallī, The superintendent or treasurer of a mosque, an administrator, or procurator of any religious or charitable foundation.

mutahālik, Running headlong to ruin; destroying one another.

mutaham, Accused, arraigned.

mutahawwir, part. Violent, furious, rash, inconsiderate. Rushing upon, stumbling, falling upon anything by accident.

mutahayyl, part. Ready, preparing oneself.

almarīk mutahayyi’ilharb, The king is ready to make war.  [used interrogatively].

mutahā, When, if at any time (never

mutayasser, Facilitated, made easy of accomplishment. Becoming accomplished without difficulty. [vigilant, attentive.


almarīr mutayakkin an aslāh tam, The prince believes positively that peace has been concluded.

matin, Strong (castle), firm, solid.

mutāl, Being like, equal, resembling. A fable, tale, parable, proverb, adage, example, comparison. Alike, equal, resembling.  Mutil, Mutāl, part.

masāl, Being like, equal, resembling. A fable, tale, parable, proverb, adage, example, comparison. Alike, equal, resembling.  Mutil, Mutāl, part.

masālīy (pl. of masālī), Ice-cellars.

masānī, The first section (of the Alcoran).

masānī, The whole Alcoran. The two knee and hind-leg joints of cattle.

musābit, part. (or musābit), Establishing, fixing, confirming, ratifying, giving a sanction to. Knowing with certainty.

musābit, part. pass. Established, confirmed, written. Musābit, part. act. Reducing to writing. Fixing, establishing, proving, etc.

miskāl, A drachm and a half weight.

makkāb, A wimble or other boring instrument.  Miskāb, part.

māsakāb, part. Violating, disturbing, afflicting (as a heavy load, sleep, disease, guilt, etc.).  Miskāb, part.

miskāl, A drachm and a half weight.  Miskāl, part.

miskē, Oppressed, heavy laden.

miskē, Oppressed, heavy laden.

miskāb, A wimble or other boring instrument.  Miskē, Miskāb, part.

musābit, part. (or musābit), Establishing, fixing, confirming, ratifying, giving a sanction to. Knowing with certainty.

Musābit, part. pass. Established, confirmed, written. Musābit, part. act. Reducing to writing. Fixing, establishing, proving, etc.

miskāl, A drachm and a half weight.

miskāb, A wimble or other boring instrument.  Miskē, Miskāb, part.

miskē, Oppressed, heavy laden.

miskē, Oppressed, heavy laden.

miskāb, A wimble or other boring instrument.  Miskē, Miskāb, part.

miskē, Oppressed, heavy laden.

miskāb, A wimble or other boring instrument.  Miskē, Miskāb, part.
mutamin, part. Consisting of eight.
Masammin, part. Octangular,
eight-fold. Making in the form of an octagon.
Masoun, Eight times doubled.
masnawī or masnā, Rhyme,
poetry where the second line of every distich rhymes with the same letter. A book of
moral doctrine written in this species of metre.
masnā (pl. 
"Masnā"
Two and two.
The winding of a river, etc. The second chord or string of a lute. A distich. Masnī,
Doubled, folded. Making two, doubling. (A noun) of the dual
number. Musanna, part. pass. Doubled, two-fold.
mashil, Equal. لاص ميشيل له la mašīla 
lah, Having no equal, incomparable.
mujābarat, Favour, kindness,
goodness. عامي لمجبارة الفضيلة dáma-
lānī hikāyat ul mujābarah. He treated me
with the greatest kindness.
mujāhāshat, Contending, fighting, pushing. Restraining, preventing.
mujādaqat, Wrangling, disputing, reproaching, reviling.
mujādā, The heavenly luminaries.
mujādālat, Controversy, contention, dispute. [another.
mujāhārat, Wounding one
"mujārat (pl. "Mujārat), Accidents, events, occurrences. Streams, currents. Running,
going, proceeding (along with another).
mujās, A way, a passage. Mujās, Permitted, lawful, convenient. (Or
mujās, A metaphor, simile, allegory. A deceitful word or action. Feigned, political, worldly, superficial, profane (opposed to divine
mujāsāt, Compensation, requital
of good or evil. To reward. فقال له
العنصر سما وطاعة فانه مع إله
يضحك فقد قال الحكيم لنقول عن
ملا سمال عمه لا تحب مال تدعاه
وكلذي لايعرف الى ما يعرف ولا
تذل النصية للاشتراف فانهم بجانبونك
And the fox replied, I hear
and obey. I will abstain from that which
pleaseth thee not; for the wise man has said,
Give not information on a subject respecting
which thou art not questioned, and reply not
to words when thou art not requested. Leave
what concernest thee not, to pay attention to
that which concerneth thee; and lavish not
advice upon the wicked, for they will reward
thee for it with evil.
mujāṣī, Metaphor, hyperbolical,
not true, feigned, insincere (love). Political;
profane; superficial. Mujāṣī, part. Recom-
pensing. [vigour, skill, force.
mujāl, Power, strength, ability,
mujālis (pl. 
mujālās, An assembly, conversation, etc.
mujāmī (pl. 
"Mujāmis), Congresses.
mujājan, Grati, gratuitously.
mujānābat, Avoiding, keeping
away [a speaker, a proposer.
mujāwib, part. An answerer,
mujāwābat, Answering each other,
an altercation. [near.
mujāwir, part. A neighbour; living
mujāwīs, part. Passing, transgress-
ing, exceeding bounds. میاوجیس
Immoderate, excessive.
mujāhā, Boasting.
mujāhid, part. A warrior (espe-
cially in defence of religion). One who labours
or endeavours.
mujāhāda, Fighting for
the faith against infidels. Striving, labouring.
mujāharat, Conquering, prevai-
ling over. Reproaching, railing at. Reading,
speaking, calling with a loud voice. Carrying
on open hostilities, being an undisguised enemy.
mujābir, part. Forcing unwillingly.
mujābbir, part. One who sets bro-
ken bones.
mujābūr, Constrained, forced. Con-
solidated (as a broken bone). Re-established
after being in distressed circumstances.
And he has been with me two years, separated from his country; it is my desire, therefore, that we should prepare for him merchandise, that he may depart with satisfaction in his heart.

majburiyah, Constraint, necessity. The state of one who is compelled to do something, or is under the necessity of doing it.

majbul, Formed by nature, innate.


mujlart, part. Bold, getting fresh

mujlat, or mujtasis, part. Touching, handling, feeling (the pulse). Inquiring after or getting intelligence.

mujtahib, part. Carrying from place to place (especially slaves, cattle, etc.), for sale.

mujtalt, part. Seeing a bride adorned and unveiled. Unrolling the turban sash.

mujtarmi, part. Assembling, coming together. Agreeing in the same opinion. (elining, shunning, flying.

mujtarib, Abstaining from, despising.

mujtahid, part. Endeavouring to conceive or perform anything. هو هماج جدًا في تحسين العلماء ha mujtahid fi tahsin al-humal, He is excessively applying himself to acquire a knowledge of the sciences.


mujaddar (fem. -jah), Having mujaddiyah, The quality of being able to be attracted. See jazibiyah, The attracting power.

mujdal, A troop or body of men. Mujdal, A strong castle.

mujdar, Drawn, extended, abstracted, attracted.

majhaf, An ear.

majdar, Drawn, attracted.

majshab, Drawn, attracted.

majshabiya, The quality of being able to be attracted. See jazibiyah, The attracting power.

mujdu, The galaxy or milky way.


mujarrat, The galaxy or milky way.

majraj, The galaxy or milky way.


majrarah, The galaxy or milky way.


majrim, part. A malefactor, criminal.

majrid, Part. Wounded, skinned, unbarred, peeled. Infested by locusts (ground). Having the belly-ache from eating locusts.
mujēr, part. Causing to flow or run. An executor, one who causes any order to be obeyed.

majra', A channel, canal, aqueduct. المارا, A water-course. الماء, The bed of a river.
mujɛʃit, part. Striking with terror.
mujal, part. Liberal, giving a donation. [marked with jaana ('').
mujassim, part. Incarnate.موجس، The bed of a river.
mujassam, part. pass. Incorporated; corpulent; massy.
mujatd, part. Curling (hair).
mujal, See mujal, part. موج، The bed of a river.
mijal, part. Revering, magnifying, considering as illustrious or estimable.
majlis, An assembly, congregation, convention, congress, council, consistency, convivial meeting, conversation. The time and place of assembling, etc. A judgment-seat, a tribunal.
majfūv, Polished, splendid. A bride adorned, with her face unveiled.
mujallat, part. Polishing. Illustrating, explaining, declaring one's thoughts. موجلت، part. pass. Illustrated, manifested. Polished, furnished, made clear, clean, or bright.
mujammad, part. pass. Congealed.
majmar and majmè, A censor for incense, a chafing-dish.

majmù, Majnūn, Foolish, insane, mad, madman.
mujnî, part. Gathering fruit. (A tree) having fruit ripe for pulling. Ripe fruit. Ground abounding in fruits, corn, herbage, etc.
mujawwar, Allowed, tolerated (in grammar).
mujūs, The Magi or adorers of fire.موجوس، The religion of the Magi or priests of the religion of the ancient Persians. This religion, which is not yet entirely extinguished, was materially reformed and renovated by the famous legislator, Zoroaster or Zerdusht. The life, and even the epoch of the birth, of this great reformer are involved in the utmost obscurity; but the preferable opinion seems to be that he flourished about the 6th century B.C. He inculcated the doctrine of an eternal, self-existing, Supreme Being, from whom all good, and Ahriman, the source of all evil; of which, however, the former, though this point be extremely obscure, is destined, in the end, to obtain the ascendancy. The doctrines of original sin, the immortality of the soul, the happiness of the good and the misery of the bad in another life, are all laid down by Zoroaster. But the distinctive feature in the religion of the Persian sage is the extreme veneration paid to fire, light, and heat, which he regarded as symbolical of the Divinity. "C'est par lui que tout respire; la terre lui doit sa fécondité; l'animal, son existence; l'arbre, sa végétation. Non seulement il anime les êtres, il forme encore leurs rapports, et son action, par conséquent, n'est pas moins ancienne que le monde." (Pastour, Zoroaster and Confucius, p. 30.) Herodotus says that the ancient Persians neither erected temples nor statues to their gods, but sacrificed to them on the tops of mountains, or other high places. (Herod. lib. i. cap. 131.) They had, also, the singular, and, as it appears to us, barbarous custom of exposing the bodies of the dead to be devoured by birds. (Herod. lib. i. cap. 140.) Niebuhr distinctly states that this custom was observed in his time by the Parsees at Bombay. (Voyage en Arabie, H. 93.) The Magi had great influence. The Zend Avaeta, the most important work on the religion of the Parsees, was translated and published in three vols. 4to. by Anquetil du Perron in 1771; but it is believed by some of the ablest critics, that the most ancient portion of this work is long posterior to the age of Zoroaster.
mujawwar, part. pass. Hollow, vaulted, concave. [gems.
mujawhar, Adorned or set with
<table>
<thead>
<tr>
<th>Arabic Word</th>
<th>English Translation</th>
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<tbody>
<tr>
<td>mujahhāt,</td>
<td>Equipped, fitted out;</td>
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<tr>
<td>majhūd,</td>
<td>One's utmost ability.</td>
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<tr>
<td>majhal,</td>
<td>Unknown. The passive</td>
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<tr>
<td>maji,</td>
<td>Coming, arriving.</td>
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<tr>
<td>mujādr,</td>
<td>Listening to, granting,</td>
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<tr>
<td>mujid,</td>
<td>Sacred. Glorious, honourable,</td>
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<tr>
<td>mujāb,</td>
<td>Protecting against;</td>
</tr>
<tr>
<td>mujāb,</td>
<td>Permitting, giving</td>
</tr>
<tr>
<td>mujāya,</td>
<td>Raising an army.</td>
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<tr>
<td>mujā,</td>
<td>Milk and dates.</td>
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<tr>
<td>mujif,</td>
<td>Concave, hollow.</td>
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<tr>
<td>muhābed,</td>
<td>Respect, regard.</td>
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<tr>
<td>muhābabat,</td>
<td>Loving, showing regard,</td>
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<tr>
<td>muhābīb,</td>
<td>(pl. of ṣabūb or fem.</td>
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<tr>
<td>muhājja,</td>
<td>Pleading a cause;</td>
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<tr>
<td>muhājanat,</td>
<td>Prohibiting, taking</td>
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<tr>
<td>muhājad,</td>
<td>Conversation, narration.</td>
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<tr>
<td>muhāsāt,</td>
<td>Answering to; opposite.</td>
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<tr>
<td>muhāst,</td>
<td>Opposite objects.</td>
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<tr>
<td>muhārib,</td>
<td>A warrior, a combatant.</td>
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<td>muhāriz,</td>
<td>A keeper, guardian, governor.</td>
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<td>muhārim,</td>
<td>Things unlawful.</td>
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<tr>
<td>muhāsib,</td>
<td>A keeper or settler of accounts; calculating, computing.</td>
</tr>
<tr>
<td>muhāsabat,</td>
<td>Computation, calculation.</td>
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<tr>
<td>muhāsāt,</td>
<td>A curry-comb.</td>
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<tr>
<td>maḥāsin,</td>
<td>(pl. of ṣasūn), Good works, laudable actions, virtues, merits, benefits.</td>
</tr>
<tr>
<td>muhāsarat,</td>
<td>A siege, circmvallation, blockade.</td>
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<tr>
<td>muhāsat,</td>
<td>A commander, governor, defender, guard, keeper.</td>
</tr>
<tr>
<td>muhāfazat,</td>
<td>Custody, preservation, guardianship.</td>
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<tr>
<td>muhāfīl,</td>
<td>(pl. of ṣafīl), Assemblies.</td>
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<tr>
<td>muhākat,</td>
<td>Total disappearance of the moon at the end of a lunation.</td>
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<tr>
<td>muhākamat,</td>
<td>Citing before a judge.</td>
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<tr>
<td>muhāl, (and maḥāl)</td>
<td>Fraud, art, macinhation.</td>
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<tr>
<td>muhāl,</td>
<td>Impossible, absurd.</td>
</tr>
<tr>
<td>muhāl,</td>
<td>Undoubtedly. Muhāl, Impossible, absurd.</td>
</tr>
<tr>
<td>muhāl,</td>
<td>Nitizen here, we articularly this the IAM 11028) and Wahr al-rīḥ, identity the world.</td>
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<tr>
<td>muhāl,</td>
<td>‘We alighted here, then we departed: such is the world (such is life)—a landing followed by departure. And yet men think that there is permanency in the world, whilst the permanency of men in the world is a mere impossibility.</td>
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<tr>
<td>muhālat,</td>
<td>(pl. fem. of muhāl), Impossibilities.</td>
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<tr>
<td>muhālafat,</td>
<td>Entering into an agreement, confirming by oath.</td>
</tr>
</tbody>
</table>
muhadd, Laudable actions, etc.

muhaddarat, A dialogue, conversation, conference.

muhibb, part. A lover, a friend.

muhabbat, Love, affection, friendship, benevolence.

muhabbat al-ghazal, a mode of subscribing familiar letters.

muhabb, part. pass. Beloved.

muhabbat, Love, affection, friendship, benevolence.

muh&amp;bd, part. A deceiver.

muh&amp;bard, part. Sorrowful.

muh&amp;barat, A dialogue, conversation, conference.

muh&amp;bas, part. A prison, place of confinement.

muh&amp;bil, part. Impregnating.

muh&amp;bab, Beloved, amiable, affectionate, beautiful. A sweetheart, mistress, lovely woman.

muh&amp;babiyah, Amissibility. The quality of one who inspires love in every one.

muh&amp;bab, Beloved, amiable, affectionate, beautiful. A sweetheart, mistress, lovely woman.

muh&amp;bas, part. Detained, arrested, confined, imprisoned.

muh&amp;ba, part. Necessitous, in want of, indigent.

muh&amp;tal, part. Surrounded, besieged.

muh&amp;tal, part. A deceiver.

muh&amp;taq, Acts, very artful.


muh&amp;tab, part. Veiled, retired, sequestered.

muh&amp;tab, part. Keen, vehement, fierce (in anger or in battle); precipitate, impetuous.

muh&amp;tab, part. Shunning, cautionous.

muh&amp;taris, part. Safe, cautious, careful.


muh&amp;taras, part. Full of desire.

muh&amp;tar, part. Kindled, burnt.

muh&amp;tar, part. Honoured, venerable, sacred, revered.

muh&amp;tar, part. Kindled, burnt.

muh&amp;tar, part. Shunning, cautionous.

muh&amp;tar, part. Taking in the arms, embracing.

muh&amp;tar, part. Cautious.

muh&amp;tar, part. Assembling, meeting together.

muh&amp;tar, part. One who despises, Muh&amp;tar, One who is despised.

muh&amp;tar, One who keeps back provisions from market in hopes of creating a scarcity, and selling dear.

muh&amp;tar, part. Suspected, con-

muhtamit, Things possible.

muhtamt, One who avoids hurtful articles of food, or diet.

muhtaat, part. Collecting, assembling, comprehending, embracing, occupying.

muhtaj, A quarrelsome litigious man. An instrument for levelling or smoothing ground.

mahjar, The circuit of a town or territory. The socket, environs, or corner of the eye. Stony, rocky.

muhajjal, (A horse) having one hind foot white (if all the four are white it is expressed by محلة الأربع). If the two hind and one fore محلة الثلاثات. If the hind right محلة البسري.

muhab, (fem. محبة), Veiled, covered, retired.

muhabib, part. Giving a propensity or inclination. Making humpbacked; raising the back; making anything gibbous or convex. muhab, part. pass. Convex, gibbous.

muhide, part. An inventor, an innovator, a controverter.

muhidees, part. A narrator, relater. An author who treats of the acts and words of Muhammed. muhidas, Created, not eternal; new, recent (not ancient).

muhaddad, part. pass. Limited. muhaddad, part. A tracer of limits and boundaries.

muhaddad, Limited, bounded; few in number, small in extent. muhaddidiyeh, Determinateness.

muhasur, A defect to be guarded against, an objection.

muhashiyyah, Caution. Terror.

muhasif, Taken away, cut off (as a syllable from a word, or a foot from a verse). Understood, not expressed (a word); elided (a letter).

mihraib, The principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; a kind of high altar. The chief seat at an entertainment, etc. The royal closet or chamber.

mihrak, A coal-rake or malkin for ovens.


muhrak, part. Incentive, giving warmth, burning. Muharak, Inflamed, burning.

muhrat, A whole burnt-offering, a holocaust.


muhrat, The movable power. muhrat, An exciter of sedition. muhrat, The promoter of mischief, tumult, insurrection, or war.

mahram (pl. محرم), Unlawful, forbidden. Any one to whom the محرم or women's apartments are open (as a father, son, etc.). muharram, part. Forbidding, interdicting. Muharram, The first month of the Muhammadan year, during which fighting is prohibited.

muharramat (pl. محرمة), Things prohibited. [kerchief.

muharrat (pl. مهرة), A handkerchief.

mahr, Freed from being a slave. Hot-choleric, furious, Libidinous. Of a warm complexion.

mahrus, Guarded, preserved.

mahrase, A garrisoned city, a capital, the metropolis of an empire.

mahrif, Inverted, changed.

mahrak (fem. محركة), Burnt, inflamed.

mahram, Prohibited, forbidden; debarred, excluded, frustrated, disappointed, repulsed; deprived of the support of life, unfortunate, spoiled, plundered.

mahramiyah, Privation.

mahrus, Vexed, afflicted, grieved.

limasdan, cui, You are vexed to-day?
mahsūr, Besieged, surrounded. Detained, restrained, compressed.

mahṣūl, Collected. The harvest, the gathering of fruits; the produce or sum of anything. mahṣūlat, (pl. fem.), Corn, fruits.

mahṣūn, Fortified. mahṣūniyāh, A feeling of envy against success and prosperity. mahṣūniyāt, (pl. fem.), This fortress was in the best state of fortification; the same like bīghayat ul maḥṣūniyāt, This fortress was in the best state of fortification; the same like bīghayat ul istīkhām or bīghayat ul tahām.

mahāt, Pure, unmixed. Only, mere, simple. Sincere.

mahdar, (Royal) presence, appearance. A general supplication or petition, signed by a body of people. Mahdīr, part. A mace-bearer, serjeant, lictor, or officer appointed to cite before a judge.

mahāt, The end of a period or sentence, a full point. The place where people deposit their baggage when alighting off a journey.

mahsūr, Forbidden, unlawful. mahsūrāt, (pl. fem.), Illicit things.

mahsūs, Glad, cheerful, contented, pleased, delighted. Discontented.

mahsūsiyāh, Gladness, cheerfulness. mahsūsiyāt, This news has caused us the greatest gladness.

mahṣūl, Guarded round about, fortified. mahṣūlanat, Chaste, virtuous, discreet women.

mahāt, Preferring or favouring (one beyond others).

mahaffāt, A species of travelling litter or couch for the women, resembling the Hebridge, but not arched.

mahfūs, A case for protecting anything.

mahfil, A place or time of meeting, an assembly, congregation, council, convention, congress, society, chorus. A pulpit, a tribunal. mahfīl, A court of justice, the tribunal of the Cadi or judge.

mahfūs, Guarded, preserved, kept safe. Committed to memory.
mahif, part. Exacting an oath, binding one by it. A doubtful affair, about which people swear differently.
muhallil, Solving; resolving; rendering justice.
mahal, Loosed, absolved. Dissolved, untied, vacant (a place of employ).
mahalle (pl. mahallat), A parish, a quarter or locality of a town.
muhalla', part. pass. Polished, adorned, dressed; illustrious, ornamented with jewels, elegant, laudable, agreeable.
muhmid, part. act. Acting laudably, meriting commendation.

Muhammad, A proper name, particularly that of the great Arabian Prophet, which, by Europeans, is variously spelt and pronounced as Mahomed, Mahomet, Mahmut, Mehemet.

Ali Pasha, Viceroy of Egypt, the modern great reformer of Egypt, was born at Cavallo at Boumchia, a part of European Turkey. His parents were of a humble condition of life. He was the youngest of his sixteen brothers and sisters. He entered the Turkish army as a common soldier, and this was the sphere of life in which he was calculated to shine. His high qualities soon attracted the attention of his superiors and the Sultan himself, and having attained a prominent position in the wars that distracted Egypt under the Mamluks, he rose to be Viceroy of Egypt. He first established a regularly-paid, disciplined military force, on the European plan, and annihilated the Mamluks (1811),—that remnant body of tyrants, which, since the days of Saladin, had governed Egypt by overshadowing the vice-regal authority,—and thus he became the uncontrolled lord of the land of the Pharaohs, Ptolemies, Caesars, and Caliphs. By the strictness of his government he rendered Egypt as safe to travellers as any ordinary civilized country. Agriculture, commerce, manufactures—all engaged his attention, and he prodigiously advanced the cause of civilization and improvement in Egypt, and opened the way for further and more important reforms. He considerably extended its boundaries, even into Asia; but in 1840 was dispossessed of his Asiatic conquests. The Treaty of London, however, in 1841, confirmed the viceroyalty of Egypt to him and his descendants. Since the establishment of regular steam-packets in the Mediterranean and the Indian Ocean, and the gradual development of its railway system, Egypt has become the highway to India, not only to most travellers, but also for the general correspondence of Europe.—n. 1769; d. 1849.
peror of the Turks, was the son of Bajazet I., and succeeded his brother Moussa in 1413. He re-established the glory of the Ottoman Empire, which had been ravaged by Tamerlane, and fixed the seat of government at Adrianople, where he died, in 1421, aged 47.

Mahommed II. succeeded his father, Amurath II., in 1451. He made many conquests, and was the first who assumed the title of grand signior. After a long and victorious career, he died as he was about to lead an attack against the Knights of St. John, at Rhodes. Mahommed is said to have been a freethinker, and to have ridiculed throughout the religion in which he was brought up. His letters, translated into Latin, were published in 1520. b. 1429; d. 1481.

Mahommed III. succeeded his father, Amurath III., in 1496. He commenced his reign by strangling nineteen of his brothers, and drowning ten of his father's wives. He entered Hungary, took Agram by capitulation, and then massacred the whole garrison. The Archduke Maximilian marched against him, and nearly obtained a complete victory, when Mahommed, who had made a false retreat, suddenly returned to the charge, and routed the Imperialists. He was afterwards less successful, and obliged to sue for peace to the Christian princes whose states he had ravaged.

b. 1463.

Mahommed IV. became Emperor in 1649, after the tragical death of his father, Ibrahim I. The Turks were at this time engaged in a war with the Venetians, and made themselves masters of the Isle of Candia in 1669, after losing 100,000 men. Mahommed marched in person against Poland, and, having taken several places, made peace with that country, on condition of an annual tribute being paid to him. John Sobieski, irritated at this treaty, raised an army, and the year following defeated the Turks near Chocazim. He also obtained a number of other advantages over them, and a peace was concluded, favourable to Poland, in 1676. In 1683 the Turks laid siege to Vienna, on which Sobieski marched to its relief, and routed the besiegers. The year following, a league was entered into against the Turks, between the Emperor, the King of Poland, and the Venetians. The janissaries, attributing their misfortunes to the indolence of the Sultan, deposed him in 1687, and gave the sceptre to his brother Soliman III., who sent him to the same prison whence he himself had been taken. Mahommed died there in 1691.

Muhammad, Muhammadan.

Mahomil, That by which anything is supported; that which fastens the two loads of a camel. Mahomil, A litter for travelling on a camel; a covering for the sacred building at Mecca. Mahomil, part. Bearing; a carrier.

Mahomd, Praised. Worthy, laudable. A proper name.

Mahomod, the founder of the Osmanlids dynasty, obtained from the Seljuk khan the empire of Khorassan, in 997. He extended his territories by conquest, and formed a vast kingdom, extending from the banks of the Ganges to the Caspian Sea. He held his court at Balkh and Ghizni, and was the first Eastern potentate who took the title of sultan (emperor) instead of emir (commander), which had been previously borne by his predecessors. d. 1030.

Mahomod I., sometimes called Mahomet V., Sultan of the Ottoman Turks, was son of Mustapha, and ascended the throne at Constantinople in 1730. He, however, interfered but little in the government of his kingdom, choosing rather to live a life of luxury, while the cares of state devolved upon his ministers.

b. 1696; d. 1754.

Mahomod II., Sultan of Turkey, was placed upon the throne by Mustapha Bairaktar, chief of the janissaries, in 1808. Under his reign, despite his greatest exertions, the decadence of Turkey was greatly accelerated. In 1812 Bessarabia was ceded to Russia by the peace of Bucharest. Between the years of 1812 and 1817, Servia, Moldavia, and Wallachia were evacuated, and the Ionian Islands proclaimed their independence. In 1820 Greece broke out into insurrection, and, after a struggle of eight years, threw off the Turkish yoke. A fresh war next broke out between Turkey and Russia, and the latter power was only prevented from taking possession of Constantinople by the intervention of the European powers, which brought about the peace of Adrianople, in 1829. During this time, Ali, Pasha of Janina, had defied the Sultan, and Mehemet Ali, Pasha of Egypt, had rendered himself independent. The extermination of the janissaries in 1826, and the introduction of some details of civilization, weakened the Turkish power, but did not benefit Mahomod. In 1833 he was thrice defeated by the Egyptians, and the treaty of Unkiar-Skelessi left him at the mercy of Russia. He was about to engage in a new war with Mehemet Ali when his death took place.

b. 1778; d. 1839.—He was succeeded by his eldest son, Abdul-Mejid.

Mahomd, Scammony.


Mahomim, Feverish, having the fever.

Mahomi, Protected, guarded. A
protected city, i.e. a metropolis or other distinguished place.

**muhanna',** Bent, crooked, hooked.

**mihnat** (pl. **mihan**), Calamity, misfortune, affliction, misery, evil, trial, temptation, trouble, perplexity, sorrow.

**muhnis**, part. Wicked, perjured. An infamous villain, a catamite.

**muhanit**, part. Burying the dead with odours.

**mahu**, Erasing, cancelling, obliterating, defacing, annulling, effacing, annihilating.

**mahuwat**, An erasure, defacement.

**mihwar**, The axis (of a pulley).

**muhawwit**, One who surrounds with a fence. 

**mahya**, Erasing.

**mahya, and **mahya', The face.

**mahyà** and **mahyàm ayyam ajjam, Your beautiful face.

**mahid**, A bend or curvature. 

**muhd** or **muhid**, part. Averting.

**mukhayyir**, part. Astonishing, amazing.


**mukhī and ***mukhī, part. Reviving, giving life.**

**mukhayy**, part. Saluting or creating a king by pronouncing, حَمَّأَلَ اللَّهُ، May God give you life!

**mukh** (pl. **mikhakha), The brain, marrow, pulp.

Mokha, Mokha, a city of Yemen, in Arabia, the principal port on the Red Sea, fifty-five miles from the Strait of Babemmandab. The appearance of the town from the sea is handsome, having all its buildings white-washed, and three minarets of considerable height; while the dead line of the flat roofs which are employed in all Mahometan cities is broken by several elegantly-built mausoleums. The interior is, however, filthy, and many of the habitations are in a decayed state. The best houses, in general, are those facing the sea. The main and almost sole staple of Mokha is coffee, for which this part of Arabia is famed; also gum-arabic, myrrh, frankincense, balsam of Gilead, semas, shark's fins, rhinoceros' horns and hides, scias, and civet.

Pop. 7000. The country of Mokha is situated in the S.W. of Abyssinia.

**mukhabarah**, Correspondence by letter or message.

**mukhādebat**, Deceiving, circumventing.

وكان قد قرأ في الكتاب أن من خادع السبع أخذته لأنه يخدع بالكلام الطيب وينخذ بالمعيد، But he had read in books, that if any one attempt to beguile the lion, he may be beguiled by him with kind words, and be rendered gentle by praise.

**makhāsil**, Mean men, the rabble. Destitute, poor, indigent.

**makhārij** (pl. of **makhraj**), Places of issue, issues, outlets. The different parts of the organs of speech, from whence the sounds of the several letters, or classes of letters, are derived.

**makhāsin** (pl. of **makhraj**), Storehouses. 

هَيَسَّةُ الْخَرْجِ لَهُ خَمُصَةٌ مَخَازِينٍ, This merchant has five storehouses. [tensions.

**mukhāsim**, part. Adverse, contrary.

**mukkāsamat**, Animosity, enmity, altercation, competition, contrast, opposition. 

**mukhād, The pains of birth.**

**mukhāt**, The mucous of the nose.

**mukhātib**, part. act. A speaker, one who converses with or addresses another. 

**mukhātab**, part. pass. One to whom another speaks. The second person.

**mukhātabat**, Speaking, speech, discourse, conversation.

**mukhātarat**, Danger, peril, risk, hazard. Hazarding a battle.

**mukhāfāt**, Fear, terror. رَأَسُ الْحَكْمَةِ مَخَازِينُ اللَّهِ, The beginning of wisdom is the fear of God.

**makhālihō, Hooked talons, the claws of rapacious birds or beasts.**

ثُم أنتوُا أخْذَا أَسْعَى مِنْ عَلْيَ وَجْهِ الْرَّجُلِ فِي مَخَالِبٍ وَطَارِقٍ تَارِي خَالُ السَّمَاءِ فَتَا مَلِتَهُ فَأَنْزَلَهُ حَيَاةً عَظِيمَةً مَخَازِينَ كِبْرَاءٍ
Then it took something from the face of the earth in its talons, and soared to the upper region of the sky; and I looked attentively at that thing, and lo, it was a serpent of enormous size, of great body, which it had taken and carried off to the sky towards the sea.

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<table>
<thead>
<tr>
<th>Word</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>mukhttafi</td>
<td>Being alone (with another) in a retired place</td>
</tr>
<tr>
<td>muktamir</td>
<td>Fermented</td>
</tr>
<tr>
<td>mukhtanak</td>
<td>Strangled, choked</td>
</tr>
<tr>
<td>makkas</td>
<td>Laid up in a store-house</td>
</tr>
<tr>
<td>makkih</td>
<td>Humbling, degrading</td>
</tr>
<tr>
<td>mukhdir</td>
<td>Rushing into danger against an adversary; going out to fight him</td>
</tr>
<tr>
<td>makhkilt</td>
<td>Peculiar, particular, belonging to</td>
</tr>
<tr>
<td>makhnaz</td>
<td>Property, peculiarity; intimate friendship</td>
</tr>
</tbody>
</table>

The page contains definitions of various Arabic words, including their English translations. The words are primarily related to states of being, actions, and descriptions, such as being alone in a place, being fermented, being strangled, and being deprived of property. The page also includes sentences with the words in context, such as "This store-house to be let" and "I am told that you have much goods laid up in your store-house."
<table>
<thead>
<tr>
<th>Arabic Word</th>
<th>English Word</th>
<th>Meaning</th>
</tr>
</thead>
<tbody>
<tr>
<td>خائف</td>
<td>Submissive</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Alleviated</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Affected with a palpitation at the heart</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Hidden, concealed, covert, occult, clandestine</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Disturbing, corrupting, spoiling, detrimental, injurious, hurtful, that which damages, destroys</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>A scythe, a sickle</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>A provender bag hung round a horse's mouth, a wallet, a saddle bag</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>A nail, a claw, the hooked talon of a rapacious bird or beast</td>
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</tr>
<tr>
<td>خائف</td>
<td>Eternal, durable, permanent</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Sincere, candid, pure, real, loyal, unfeigned</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>A sincere friend, loving affectionately. (This is often used in letters, and is synonymous with most devoted, affectionate, humble servant).</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>A fool, a blockhead, a knave, a good-for-nothing fellow. Pusillanimous, effeminate, abject, infamous</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Strangling, Mukhanak, Strangled</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Dangerous, formidable, dreadful, horrible, frightful, tremendous</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Refusing, the powers of imagination</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Pitching a tent</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>An encampment; a camp.</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>Extension, production, lengthening.</td>
<td></td>
</tr>
<tr>
<td>خائف</td>
<td>The altitude or flux (of the sea). The flux and reflux (of the sea), the tides.</td>
<td></td>
</tr>
</tbody>
</table>
maddah. The mark (ٔ) placed sometimes over alif ۱, which gives it a long broad sound. Madd, a modus, a measure.

maddah, An encomiast, a praiser, one who extols highly.

maddakhil (pl. of maddakh or maddakhel), Entering into, engaging or taking part in, intermeddling. Maddakhil, part. Undertaking any business.

madar, A circumference, a centre, a place of turning or returning, a boundary or goal.

madarāt, To act with. Affability, courtesy, lenity, gentleness.

It is advisable to behave with dissimulation and consideration towards this tyrant, and he will inevitably be overthrown.

madarīj, Steps, degrees of ascent.

madaris (pl. of madaris, madrasah), Colleges, academies, public schools. Madaris, part. A doctor, a reader, a learned man.

madarīsat, The public teaching of law and divinity.

madarikat, Prosecuting anything without intermission.

madāf, A kind of rustic shoe.

madāf, part. One who repels or averts.

madāfak, Repelling. Striving to repel (an assailant). Self-defence. To repel or strive to repel.

madāssat, Deceiving, circumventing, acting darkly or fraudulently.

madām, Wine.

madām, part. To drink wine is the disgrace of mankind.

madāmi, The internal corners or angles of the eye.

madāwāt (or maddowāt), Curing a disease, remedying, restoring, bringing aid, assisting.

He has a very good system to treat his patients, which cures them even without any medicine.


mudawahāmat, Assiduity, continuance, perpetuity.

mudduwa', One to whom remedies are applied, or assistance is brought. Who is cured.

madāhin, A hypocrite, a liar.

madahāha, Flattery, adulation. Giving unmerited praise; or the withholding merited reproach. [comiums.

madāhiya, Laudable actions. Endeavors.

madāyin, Cities.

madābir, part. Disposing in order, governing. A governor, rector, moderator, director, administrator; a master.

madāhir, A minister, or director of public affairs.

madābgh, Tanned (leather).

madādat, An extension or production.

Muddat, A space of time.

Muddat, A lifetime. A certain length of time; but the wolf oppressed the fox.

madāh, Praise, eulogium, encomium, commendation; approbation, applause, recommendation.

madhah, Praising, an encomium.

madhah, part. Turning, revolving.


maddakhan, A place where smoke


*madad*, Assistance, help, aid, succours.

*madar*, A sun-dried, unbaked brick.

*ahul madar*, Those who dwell in a house (as opposed to *ahul jall*).

*maddaμ*, An adversary in a law-court.


*madrasat* or *madrasah*, An university, a college, an academy, a public school.


*mudrikat* (or *μudrikah*), The understanding, the intellectual powers; memory.

*madrak*, Understood, comprehended.

*madrāsah*, A maritime city and fortress of British India, and the capital of the above presidency. It was founded in the year 1640, on a small territory five miles in length by one in breadth, but which has now an area of thirty square miles. No worse position could have been chosen, as it is situated on a flat sandy shore, where the surf runs with extreme violence, and where it is surrounded by salt water creeks or rivers, which prevent the introduction of a stream of fresh water into the town. The original fortress was a small square, which now contains the public offices. To the S. of this stands the church, near to which is the residence of the governor; and to the N. of the old fort is the exchange. All the offices of government and courts of justice are in the fort, which is called Fort St. George; but the governor, and all the principal inhabitants, have houses at a short distance in the country, where they mostly reside. The nabob of the Carnatic, has also a palace a short distance from the Esplanade, and there is a cathedral called St. George’s, and a handsome mosque. The native, or Black town, is nearly a mile to the north of the fort. It has some good streets and bazaars; but the houses are very irregular. There are also several churches and chapels of various religious denominations, and a cenotaph to the Marquis of Cornwallis. Madras is an episcopal see, and there is also a Roman Catholic bishop. It is the seat of all the chief government offices for the presidency, and is the principal commercial emporium of the Coromandel coast. Its trade is considerable with Europe, the United States, China, Ceylon, Pegu, the Isle of France, and different parts of India; but, owing to the want of a navigable river, and the difficulty of landing goods on account of the heavy surf, it labours under great disadvantages. The climate of Madras is very hot. Pop. estimated at between 700,000 and 800,000. Lat. 13° 4' 1" N. Lon. 80° 14' E. The site of this city formed the first acquisition of the British in India, who, in 1639, obtained permission to erect a fort here. The French took possession of Madras in 1744, and entirely destroyed the Black town and every building which stood within 300 yards of the fort. Out of the ruins they constructed an excellent glacis. The city was restored to the British at the peace of Aix-la-Chapelle, in 1749, since which period it has been gradually increased and improved, and is now one of the strongest fortresses in India.

The plaintiff and the defendant appealed to Constantinople.

Aissit, The plaintiff and the defendant. Aissit, The plaintiff and the defendant.

Accordingly she continued mourning, weeping, and wailing for a whole year, from one end to the other; after which she said to me, I have a desire that thou shouldst build for me, in thy palace, a tomb with a dome, that I may repair thereto and mourn in retirement and solitude, and I will call it the house of lamentations. And I replied, Do!

Madaf, Repulsed, driven off.

Madafiah, Repulsiveness. The action produced by the repulsing power.

Mudan, Buried, concealed, hid (as treasure, etc., under ground).

Mudah, An instrument with which anything is bruised; an instrument with which corn is threshed; the pestle of a mortar. Mudak, part. Bruising, beating small, thin, or fine. Receiving or taking hold of anything small or subtle.

Madai, Demonstration, proof; anything proved.

Madilah, Demonstrableness. Significance. [wall.

Midak or Madca, A row of stones in a

Mudam, part. See "Midak.

Mudam, Round and smooth.

Mudun (pl. of مدينة), Cities.

Madani, A citizen; belonging to Medina. Living in a town or towns; civilized, not nomade. مدينة مداني, Civilized or town life, or the abstract quality of living in towns.


Madh, Astonished, confounded. مدهشة, Astonishment, astonishingness.

Mady, A boundary, term, period, goal, butt for archers. مدي الايام, At all times. مدي الدهر و الاعوام, In all ages.

Madth, Praise.

Madin, Long, extensive, tall of stature. A kind of long measure in verse.

Mudhir, Turning round, converting, surrounding. One who goes or drives round. A governor.

Madyan, Median, a city in Arabia Petrea.

Madinat, A city, especially Medina in Arabia, where Mahomet was buried, formerly called Yatrib. Medina, which is one of the two cities rendered sacred by a connexion with the founder of the Mahometan faith, is 245 miles from Mecca. It consists of about five hundred houses, most of which are very poorly built. The tomb of the Prophet is here, and is placed between two others, containing the ashes of the first Caliphs, Abn-Bekr and Omar. The building which contains it is hung with silk, which is renewed every seven years. The mosque founded by the Prophet is said to be very magnificent, being supported by four hundred columns, and containing three hundred lamps always burning. Pop. 8000. This was the seat of the Arabian empire under Mohammad, who died here in the year 632.

Bagdad, a city of of Asiatic Turkey, the capital of the Turkish province of Bagdad, intersected by the Tigris, but principally situates on the east side of the river, 200 miles above its junction with the Euphrates. The city stands in the midst of a forest of date-trees; its domes and minarets ascending above them, and sufficiently striking and picturesque at a distance. On a nearer approach, however, the meanness of the houses of which the city is mostly composed, greatly detracts from any impression of the beauty with which it may have affected the traveller, as they are mostly of brick, and generally one story high. The streets are dirty and un-
paved, and so narrow that two horsemen can scarcely pass each other abreast. The houses of the rich, however, are handsome, having windows of Venetian glass, ornamented ceilings, and a courtyard in the front, with a small plantation of orange-trees. There are said to be about 100 mosques in the town. The governor's palace is a spacious edifice. The baths and coffee-houses, though not kept in good repair, are well frequented; and the markets are well supplied with provisions, and the expense of subsistence is moderate. The bazars consist of a magnificent display of shops, wherein every description of Eastern merchandise may be found. **Monf.** The principal are red and yellow leather, which is much esteemed; silk, cotton, and woollen stuffs. **Pps.** about 60,000, consisting mostly of Turks and Arabs. **Lat.** 33° 19' 10" N. **Lon.** 44° 22' 45" E.—Bagdad was founded in 766. In the 9th century the famous Haroun-al-Raschid reigned here. In a large burial-ground outside of the walls of the town there is a tomb erected to the memory of Zobeide, the wife of this Caliph, and the famous lady of the "Thousand and One Nights." Amongst other tombs, it is said that that of the Jewish prophet Ezekiel is here. Bagdad has undergone many revolutions, and was nearly destroyed in 1638 by Amurath IV., to whom it surrendered. Since then it has been subject to the Porte. [debt. **.-.**
sole of my foot, in its dignity, need to mount
steps above which there were none higher;
and oft presents were brought to my abode,
but I did not choose to accept them from
every one who offered them to me.

مرادٍ (pl. of مراد, Meadows.
مرادٌ, A reference to, referring, having recourse (to some thing or person).
مرادٌ, Fighting, throwing stones at one another.
مرادٌ (pl. of مرادة), Journeys.
مرادٍ, Favours.
مرادٍ, Desire, will, intention, design, inclination, affection, wish.
ما تطرد أن الهم مرادي ma kadart an ummadin muradi, I was not able to accomplish my wishes.

السلطان مراد الأول, Amurath I., a Sultan of the Turks, who succeeded his father Orchan in 1360. He completed the conquest of the Greek Empire. He founded the corps of Janissaries, conquered Phrygia, and, on the plains of Caffo, defeated the Christians. In this battle he was wounded by an Albanian soldier, and died the next day, 1389.

السلطان مراد الثاني, Amurath II. succeeded his father, Mahomet I., in 1422. The beginning of his reign was disturbed by pretenders to his throne; but, after suppressing these, he abdicated in favour of his son Mahomet, and retired to a society of dervishes, whence he was soon recalled to engage against the Hungarians, who had invaded the Turkish dominions. He gained a great victory over the Christians at Varna, and, in 1446, quelled a revolt of the Janissaries, and succeeded in resisting the famous Scanderbeg in making advances upon his territories. He then turned his arms against the Hungarians with his wonted good fortune. Finding his son inadequate to the responsibilities of an imperial station, he sent him to govern Asia Minor, and resumed the throne. s. 1389; d. 1461.

السلطان مراد الثالث, Amurath III. succeeded his father, Selim II., in 1576. He added several of the best provinces of Persia to the Turkish Empire. s. 1644; d. 1696.

السلطان مراد الرابع, Amurath IV. succeeded his uncle Mustapha in 1632. In 1638 he recovered Bagdad from the Persians, after which he put 30,000 of the enemy, who had surrendered at discretion, to the sword. D. 1640.—The excessive cruelty and debauchery of this prince have stamped him with the character of being one of the worst sovereigns that ever reigned over the Ottomans.
that leather which, under the name of Morocco, is so distinguished for its softness, pliancy, and beauty. The grass lands feed a fine race of horses, the exportation of which is prohibited; and large numbers of sheep, oxen, and mules are reared. Camels and asses are the principal beasts of burden. Ostriches are numerous on the borders of the southern desert, and their feathers form a valuable article. Fruits abound; but Morocco is chiefly distinguished for almonds. Minerals. The Atlas mountains contain iron, tin, copper, and antimony. This last is carefully worked, being a substance extensively used in Oriental cosmetics. Mineral salt occurs throughout the empire in the greatest abundance; and, besides home consumption, makes a copious article of export to Soudan. Inhabitants. The basis of the population is formed of what are called Moors; consisting of the original people, now mixed and coalesced with their Arab conquerors, and with the tribes who have, at various times, poured in from the African deserts. To these are added a considerable number of the Moors who once reigned over Spain. The Jews are very numerous, particularly in the cities; and, by dint of exclusive qualification, carry on all the mercantile and money transactions. Every species of oppression and contempt, however, is heaped upon this devoted race. They are considered by the Mussulmans of Morocco in the light of unclean animals and of enemies of God, and, if they do not exterminate them, it is only because they are useful, and because true believers have a right to turn everything to account. Indeed, were the Jewish population suddenly removed from the country, such an event would be a public calamity of incalculable magnitude; for it is the Jew alone who can mend a lock, build a house, make gold and silver trinkets, coin money, decorate a room, or weave silk; all such handicrafts being regarded by the Mussulman with supreme contempt. Every night the Jews are shut up in a particular quarter, enclosed with a wall, and it is only after sunrise they are allowed to enter the Mussulman town, where they have their shops. The Jewish quarter is called "Mellah," which means a place of damnation. The Jew is obliged to wear black clothes, that colour being the emblem of misfortune and malediction. When the Sultan passes through a town, the Jews of the place are obliged to offer him rich and magnificent presents. Yet, with all this burden of servitude upon them, they never abjure their faith. This constancy, however, certainly commendable in itself, is coupled with the grossest ignorance and superstition. Mulua. Woollen, cotton, and silk fabrics, carpets, red saps, leather, saddlery, chip baskets, and earthenware. The trade with the Levant is carried on by the Mecca and other caravans, whilst a coasting trade is carried on by fletes with the Barbary states. Exp. Hides, skins, olive-oil, gums, wax, sal, honey, dates, indigo, shawls, and carpets. Go. The most despotic on the face of the earth, without either law or religion to modify

**valuable commodity, their skins supplying**

**sufficient for its own consumption. Wool is**

**Much more grain is produced than is**

**territory beyond the Atlas, which, at first**

**breadth. This plain, the length of which may**

**from north to south, leaving between itself**

**the sea a plain of from AO to 100 miles in**

**fertile and populous part of**

**form an oblique line of 400 or 600 miles,**

**first from east to west, and then**

**traverses it, first from east to west, and then**

**from north to south, leaving between itself**

**and the sea a plain of from 50 to 100 miles in**

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**most despotic on the face of the earth,**

**without either law or religion to modify
During war, about 100,000, consisting mostly of negroes. Army. Insignificant. Pop. about 9,000,000. Lat. between 28° and 36° N. Lon. between 0° 40' and 11° 40' W. This is the ancient Mauritania, and was, in antiquity, a country of great importance. It has belonged successively to the Romans, Vandals, Greeks, and Arabs. In the 11th century it fell under the sway of the Fatimite Khalifs, who also held power over Algeria, Tunisia, and Tripoli, and pushed their victorious arms into Spain. The Cheiffs, who pretended to have been the lineal descendants of Mahomet, obtained power over the country in the 16th century. This last dynasty reigns in Morocco at the present time, the sovereign being Muley-Abderrahman, who ascended the throne in 1822. The sovereign of Morocco takes the title of Sultan. Since the conquest of Algeria by the French, the Moroccans have frequently come into collision with the former, at whose hands they suffered a severe defeat at Isly, in 1844. In 1859 war was declared by Spain against Morocco, which the priests desired to convert to the Catholic faith. The result was unsatisfactory.

Morocco, called by the natives Marakasch, the capital of the above Empire, stands in a fertile plain 125 miles from Mogador. The circuit of its walls still appears to be calculated for at least 300,000 inhabitants. It is now much depopulated, and covered with the accumulated ruins of houses and gardens; it still retains vestiges, however, of its former grandeur. The temples, sanctuaries, and mosques are numerous, and some of the latter particularly lofty and splendid; there are also three gardens, with splendid pavilions. The palace is of burn stone, ornamented with marble, and with its gardens, enclosed by walls, occupies a space of three miles in circumference. The Kaiserea, or department for trade, is an oblong building, surrounded with small shops, which are filled with every species of valuable commodity. The inhabitants are dirty, and the habitations swarm with vermin. Manuf. Leather and embroidery. Pop. about 80,000. Lat. 30° 57' N. Lon. 7° W. This town was founded in 1072 A.D.
murtaṣbih, part. Corrupted by presents, bribed.
murtaṣbih, Sucking (milk); (a she-goat) sucking her own.
murtaṣbih, Content, satisfied.

anā murtaṣbih maṣanak jadā jiddan, I am very satisfied with you.
murtaṣbih, Agreeable, chosen, approved.
murtaṣbih, Trembling, frightened.
murtaṣbih, Elevated, exalted, high.
murtaṣbih, part. Perpetrating, committing (a crime).
murtaṣbih, Heaped up, augmented, and becoming condensed and compact.
murtaṣbih, part. A singer in church.

This murtaṣbih soṭreb hasāl murtaṣbih sawṭahu murtaṣbih, This singer has a very agreeable voice.
murtaṣbih, part. Trembling, frightened.
murtaṣbih, pass. Thrown, cast forth.
murtaṣbih, part. Having the thirst quenched.
murtaṣbih, part. Receiving from another a pledge or security. Pledged, being a surety or bondsman. Anything pledged.
murtaṣbih, Pitied. One who finds pity. One whom God has taken into his mercy, the defunct of happy memory, the deceased.
imarrār and murrār, Lamenting (any person) pronouncing a funeral eulogy. A funeral oration, an elegy, a dirge.

There are four days’ journey from Alexandretta to Aleppo.

Our governor is very merciful.
murkhkha, part. pass. Permitted, allowed. A licensed person.
hal amnaka murakhkhaun bi-īyār al-amāt hakasū, Are you authorized to act in this way?

Not permitted. Unlawful.
maradd, Returning, answering, reducing, restoring, remitting; repelling, rejecting, throwing back (upon one). Reprobing, refuting, averting. A place to which one returns.
murduf, part. pass. Entered, or carried after another. Murduf, part. act. Coming behind, following; remaining or riding behind.
marad (fem.  مريدة  مريدة. Returned, restored, rejected. Repulsed, excluded, reprobated, confuted.

مريد  مریده, Obedient rebels.

مردغ  مریده. Infected, tinctured, stained. Inverted, fallen back, relapsed.

مرذول, Contemptible, reprobated.

لا تعود نفسها على السكر فتسبع  لا مؤثر ماردغ نفسك على السكر فتسبع. la tajawweed nafsaka gale'ansukr fata’hadha’ marzulan, Do not accustom yourself to drunkenness, as, by so doing, you become contemptible.

مرزبان, A general of the confines, a governor on the borders of a hostile country, a lord marcher, a margrave or landgrave.

مرذنجوش and مرذن juices. Sweet marjoram; a blue flowered intoxicating herb. [quired by art.

مرزق, Happy, fortunate. Accept

مرز, Sticking (as a rope) between the block and the pulley.

مرست (pl. منستم مرستي, An anchor.

مرسل Despatched, sent.

مرسال, A rope.

مرسل, part. Sending an ambassador. مرسال, part. pass. Sent to others. An ambassador, prophet, apostle.

نبي مرسل, The prophet sent. المرسلين, Prophets, apostles. مرسل إليه, The man to whom any person or thing is sent.

مرسوم (pl. منسوم مرسووم), An argument; sign, mark.

مرسوم, Signed, marked, notified, described; prescribed, accustomed. A mandate.

مرساه, A harbour, port, anchorage ground.

مرسيين, A myrtle (tree).

مرسيه, Prayers for the dead.

مرشحة An instrument with which they sprinkle anything.

مرشد (pl. منشد مرشد), The right way. A firm resolution. مرسيد, A guide to the right way, i.e. to salvation.

مرشد, A place of observation or lying in wait. Ambush.

مرص  مرص, Covered with lead.

مرسع, part. One who sets with jewels. مرسع, part. pass. (fem. مرصعة), Covered with gold, set with jewels.

وفي وسط تلك النوبة قمة عظيمة كبيرة من المرصودها شبابيك متقصة مرصعة بقباس الزمرد لقدر عليها أحد الملكت, And in the midst of that dome was a great dome-crowned structure of alabaster, around which were lattice-windows, decorated, and adorned with oblong emeralds, such as none of the kings could procure.

مرصوص, Compact, firm, indissoluble. Filled up, full (well).

مرض  مرض, Disease, indisposition, malady, distemper.

مرض الساقط, The falling sickness. مرض عارمسي, An accidental imposition.

مرض حيي, A disease from nature.

فانتفق أن الملكت مرض يوما من الأيام ف الحقيقي وحس بالنحل الذي داربالفا ثم ازداد به المرض حتى اشرف على الموت, Now it came to pass that the king fell sick one day, whereupon his heart throbbed and he felt that he was about to be removed to the mansion of eternity; then his malady increased, so that he was at the point of death.

مرضه مرضة, A hammer or mallet; anything used in threshing corn.

مرداد (pl. مارد مرد), Disease, indisposition, malady, distemper.

مرض الساقط, The falling sickness. مرض عارمسي, An accidental imposition.

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فانتفق أن الملكت مرض يوما من الأيام ف الحقيقي وحس بالنحل الذي داربالفا ثم ازداد به المرض حتى اشرف على الموت, Now it came to pass that the king fell sick one day, whereupon his heart throbbed and he felt that he was about to be removed to the mansion of eternity; then his malady increased, so that he was at the point of death.

مرضه مرضة, A hammer or mallet; anything used in threshing corn.

مرداد, A teat, a nipple; any place sucked. مردا (fem. مردة مرذة), part. (A mother) having a sucking infant or young. A nurse.

مردا' (pl. منزية مرذة مرودة), The sick. مردا, زارة المرديدة, The visitation of the sick. مردة, Belonging to sickness. Morbid. مرداية, مرذة مرذة, Morbidness.

مودي (fem. مرذة مرذة), Agreeable, acceptable, anything one takes a pleasure in, laudable.

مرطب  مرتبط, Cooling, refreshing.
This is a cooling medicine.  

A glazed vessel.

Pasture, a meadow.

Dreadful, terrible, formidable.

Marash, a pashalic of Asiatic Turkey, inclosed by the pashalics of Sivas, Adana, Karamania, Aleppo, and Diarbekir. It is traversed by the principal chain of the Taurus Mountains.  

The capital is of the same name, and stands sixty miles from the Gulf of Scandaroon.

Terrifying.

Pasture, forage. A place of pasture.  

A shepherd, pastor, one who feeds or governs.  

Governed, guarded, observed.

Things worthy of attention.

Pasturing, eating up the whole forage (a horse); amongst herbage. Anointing all over with oil or unguent.

Desirable, amiable, lovely, estimable, excellent, beautiful. Desired, coveted, etc.

The elbow; a cubit. A place upon which a person leans with the elbow.

Brogue, brayed, bruised.

Exalted, raised high, honoured. Marked with the vowel point ('o). (Garments) of great value; also, one laid over another.

Patched, mended; ragged, clothed in rags.

Written, described, inscribed, computed. Above-mentioned, predicted. Marked, especially with orthographical points. [magic.

Fascinated, defended by Markeyyah, An ancient town in Phoenicia, which was situated between Antaradus or Orthosia, and Balnias or Batanea, of which the ruins can be seen not far from the shore of the sea. [of the nose.

The two sides

A ship. Compounded, composed, mixed.

Gross ignorance.

Nar, A steamer.

Nasir, Meltingly delicious, and who feeds the multitude, and who keeps the portfolios, and who feeds the multitude; and And I found a handsome new vessel, with sails of comedy canvas; and it had a numerous crew, and was superfluously equipped; and I caused my bales to be loaded in her.

The centre of a circle.  

(A carriage, animal, road, etc.) by or through which one travels.
marhii, Fixed, fastened.

murammat, Reparation, mending, accommodating.

marmad, Marble.

marmik, Looking back. Considering or glancing at slightly.

marmi, Thrown, cast forward.

While I found this paper thrown down in the house, and I took it.

marmab, A milk vessel.

mara, Being bold, masculine, manly, vigorous. Manhood, virility, fortitude. Humanity, generosity, politeness.

And when they (fem. pl.) heard her words, they thanked her for her kindness, and said to her, Whatever thou dost with this stranger, thou wilt be rewarded and recompensed for it.

muraj (pl. of maja), Fields, one who promotes, advances, or gives course or animation to any business.

mirwahat, A fan, a ventilator.

And I ordered two maids to sit, one at my head, and the second (the other) at my feet, and to fan me.

murad, Obstinacy, rebelliousness.

murr, A passage, pass, transition.

marwi, Related, alleged, told. Placing confidence in the words of another. Having the thirst quenched.

marrah, Once, one time.

marham, A plaster, any dressing for wounds. Ointment.

marhub, Terrible, dreadful.

marhan, Pledged, pawned.

mar, The windpipe.
mushaf, part. Dragging his legs (as a fatigued horse, etc.).
mushala, Declining, receding, departing from.
mushaam, Much pressed or pressing.
musakhra, Perplexity, disturbance, trouble.
musakhra, Ornamented.
They opened one of those closets, and found it filled with arms, decorated with varieties of gold and silver jewels.
musajir, part. Prohibiting.
musajarah, A crowded place.
musadar, part. Despising.
musada, part. pass. Despised, contemptible.
musadhi, part. Despising, slighting.
misraw (pl. mazrīb), A gutter.
misraw, A javelin, a demi-lance.
misraw or mazrā, A field sown.
misrawkash, Made of gold wire.
misraw (fem. mazrūa), Sown.
misraw, A bolt or bar of a door. (A mare) often bringing forth abortions.
misra, A slipper.
misra, A traveller's provision bag. (a cheat.)
misraw, Taste, anything agreeable to the palate. A whet before dinner, an appetizer (consisting really of dry and salt condiments, or fruit, taken with raw spirits).
misiyat, Excellence. The particular point, virtue, or advantage of a thing.
misad, Increase, augmentation, advantage.
misad, (A woman) marrying often. (associated, married.)
misawag, part. pass. Conjoined,
misawād (pl. misawād), A traveller's provision bag. (a cheat.)
misawār, part. act. A liar, a knave,
misawāw̱j, (A woman) marrying often. (associated, married.)
misawāw̱j, part. pass. Conjoined,
misawād (pl. misawād), A traveller's provision bag. (a cheat.)
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misawāw̱j, (A woman) marrying often. (associated, married.)
misawāw̱j, part. pass. Conjoined,
misawād (pl. misawād), A traveller's provision bag. (a cheat.)
misawār, part. act. A liar, a knave,
The art of cultivating peace and friendship brings honour and glory, whilst the art of disputing about one's nobility brings need and poverty.

The art of comparing or disputing about nobility; boasting over another.

Praise be to God, the Creator of man! and He is the Lord of lords.
and the Cause of causes! In the name of God, the Everlasting, the Eternal.

mustabābīl, part. Changing, wishing to exchange; taking as a substitute or succedaneum.

mustabī, part. Asking the discharge or remission of a debt.

mustabīr, part. Considering attentively, searching into anything occult, acute, penetrating, circumspect.

mustabābārī, part. Thinking anything far off.

mustabītī, part. Reserving, preserving entire, keeping alive, leaving a remainder.

mustabāhī, part. Glad, rejoicing.

mustabīlī, part. Carrying away captive.

mustabīsīn, part. Becoming evident, knowing for certain, appearing manifest.

mustabītī, part. Followed, drawing after; one who wishes to be followed.


mustabītī, part. Performing, committing.

mustaṣṣālī, part. Oppressed with sleep. [considered a bore.

mustashāqufī, part. Treated as if it could not be proved.

mustabījī, part. Assumed, habituated, becoming tame (as a wild beast). Familiar.

mustabīlī, part. Attractive, causing.

mustabījīlī, part. Carrying away captive.

mustaṣṣālī, part. Carrying away captive.

mustaṣṣālī, part. Learning

mustaṣṣālī, part. Learning
mustadfad, part. Asking assistance.

mustarka, part. (A garment) requiring to be mended.

mustarkh, part. Demanding a hostage or a pledge, receiving in pawn.

mustarkih, At ease, free from care and trouble.

mustarah, part. Worthy, deserving.

mustarkam, Firm, established, strong.

mustarah, part. Esteemed, lawful.

mustarih, part. Wishing health, seeking a remedy.

mustakhil, part. Impossible.

mustakhib, part. Interrogating. One who interrogates. [public office.

mustakhrim, part. Employed in a public office.


mustadham, part. Perpetual, continual, assiduous, ancient, immemorial.

mustadha, Demanded, requested. Mustadhe, One who demands, requests. [circular.

mustadar, part. Round, spheric.

mustad-din, Perpetual, constant.

mustad dri, part. Asking or receiving money on credit.

mustadhir, part. Round, spheric.

mustadhir, Recollecting, recording. Calling to mind.

mustarah, A place of rest or quiet. A necessary. A water-closet.

mustarya, part. Hoped, wished, prayed for.

mustarkhs, part. Estimating, or buying at a low price.


mustarkh, part. Considering or finding (any person or thing contemptible).

mustarkh, part. Asking a present (for an opinion to be given, or a decree to be passed). [sucke a child.

mustard, Seeking a nurse to
mustasir, Sitting in the shade. Who seeks or finds protection in the shade or under the good auspices of some great personage.

mustaṭa'ar, part. pass. Borrowed.

mustaṭaan, part. pass. An assistant, auxiliary, one whose aid is solicited.

mustaṭa’an, God, from whom all implore aid and assistance.

mustaṭijil, part. Pressing, required in haste.


mustaṭi, part. Rebellious, stubborn.

mustaṭil, part. act. Using. Mustaṭil, part. pass. Used, in use. Which has been used, second-hand.

mustaṭi, A borrower.

mustaṭir, A complainant.

mustaṭil, The meaning (of a phrase or writing). (men).

mustaṭili, part. Consulting (wise)

mustaṭikir, part. Proud, vain, conceited.

mustaṭikrāf, part. Being used, in use. Which has been used, second-hand.

mustaṭik, part. Desiring one to do anything adequately or sufficiently.

and committed a deed which gave you offence, I repent of my crime, and your clemency will extend to the guilty who dares to implore your forgiveness.

mustaghlib, part. Prevailing.

mustaghīk, part. Making a close bargain, selling anything on condition that it shall not be returned.

mustaghīn, part. Rich, boasting of wealth, proud, lofty, haughty, supercilious, disdainful. Content, satisfied, acquiescing. Independent, not in want, able to do without (something or anything).

mustaghīth, A complainant.

mustafād, The meaning (of a phrase or writing).


mustafā, part. Divulged, diffused.


mustaktil, part. Wishing for

mustakri, part. Hiring, renting. The tenant of a house.

mustakri, part. Penitent. If I have been guilty of a fault against you,
mustakil, part. Requiring the
cautery. [necessary.

mustalim, Which causes, makes
mustamid, part. Asking assistance
or aid against an enemy.

mustamir, part. Firm, constant,
durable. Continuing, persisting, lasting long.

mustamir, part. Asking assistance
or aid against an enemy.

mustamir, part. Firm, constant,
durable. Continuing, persisting, lasting long.

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durable. Continuing, persisting, lasting long.

mustamir, part. Asking assistance
or aid against an enemy.

mustamir, part. Firm, constant,
durable. Continuing, persisting, lasting long.
and that the shedding of the blood of lovers is lawful, and that the love-sick can do nought but sacrifice his soul and liberally forfeit it in love, which is a game. I cry out in my longing and ardour of love for the beloved; and the utmost efforts of the distracted is to moan.

mustahán, part. pass. Despised, abject, base.

musthāt, part. Ridiculing; a mocker; one who ridicules others. [moon].

mustahib, Appearing (the new

mustayṣir, part. Easy, quick, expeditious; prepared, well disposed, arranged.

mustayqīṣ, part. Watching, awakening, vigilant, provident.

mustayqīs, part. Knowing for certain; searching into, exploring.

mustaymin, part. Prosperous, acting or happening fortunately. Adjuring, desiring or causing another to swear.

masajid and masjād (pl. masjāḥāh), A mosque, temple, or place of worship.

مَسَاجِد  Al Masjid An Nuri, The mosques of Mecca or Medina. جَامِعَ، The great or general mosque, where prayers are said every Friday. المسجد العبّام, (or the great mosque of Medina), The mosque of Mecca. المسجد الاقصى, The temple of Jerusalem, or the Turkish mosque there. المسجد الحرام, A shrine in the valley of Muna, near Mecca. Masjid, That part of the forehead which touches the ground in the adoration called جَائِدَة.

masajjāt, Rhymed prose, but not metrical. The Arabian consider it as a great beauty in oratory to make their periods similar in rhyme and cadence.

masajjal, Proved, authenticated, and sealed by a judge. Inscribed in the register of a court of law. [God.

masjad leh, Adored, adorable, maseen, Imprisoned.

masah, Washing, wiping, cleaning. Anointing. Drawing the hand over the surface of any liquid, or over the head in order to wipe it; handling, stroking, rubbing. Flattering, caressing. The canonical mode of performing certain parts of the smaller ablution, خَلْطَة.

masahā (pl. masáḥā), Anointed (Christ's).

masahāt (pl. masāḥāt), The thin cuticle or membrane covering the outside of the skull. مَسَاحِيَّاتُ السُّمَّا. The membranes of heaven, i.e. Thin clouds.

masaḥāt min al-shām, The grosser parts of fat which adheres to the intestines.

mas-hāt, Oneunction.

mashash aw rūdā', or mashash al-akhrāh, The extreme unction.

mashāhir, part. pass. Fascinated, enchanted, deluded by witchcraft. Endued with lungs.

mas-hūr, Enchanted, fascinated.

mas-hūr, Enchanted, fascinated. خَلْطَةُ الطَّمْحِ، That part of the forehead which touches the ground in the adoration called جَائِدَة.

mas-khār, Conquered, subdued, brought under subjection.

mas-khār, Conquered, subdued, brought under subjection.

mas-khār, Conquered, subdued, brought under subjection.

mas-sahr, Worn, brayed, bruised.

mas'ah, Changing, metamorphosing into a more deformed shape (especially man into animals).

mas-sūq, Hateful, disagreeable, maddad, part. pass. Well directed; rectified; managing affairs with judgment and success.

masād, Obstructed, shut, closed.

masārāt, Cheerfulness, gladness, joy. Brikeness, liveliness, happiness.

masārij, A lamp-stand.

masjar, A lamp-stand.

masjār, A lamp-stand.

masjār, A lamp-stand.

masjār, A lamp-stand.

masjār, A lamp-stand.

masjār, A lamp-stand.

masjār, A lamp-stand.
And she said, O my lord, on my head and my eye! in the name of God! (which is equivalent to saying, I will do it with all my heart.) And she sprang up, full of happiness, and very glad to do it.

mastur or mutattah, A geometrical rule by which right lines are drawn. Parallel threads strained on a piece of pasteboard, used by those who copy manuscripts for ruling lines. Musattir, Writing. Musattah, Written, a writing.

masgar, A poker, a piece of wood with which fire is stirred. Musgar, A raiser of war, a seditious man.

mas'ad (or musad), Happy, fortunate; favourable, propitious. And they say that "this notion is cherished as a slight consolation by those who are content with a sorry maintenance, and repine not at bad food or scanty measure." But if thou determine on travelling abroad, and preparest thy staff and wallet for the journey, choose first a companion who will be a real assistance to thee; for as a neighbourhood must be known before the house, a good companion must be provided before a journey is undertaken.

Mascat or Muscat, a large seaport of Arabia, standing on a peninsula in the Arabian Sea. It is the capital of the Imanat of Muscat, and in 1607 was taken by Albu-querque. For nearly 160 years after, it continued in possession of the Portuguese. About the year 1648, however, it was retaken by the natives, who have ever since retained it. It trades with the British settlements in India, the Malay peninsula, the Red Sea, and the east coast of Africa. The government of the Imaum is the most civilized and orderly of any either in Persia or Arabia. Accordingly Mascat is resorted to as a sort of magazine for goods by vessels from every port in Persia and Arabia. It carries on a very large trade, by caravans, with the Arabs of the interior. The town is walled round and strongly fortified. The harbour is defended by forts, and a large fleet may moor there in safety. It is the residence of a British consul. Pop. estimated at 60,000 or 60,000. Lat. 25° 38' N. Long. 59° 16' E. — Mascat, Imanat of, comprises the E. portion of the Arabian peninsula, and is both an extensive and a powerful state, having an army of 20,000. The Imaum has unrestricted power, and possesses the most effective naval force of any native prince from the Cape of Good Hope to Japan.
maskán, Inhabited, or possessed with devils. There is a very remarkable Maronite convent, in Mount Lebanon, six hours' journey to the east of Tripoli, called the convent of Kozhia, in which the monks exercise, as in the first ages of the Church, those who are supposed to be possessed with devils. Some years ago there was a man of this category, who put the patience and the learning of the monks to the proof. This man, to outward appearance healthy, was subject to sudden convulsions, which threw him into a kind of madness, sometimes sullen, at others violent. He tore, he bit, he foamed at the mouth. His usual expression was—The sun is my mother, let me adore her. The priests almost drowned him with ablutions, tormented him with fasting and prayer, and, at length, as they reported, drove out the devils; but, from the account given by more intelligent observers, it is inferred that those supposed to be possessed with devils are no other than persons afflicted with idiocy, madness, and epilepsies.

muski, Musky; of the colour of musk, dark. One who sells musk.

muskin (fem. muskina and muskenat), A poor man, a beggar, a miserable wretch. Humble, suppliant. اسمع يا ملك الزمان وأعلم أي مسكة نوكيه ملك النجوم وأهيلي واحي, Hear, O king of the age, and know that I am a poor person—a stranger, brokenhearted. I have become separated from my mother, family, and brother.

musaalat, A question, proposition. تقدّر تعظّم جواب هذه المسألة takir tаqatini jawāb hasāb ailmasaalāt, Can you give me an answer to this question?

misallat, A large needle for sewing sacks.

musallah, part. pass. Armed.

maslak, A place where they slaughter and skin animals. A slaughter-house.

musalsal, part. Concatenated. Enchained, linked, sewed, or fastened together, coherent, successive, consecutive, placed in order.


maslak or maslik, A way, path, track. An institution.

muslim (fem. muslime), A mussulman. musallim, part. Keeping safe, preserving in liberty, rescuing. Saluting, pronouncing a benediction or salutation. Blessing the memory (of a dead man), saying عليه السلام, Peace be with him.

muslimin (pl. oblique of muslim), The Mahometans.

maslāb, Seized, snatched away. Spoiled, strip, erred, forgotten.

maslak, Skinned.

maslul, Drawn, led, brought out, unheathed. Consumptive.

missār, A nail, pin, peg, stake.

missakīn, Meagre.

mīsmār, The ear, the organ of hearing.

mīsmat, Relations, friends, intimate companions.

mīsmāq, One who gives a name or a title to another. One who appoints; an appointer. mīsmā', part. pass. Named, called, intituled, denominated, inscribed.

mīsan, Aged, old in years.

misn, A whet-stone, anything on which another is sharpened.

maenad, A large cushion on which they recline. A prop, a support.

musnād, Which has been made to lean (against something), leant. Imputed, attributed.

musannam, In profile.

musannam, A drawing or figure in profile.

musannūn, (Ground).
evangelical council. Founded on or supported by an act or saying of Muhammed.

musawwadat (fem. of musawad), Blackened. A black thing. A note or memorandum book, the first sketch, conception, or rough draft of anything, with many blottings and corrections.

man yakdir yabayiid haath al musawwadat. Who can make a clean copy of this draught?

masal, Asked; demanded, interrogated, requested. A petition; anything sued for. (pl. fem.), Petitions, prayers, questions.

mas-hib, Speaking much, a blabber.

mushkil, part. Laxative, loose in the belly.

mus-hil, part. Laxative, loose in the bowels.

musi'a, Evil-doer, mischievous.

نَقَامُ وَتَعَشِ يُيُّي على عَدَّةٍ وَقَيْلٍ يُحَارِب، وَذِي ذِيًا، وَذِي أَخْدُع، وَلَا تَأْخُذَهُ الْمُسْتَيِّ. And he arose and walked forward to the prince, and kissed his head, and with weeping eyes, said to him, 0 my son be not angry with me; be not angry with the evil-doer for his deed.

musayya'ab, part. pass. Dismissed, set at liberty. [thorns.

masjihat, An inclosure fenced by a fence.

masih, Anointed. The anointed, the Messiah, our Lord Jesus Christ. The Mussulmen hold in great veneration the scene of some of the actions of Jesus Christ, whom they style Jesus Ibn Mariam (Jesus the son of Mary), such as Mount Zion, Mount Olivet, Mount Tabor, and the like, supposing him to be a prophet; but they ridicule every fact and place connected with his crucifixion and death, alleging that the person who suffered was Judas, whilst he himself was taken up alive into heaven. It is remarkable, observe the Mussulmen, that in the early Christian ages, he is represented as sitting on a throne, and not in the revolting attitude of crucifixion.

المسح الدجال al masih eddaajal, The Antichrist. According to the Muslins' traditions, he is to be one-eyed, and marked on the forehead with the letters K. F. R. signifying Kafir, Iudiel. They say that the Jews give him the name of "Messiah Ben David," and pretend he is to come in the last days, and to be lord both of land and sea, and that he will restore their kingdom. He is to appear between El Erak and Syria, according to other traditions, in the province of Khurasan. They add that he is to ride on an ass; that he will be followed by 70,000 Jews of Isphahan, and continue on earth forty days, of which one will be equal in length to a year, another to a month, another to a week, and the rest will be common days; that he is to lay waste all places, but will not enter Meckkah or Medina, which are to be guarded by angels; and that at length he will be slain by Jesus, who is to encounter him at the gate of Lund. It is said that Mohammed foretold several Antichrists, to the number of about thirty; but one of greater note than the rest.

masih, A Christian.

masir, Going, walking, proceeding on a journey, travelling.

masil, A channel; a flux or stream of water.

mushabib, part. Like, resembling.

mushababat (pl. fem.), Similitudes, resemblances.

mushabahat, Similitude, the comparison of things similar.

mushabah, A reproach. Calling each other names, mutual reviling.

mashajarat, Resisting, opposing, contradicting. Dispute.

lisy min tabz al mushajarat, It is against my temper to make disputes with any one.

mushar, part. pass. Signified, indicated. Masharatuh, Above mentioned, aforesaid, touched upon before, related above.

musharab (pl. of musharab), Drinks, things in general which are portable.

musharatat, Acting or making an agreement on certain conditions.

musharat, Acting or making an agreement on certain conditions.

musharif (pl. of muharrif), Eminences.

musharik (pl. of muharrik), Eastern companions, associate, comrade, partner.
musharakat, Entering into partnership. Community, society, association, communication, correspondence. 

mishat (pl. of مشاة), Combe.

mishāt, The art of combing the hair. Mushāt, The manner of combing.

mushakhat, A comb, a waiting-maid, a bride-dresser, a tire-woman.


muhd-il (pl. of مشيء), Lantern, torches. Flames, lights, splendours.

mushajhabat, Injuring, defaming, quabbling, raising tumults. [face.

mushahat, Speaking to one's affections, inconveniences.

mushak, Afflictions, inconveniences.

mushakat, Whatever falls from hair, wool when combed. [Gratefulness.

mushakarat, Showing gratitude.

mushakil, part. Resembling, suitable, opposite, convenient.

mushawir, part. A counsellor, senator. مشاورین, Counsellors.

mushawarat, Counsel, consultation, deliberation, conference, debate.


mushahadat or mushahadak, Sight, vision, contemplation, speculation. The contemplations or visions of future, absent, or invisible things.

mushahadara, A testimony.

musharakat, Bargaining by the month. Monthly wages.

musharir, (pl. of مشیر), Celebrated men.

musharik (pl. of مشیر), The chiefs of the tribes of Bedouins. The principal shaikh in every tribe defrays the charges of all who arrive at or leave the camp. He receives the visits of the allies, and of every person who has business with them. Adjoining to his tent is a large pavilion for the reception of all strangers and passengers. There are held frequent assemblies of the shaikhs and principal men to determine on encampments and removals, on peace and war, on the differences with the villages, and the litigations and quarrels of individuals. To this crowd, which enters successively, he must give coffee, bread baked on the ashes, rice, and sometimes roasted kid or camel—in a word, he must keep open table; and it is the more important to him to be generous, as this generosity is closely connected with matters of the greatest consequence. On the exercise of this depends his credit and his power. The famished Arab ranks the liberality which feeds him before every virtue; nor is this prejudice without foundation, for experience has proved that covetous chiefs never were men of enlarged views; hence the proverb, as just as it is brief, "A close fist, a narrow heart."

mushabbak, part. Latticed, grated, reformed.

mushabbah, part. pass. Counterfeited. Like, resembling.

mushāk, Engaged (or rather intricately entangled) in a bad business, from which one would like to extricate oneself, but cannot do so.

mushāa, Winter quarters.

mushāk, part. pass. Full of desire; wishing to see an absent friend; anxious, longing. إذا أنا مشاهكjak—judden, I am very longing (desire) to see you.


mushaad, Increased in strength.

mushart, part. Making a condition.

mushar, Common, reciprocal.

musha, Common sense.

mushad, A word of many significations, common to many senses.

mushad, On the condition of مشاشک, Common measure.

mushar, A buyer. المشتری, al mushar yak-dir kul yuwaq yashtri, The buyer can every day buy. The planet Jupiter. Mushara', Bought.

musha'al, Inflamed.

mushaghal, Employed.

mushaf, Recovering health.

mushak, part. pass. Derived (as one name from another).
mushrik, part. pass. Exalted, honoured, ennobled.
mashrak (pl. مشرق), The East.
mushrik (fem. مشركة, mushrikat), Shining, resplendent.
وعلی راستها تاج
من الذهب وعصابة من الجوهر روی
عنقها عقد من الجوهر رفی وسطه جواهر
And on her head was a crown of gold, with a fillet of jewels; on her neck was a necklace of jewels, in the middle of which were resplendent gems.
mushrik (pl. مشتريني, part. In- 
sul. Any misbeliever who, denying verbally or practically the unity of God, treats anything else as a partner in the Godhead; those who believe in the Trinity of God.
mushrik, part. pass. A thing common to many.
mashrub, Imbibed, drank, po-
table. مشروبات (pl. fem.), Liquors.
mashrak, Explained, declared, illustrated. Above-mentioned.
mashrut, Agreed upon, stipulated, obliged by pact. Prefixed.
mashrutah, A piece of property in mortmain, with the condition that, before being applied to public purposes, certain private conditions shall be carried out.
mashrut, Initiated, begun, commenced. Legal, just, prescribed by law.
masht, Combing. مصط (امام, mas'at), A comb.
mashar (or المشعر الحرام), The
Kaaba or Temple of Mecca; a place dedicated to religious ceremonies; the rites of the temple of Mecca. External sense (as hearing, seeing, etc). مشك, part. Signifying, indicating, making a sign, giving information. Hairy, shaggy.
mash'al, A torch, a flambeau, a lantern, a fire-grate, a pharos or light-house. A staff with a cylindrical frame, commonly of iron at the top, filled with flaming wood, or having two, three, four, or five of these receptacles for fire. The mash'al with a single receptacle for fire is the most common, and the entire length is generally about seven feet.
mashghalat, Business, employment, occupation.
mashghal, Busied, wholly dedi-
rated to anything, diligent, anxious about. 

I am very busy to-day. For I have been with you a period of days, and the hearts of my people are troubled respecting me, and they are expecting me.

mashghuliyaH, Business, occupation. Being busy, the state of one who is busy.

mushfi'k, part. Condoling, pitying, compassionate, merciful, showing favour. Kind.

mashk, An example, a copy to write after; an exercise.

mushkakat (pl. musekat), Affliction, inconvenience, adversity, pain, distress, misfortune.

Ya Mleki'nal zamman, An Haajj not arba'I for His affairs. And whom all the king's Mrs. and all the king's affairs are not. Qa'ida, and all the king's affairs are not. Of the age, verify the thing that I want thou are able to perform, and it is in thy power, and thou art in possession of it. I do not impose upon the king a difficulty, nor am I mad, that I should ask of the king a thing that he is unable to accomplish.

mushkil, Difficult, intricate; doubtful, obscure, ambiguous. A difficulty.

mushkail muntahani' hal, The Gordian knot.

mashkati, Formed, well-shaped, assorted, beautiful, handsome. [plained of.

mashkur, Thanked. Worthy of thanks or praise. Praised, laudable, agreeable, acceptable, rewarded, acknowledged.

mashkak, Transfixed with a spear.

mashlah, A cloak made of a coarse stuff of goat's hair, sometimes white, sometimes black, sometimes striped black and white.

mush-kash, An apricot with a sweet, also with a bitter, kernel. Large quan-
tities of dried fruits are annually exported to Constantinople and other parts of the Levant, and are a source of great revenue to the inhabitants. [wax cloth.

mushammaH, part. pass. Waxed;

mashmul, Comprehended, contained, surrounded.

mashhmum, Smelt.

mashwarat, Counsel, consultation.

mushawwash, Disturbed, confused, intricate, embroiled.

mushawwik, part. act. Kindling, inflaming with desire.

mushwik, part. Bearing thorns.

mashum, Unfortunate, unlucky (thing or place), bringing ill-luck to the owner or holder.

lahm bakar mushwi, Roast beef. 

lahm ghanam mushwi, Roast mutton. 

lahm arnb mushwi, Roast lamb. 

lahm diijai mushwi, Roast hare. 

lahm hindi mushwi, Roast turkey. 

lahm jamal mushwi, Roast camel.

mash-hid, A place of confession of faith or of heavenly vision.

mash-had, s. A place where any one was killed for the true religion, or where he is buried. A place of martyrdom.

mushah-hid, part. One who calls for or brings evidence. Mushah-hid alaysh, One against whom evidence is called. Mushah-hid lahs, One in whose favour evidence has been already given. Mushah-hid alaysh, One against whom evidence has been already given in favour of another.

lahb-bijjamal, One whose beauty has become proverbial, like Joseph. Mushah-hid lah hithikmah, One known by his wisdom, like Solomon. Mushah-hid Lah byshahah.
Meshed, Mesched, a city of Persia, in the province of Khorassan, standing in a fertile plain, and inclosed by strong walls. Five of its twelve quarters are now in ruins. It is distinguished by a very splendid mausoleum, in which repose the ashes of Imam Reza, and of the Caliph Haroun-al-Raschid; but its houses are meanly built, and mostly composed of sun-dried bricks. Manuf. Velvet of the finest quality, and fur pelisses, much esteemed. Pop. 60,000. Lat. 37° 35' N. Lon. 57° E.

Mashhad Ali, a town of Asiatic Turkey, thirty miles from the ruins of Babylon. It is well built, defended by a good wall, deep ditch, and lofty towers. The most conspicuous object is the tomb and mosque of Ali, which draws numerous pilgrims towards it. Pop. Unascertained.—This place was the capital of the Arab and Christian dynasties, till taken by the Saracens in the 7th century.

Mashhur, Celebrated, published, divulged, conspicuous, illustrious, famous. Public, notorious, well known.

Mashy, Walking, going.

And she clad him in women's apparel, and said to him, Walk behind me, and incline thy body from side to side as thou steppest, and proceed not with a hasty pace, nor take notice of any one who may speak to thee.
Musaraf, Wrestling, throwing down.

Musarif, Expenses, disbursements.

Masarin, Intestines.

Masaf (pl. of Masaf), Fields of battle. Ranks. A field of battle, an army in belligerency.

Musafat, Contracting and cultivating friendship in the most sincere and pure manner. Pure friendship; having a sincere affection for another.

Musafahat, Taking by the hand, joining or shaking hands.

Masafi, One who contracts friendship in the most affectionate manner.

Masakahat, Being opposite and near.

Masal, A tale, a fiction, a story.

Masalih (pl. of Masalah), Affairs, employments, occupations.

Musalahat, Reconciliation, accommodation, pacification.

Masanaat, Affectation.

Musaharat, Affinity, connexion.

Masayib (pl. of Masabah), Affairs, occupations, employments.

Masbah, A light, a lantern, a lamp, a torch.

Masbahah, A dye house, dye works.

Musabagh, (fem. Musabaghat), Tinged, dyed.

Masbaneh, A soap manufactory.


Mas-hub, Accompanied, asso-
waters of the Nile, and a portion of which is now called "the river without water." In ancient times, so great was the fertility of this country, that not a foot of ground remained uncultivated, and there was a large number of canals which are now filled up, but the remains of which may, in many parts, be distinctly traced. **Rivers.** The only one is the Nile, which, for the last 1,600 miles of its course, has no tributaries. It enters Egypt at Philæ, and its average width throughout may be estimated at half a mile. By it a number of artificial canals are supplied with water for the purpose of irrigating the country as rain rarely, if ever, falls in Upper Egypt. **Lakes.** The principal are Birket-el-Keroun, or Lake Morris, in Middle Egypt, and Bourlos, Mareotis, and Menzaleh, in Lower Egypt. The last can only be considered as shallow lagoons, separated from the Mediterranean Sea by numerous sandy peninsulas. In the "Valley of the Natron Lakes," to the N. of the Libyan Desert, are found small pools, which in winter give out a liquid of a violet colour, leaving the substance called "natron," a mixture of sulphate of soda and marine salt. **Climate.** Generally uniform, and remarkably dry. When a few drops of rain fall, they are viewed by the inhabitants almost as a miracle. In Lower Egypt, the latest observations give thirteen days of rain in a year. Thunder and lightning are nearly equally unfrequent. The prevalent winds are from the north, and continue from May to September, and from November to February. At intervals during the spring, for about fifty days, Egypt is liable to the terrible wind of the desert, the timoom, which, from its intense heat and dryness, threatens, when long continued, almost the extinction of animal life; fortunately, however, it seldom lasts above three days. The heat of the climate, combined with the filthy habits of the people, is considered favourable to the ravages of the plague, which is supposed to be indigenous, whilst ophthalmia, another severe disease, is also peculiar to Egypt. **Society.** The wild animals are tigers, hyenas, wolves, antelopes, apes, black-cattle, horses, large asses, crocodiles, hippopotami, the chamæleon, and a kind of rat, called ichneumon. The birds are ostriches, eagles, hawks, pelicans, waterfowls of all kinds, and the ibis, which resembles a duck, and was deified by the ancient Egyptians, on account of its destroying serpents and noxious insects. Among the reptiles is a serpent called the cernates, or horned viper, whose bite is fatal to those who have not the secret of guarding against it. **Pro. Millet, maize, wheat, rice, onions, melons, cucumbers, sugar, opium, tobacco, hemp, cotton, lint, and indigo. The want of rain in this country being supplied by the annual inundation of the Nile, which begins to rise in June and to subside in September, it can hardly be said to depend for any of its fertility upon the clouds. When the waters retire, all the ground is covered with mud; then the corn is harrowed into it, and, in the following March, there is usually a plentiful harvest. But some lands are never fallow, and yield three harvests annually, particularly in Lower Egypt, where sowing and reaping are going on incessantly, wherever the water of the river can be obtained. The rice-fields are supplied with water from canals and reservoirs. There is no place in the world better furnished with corn, fruits, and all sorts of garden-stuff; and in Lower Egypt, oranges, lemons, figs, dates, almonds, cassis, and plaintains, are produced in great plenty. The plants peculiar to Egypt comprise the papyrus, from which the first substance used in writing was made, the lotus, the serephus, and many aromatic species. There are no forests, and the palms and cypresses are thinly scattered. **Minerals.** No metals; but marble, salt, natron, saltpetre, and red granite, of which the pyramids are constructed. Emeralds are found in the mountains on the shores of the Red Sea. **Commerc.** Egypt carried on a considerable trade in F. India commodities, till the Portuguese discovered the passage to that country round the Cape of Good Hope. The merchants of Europe, however, visit the harbours in the Mediterranean for the purpose of trafficking in various articles. The trade with the interior of Africa is mostly conducted by means of caravans, which bring, in exchange for European and Egyptian products, elephants' teeth, ebony, gold-dust, musk, civet, ambergris, ostrich-feathers, and coffee. The gold-dust is brought from Negroland to Fez and Morocco, and thence to Cairo, over immense deserts. The slave-traffie was abolished at Cairo in 1844. The principal commodities which merchants purchase are coffee, senna, cassis, rhubarb, sal ammoniac, myrrh, saffron, saltpetre, aloes, opium, indigo, sugar, sandal-wood, dates, cotton cloth, etc. The trade with Europe is carried on through Alexandria. **Mans.** Inconsiderable, and almost entirely monopolized by the government. The potteries are extensive, and cotton cloths and woollens are made, mostly by the natives. At Cairo, firearms and military accoutrements are made; at Benisouef, carpets; and at Foulab, red caps. **Antiquarian Remains.** Egypt is distinguished for her vast remains of antiquity, large portions of which bear no marks of decay, and yet display, in all their grandeur and entirety, the arts and the power of the first generations of men. These remains are remarkable for their magnitude, the aim of their contrivers being apparently to astonish by their immensity. This enormous magnitude is particularly conspicuous in the pyramids. The largest of these measures nearly 600 feet in perpendicular height, and has a square base of 700. The greater part consists of a solid mass of masonry, composed of "Syrene marble" or red granite. The temples, though they cannot rival the stupendousness of the pyramids, yet appear to exceed every other work of human art. The site of Thebes exhibits a space of ten miles, almost entirely covered with colossal sacred ruins. Even the statues with which they are adorned always possess gigantic dimensions.
Inhabitants. These are composed of four different races; the Copts, Arabs, Turks, and, till 1811, Mamelukes. The Copts are the original race, and appear to be the descendants of the most ancient inhabitants of Egypt, mingled in some degree with Persians and Greeks. The Arabs are the descendants of the Saracen conquerors, and are now the most numerous inhabitants of Egypt. The Turks have always been established to a considerable extent in the great cities; and the Jews are also numerous in the commercial cities, and are oppressed and persecuted, though never extinguished. The Mamelukes consisted of Georgian and Circassian slaves, who, under the Fatamite Khalifs, were brought into the country, and being entrusted with arms, rose against their masters, whom they massacred or expelled, and thus assumed the dominion of Egypt, which they transmitted to new bands brought into the country. They were rather the plunderers than the rulers of Egypt. Their strength being broken by the defeats experienced during the invasion of the French, the Pasha, Mehmet Ali, conceived a plan for their destruction; and having invited their chiefs to a feast, treacherously massacred the greater part of them, in 1811. Those who escaped fled to Upper Egypt, and were finally driven to establish themselves at Dongola. The complexion of the Egyptians is tawny, darker, until those near Nubia are almost black. The richer sort do nothing all day but drink coffee, smoke tobacco, and chew; and they are ignorant, proud, haughty, and ridiculously vain. Great despotic by an hereditary Pasha. Army. Considerable,—about 210,000, including the Bedouin irregular cavalry and the national guards. Religion. Mahometan and Christian. Pop. 2,000,000, exclusive of the nomadic Arabs in the deserts. Lat. between 23° 50' and 31° 36' N. Lon. between 25° and 35° E.—The early history of Egypt is involved in obscurity. The ancient kings governed it, till Cambyses became master of it, 526 years B.C.; and in their time all those wonderful structures were raised, and works perfected, which we cannot behold without astonishment. These are the pyramids, the labyrinth, the immense grottos of the Thebes, the obelisks, temples, and pompous palaces; the lake Meris, and the vast canals, which served both for trade and to render the land fruitful. The country continued under the Persian yoke till the time of Alexander the Great, who, having conquered Persia, built the city of Alexandria. He was succeeded by Ptolemy, the son of Lagos, 323 years B.C. Ten kings of that name succeeded each other, till Cleopatra, the sister of the last Ptolemy, ascended the throne, when Egypt became a Roman province, and continued so till the reign of Omar, the second caliph of the successors of Mahomet, who drove out the Romans, after it had been in their hands 700 years. When the power of the caliphs declined, Saladin, in 1171, set up the order of the Mamelukes, who usurped the sovereign power in 1560, and extended their dominions over a great part of Africa, Syria, and Arabia. At the commencement of the 16th century, Selim, a Turkish emperor, conquered it, and for many years it was distracted by the civil wars between the different contending beys by which its provinces were governed. The famous Hassan Ali, the Turkish admiral, gained several victories over them in 1786; but though he repressed, he could not totally subdue them. The French invaded the country in 1798, under General Bonaparte; but they, in their turn, were driven from it by the British in 1802. In 1811, Mehemet Ali became master of Egypt by the massacre of the Mamelukes, and, under his sway, it progressed rapidly in civilization. He considerably extended its boundaries, even into Asia; but, in 1840, was dispossessed of his Asiatic conquests. The Treaty of London, however, in 1841, confirmed the vicereignty of Egypt, as a fief of the Ottoman Empire, to him and his descendants. Since the establishment of regular steam-packets in the Mediterranean and the Indian Ocean, and the gradual development of its railway system, Egypt has become the highway to India, not only to most travellers, but for the general correspondence of Europe.
mas'af, and مصان (pl. مصاف), A strainer.

musaf', Strained, purged, clarified, pure, clear.

mikal, A smooth shell, or anything used in polishing.

musaf', Polished, furbished.

muslih, part. A corrector, censor, rectifier, restorer, mediator, arbiter, pacifier, reconciler.

musallah, Reformed, reorganized.

musallat, An affair, business, employment, transaction, occupation.

maslab, Crucified. (See مصلوب.

musalla, part. Praying.

musalla', A place in the open air devoted to public prayer. Any place of prayer.

masamasat, Sipping, tasting with the tip of the tongue.

musammam, Fixed, concluded, determined. Resolute, firm. Fully intended, designed, decided upon.

musannas, Facetious, artificial. Manufactured. Made or prepared with art.


musannufat, Books, works.

musanuf, Made, formed, created, prepared. Artificial. [artificers.

musanufat, Things made by Musanuwar, part. pass. Formed, painted, figured, drawn, cut out. Ornamented with figures and designs.

masir, Departure. The place of destination.

musir, A summer-house, villa, country residence.

mussyakai, Burnished, polished.

madajai, Beds, sleeping places.

Muddaj, part. (fem. مصطبة), Sleeping (with a woman). [sunrise.

mudawadat, Opposition. Being adverse, repugnant, contrary.

madariib, part. of مضر. المضار, A battle, combat, conflict. Selling the goods of another for half the profit. A mutual beating of each other, fighting.

shirkat mudarabah, A sleeping partnership, an association, a company en commandite.
mudāri, The aorist of verbs which have either a present or a future signification.
mudāf (fem. مضافة), Doubled, increased, multiplied. A duplicate.
mudaf (pl. fem. مضافات), Annexed, added, related. A noun placed in regimine or construction; as غلام زيد, The body of Zeid (المخاف, The noun governed).
ghulamayaydīn, The body of Zeid (المخاف or المخاف إليه, The governing noun; and مخاف, The noun governed). Mudaf, One who is added to others (especially to those with whom he has no natural connexion).

madafat, Additions. Conquered or subjected territories.
mudāhāt, Resembling (another).
mudayyakat, Oppression, penury, scarcity, want, necessity, distress, poverty.
mazbata, A report, a protocol, a preconc-verbal.
madbat, Possessed, occupied, held, governed, regulated, checked, restrained, tamed, moderated, disciplined. Committed to memory.

mudjar, Languid, vexed in mind.
mudy, A bed, any place of repose.
mudhāk, Laughing, facetious.
mudhkī, part. Ridiculous, droll, causing laughter, Mudhak, Ridiculed, derided.
mudhikāt, Jests, jokes, bufferonies, any speeches or actions which excite laughter.
mudhikat, Jests, jokes, buffooneries, any speeches or actions which excite laughter.

madh, part. Being early in the morning, doing anything at that time.
mudir, Offensive, noxious, hurtful.
mislah, part. Woven in the shape of ribs.

midmar, An open plain or space for horse exercise, a race-course.

mudmihil, part. Disappearing, vanishing; cancelled, defaced, carried off.

mudmar, Concealed; conceived (in mind).

mudanman, (A poem) comprehending the verses of another poet; also, a verse or word depending upon the following word or verse to be fully intelligible.

madmam, Added, joined, accumulated. A letter marked with the vowel point damma ('). (pl. fem.), Additions, accumulations.

madmun, Sense, signification, contents (of a letter). The substance of the contents (of a letter).

mudi, Shining, lucid, illuminating. Passing by. madda ma madda', (proverb) Let what is past be past; let us speak no more of it.

mudiy, part. Losing, dissipating.

madik, A narrow place, a difficult affair, straits, perplexity.

matbik, part. Conformable, suitable, equal, agreeable to. Conforming, etc.

matbikah, Conformity, proportion, equality. Similarity, conformity, uniformity, sameness.

matarih (pl. of matar), Places.

matrah, A kitchen, any place for cooking. Mitbakh, Any cooking instrument.

mutabakh, part. pass. Cooked.

mutabak, part. act. Cooking. Taking or preparing anything for dressing.

matba', A place where anything is imprinted, or mark made.

matba'a, A printing machine. A printing-office.

matbah, Cooked.

matba', Printed. Imprinted in one's nature. Agreeable to any one's taste.

mat-hul, Splenetic.

matar (pl. matar), Rain.

matra, A worker of lace or fringe for garments. Mutarras, part. pass. (A vest) ornamented with such borders.

matrah, A place, station, post, situation, foundation.

mutarras, part. act. A worker of lace or fringe for garments. Mutarras, part. pass. (A vest) ornamented with such borders.

mitrakat, A smith's hammer. A rod for beating cotton or wool.
matrub, Rejected, dejected, abject.
matrud, Banished, driven away.
matraf (fem. مترافة), (Eyes) hurt by anything, which makes them water.
matrafat, A woman who turns her eyes from her husband (towards others).
matara, S. T. used in Arabic. A large leather bottle, which travellers in the East fill with water and hang behind them when riding on horseback, to drink in the desert.
misir, An impudent, clamorous.
murra', Made to look fresh and spruce.
mu'tim or مطعم, part. Feeding, giving to eat, one who maintains or entertains others. Mut'am, part. pass. Fed, supported in the necessaries of life.
micean (pl. مطاعن), Piercing enemies with spears. مطاعم.
muteen, Transfixed. Infected with the pestilence.
mataal, Gilded. (A man) frequently divorcing (his wives).
mattab (fem. مطلب), A question, petition, intention, proposition, wish, desire. A subject matter. A thing sought for. Demand, request.
mattaq, Arising, appearing. The rising (of sun, stars). مطلب الفجر, The rising of Aurora, the dawn. مطلة الشمس, The rising of the sun; the east.
mulak, part. pass. Absolute, universal, principal, supreme. Free, exempt, unrestrained. A course or race-ground for horses.
mulak, The chief good, or summum bonum. مطلة العنان, Free, giving the reins. مطلة Omnipotent (God), powerful. مطلة (or مطلة (على الأطلق), Absolutely, properly, simply, quite, altogether. وإن سألتكم

matmah, An object on which the eye is fixed.
matlab (fem. مطلب), Demanded, exacted, required. Desideratum, an active debt, one for which payment is required by the creditor, a demand. Called. The thing desired, wish, intention.

matlub (fem. مطلوبة), One who delays payment of a debt, or the performance of a promise.
matawwal, Extended, prolonged, continued, tall.
matowri, Folded, complicated.
maturb, A place of purification, purgatory. مطهر mutahhar, Purified, clean, pure, holy.
muteeb, Part. Obedient, submissive, obsequious.
muteeb, Aromatic.
muteeb, Part. Obedient, submissive, obsequious.
muteeb, Aromatic.
muzfar, musaffar, A conqueror. Victorious, accustomed to conquer, superior, fortunate, august.
mizallat, A shade, a tent, a pavilion, especially of goat's hair.
musallal, Shaded.

beitana musallal bish shajar, Our house is shaded with trees.

muslim (fem. muslamat), Dark (night).
mazlum, Injured, oppressed.

لاتظلمنِ إذا ما كنت مقتدران أن الظلم
علي حدي الدتم تنام عينيك
والظلم مثبت يدعو عليك وعين الله
لم تنم.

Oppress not if thou hast the power to do so; for oppression will eventually bring thee repentance. Thine eye will sleep, while the oppressed, wakful, will call for vengeance upon thee, and the eye of God sleepeth not.

masinnat, Opinion, thought, suspicion.

masun, Thought, suspected.

masbar, The place of manifestation, the object in or through which a thing is manifested.

musbir, One who causes something to be manifested, to be generally known.

mewith, With, together with, in the company of.

mu, With, With all this, notwithstanding.

al bakht la yatti ma al hikmah, Fortune does not come with wisdom.

فلما سمع الصديق هذا الكلام فرح وقال
امرك علي رأسي ارجع ماعم
The fisherman rejoiced when he heard these words, and said, On my head be your commands: I will return with you.

del teqaddu fi midiinket am tajbi mui ily midinta
Wilt thou remain in thy city, or come with me to my capital.

ma'an, Along with, together. At

ma'abid (pl. of ma'abid), Sacred places, temples, churches, chapels, shrines.

ma'alibir (pl. of ma'alib), Passes.

mu'tab, Reprehended.

mu'atabat, Reprehension, exposition (especially between friends or lovers).

ma'ajin, Electuaries, confections.

ma'ad, A place to which one returns.

mu'adat, Making enmity with one another. Showing hostility, provoking the animosity of somebody. Enmity, hostility, hatred, animosity. Detesting, inimical, hostile.

قد غفرت ذنبك وقتلت عذرك فثُن
علي تؤتي عبرة وترفع لي بالعبودية
فقلت علمت نهية لم عادائي.
I forgive thy offence, and accept thy apology; but beware of my power, and confess thyself to be my slave; for thou hast experienced my severity unto them who show me hostility.

mu'adil, part. Equal, equivalent, alike, resembling, comparable, opposed to.

mu'adalat, Equilibrium, equality, parity.

mu'adin, Mines, quarries.

mu'ad, Refuge, flying to God in any misfortune.

mu'asarat, Offering excuses.

mu'araj, Steps by which one mounts.

mu'arid, An adversary, opponent.

mu'arat, Opposition, contradiction.

ma'arif (pl. of ma'arif). Knowledge. Acquaintances.

حصل معارف جزيلة
hassal ma'arif jastilah, He has acquired great knowledge.

عندئذ
indah ma'arif katriah, He has many acquaintances.

mu'arik (pl. of mu'arak), Fields.

mu'arakat, Fighting, especially hand to hand, jostling one another in battle.

mu'araj (pl. of ma'araj), A ladder, step, staircase.

mu'al, An owner of goats.
muṣāḥ, A means of subsistence, pay, salary, wages; livelihood.

And I remained with him three days. Then he said unto me, Dost thou not know any trade by which thou mayest gain thy livelihood.

muṣāhir, A companion, intimate.

muṣāḥara, Conversation, familiarity, society, living, eating and drinking together.

لماذا تعاش الرفقة الاعمار

Why do you associate with evil company?

muṣāharat, Conversation, familiarity, society, living, eating and drinking together.

muṣāf, Absolved, spared, dispensed with, exempted from, free, privileged.

muṣafat, Privilege, exemption, freedom.

muṣābih, part. Following, coming behind. A punisher.

muṣadiq, An assistant, a helper.

muṣadaqat, Assistance, mutual aid or subsidy.

muṣāf, Labouring, serving,

muṣaf, Absolved, spared, dispensed with, exempted from, free, privileged.

muṣafat, Privilege, exemption, freedom.

muṣākid, part. Following, coming behind. A punisher.

muṣākhab, part. pass. Followed, punished, chastised.

muṣākid, One who enters into a contract. One who is the member of a league. A contracting party.

muṣākat, A league.

muṣālaj, part. pass. A patient who is under the treatment of a doctor.

muṣālaj, Administering remedies to a patient by a doctor to cure him.

muṣālī, High qualities.

damat muṣalīhu, May his grandeur be eternal.

muṣalmīl (part. of μακαλή), Trading; treating.

muṣalmīl (pl. of μακαλή), Manufactories. Fabrics.

muṣalmālat, Business, trade, commerce, traffic, money, contract, correspondence, agreement.
He therefore summoned his son, and charged
him to take care of his subjects, his mother,
the lords of his empire, and all the dependents.
He also made them swear, and covenanted
with them that they would obey his son a
second time: and be confided in their oaths.

Mauyadah, Visiting and congratulating on the occasion of a religious festival.


Mauydar, A temple, church, chapel, or any place dedicated to divine worship.


Mubair, A pass, a ferry, a ford.


Mubud, Adored, worshipped, served. A god, a deity, whatever is worshipped.

Mubad, Custom, habit, use. Accustomed, wonted.


Mubadil, part. Moderate. Temperate, neither hot nor cold. Equal, even, just.

Mubadi, part. Iniquitous. The aggressor.

Muta'ir, part. Excusing oneself.

Mutar, Poor, indigent; (a man) not daring to ask what he wants.

Mutarid, Opposing, interposing. Transverse. [admits, acknowledges.

Mutari, Who confesses, owns,

Mutari, part. Surprising, coming suddenly upon; approaching to ask a favour. Seized with the paroxysm of a fever.

Muta'il, part. See 2.

Mutaalah, A sect of Mahometan schismatics. [Squeezing oneself.

Muta'ir, part. Pressing grapes.

Muta'ak, Manumitted, liberated.

An emancipated slave. Muta'ak (fem. Mutaqqa), Old, ancient, antique; made long ago, kept a long while.

Muta'takat, Old wine. See Muta't.
more commonly saati muqajamat, and being named mejjama; and so with regard to the others).

muqaj, An electuary, medicine,


muqad, The stomach.

muqaddil, part. One who adjusts. Muqaddil, Rectified, adjusted.

muqadlat (seeドル), Justice, equity, rectitude. 

muqaddim, part. Depriving, annihilating.

muqaddin or muqdan, A mine, a quarry. The place of anything, especially where it remains fixed. 

muqaddim, The mine of learning and eloquence (applied to judges and priests).

muqaddan fahim hajari, A quarry of coals. The Lebanon contains immense mines of coal, which were explored by the Egyptian government during the occupation of Syria by the army of Ibrahim Pasha, about 1840. 

muqaddan hadid, An iron mine. Iron abounds in Mount Lebanon. Every summer the inhabitants used to work these mines. 

muqaddan faddah, A silver mine.

muqaddan rasas, A mine of lead. Some time ago the Druzes of Lebanon discovered a mineral which produced both lead and silver, but as such a discovery would have ravaged the whole district by attracting the attention of the government of that time, they made haste to destroy every vestige of it. 

muqaddan, Mineral, metallic. Metal.

muqaddar, Numbered, counted, computed.

muqaddan, Wished for but not found, non-existent. 

muqaddar, Known by name, but inexistent by nature.

muqaddar, Contagious. 

muqaddar, Making an apology, deserving to be excused. 

muqaddar, An excuse, an apology.

muqaddar, Excused, excusable.

muqaddar, A word pointed with short vowels (called أعراب) in the Arabic manner.

muqaddar, There are two Muqaddarah in north Syria, one called Maqarrat Nisrin, and the other Maqarrat ul Na'man. This last is a considerable town, very fertile, and having plenty of gardens and fruits. The name of origin of the first is Maqarnasi, A man born at Maqarrat Nisrin; while the name of origin of Maqarrat ul Na'man is Maqarnami, A native of Maqarrat ul Na'man. 

muqaddar, Marrah, the ancient Asia, eight hours from Hamah, on the road to Aleppo, is now a poor little village, but prettily situated on the brow of a hill overlooking the plain.

muqaddar, A ladder, step, staircase.

laylatul muqaddar, The night of ascent (when the Mahometans suppose their prophet to have ascended through the seven stages of heaven into the presence of God).

muqaddar, An occasion, a contingency, an occurrence; a place of meeting. 

muqaddar, part. Averse, abhorring.


ma'rifat (pl. معروفات), Knowledge, acquaintance. Science, learning, virtue. By the instrumentality, by the means, by. صاحب معروفه, Expert, dexterous, skilful person.

mu'arrak, In high perspiration. Having meagre jaws.

mu'rah and معركة, A field of battle, an amphitheatre for gladiators or prize-fighters.

ma'rud, Offered, presented, exposed, related. An exposition, explanation, representation, exhibition. Petition.

ma'raf, Known, celebrated, famous. صاحب معروفه, A man who appreciates the good done unto him; a man who is grateful for the benefit which he has received.

mu'arak, Compressed, heaped together (water or other things). معركة, Naked, stripped. Deprived, exempted.

ma's, The goat species.

ma'as, Honour, estimation.

ma'asah, Honour, observation. فان كنت في غير راحة فقد امتلكنا إلينا بلدننا، ولكن كنت مرتحلة هنا في معركة، وسريت في المعارك، هو العرس والمتن. Therefore, if thou be not in a state of comfort, arise, and accompany us to our country and family; but if thou be comfortable here, in honour and happiness, this is our desire and wish.

mu'assas, Honoured, magnified, revered, glorious, honourable, venerable, magnificent.

mu'azal, Displaced, deposed, removed, dismissed, turned out, deprived of dignity, degraded.

mu'azsah, Functionaries who have been deposed from their places.

mu'azsah, A comforter.

mu'azai, A man in difficulty, who cannot pay what he owes to others.

mu'asrat, Difficulty.


mu'asal, Preserved with honey.


mu'asher (pl. معاضر), A company, troop, society, body of men. And consider a people who ornamented and decorated their palaces, and in the dust have become pledge! for their actions. They built, but their buildings availed not; and accumulated treasures, but their wealth did not save them when the term had expired.

mu'ashkar, Decagon.

mu'ashshak, part. pass. Loved.

mu'ashshah, A mistress.

mu'ashshah, A field of battle, an amphitheatre for gladiators or prize-fighters.

ma'asar, One who shows liberality when asked.

mi'atar, An instrument with which anything is pressed. [pouring down rain.

mu'itar, A press (for wines, olives, etc.). Mu'itar, The place where things are pressed.

mu'itar, Clouds expressed or expressed.

mu'itar, A press (for wines, olives, etc.). Mu'itar, The place where things are pressed.

mu'itar, A press (for wines, olives, etc.). Mu'itar, The place where things are pressed.

mu'itar, Violent"
defection. Sin, prevarication.

Attend then to my charge, and eschew disobedience to me; adopt my example, and ponder well my proverbs; for if thou take my counsel as thy counsellor, and the light that I give thee as thy morning light, thy storehouse will be full, and thy hospitable smoke arise.

A bracelet, or any ornament for the arm. An instrument like a sword, used in felling trees. A garment having the sleeves ornamented with figures, borders, etc. (A camel) marked on the fore leg. A dangerous place; peril.

The nose. Abandoned, deserted, uninhabited, unfrequented, neglected, fallen into disuse, obsolete, antiquated, voided, annihilated, annulled, powerless, destitute, empty, vain, idle, of no account.

Turned, twisted, distorted, converted. Joined, coupled. Turned, inclined (from or towards any direction or object).

A giver. Given, presented. Do you give this?

The greater part, or better species (of anything). Honoured, great, respectable. Fattened, crammed. Suspended, hung up, pendulous, hanging, dangling.

A schoolmaster, preceptor, professor. The teacher and the scholar. Taught, instructed, trained, disciplined (as a man, horse, dog, hawk, etc.).

One who, though deficient in striking and learned, Masterliness, mastership. One who possesses all the above qualities. One who does not reason, one who is destitute of the faculty of rationally distinguishing good from evil.
knowledge, affects to show that he himself is a masterpiece.

**muqlin**, part. A revealer, divulger, 

**maqal** (fem. **maqalat**), Fed or fattened with fodder.


**maqal**, Known, distinguished, celebrated, famous, remarkable, notorious, signalized, clear, evident, certain, obvious, apparent.

**maqalmiya**, General notions, general knowledge. Theoretical notions.

The teacher possesses some general and theoretical notions; but he does not possess the art of putting them into practice.

**maqalma** (pi. fem. **maqalmai**), Things known, sciences. The ten known days, i.e. Ten days in the last month of the Mahometan year, called

when the pilgrims visit Mecca.

**musall**, part. Elevating, exalting.

**ma'alla**, part. pass. (in regimine **ma'ala**), Elevated, exalted, sublime, eminent.


**ma'mal**, Manufactory.

**mu'amman**, Adorned with a diadem, tiara, or turban.

**ma'madi**, Baptism.

**ma'mur**, Cultivated, inhabited, peopled. Uninhabitable, desert.

**ma'mul**, Made, prepared; dressed.

**ma'mul-bih**, Upon or according to which people act. In force, observed, taken as a guidance to act accordingly.

**ma'ma**, An enigma, an oracle, a verse or saying of an occult mysterious meaning.

**ma'ma**, The name of the family whose princes ruled over Mount Lebanon before those of Shahab.—See *Journal Asiatique de Paris*, vol. iii., 1864, page 268: “Compendium of the history of the Emeers Maan, who ruled over Mount Lebanon 1119 to 1699 A.D.” By J. Catafago.

**ma'ambar**, Perfumed with amber.

**ma'nawi** (fem. **ma'nawiyat**), Significant. Spiritual, virtual, implied. Logical. True, real, intrinsic, essential.

The speculative sciences. 

**al'ilm al ma'nawi**, The world of visions. A dream.

**ma'na**, Sense, meaning, signification, reality. The literal sense, meaning (of a word or phrase), import. A virtual sense, an implied sense, a real sense. A state of things. In reality, virtually. In sense, logically.

**ma'na**, A literal meaning.

**la'fan wa ma'na**, In word and meaning.

**ma'nawiyyat**, Spirituality.

**mu'awaj**, Curved, crooked, bent, hooked, distorted.


**ma'al** on which you lament.

**ma'ahu**, With him, together with.

**ma'had**, A place which one frequents, in which he does anything often.

**ma'had**, Agreed, established, fixed, promised, determined, appointed, resolved. Known, certain, distinguished, confirmed, bound.

**ma'had**, A known or undoubted thing.

**ma'a** (pl. **ma'aa**), An intestine.

**miyar**, The mark or standard of money, weight, or measure. A touchstone.

**ma'ib** and **ma'rib**, Vicious, reproached with vice, the place where any vice is committed.

**ma'iyat**, Conjunction, society, co-existence; favour, affection, partiality. The official suite of a functionary.

**ma'id**, One who repeats, who makes return. al
mubāt al muqīd, God, who creates, and who makes to die.

muaṣṣa, ma'īshat, Living, leading a life. Means of living, an allowance, pension.

ma'āl, Wanting, being indigent, helpless, destitute.

ma'āms, ma'āms, muaṣṣ, an assistant.

muaṣṣ, God the defender.

muaṣṣayyān (fem. muaṣṣā), Fixed, determined, specified, destined, assigned, declared, expressed, certified. Settled, appointed, stationed.

muaṣṣā, Undetermined, inexplicable.


ma'yāt, Touched or struck on the eye. Fascinated.

ma'yāt, Belonging to the intestines.

maghārib (pl. of magharib, The west, either of the heavens or of the earth. The western countries; Hesperia, Africa, Mauritania, Barbary. magharāt (fem. maghārīya), Far distant. Magharāb, One who goes towards the west.

maghribī, Western. African.

maghrib, vulg. maghrīb, The west, either of the heavens or of the earth. The western countries; Hesperia, Africa, Mauritania, Barbary.

magharāt, A den, cavern, grotto, a ditch or trench.

magharāt, A den, cavern, grotto, a ditch or trench. And when they saw the troops, they were frightened, and they ran away from them, and fled to those caves; while their women and their children stood at the entrances of the caves.

magharāt, Contending, disputing.

magharāt, A pump, or any instrument worked by the hand for drawing water. A saucer. A ladle.

Maghra, Desirous, wishful, given up to love. Drowned in debt.

Maghrāb, Deceived. Proud, arrogant, presumptuous, haughty. Over-confident, trusting too much, vain, proud.

Magharīyat, Pride, over-confidence, vanity, self-esteem.

Maghrāb, Planted.

Maghrāb, A spinning spindle.

Maghrāb, A field of battle, war, an expedition, especially against infidels.

Maghrāb, A bathing-place or vessel, especially for dead bodies.

Maghrāb, Washed, cleaned.

Maghrāb, Altered, alloyed, false. Deceitful.

Maghrāb, Covered, disguised. Maghrāb, Unveiled.

Maghrāb, Fainting. &alayh, Fainting. To blow into and revive. To overcome by eating. To take care of,

mughrūs (fem. mughrīyā), Planted.
They then drew near to him, unbound him, and kissed his hands and his feet, whereupon he opened his eyes, and recognizing the Wazeeer of his father, fell down in a swoon through the excess of his joy.


Odious. One with whom you are angry. One against whom anger is felt; the object of anger. One who is in a state of disgrace with God.

Pardoning, remitting of sins, giving absolution. God's pardon of sins and admittance to a taste of the joys of Paradise.

Destitute of genius, attention, or presence of mind. Negligent, careless.

One whose sins are forgiven, the pious defunct.

Absence. The setting of the sun.

The eminent amongst their peers.

Glorying, boasting.

Crowns of the head, cuts in a street. A place where a road separates into many.

The seven cuts. Mufarik, part. Separated from any place or person.

Separation, alienation.

Evils. Mufadlil, (pi. of Joints, etc. Cr.)

Joints.

A sorrowful heart.

The magnet or lodestone.

A singer.

Absence. The setting (of the sun).

Part. Auxiliary, giving

Changed, altered.

Cloudy.

It is very cloudy, perhaps it will rain much.

Keys.

Beginning (anything with another).

Falling upon anything unexpectedly, rushing upon unawares, and snatching.

I should have preferred to have taken him by surprise, and spoken privately with him, in order to test the solidity of my conjecture respecting him.

The eminent amongst their peers.

Glorifying, boasting.

Crowns of the head, cuts in a street. A place where a road separates into many.

Whereas thou hast become separated from my mother, and my family, and my brother—inform me in what place they are, and I will send to them and bring them to thee.

And as to thy saying, I have become separated from my mother, and my family, and my brother—inform me in what place they are, and I will send to them and bring them to thee.

Evils.

Joints, etc.

A pain in the joints.
mufad, Poured out abundantly.
mufakhat, Disputing about or discussing a point, in religion, law, or science.
mufakhat, Jesting (with another), being merry, festive, joyous.
mufawadat, Company, companionship. Retribution. To have business with another, to consult or explain anything with him.
mufawadatan, Reciprocally, alternately.
miftah, A key.
ra'ah, Contentment is the key of repose.
miftahiyah, A present which a landlord receives from his tenant when he gives him the key of the place let unto him.
mufattah, part. A conqueror, a taker of towns.
mufakhir, part. Boasting.
mufaad, Redeemed. Muftad, Ransoming oneself. [prey).
mufar, part. (A lion) tearing
mufart, A slanderer.
mufattish, part. An inquisitor, a commissary, examiner, superintendent, censor, syndic, visitor.
mufat, Exposed to infamy.
mufakar, Reduced to poverty.
muftal, Twisted.
mufal, A spun thread. A twisted girdle or garland of flowers.
muftalat, An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.
mufatt, Immense, excessive.
mufakhar, Glorified, glorious,
mufakharat, Anything in which a man glories, or which gives him a pre-eminence over others. [glorious, illustrious.
mufakham, Magnified, great,
mufar, An asylum wherever one flies for refuge. [cleft, split, divided.
mufarraj, Large, wide, opened,
mufarih, Exhilarating, making joyful.
mufar, Exhilarating.
mufar, Rejoicing the heart.
mufri, Wise. One whose word or sentence has the authority of law. The Mufti or head law officer among the Turks.
mufakhkhari, Exalted.
mufakhkhar, Glorified, glorious,
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mufakhkhar, Glorified, glorious,
mufakhkharat, Anything in which a man glories, or which gives him a pre-eminence over others. [glorious, illustrious.
Mafrūd, Supposed, positively supposed, put as a supposition; essential and indispensable, obligatory. [doned, deserted, rejected.

Mafrūghūn, Left, abandoned.

Mafrūk, Separated, divided.

Mafrūk, Scratched with the fingers.

Mafrūz, Frightened, timorous.

Maftia^, Anything that causes terror. Terrified.

Muafsid, part. Corrupting, destroying, pernicious. A corrupter, destroyer, an author of evil, a malefactor, a seditious man.

Mufādat, An evil, anything pernicious, tending to disturb or corrupt.

Mufassir, part. Explaining, commenting upon. A commentator. 

Mafṣūkh, Broken, dissolved.

Mafṣūkhīyat, A rupture. Nulity.

Misfāh, Clear, manifest.

Misfadal, A lancet, a scalpel.

Mafsoil, A joint, juncture, the space between the joints.

Mufassal, Distinct. Divided, particularized, separated; separate, distinct, clear. Mufassar, Enlarging upon, amplifying.

Mufaddad (fem. <U3«iL«), Plated with silver.

Mufaddal, Excelling greatly, eminent in virtue and beneficence. 

Mafīr, Created; innate.

Mufṣam, Full, replete, redundant.

Mufṣul, Made. Done. The passive voice; (or اسم المنفعل), The passive participle (always to be distinguished in idea from the past participle), of which there are various kinds. Mufṣulun bih, The accusative or direct object of an action; also, the instrument or object with which an act is effected. مفعل له Mafṣulun-lish, The object for or on account of which an act occurs. مفعل عنه Mafṣulun-tanakh, The object from or through which an act occurs.

Mafṣaliyah, Effect, efficacy; impression, sensation.

Mafṣuliyah kawiyah min haṣā al marham laho, This ointment possesses the greatest efficacy. 

Mafṣuliyah, Qawiyah min haṣā allūm, This order has produced a powerful effect.

Mafkūd, Unfortunate, deprived, frustrated. Carried off or taken from the middle. Destitute; disgraced, depraved.

Mafkūs, Broken (egg).

Mufakkir, part. act. One who thinks or deliberates; (or منكرة), The thinking faculties. 

Mufakāt, Liberated, manumitted, released.

Mufaṣṣal, Prosperous, happy.

Mufassar, part. A bankrupt. Poor.

Mufāṣsir, Paralytic.

Mufassar, Committed to the care of, recommended, submitted for opinion.

Mufāhām, Understood, conceived.

The contents, tenor, or sense of a letter.

Mufāhāmiyyah, The faculty of understanding. Intelligibility, intelligibleness, māshūb mufāhāmiyyah, A man who possesses the greatest faculty of understanding. 

Mufāhāmiyyah, One who is destitute of the faculty of understanding; one who does not understand anything.

Mufaṣṣal, part. Useful, profitable, salutary.

Mufadl, A giver.

Mufaddal, Excellence, eminent in virtue and beneficence.

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Mufaddal, Excellence, eminent in virtue and beneficence.
mukābah bil misl, Returning like for like, tit for tat; using reprisals. جبر طاقبة، Joer-umukābah, Algebra as a science which unites separate quantities, and opposes them to each other. Then he came from his place and went to them, and saluted them with the best salutation. They hastened to rise to him, and met him in the most polite manner, with all honour and respect.

makālah (pl. of جرر, Crimes, vices, misdemeanors, infamous actions. مقاتلة makatil, part. A soldier, a combatant who kills. مقاتلة mukatatalat, A battle, conflict, slaughter. مقاتلة عظيمة. A great and bloody battle. [Quantities. مقادير makkāt (pl. of مقدار, mukāt), Quantities. مقادير mukādın, Fates, destinies. ولم ننزل على هذه الحالة التي إن القتال المقاتلة على جزيرة مليحة كثرة الأشياء يائسة الأثير فائحة الأثمار مترعمة الأطيار صافية الأنهار ليس بها ديار ولانفج نار. Thus we continued to do until destiny conveyed us to a beautiful island, abounding with trees bearing ripe fruits, where flowers diffused their fragrance, with birds warbling, and pure rivers; but there was not in it an inhabitant, nor a blower of a fire.

mukāri and mukārab, Near, neighbouring. [proaching, proximity. مقاربة mukāratab, Drawing near, approaching. مقاربة mukāradat, Lending at interest or usury (especially to receive a certain premium on the sale of merchandise).

makhabat, Conjunction, connexion, companionship, familiarity. Proximity. مقاتلة, Tolerating, bearing with patience. And he related to him what he had experienced, and the other wondered at the severity of his sufferings, and congratulated him on his safety. [other.

mukāsamāt, Dividing with another,called. مقاتدل makāsid (pl. of مقصود, Tied, intended, andแมכץ hakāsid), Designs, enterprises, machinations, great attempts or undertakings. Thoughts, desires, wishes, wants, inclinations.

makāt (pl. of مقاتط, Sections. Fords, passes, or passages of rivers.

makātaqat, Any place where public taxes are received. مقاتط makātī (pl. of مقاتط, Places in the market where people sit. Benches, seats. مقاتط makal and مقاتلة, A word, discourse, speech, saying, opinion, sentence, adage, proverb.

فلمَّا سمع الناس مقاتله تأخر عنه وLEGAL Sاعدًا على ذنبه ورفع رأسه إليه وصار يلعب له بذنبه وبدله, And when the lion heard what he said, he drew back from him and sat upon his tail, and raised his head towards him, and began to make playful motions to him with his tail and fore paws.

makām, Station, place. A place of residence, a dwelling, mansion. State, dignity, condition. A musical tone. Resident anywhere. A place, post, or office. صاحب مقات. Raised to honour, dignified. Skilled in musical sounds. مقات, From tone to tone, through every mode. From place to place. قائم مقات. The vicegerent.

makāmat (pl. of مقاتمات, A meeting, an assembly, a session. مقاتمات makāmāt, Sittings, conversations held at those assemblies. Musical modes, of which there are twelve.

makāmat al hārīri, The Sessions, or Pleasant Stories of Hariri.

makāwālat, An agreement, compact. Conversing, conferring.

مکاونو, part. An adversary, One who rises up against another.
mukāwamāt, Opposition, resistance.
mukāyasat, Comparing mentally one thing with another.
mukāyadat, Proposing to exchange. That kind of trade called barter, which consists of exchanging goods.
mukabbāb, Vaulted, arched.
makbarat, A sepulchre, tomb, monument, a churchyard, a burying-ground.
mukbil, part. Prosperous, fortunate, favouring. Approaching, being near, arriving. mukabbal, A person or place kissed.
makbur, Taken, seized, occupied, possessed, held, received, preserved, restricted, contracted, bound (in the belly). A stypic.
makbul, Agreeable, acceptable, pleasing, taken in good part. Admitted, proved, accepted.
makbāliyyah, Agreeableness.
makt, Hatred, enmity.
muktabis, part. Receiving, acquiring, borrowing from another (light, fire, science, etc.). [(into any business).
mukta, Agreeableness.
maktarin, Associated, joined. Following immediately.
muktarīb, part. Approaching; brought near (in order to perform a promise, etc.).
muktarīb, Asking, soliciting with impartiality, improperly, and unnecessarily. Speaking or repeating verses extemporaneously. Doing anything never done before; riding unbroken camels, etc. [debt.] muktarid, Borrowing, getting in maktarīn, Associated, joined. Following immediately.
mukta sar, part. pass. A compendium; a summary; abbreviated, abridged. Muktasir, part. act. Adding oneself (to anything), content with that alone, and not exceeding or leaving it.
muktadā (in construction for mrustaqi), Exacted, required, Exigency, necessity.
muktadā (pl. mrustaqāt), part. Exacting, requiring.
mukta, part. pass. Of the emirate. At pleasure, at one's wish. mukhtāṣāt, Exigencies, events, conjunctions, necessary consequences.
muktadā, part. One who follows another.
makit (pl. ṭa maktāl), A place of slaughter. The place of death, i.e. Any part of the body, which, being wounded, causes death.
muktali, part. Removing from a place, extracting, pulling out. Torn up, drawn out.
muktani, part. Hunting, Muktanas, Hunted.
muktant, part. Acquiring, possessing. Muktata (in regimen ṭa mukta), Possessed, etc.
makīl, Killed, slain, slaughtered. miktār, Quantity, space, number, measure.
miktārāt, Quantity, space, number, measure.
muktaf (pl. ṭaf muktāf), An oar.
mikdah (muktāf or muktadā), A steel, flint, tinder-box.
makādir, part. act. (God) the predestinator. An appraiser, one who fixes a price. Mukādar, part. pass. Predestined, predetermined, decreed by God, prescribed, fatal. Fate, destiny.
maqād tark, Fima xalifke koro bila fiṣaṣa wa ḥumūm kumi fi ruli jariy, *fiṣaṣa maqādī mūṣrawa wa mūṣrawa yān.
What I have left, I left not out of generosity, but through the decree of God and his judgment on mankind, which must be fulfilled. I was during a long time full of joy and happiness, and I used to defend my asylum like a fierce lion. I was never quiet, nor would I bestow a mustard-seed, out of avarice, even were I cast into the fire. Such was my state up to the moment when I was smitten by the decree of the great God, the Creator, the Maker.

Endowed with power.

Thou shinest among mankind, by thy knowledge, like the moonlight. Abstain from thus addressing me, answered I, since there is no knowledge without fortune.

The pilgrim Abdalla, which means Mister Abdalla, and a Musulman Hajji Abdalla, the pilgrim Abdalla or Mister Abdalla. Hajji and mukaddasi (pron. vul. Mukas) being the distinction between Musulmans and Christians. In higher classes Musulmans, Jews, and Christians have the title of Effendi.

In this way we call a Christian.

Yoハンナエフェンディ, Yuhanna Effendy, John Effendy (a Christian). It is only lately that the government of H.I.M. the Sultan has granted the title of Effendi to Jews and Christians.


mukaddamât, The premises, requisites, preparations, arrangement.

mukaddamat, The preamble (to a speech); the preface (to a book); the premises (in an argument); the major proposition of a syllogism.

mukaddar, Fate; fatal, predestined.

mukaddat, Power, ability, fortune. Endowed with power.

makdarî, Macedonia.

mukład, A holy place.


mukaddas or mukaddathan (fem. mukaddat), Belonging to Jerusalem. Pilgrim. The pilgrim of Mecca is called Hajji. In this way we call a Christian.

mukarrab, Approximated, ad-

mukarrîr, Established, confirmed, ratified, fixed, ascertained, undoubted, certain, infallible, unquestionable. Mukarrîr, part. A relator, narrator. Mîkîr, the divine includes.


mukârîd, Lending. A usurer.

mikra'at, A whip, a scourge.

mukrâh, pron. mahramah, A pocket-handkerchief.

mukrûh, Cut. Lent.

mukrûn, Conjoined, fastened, adhering, bound together; connected, related. Near, neighbouring. Having close eyebrows. (In verse) when three consecutive consonants are movable or have vowels, and the fourth is quiescent or gezmated. [imity.

mukrînîyat, Conjunction, proximal.

mukât, Shears, scissors.

mukhtâr, (pi. Juš.s), Intent, end, desire, will. An intention, design, enterprise. Any place of destination, whither one tends.

mukât, (dual muklatain). An eye, the two eyes (used in poetry).
soothe my heart in my passion, and conceal it, but showeth and interpreteth my love. When my team flow, I say, My eye is sore, lest the censurer should see and understand my condition. I was free from care, and knew not what was love; but have become enamoured, and with enslaved heart I submit my case to you, complaining of my passion, and my ecstasy, that you may pity me and show mercy. I have written it with the tears of my eye, that perchance it may explain to you the love with which you have affected me.

She captivateth all creatures with her eyes, and it seemeth as though they were her slaves.

mukallad, A person imitated or represented. mukallaf, part. pass. A ship rigged with sails. maklab, Turned, inverted, converted. nahrul maklab, The name given by Arab authors to the River Orontes, called in Arabic el-es-sai, which is the translation of rebel. All maklab means inverted, or turned to an opposite course or direction, in allusion to a branch or a canal of the same, which in olden times united it to the Euphrates. The vessels of the Phoenicians of Aradus and Tartosa, or Orthosis, used to enter into the Orontes from its mouth at Seleucia, follow its course up to the place called Jar-un-ul-shogher, or to the lake of Antioch, or to another place, from whence, by an artificial canal like that which existed between the Mediterranean and the Red Sea, they used to pass up the Euphrates to Ezion-geber. This local tradition is proved by the Bible (1 Kings xxii. 48): "Jehoshaphat made ships of Tarshish to go to Ophir for gold; but they went not; for the ships were broken at Ezion-geber." The same local Oriental tradition asserts that other canals were made by the inhabitants of Tyre between the River Casmiyah and the Orontes, and the Orontes and the Euphrates, by which the Tyrians navigated inland from Tyre to the Euphrates and the Persian Gulf. If the Casmiyah and the Orontes are not now navigable for large vessels, they were in another condition in the time of the Phoenicians, whose works are so colossal and so gigantic that the natives of Syria cannot but ascribe them to the jam of Solomon, not understanding how men could perform such works. According to the same local tradition these artificial canals can be traced and identified even at the present time.
maktab, A school.
maktab, Written. A letter, a writing. hal khatam maktabak, Have you sealed your letter?

mukattam, Surnamed, called by a surname.
maktab, Written. A letter, a writing.

mukattam, Corresponding by letter.

mukaddar, A cheat, a knave, an impostor, a deceiver, a worthless fellow, a malefactor.
mukarr, A mule hirer.

viakhtib (pl. of viakht). Gains, acquisitions.

mukhtar, Laughing or grinning (at one) with shut teeth.
mukafat, A recompense, retribution. A compensation.
mukhtalik, 'Written. A letter, a writing.
muktab, 'Written. A letter, a writing.

mukalimat, Conversation, dialogue. Conference, Negotiation.
makan, A place, station, dwelling, habitation. In takhoz ihyan min hazal makan, Do not take anything from this place.

mukhayyad (pl. of mukhayyad), Frauds, snares.

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fidy and artifice which thou thoughtest to employ against me. I have seen all.He is a wily and crafty fellow, and I am not unaware of his plans. And when he heard his words, he smiled in his face; but he meditated upon employing some artifice against me, and said, I must strive to effect the destruction of this man.

mukardas, Shrunk, contracted
mukarrar, Repeated. Done repeatedly. Highly rectified, highly purified.
mukram, Honoured. Treated with respect and consideration. Mukrim, Kind, courteous, affable.
makramat (pl. مكراي) Honour, glory, dignity, nobility, liberality, generosity, clemency, grace, goodness, bounty; any noble or generous act or quality.
mukrāh, Sorrowful, sad, distressed, afflicted.
mukrāh (fem. مكرحة), Hated, odious, detestable, abominable, execrable.
donations, shameful actions, dirty things.
makāsāb and makṣīya, Gain.
mukassar, Broken. The imperfect plural in Arabic.
makṣūr and maksiya, Clothed.
maksūr, Broken, cut. A bone covered with little flesh. A consonant marked with the vowel kasra ( ﻓ).

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maksūrul khatir, Broken-hearted.

makthuf, Detected, revealed, unveiled, discovered; open.
makthuf, Of an open heart, sincere.
mukkâll, Excellent, choice, distinguished, well-made, elaborate, elegant.
mukallâl, Crowned.
mikmal, A consummate man (either in excellence or villany).
mukammal, Perfect, complete, most excellent.
makmûn, Hid, concealed.
mukannis, One who sweeps.
miknasat, A broom.
maknâz, Hid, laid up in a treasury.
maksûs (fem. مكوس), Swept (as a house).
maknûn, Hid, concealed.
mikwât, A hot instrument with which they cauterize or mark the skin. A smoothing iron, a shuttle.
makkîk (pl. مكّيك), A weaver's shuttle.
makkâh, Mecca. See مكة.
mikyal, A measuring instrument or vessel, either for dry goods or liquids.

mâyadah, A wile, a piece of knowledge. mukâyaf, Endowed with qualities, or with a quality.
mukâyîf, Intoxicated (a little).
makîn, Inhabiting, dwelling. Firmly fixed, well established.
makîl, Measured.
makul, A measuring instrument or vessel, either for dry goods or liquids.
makul, A measuring instrument or vessel, either for dry goods or liquids.
malâ, Filling. An assembly (of
people). A plenum, space filled or occupied by matter. Khalâ wa malâ, Vacuum and plenum, void space and occupied space. Elle malâ en-nâs. Before the people, in the sight of all.

Malâ (dual malân), Time either of day or night.

Malân (fem. malânat), Full.

Malâbîs (pl. malâbis), Garments.

Malâ (pl. of malûb), Comely, good, beautiful, excellent.

Malâtmat, Boxing one another.

Malâm, An angel.


Mulâtmat, Assiduity, diligence.
The right of asylum with Bedouins. If a stranger, nay even an enemy, touches the tent of a Bedouin, from that instant his person becomes inviolable.

multahas, part. Covered or covering oneself with an upper garment.

multahas, part. Getting a beard

multasik, part. Adhering, coalescing, joined.

multasm, Constrained, compelled; convicted; conjunct, necessarily following, attached to. A tenant, a hirer, a farmer; a toll-gatherer.

multasik, Conjoined, adhering.

multat, part. Waves dashing against one another. [in his garments]

multiff, part. Wrapping himself

multatik, part. Covered or covering oneself with an upper garment.

mulahik, part. Added, numbered amongst.

muulahik, part. Getting a beard

multak, part. Adhering, coalescing. [in his garments]

mulahik, part. Getting a beard

mulakim, part. Swallowing a


multami, part. Splendid, shining, multawam, Blamed, reprehended.

multawi (fem. blooming), Crooked, oblique, distorted, squinting, perverse.

multahab, Inflamed, burning, ardent.

multa-a, An asylum, a place of refuge, a retreat. A security, support.

mula, part. Obscure, ambiguous
refuge of those who have recourse to thee, and
the advocate of those who put their confidence
in thee.

milh, Salt.

Kube wa milh,

Bread and salt. Has the Bedouin consented
to eat bread and salt with his guest, nothing
in the world can induce him to betray him.
The power of the Sultan himself would not
be able to force a refugee from the protection
of a tribe, but by its total extermination.
The Bedouin, so rapacious without his camp,
have no sooner set foot within it, than he
becomes liberal and generous. What little he
possesses is he ever ready to divide. He has
even the delicacy not to wait till it is asked.
When he takes his repast he affects to seat
himself at the door of his tent, in order to
invite the passengers. His sincerity is so
sincere that he does not look upon it as a
merit, but merely as a duty, and he therefore
readily takes the same liberty with others.

mulhid, part. A heretic, pagan,
unbeliever, one especially who denies the
resurrection of the dead. Impious, iniquitous.
mulhaf and (pl. مُلْحَفَةَ),
The outward covering of the body.
mulhak, Added, joined, annexed,
attributed, coherent, adhering, touching, be-
longing to. Adopted.
mulakham, Fleshy, corpulent.
malhamat, A bloody battle.
mulhak (pl. مُلْحَاَتَ),
looked at kindly, observed with love, regard,
or respect. mulhusat, Thoughts, meditations, agitations of mind.
mulakhkhas, Succinctly related,
extracted, abridged.
malsuk, Clammy, sticky, cohesive.
malsam, Inseparable, necessarily
connected, affixed, belonging to.
mulsuk (or A ملْسُوقَ, ملَسُوقَةَ),
Conjoined, heaped together, united, confede-
rated, glued, fastened, fixed.
maleb, A play, pastime, show ;
a theatre or place where any similar exhibi-
tion is performed. [quality.
maleenanat, Any damnable act or
maleeb (pl. مَالِئِبَ, مَالِئِب),
A stratagem, trick.
maleen, Cursed, execrated, detect-
able, excommunicated. [titioned.
maful, Uttered, spoken, men-

malkat, Surnamed. Entitled.
mulakkab, Surnamed. Entitled.
malkat, Collected. A foundling.
malek (or pl. مَلْكَةٍ, مَالِكَةٍ),
An angel.

mulak (pl. مُلْكِ), A king.

The outward covering of the body.

malhaf and (pl. مُلْحَفَةَ),
The outward covering of the body.
mulhak, Added, joined, annexed,
attributed, coherent, adhering, touching, be-
longing to. Adopted.
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a theatre or place where any similar exhibi-
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maleeb (pl. مَالِئِبَ, مَالِئِب),
A stratagem, trick.
maleen, Cursed, execrated, detect-
able, excommunicated. [titioned.
maful, Uttered, spoken, men-
suitable to thy son excepting the Queen Jabarah, the daughter of the King So-and-so; and she is like him in beauty, loveliness, elegance, and perfection.

malkat, The heavenly court, the hall of angels, the kingdom of heaven.
malki (fem. الملكية), Royal; orthodox. One who follows the religion of the king.
milih, Melkites, or Royalists.
tayfat arrum-il-milih, The Greeks, Melkites.
mulat (pl. of ملة), Religions.
mulamlam, Collected into one.
melâmum (fem. المئومة), Collected together.
malânkhûliya, Melancholy.
molân, dual of مالا. Malân, Day and night.
mulâk (pl. of ملك), Kings.
فأن احتف علينا بأنه ملك فنحن أيضاً ملوك أولاد ملكوك. فأن أحتف عليها أنكم احتفوا عليها.
And if he allege as a pretext to us that he is a king, we are also kings, and the sons of kings. If he allege as a pretext to us the loveliness of his daughter, the son of our sister is more lovely than she.

mulâl, Fatigued, tired, languid; melancholy, vexed.
mulawan, Coloured, distinguished by various colours.
mulawwa', Distorted, crooked.
melhib, Kindled, inflamed.
milhâ', Any instrument used in play or by way of recreation; also a musical instrument, or the art of performing.
melh (pl. ملح), Beautiful, agreeable, sweet, charming; good.

mumání, part. Hindering, opposing, forbidding, impeding. 
mumání|at, Prohibition, obstacle, repulse.

part. Hindering, opposing, forbidding, impeding.

mamàlah, Chosen, distinguished, eminent, excellent, illustrious. Select, separate, distinct.
mumtasil, part. Obedient, observant.
mumtahir, part. Trying, proving, examining, weighing (words). (God) opening and displaying (the heart of man).

mumtad, part. Extended, protracted, stretched.
mumtaj, part. Accustomed, used to, agreeing with one's constitution.
mumtali, Filled, replete, heaped up.
mumtani, Prohibited; impossible. Refusing access to another. Rejecting, abstaining from.
mumtajjad, part. pass. Glorified, mamhû, and ûmmi, Obliterated, defaced.
mumaddad, Laying oneself down, on the ground, on a carpet, or on a bed.
mamdûd, Extended, protracted; stretched.
mamduh, Praised, celebrated, famous, laudable, commendable.
mumrid, Morbid, morbific.
mumazzak, Lacerated.
mamsûj, Tempered, mixed.

Mamzuj is the name given to any composition intermixed with a translation into another language, as in the following instance, to facilitate the study of both languages. The few descriptions, narrations, and other sketches which are inserted throughout this work, will be of great advantage to the student if he take care to intermix them in the following system.

patience to endure it, and expand thy bosom; 

When my bosom is contracted, I will beg aid of the Creator, who is able to make easy everything that is difficult; for before the eye can close, by the grace of our Lord the captive is liberated, and the broken heart comforted.

Commit then to God all thine affairs, cause me not to covet what I cannot attain. How many who have coveted have failed to gain their wishes! Commit thine affairs to the Lord of Heaven, and thou wilt be safe, and act kindly throughout thy life, and thou wilt not repent. Associate not with the suspected, for thou wouldst be suspected, and keep thy tongue from reviling, for thou wouldst be reviled.

mumassak, (A garment) perfumed with musk.
furbished. Anointed. Having a plain face or a level superficies.

mamāk, Changed or metamorphosed into a more deformed shape (especially men into animals).
mamās, Touched.
mamāshat, Combed.
mamsha', A place for walking.
mundū or mund'a, Subscribed, authenticated. An authentic writing. Signed and sealed.
manghūs, One who has the colic.
mamkut, Hated.
wuom, Possible. ujLas^ 1
mumkīn ul takhlīf, Which can be put in order; which can be reformed and modified. mumkīn ut tanīk, Which can be divided into two equal portions.
mumkīn ut tanfiz, Which can be caused to penetrate into another. (An order which can be caused to be respected and executed. mumkīn al tanīq, (A literary composition) from which any obnoxious forms or expressions can be removed, and duly corrected.
mumkīn ul tanīf, Which can be postponed. mumkīn ul ta'khīr, Which can be deferred.
mumkīn ul taqīdī, Which can be restrained. mumkīn ul taqīdīr, Which can be disposed of.
mumkīn ut takāwīm, Which can be made straight.
mumkīn ul tashghīr, Which can be dissected (in anatomy).
mumkīn ut takāsr, Which can be shortened. Which can be made longer, which can be lengthened. Which can be made clear and pure (water).
mumkīn ut takārim, Which can be divided.
mumkīn ut takārīk, Which can be increased. mumkīn ut takākh, Which can be inoculated or vaccinated.
mumkīn ut tanīk, Which can be ranged in regular order. mumkīn ut tanīk, Which can be

mamāl, An empire, kingdom, realm, dominion, country, province, district, possession. Power, grandeur, magnificence.

mamlakat, An empire, kingdom, realm, dominion, country, province, district, possession. Power, grandeur, magnificence.

And she said, O my mother, verily I fear for our kingdom; for I came to you, and acquainted not any one of the people of the empire, and I dread, if I remain long away from them, that the kingdom will be alienated from us, and that the dominion will depart from our hands.
mamla, Full, filled, replete. Indisposed with repletion.

mamlūk, Possessed, in one's power. A purchased slave or a captive. The name of the Mamluks, who governed Egypt for a long time, is the participle passive of matala, to possess, which signifies one possessed by, or the property of another; which gives the sense of slave.
mimān (contracted from the prep. min, and the pron. min man), Than him who.
mamnūm, Obliged, one who has re-
received a favour. Pleased, rejoiced, glad.

Obligation. Pleasure, gladness, satisfaction.

You made me exceedingly obliged to you, or you gave me the greatest pleasure, you made me exceedingly glad.

Signed, sealed.

Signed, sealed.

Mann, Mortal, fatal, deadly.

Man (pron. of com. gender, singular and plural). He who, she who, they who. Whosoever, whatsoever, every one (either interro-gatively or not). Some one, any one, a certain person. He who asks receives; he who searches finds (a proverb).

Who is that young man? Whose horse is that? Whose are you? Whose is he?

A garment of silk.

A species of honey dew gathered from plants.

Supplying the place (of another), doing anything for him; acting as a locum tenens.

Pulpits, rostrums, etc.

Prayers, recommendations. Acting or speaking privately with another.

Climate. While Reanmur's thermometer stands in Syria at twenty-five and twenty-six degrees upon the coast, it hardly rises to twenty or twenty-one among the mountains. In winter, therefore, the whole chain of mountains is covered with snow, while the lower country is always free from it, or at least it lies only for an instant. Syria and Mesopotamia unite different climates under the same sky, and collect, within a narrow compass, pleasures and productions which nature has elsewhere dispersed at great distances of time and place. If in Alexandretta we are incommoded by the heats of July, in three hours we are in the neighbouring mountains, in the temperature of
March; or, on the other hand, if chilled by the frosts of December at Beylan, a two hours' journey brings us back to the coast, amid the flowers of May. The Arabian poets say, that the mountains of Syria bear winter on their head, spring upon their shoulders, and autumn in their bosom, while summer lies sleeping at their feet. The climate of Syria is one of the finest in the world.

The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

And as for the arts of those who practise handicraft, their pursuit furnishes nothing beyond bare maintenance; and, besides that, they are not available at all times, for the exercise of them is chiefly confined to the vigour of life. Nor have I, on experience, discovered a single method of subsistence that offers prizes both precious and easy to win, that is truly agreeable, that yields abundant gains, or is a source of clear profit, except that whereof Sasan laid the foundation, while he practised it in all its various branches, and made its splendour to shine in every direction, and displayed it as a lantern to guide the sons of dust.

And afterwards he used to ride to the chase and hunting, and to go about through the cities and provinces that were under his rule, making proclamation of safety and security, and doing as do the kings.
Then the old woman said to her, 
O my mistress, I saw (a dream) in my sleep as though a man came to me and said, Thy mistress and the son of the king love each other; therefore manage their affair, carry their letters, accomplish their wants, conceal their case, and keep their secrets; so wilt thou experience an immense good fortune.

"Menzah, Beneficent, benign, propitious (applied especially to Omnipotence).
munawabat, An alternate succession.

munazrat, Disputation, contrast.
Inspection. ul manazarah, The knowledge of discussion, or the art of disputation.
teht manazarat, Under the care, the inspection, or the superintendence of.
munafasat, Entering into competition with.

manafeg (pl. of manaf), Gains, Monetary.
munafik, A hypocrite, an atheist. A dissembler.
munafit, part. Dispelling, repelling, repugnant, contrary, endeavoring to ruin.
munafiqi, Repugnant to politeness or humanity.

munakib (pl. of munak), Virtues, Abilities.
munakarat, Disputing, expostulating.

munaskhat, Contention, contrast, dispute. Entering minutely into calculation with another.
munakid, part. Contradictory, contrary, repugnant, opposite.
munakada, Mutual contradiction. Opposition.
[Shoulders.]
munakib (pl. of munak), Behaving harshly (to another); giving pain, perplexing.
munakadat, Behaving harshly (to another); giving pain, perplexing.

manam (pl. manama), A dream.

Then two of us died every day, till a great multitude of us had perished; so then I saw that destruction had entered our dwellings, and had alighted among us, and drowned us in the sea of death.

munbit, part. Sprouting, growing, vegetating, fertile, producing plants, fruits, etc. Mambat, A place where plants grow.

Manbij (from manbah, which means a temple for the adoration of fire). The name of the ancient and celebrated town of Hierapolis, which was also called Bambye, situated two days' journey to the N.E. of Aleppo. No traces remain of the temple of that great goddess with whose worship Lucian has made us acquainted. The only remarkable monument is a subterranean canal, which conducts the water from the mountains of the north for the distance of four leagues. All this country was formerly full of such aqueducts. The Assyrians, Medes, and Persians, esteemed it a religious duty to convey water to the desert, in order to multiply, according to the precepts of Zoroaster, the principles of life and abundance. At every step, therefore, the traveller meets with astounding proofs of ancient population. Along the whole road from Aleppo to Hamah you discover the ruins of ancient villages, cisterns fallen in, and the remains of fortresses,—nay, even of temples. I particularly remarked a quantity of oval and round hillocks, which, from the nature of the earth, and their steep ascent on this even plain, evidently appear to have been the work of man. That of Khan Shaikhun is seven hundred and twenty paces, or fourteen hundred French feet, in circumference, and near a hundred feet high. These hillocks, scattered at regular intervals of nearly a league from each other, are covered with the ruins of citadels; and they were also places sacred to the adoration of the Sun, according to the well-known practice of the ancients of worshipping on high places. The traditions of the natives attribute all these works to the infidels.
numbar, A pulpit, a high chair, a reading-desk.
mumbasit, part. Dilated, extended. Having an open or cheerful countenance. Rejoicing, exulting. [origin.
mamba, A fountain, spring, source.
mumbaght, Desired, required, requisite.
mambash, Dug up by the root.
munabbih, An admonisher, an awakener. An alarm-bell or clock.
muntaiam, part. Ordered, arranged, placed in rows, joined together, threaded (as pearls, etc.). Muntazim, Regulating, placing in order, transfixing, piercing.
muntajis, part. Using, enjoying, having the advantage, profit or use of anything. Gaining.
imunajji (fem. munajja), Repulsed, rejected, removed, dissipated, destroyed. Returning to a side.
munharaf, Changed, inverted.
munharif, Declining or turning from.
munhasar, Surrounded, besieged, blocked, pressed, environed, confined to, restricted, contained, comprehended.
munhit, part. Falling, let down, descending.
munhal, Dissolved.
munhani or munhana', Flexible, crooked, bent.
munhas, Unfortunate, unhappy.
munkhadif, Deceived.
munfhar, (pl. مَنْحَرْ) (منخرات), The nostrils, the nose.
munfharik, Torn, lacerated.
munfhasi, part. (A rope) cut or broken through the middle (not at the ends).
munfhasif, Eclipsed (moon).
munfhasihi, Humbled.
munfhasid, Depressed, subjected.
munfhaft, part. Hid, ascending.
munfhal or munfhal, A sieve, a screen.
munfhal, part. (A bone) dislocated by any accident. Extracted; eradicated.
munfhanik, part. Strangled by
munfdayi, part. Comprehended, contained, collected, registered. Comprehending, etc. Involved within itself, soiled or rolled up. [Cancelled.
munfday, part. Obliterated.
munfday, part. Worn by friction; reduced to powder, crumbled to dust.
munfday, part. Carded or teased (cotton).
munanahin, part. Anointing oneself.
munfday, A table-table. Mndil, A towel or table-cloth fringed. A wreath, sash, turban-cloth, or anything rolled round the head of man or woman. A handkerchief, whether thrown round the neck or worn stuck in the girdle.
munsa or minsa (contra from and), From, since.
منس نالهك هذا الخبر
munsu kam balagah hasal khabar, How long is it since you received this news? منذ يوم الخميس, From Thursday.
munsir, An admonisher, adviser.
munsir al munsir, The name of a prince of the Arabians; also of his tribe.
munsar, Promised, vowed, offered up, dedicated, consecrated.
munsaq, Pulled up (herbage).
munzaf, Bleeding.
munzal, See مَنْزَلاَث. Mansil (pl. منسلا), A caravansera, inn, or any place for the accommodation of travellers, a house, hotel, lodging, mansion, habitation, dwelling. A mansion of the moon. A post-office, a stage where post-horses are furnished.
ثم خرجوا من عندنا وتوهوا الي منزلتهم، وبانوا الكف الليلة, Then they went forth from him, and returned to their abode, and passed the next night.
mansila, A post of honour, dignity, station, condition. منزلة. In the capacity of a brother, like a brother, brotherly.
munsali, part. Slipping, sliding. Slippery, Liable to slide or fall.
munzaq, Torn up, eradicated, swept away, carried off.
munzou, A hermit, recluse.
munzaq, Exempted from, free. منزأ, Pure, blameless, holy. منزأ عين الغطاء, Infallible.
munznay, The instrument by which the web is stretched when working.
منزون, part. Worn by friction; reduced to powder, crumbled to dust.
munsad, part. Closed, obstructed, shut up. Closing up (holes).

munfarah, part. Flowing, gliding, creeping. Moving to and fro.

munsaqih, part. Expanding oneself, lying on the back without motion.

minsaF, A fan, a ventilator for winnowing corn.

muniak, part. Expanding oneself, growing to and fro.

munb, A fan, a ventilator for winnowing corn.

munsharik, part. Cheerful, rejoicing.

munsharim, Split, slightly cut.

manshak, The nose or nostrils.

munshak, Split.

munshah, Diffused, spread abroad, divulged, published (as a book). A royal mandate, diploma, patent, or privilege. Divided, cut with a saw.

munhali, Roasted.

munshi, A writer, the author of a book, a secretary.

munsof, Dignity, office, ministry, magistracy. A place, a place where anything is erected. Munuat, part. Flourished out, diffusing itself; skirmished with love.

munsof, Dyed. Baptizing.

munsof, Converted, turning back, receding, departing, relating to.

munsof, The middle or half of the way. Munsof, Discreet, just.

munsof, Erected, constituted. Marked with the vowel-point fatha (‘a).

Pitched.

An Il in this place twenty years without seeing in it any one, until yesterday, when I heard weeping, and I looked in the direction of the sound, and saw many people, and tents pitched on the shore of the sea.

munsof, Aided, defended, protected (by God). Victorious, conquering.

munsof, Name of several towns.

munsof, Manifested, declared.

munsof, Manifested, declared.

munsof, Reclining on a bed or on the ground (especially on the side).

munsof, Two (ropes) twisted together.

munsof, Part. Contracted, heaped together, joined, added, inserted.

munsof, Part. Cooked, boiled, dressed. [obedient.

munsof, Part. Tame, trained,
Muntarid, part. Driven away.

Muntafi, part. Extinct.

Mantik, An oration, eloquence; (or علم المنطق, Logic, reasoning.)

Mintak (and منطقة البروج, A girdle, zone, belt. منطقة المنطقة الباردة, The celestial girdle, the zodiac. منطقة المنطقة الحارة, The frigid zone.)

Muntalik, part. Dismissed, set at liberty, departing; loosened, relaxed.


Muntak, Logical, dialectic.

Muntakt, Folded, involved, wrapt. Inclosed.

Muntakr, The countenance, face, aspect, visage, looks. A spectacle, stage play, theatre, scene; anything looked at, agreeable or disagreeable. Object of sight.

Muntak, Deformed in countenance. 


Muntakt, Logical, dialectic.

Muntakr, The countenance, face, aspect, visage, looks. A spectacle, stage play, theatre, scene; anything looked at, agreeable or disagreeable. Object of sight.

Muntakr, Deformed in countenance. 


Muntakt, Logical, dialectic.

Muntakr, The countenance, face, aspect, visage, looks. A spectacle, stage play, theatre, scene; anything looked at, agreeable or disagreeable. Object of sight.

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brilliance up to the present time, and have not been affected by the sun during so many centuries.

منفق 

منفخ 

منغي 

منفع 

منفي 

منف، A pair of bellows.

منفع، part. Open (door).

منفع، part. Split, broken, cleft.

منفع، Twisted (rope).

منفع، A pair of bellows.

منفع، A place through which anything passes or penetrates; a hole. A passage.

مننفر، part. Tranquil, contented, happy, free from grief or care.

مننفر، part. See 


مننفر، part. Distinct, separate,

منفع، A vent, a breathing hole.

منفع، part.Dissolved, broken.

منفع، part. Corrupted.

منفسل، part. Separated, dissected, disjoined, distinct.

منفع، part. Broken, with a separation of parts, dashed to pieces.

منفع، part. Detected in villainy and exposed to reproach, rendered ignominious. [does good.

منفع، Useful, anything which

منفع، Use, utility, interest, profit, gain, advantage.

منفع، part. Disturbed, afflicted, altered. Made, performed, done.

منفع، part. Expending money (upon any person or thing).

منفع، Dislocated, removed from a place; separate, distinct; alienated.

منفع، Inflated, tumid, swelled in the belly. [horred.

منفع، Held in detestation, ab-

منفع، Separated, carded (cotton).

منفع، Shaken; concussed.

منفع، Conceived, understood.

منف، (fem. منفية), Negative. Repulsed, rejected, thrown aside; banished.

منف، part. Obedient, submissive.

منف، The beak of a bird.

منف، Pincers, tweezers.

منف، Any praiseworthy trait of character. An anecdote. 

منف، Patience is an excellent quality.


منف، Slain, killed.

منف، Purged of defects (a writing). 

منف، Liberating. A re-

منف، Extinct (a lineage, dynasty). 

منف، Divided into parts.

منف، Painted, embroidered.

منف، Part. Peeled, skinned, barked.

منف، Broken.

منف، Broken to pieces, separated.

منف، Finished, completed.

منف، Marked with points. Spotted, dotted.

منف، Broken (rope).

منف، (A gate) locked.

منف، A chafing-dish for warming apartments with charcoal.

منف، Turned, changed, converted, perverted, inverted, averted.

منف، Torn out or up, removed from its place, extracted.

منف، A sector (mathematical instrument).

منف، part. Subdued, tamed, subjected.

منف، Bored, hollowed, dug.

منف، Carved, painted, embroidered.
They passed thence to the third chamber, in which they found closets having upon their doors closed locks, and over them were curtains worked with various kinds of embroidery.

mankūt, Spotted, dotted.

mankūt, Soaked, steeped in water.

mankūt, Said, narrated, recounted. Copied. Carried; or that which can be carried from one place to another.

manakki, part. act. One who cleans corn. Munakka, Cleaned, purged, purified.

mankūb, The shoulder, also that part of the arm next to it.


munkatik, part. Tom; vitiated.


munkasir, part. Broken, fragile; frail. Put to flight (as an enemy).
munAadi/n, part. Demolished, destroyed.
munhazim, part. Put to flight, running away, discomfited in battle.
munhashim, part. Broken.
munhadim, part. Well-digested.
manhal, A fountain, a spring, a source.
manhāt, Taken as plunder, plundered.
munhamik (fem. منهمكة), Assiduous, addicted.
manhi, Forbidden, prohibited.
manhyāt (pl. منهمايات), Unlawful things.
mani (pl. مني), Sperma genitalae (viri aut mulieris).
manyat, Sperma genitalae.
manyat (pl. منيا), A wish, desire.
minyat (pl. منيا), Death.
minyat (pl. منيا), A wish, desire.
munir (fem. منيرة), Shining, splendid, illuminating, illustrious.
munīf, Eminent, exalted, sublime.
Moab (Μωάβ in Greek), of the Father. The son of Lot by his eldest daughter: the father of the Moabites.
munābīyūn, obl. The posterity of Moab, who dwelt to the east of the Dead Sea, on the river Arnon.
mutāt, Consenting, agreeing, stipulating.
munāsik, Confederated.
munātik (pl. منيات), Agreements, confederacies, pacts, compacts.
munwājī, Stormy, tempestuous.
waves.
mawājib (pl. منوجب), Causes, objects, necessities.
muwajjihat, Presence, appearance, meeting face to face, coming before (another); beholding, confronting; conferring; laying.
by the manner of muwaqarhat or muwaqat hatan or ba'il muwaqat hat, Before, in presence of.
muakhirat, Fraternity, brotherly love.
muakhatat, Blaming, reproaching.
muahadat, Blaming, reproaching.
muqāh, Fraternity, brotherly love.
muqāhatat, Blaming, reproaching.
muqāh, Fraternity, brotherly love.
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muqāhatat, Blaming, reproachin
Articles of peace.

The Maronites, or the nation of the Maronites. This powerful nation, inhabiting a great part of Mount Lebanon, may be considered as divided into two classes—the people and the sheikhs, by which must be understood the most eminent of the inhabitants, who, from the antiquity of their families, and the opulence of their fortunes, are superior to the common class. They all live dispersed in the mountains in villages, hamlets, and even detached houses, which is never the case in the plains. The whole nation consists of cultivators. Every man improves the little domain he possesses, or farms with his own hands. They all live frugally, without many enjoyments, but also with few wants. Property is as sacred among them as in Egypt; nor do we see there those robberies and extortions so frequent in the plains. The Maronites are dependent on Rome. Though they acknowledge the supremacy of the Pope, their clergy continue to elect a head with the title of Batrak or Patriarch of Antioch. Their priests marry, as in the first ages of the Church: but their wives must be maidens, and not widows, nor can they marry a second time. They celebrate mass in Syriac. The Gospel alone is read aloud in Arabic. They are governed by a Kaimmakum of their own nation, who depends on the Pasha of Beirut.

I summoned a writer, and ordered him to write these verses and admonitions and lessons, and caused them to be engraved upon these doors and tables and tombs.

I agree to what you say.

I sum·med a writer, and ordered him to write these verses and admonitions and lessons, and caused them to be engraved upon these doors and tables and tombs.

I agree to what you say.
Being perfidious, unfaithful.
Being accustomed, etc.
Those tribes of Bedouins who encamp in the plains situated between Aleppo and Damascus. The Mawali are the
most powerful and the richest among the Arabs, as they pay some attention to agriculture, and partake in the trade of the caravans which go from Aleppo to the other parts of Syria.
Kingdoms; in thalalathat mawlud, The three kingdoms of nature,—
mineral, vegetable, and animal.
Consulting, advising.
Familiar. See mawani.
Impediments, obstacles.
Gifts. Ditches.
Tables, especially covered with meats.
Eternal, perpetual.
Death; to die.
All the people have died with hunger.
To be ignorant is death to the living.
How careless art thou of the case which is before thee (which thou must undergo). Thy years and age have diverted thee from paying to this important affair any
attention. Knowest thou not that the cup of death will be filled for thee, and that in a short time thou wilt drink it? Look, then, to thyself, before entering thy grave. Where are those who possessed the countries, and abased the peoples of the earth, and led armies? (I take God to witness) that the terminator of delights, the separator of companions, and the devastator of flourishing dwellings, has alighted against them, and has transported them from the amplitude of palaces to the straitness of the grave.
But I was not aware when there alighted among us the terminator of delights, the separator of companions) the dcsolator of abodes, the ravager of inhabited mansions, and the destroyer of the great and the small) and the infants, children, and mothers.

mu'awlid, Related, recited, recounted. [fruit.
mu'awzi, mūz, The banana or plantain.
mu'awzān, Weighed.
mūsūs, A razor.
musīkh, part. Soothing.
musassāk, Diricted.
mu-azzīs, A founder.
musā'īn, Founded.
musā'ām, Time, season. Musām, An Arabian fair or market. [eious.
musāsāas, Mistrustful, suspicious.
musāwāt, Marked, signed, impressed.
Musāwī, Mosaic, belonging to Moses. Musawī, Ibn Nosseyr, a famous Arab conqueror, who, in 707, was nominated governor of Mauritania, and who quickly reduced the whole of the tribes inhabiting the northern shores of Africa. In 710 he landed in Spain with a small army, and, after some successes, returned to Africa laden with spoil. In the following year he despatched his subordinate, Tarik, into Spain. The latter defeated and killed Roderick, the Gothic king, and pushed his victorious arms as far as the rich city of Toledo, which he plundered. Musa, unwilling to allow so much glory and wealth to fall to the share of his lieutenant, put himself at the head of 18,000 men, with whom he landed at Algesiras, in 712. He rapidly reduced Seville, Rijn, Merida, and marched upon Toledo, where he met Tarik, whom he caused to be beaten and thrown into prison. Tarik was, however, subsequently restored to his command by the Caliph Al-Walid; whereupon he overran Spain in an easterly direction. Musa, on the other band, pursued a northerly course, and took Salamanca and other considerable cities. The two Arab generals quickly reduced the whole of Spain, and were summoned to Syria by the Caliph Al-Walid. Tarik obeyed instantly; but it was not until a second messenger had been despatched to Musa that he turned eastward. He arrived in Syria at the beginning of 716, accompanied by thousands of captives, among whom were four hundred of the Spanish nobility, and with a long train of camels laden with spoil. The Caliph received him coldly; and upon his death shortly afterwards, Suleyman, his successor, cast Musa into prison, and fined him 200,000 pieces of gold. One of his sons was also put to death, and his head brought to Musa by Suleyman himself, who
asked him if he knew it. Upon which the afflicted parent replied, "Cursed be he who has slain a better man than himself." Musa died in poverty, 717; b. 610.

muaiidr, A kind of musical instrument, a Pandean pipe; a fabulous musical bird; music; a muskian.

masliah, Music as a science.

muwathahah (fem. part. Wearing anything, especially obliquely, as a scarf from the shoulder to the opposite side.

mittil, A carrier, bearer.

And I meditated upon some means of entrance into it. The close of the and the setting of the sun had now drawn near.

Mosul, The name of a city of Asiatic Turkey, pashalic of Bagdad, situated on the W. bank of the Tigris, opposite to the spot where Nineveh, the capital of the first Assyrian empire, was supposed to have stood. Pop. estimated at 35,000, of whom about 9000 are Christians, 1500 Jews, and the rest Arabs, Turks, and Kurds. The city is so near the level of the river, that its streets are often flooded; and, like almost every other town in Turkey and Persia, it is in a declining state, its walls being broken down, and its best buildings crumbling into ruins. It has seven gates; and the castle, now in ruins, occupies a small artificial island in the Tigris. Mosul is under the separate jurisdiction of a pasha. It formerly had a large caravan trade with all parts of Asia, but has lost much of its commercial importance; it still, however, carries on a trifling trade with Bagdad and Asia Minor, to the formers of which it sends, on rafts down the Tigris, gall-nuts and copper from Kurdistan and Armenia, receiving in return Indian commodities, afterwards forwarded to Diarbekir, Orfa, Tokat, and Aleppo. Its only manufacture is that of coarse blue cotton cloths, used by the lower orders of the population. The climate is proverbially healthy, the average temperature of summer not exceeding 66° Fahr.; but in spring, during the floods of the Tigris, epidemics are common, though not often fatal. Several sulphur springs are found within a short distance of the town, and are much resorted to for the cure of cutaneous diseases. The geological formation of its immediate vicinity consists, according to Ainsworth, of solid beds of massive, compact, and granular calcareous gypsum, arranged in horizontal strata, not fossiliferous, of a bluish-white colour, and extensively quarried as marble. Superimposed on the gypsum is a thin formation of a friable limestone, abounding in shells, and forming the common building stone of Mosul, as it probably also formed that of the ancient Nineveh.
matkad, A fire hearth, a grate.

muwalckar, Honoured, held in honour. Stately, grave.

mawt, An accident, contingency, occurrence. A place where anything falls.

mawked, Lighted, set fire to, burning.

mawafa', Left or bequeathed for pious uses, consecrated to God. A legacy, a bequest. Established, determined, supported. Belonging or restricted to, dependent upon. Delayed, deferred, put off, suspended.

mawkaab (pl. mawakkab), An army, forces, a large detachment, either of horse or foot; life-guards; a large cavalcade, riding especially on camels.

mu-akkid, Confirming, strengthening, binding close, connecting. Redoubling, reiterating. Mu-akkad, Confirmed, corroborated; redoubled; efficacious, powerful, strong.

mutcakkil, part. One who appoints a guardian. One who gives commission to another to represent him, to act as his attorney publicly and privately. Muwakkad, A guardian, a commissary, a superintendent, a vice-governor, a substitute. A deputy.

mawld, for . A judge, the magistrate of a large city. A lord; and sometimes Omnipotence.

mawlid, Nativity. A native country.

mawla', God. A king, prince, sovereign, lord, master, judge, magistrate; one who liberates.

mu-ammil, Hoping, giving hope.

mu-ulim, Melancholy, making sad.

mu-ulam, Afflicted, distressed.

mawlawi, Judicial, belonging to a judge or magistrate. Divine, religious, belonging to God. A dervisc, a Muhammadan monk. Pertaining to the religious order founded by Molla Jalaluddin Errumi.

mu-ulif, Rendering familiar, accustoming, using, associating. Familiarized.


mawlda, Born, generated, given birth to. A kingdom in nature—mineral, vegetable, or animal.

mawliqon-lehi, To whom a child is born; a father.

mawliqon-lehi, A mother.

mu-wen, Believing, faithful.

mu-ulam or mu-ulam. The Commander of the Faithful. [Above mentioned.]

mawlid, The birthday of the prophet Muhammed with Mussulmen.

muwallid, Hydrogen.

muwallidul-μ, Oxygen.

mula', Wishful, desirous, fond of, dedicated or addicted to, greedy. If you please the master, let him go on his business without any restraint, and do not wait for his return.

All the merchants of the port offered him gifts and presents, and he accepted them all, and put them away in his house, and said, 'I will give them to the poor when I return home.'

So the Weezer agreed with his wife that he should build there an impregnable palace, and place her in it, and put with her the provisions necessary for her year after year, and place her with her such attendants as she should choose and serve her.
When she looketh aside, she putteth to shame the wild cows and the gaieties; and when she walketh with a vacillating gait, the willow branch is envious. When she displayeth her countenance, she confoundeth the sun and the moon, and captiveth every beholder. She is sweets liped, and tender in disposition.

Then he bestowed alms and gifts, and made presents to all his family and friends. He began to eat and drink well, and wear handsome apparel, and associated with friends and companions, and forgot all that he had suffered.

The wolf, however, received not his advice, and he returned him a rough answer, saying to him, Thou hast no right to speak on matters of such great magnitude, and affairs of such immense importance.

A place whence or whither the wind blows.

I wished for my beloved; but when I beheld him I was confounded, and possessed neither tongue nor eye. I hung down my head in honour and reverence, and would have hidden what I felt; but it would not be concealed.

I had prepared a volume of expostulation; but when we met I remembered not a word.

Then he bestowed alms and gifts, and made presents to all his family and friends. He began to eat and drink well, and wear handsome apparel, and associated with friends and companions, and forgot all that he had suffered.

The wolf, however, received not his advice, and he returned him a rough answer, saying to him, Thou hast no right to speak on matters of such great magnitude, and affairs of such immense importance.
If your promise of an actual interview be false, grant the lover a visit in sleep. But how, they replied, can the phantom present itself to the eye of a person from whom sleep is banished?

**mahr** (pl. **mahrin**), A marriage portion. A dower given by the husband to his wife on their betrothal. It is of two kinds: one paid down, and called **mahr muqajjil**; the other, deferred till their separation by his death or by divorce, is called **mahr muujjal**.

**muhr, A horse colt.**

**jastrat ul mihraj, the same as جزيرة سريرة.** Supposed to be the Island of Borneo, which was discovered by the Portuguese in 1621, and which is divided into several districts, governed by independent sovereigns, who frequently wage war with each other.

**mihraj and mahrajj, The autumnal equinox, the autumn.** The An unriry celebrate with the greatest solemnity the two Festivals of the Vernal and Autumnal Equinox, which they assert were celebrated from time immemorial, not only by the ancient Persians, but also by almost all the ancient nations of the earth who worshipped and worship the Sun up to the present time under different emblems. The festival of the Mihraj or Autumnal Equinox with the ancient Persians began on the 16th of Mihr, the seventh month, and lasted for six days. All who could afford the purchase anointed themselves with the oil of ban, sprinkled themselves with rose-water, and eat of various fruits, from an idea that such observances would defend them from a number of evils which might otherwise distress them in the course of the year. The king, on the first day of this festival, after anointing himself with the oil of ban, dressed in a superb robe of many colours, his head adorned with the royal diadem, on which was a splendid figure of the Sun, seated himself on his throne. Then the high priest, entering alone, with a large silver dish, filled with sugar, peaches, quinces, apples, citrons, pomegranates, the jujube, the lote, a bunch of white grapes, and seven myrtle-berries, muttered over them a prayer, and presented them to the king, who ate of them all; after which, the nobility and others, approaching according to their rank, followed their sovereign's example, when a variety of robes and other rich furniture, from the royal wardrobes, were distributed amongst them in proportion to their degree. On this day it was esteemed fortunate to wean or name children; and if a son was then born to the king, he was immediately, with great solemnity, consecrated high priest of the Sun.

**muhadda, May God amend (in prayer).**

**muhaddim, Digesting.** Medicine or anything similar promoting digestion.

**muhlat, Delay, putting off, delaying, disappointing expectation.**

**mahlakat, (pi. مَلَكُت.) A dangerous place, a desert (as مَهْلَك).**

**muhim (fem. **muhimah**), Great, important, necessary, urgent, serious.**

**muhim** (fem. **muhimah**), Great, important, necessary, urgent, serious.
In whatever it may be possible, whenever it can, as often as possible. whatever thou wilt do, I will do.

muhiid, Formidable, awful, severe, muhaymin, (God) protecting, defending. An evidence. Muhayman, Safe, secure; protected. 

muhayy, A despiser, contemner.

muhayyiy, One who arranges or prepares. See muhay, Arranged.

muhatt, Alif t hamzated, i.e. marked with hamza (‘), which, in printed books, shows to be radical, not servile.

muhayy, Disposed in order, prepared, arranged, ready. [grave, revered.

muhayyiy, A space between two mountains, or anything similar.
mīsāt, Wakened, roused.

mīyūr, part. act. One who renders everything easy. (God.) See Ṣīyūr. Mūyūsir, part. pass. Facilitated, rendered easy, favourable, happy. الله تعالى الميسر, It is God that enables us to do everything with facility; may God render it easy!

mīsār, A girdle, an apron.

mīsēr, Facilitated, made easy, prosperous, going on successfully.

mīyūsr, Opulence, prosperity. ميسرة, To the right and left.

mīyūs, Unfortunate, perverse, disagreeable, execrable.

mīyūsār, The place of or time of a promise. يوم الميعاد, The day of promise. The resurrection. ميٹوي, The servant who is mindful of his sin, who fears his lord, who acts rightly and does good, and who prepares his provision for the day of judgment.

mīyū, A promise, agreement, bargain, compact, confederacy, alliance, league. A testament. آگيمة, Agreements, articles and conditions (of peace).

mīyūn (pl. ميودين), An open field, an extensive plain. ثم رجح إلي الناس جميعهم بين يدي وماري كل يوم يركب إلي الميدان وإذا رجع يرقد للحكمة بين الناس وينصف بين العمير والثقة. After which he returned to the palace, with all the people before him. And every day he used to ride to the horse-course: and when he returned, he sat to judge the people, and administered justice between the prince and the poor man.

mīyūnāt and ممودة, See ميودة and ممودة, A turret; a high place, a minaret or tower on the Muhammadan mosques, whence the crier summons the people to prayer.

mīrās, Heritage, succession, patrimony.

mīrī, Belonging to a prince. The royal treasury. ممال الميري, The royal revenue. [drain.

mīsaḥ, A canal, aqueduct, spout, ميوزان (مياوين), A balance. A pair of scales. The celestial sign Libra. Measure, metre, rhyme, verse, prosody. لسان الميزان, The tongue of the balance. عين الميزان, The eye of the balance; i.e. The perpendicular bar between which the tongue vibrates.

mīṣār, A girdle, an apron.

mīṣīr, Facilitated, made easy, prosperous, going on successfully.

mīṣīs, Unfortunate, perverse, disagreeable, execrable.

mīyūn (pl. ميودين), The place where the pilgrims assemble, and from which they proceed to perform the solemnities at the temple of Mecca.

mīyūkāst, Wakened, roused.

mīyūf, Inclination, affection, love, benevolence.

mīyū, Inclination, affection, love, benevolence. سلوت عن الاحبة والمدام. ومللت عن النكت واللهبم وسلمت الامور الى رتب وودعت الموة بالسالم. ومنه حسن الخدام, I have relinquished mistresses and wine, and turned away from profligacy and infatuation, and committed all my affairs to my God. I have bidden a final farewell to my errors, and devoted myself to gain reward from my Lord, requesting him to grant me a good end.

mīl (pl. أميل), A mile (used generally for an English or Italian mile, though often for a German mile or French league). A mile-stone or direction-post. A surgeon’s probe or tent. An instrument for anointing the eye with collyrium.

mīlād, Nativity, birth. ميلاد, ميلاد يسوع كمصي, The Nativity, the birth of Jesus Christ. ميلاد, The year reckoned from the Nativity.
mayalan and muyulat, Inclination, affection, regard, respect.

maymanat, The right side or hand.

maymun, Fortunate, happy, prosperous, august, a^icious. A baboon, ape, monkey. Ibn-El-Wardi gives the following account of the Island of Apes: — Among the islands of the Sea of China is the Island of Apes. It is large; and in it are marshy forests, and numerous apes. And these apes have a king there, to whom they submit themselves: they carry him upon their shoulders and their necks, and he governeth the island so that no one oppresseth another. Those, however, who come to them in ships, they torture with biting and scratching and stoning; but the people of the two islands of Khartan and Martan employ stratagems against them, and hunt them, and sell them for a high price. The people of El-Yemen desire them much, and take them as guards for their shops, like slaves; and they are endowed with extreme acuteness.

mind (pl. مَيْنَان), A port, haven, harbour, an anchoring ground for ships. مَيْنَان is the same as marina, which the Franks of the East give in general to anchoring grounds for ships. Enamel, enamelled.


muyakin (dimin. of مَوْكِن), Almost certain of anything. [hundred.

مَائَة, A hundred. مائتان, Two hundred.

نَّنُن, The twenty-fifth letter of the Arabic alphabet. In arithmetic it expresses 60; and in almanacs it denotes the conjunct aspect of the stars.

نا (when affixed to nouns is the possessive pronoun), Our, ours; (when annexed to verbs it is the personal pronoun), us, to us.

نَبا, A canine tooth, a tusk.

نَبِس, Growing, germinating.

نَبْيِت (fem. نَابِيَة), Nubia, A country, territory, district; a tract, coast, shore. [faithful.

نَحْي, Inclining, tending towards.

نَاحِيَة, A country, territory, district; a tract, coast, shore. [faithful.

نَاحِيَة, Nubia, A country, territory, district; a tract, coast, shore. [faithful.

نَاحِيَة, A country, territory, district; a tract, coast, shore. [faithful.

نَاحِيَة, A country, territory, district; a tract, coast, shore. [faithful.
Nadir, after he had become great, was fond of alluding to his mean origin; and when one of his sons, who was about to marry a princess of the royal family of Delhi, was requested to name his ancestors for seven generations, Nadir replied, "Tell them that he is the son of Nadir Shah, the son of the sword, the grandson of the sword, and so on, till they have a descent of seventy instead of seven generations." From his earliest youth he displayed great courage and boldness. At the age of 17 he was taken prisoner by the Usbecks in one of their annual incursions into Khorasan. After a captivity of four years he effected his escape, returned to his native country, and subsequently entered the service of the governor of Khorassan, who appointed him to command an army sent against the Tartars. Nadir gained a complete victory with an inferior force, and took the Tartar general prisoner. The governor at first treated him with great distinction; but becoming jealous of his aspiring spirit, he refused him a grade in the army he had promised him, and when Nadir complained of this breach of faith, he caused him to be bastinadoed. Exasperated at this dishonourable treatment, he became the leader of a band of robbers. With this troop he rose to great power. In 1727 he joined Tamaasp, son of the monarch of Persia, who had been pushed from the throne by the Afsghan conquerors of Persia. His first act was to kill Futteh Ali, the commander of the Persian forces; after which he took the supreme command. In the same year he drove the Afsghans out of Mushed. After several great victories he took Isphahan, and put to death Ashraff, the Afsghan king. He next took the name of Tamaasp Kouli, or "the slave of Tamaasp," and was also ennobled with the title of Khan. He was likewise granted the four finest provinces of the kingdom. But this did not satisfy his ambitious nature, and upon the first opportunity he deposed Tamaasp, whose son, an infant eight months old, he proclaimed king, at the same time constituting himself regent. In 1730 he gained the battle of Erivan, in which the Turks lost 50,000 men. The infant monarch died in the same year; upon which Nadir called a great council of the kingdom, at which more than a hundred thousand persons are said to have attended, by whom he was acknowledged king. With the view of destroying the Afsghans as an independent power, he invaded the province of Candahar, and in 1738 the city of that name fell into his power. In the following year he marched into Hindostan, and after defeating the Mogul troops, entered Delhi, where he acquired immense riches. After his return to Persia, he turned his arms against the King of Bokhara, who was compelled to submit. Nadir next marched along both banks of the Oxus, and took the city, in which territory he conquered, and put its monarch to death in 1740. He had thus secured peace for Persia, whose dominions were extended in every direction. But his last years were characterized by cruel tyranny, which excited universal hatred against him, and at length a conspiracy of some of the highest officers of his court was formed, and he was assassinated in 1747. He at the village of Abuver, Khorasan, 1688.

A steam-boat.—The ancient Chaldeans paid divine adoration to fire, as did also the Persians and some other Oriental nations. God hath often appeared in fire and encompassed with this element, as when He showed Himself in the burning bush, and descended on Mount Sinai in the midst of flames, thunder, and lightning (Exod. iii. 2; xix. 18). Fire is also a symbol of the Deity (Deut. iv. 24). In this awful manner He showed Himself to Isaiah (Is. vi. 4), and to Ezekiel (Ezek. i. 4). The Psalmist describes the chariot of God as composed of flames (Ps. xviii. 12—14). And the second coming of Christ is represented as in the midst of consuming fire (2 Thess. i. 8; see also Dan. vii. 10). The wrath of God is compared to fire (Ps. xvii. 8); and so are those effects of His displeasure—famine, war, and pestilence (Ps. lvii. 12; Jer. xlvi.). To this element Christ is compared (Mal. iii. 2), referring to His judgment upon the wicked, who are consumed like the dross of metals; and the effects of His grace refining the righteous like pure gold. The influences of the Holy Ghost are also compared to fire (Mal. iii. 11), in reference to the tongues or flames of fire that rested on the heads of the Apostles (Acte ii. 3), and to the work of regeneration on the human soul—illuminating, quickening, purifying, and inflaming with gratitude, love, and zeal. The angels of God are represented under the emblem of fire (Ps. cxix. 4); and a column of flame directed the marches of the Israelitish camp during the night seasons in the wilderness (Exod. xiii. 21). Fire anciently fell from heaven to consume the victims sacrificed to the Lord, and this was an indication of His regard and approbation: and this is thought to be the manner in which Jehovah signified his acceptance of Abel's sacrifice. Fire also fell upon the offerings made by Moses (Lev. ix. 24), on those of Manoah (Judges xiii. 19, 20), on Solomon's (2 Chron. vii. 1), and on Elijah's (1 Kings xviii. 38). The fire which descended from heaven, first upon the altar constructed by Moses in the tabernacle, and again on that erected by Solomon at his consecration, was constantly fed and preserved by the priests, and of course it was regarded as celestial or hallowed fire, first kindled by the Lord himself, to instruct mankind that the origin of all spiritual good is from above, and that men are not to warm.
themselves with the sparks of their own kindling. Were it said to me, while the flame is burning within me, and the fire blazing in my heart and bowels, wouldst thou rather that thou shouldst behold them, or a draught of pure water? I would answer, Them!

nārōn, Spikenard.
nārgēhād (S. T. used in Ar.), An instrument for smoking Persian tobacco, in which the smoke is drawn through water, and so purified before it reaches the mouth.

nārinjī, Of an orange colour.
nārī, Fiery, full of fire.
nārīyat, The state, nature, or force of fire.

nās, Mankind.

nāsēl, A kind of treacle.
nāsīk, Devoted to God or virtue.
nāsāt, Human nature, humanity.
nāsāt, A disease in the corner of the eye; also one in the gums, and another in the pock, attended by a constant defluxion.
nāsāt, Forgetting, forgetful.
nāshīd, A story-teller who, to obtain a few paras, relates a tale, or recites verses from some ancient poet.


nāshī, part. (fem. Nāshī, Nāshīya), Growing, increasing, growing up (as a boy). Arising, appearing, produced, brought to light.

nāsīb, part. Erecting, setting up, fixing, planting, constituting.

nāsīr, part. A monitor, counsellor, a sincere friend.
nāsīr, A defender, an assistant.

nāsōrī, A Nazarene.


nāsūrī, Jesus of Nazareth.

nāsūr, A village of Palestine, fifty miles from Jerusalem. It stands in a valley of the same name, celebrated as the residence of our Saviour and his family during the first thirty years of his life. It occupies part of a declivity, and has a Latin convent, with a church said to be built on the site where took place the annunciation of the advent of Christ. Pop. 3000, of whom a sixth are Turks.

nāsh, Ripe fruit.

nātī, part. Butting with the horns (as a ram).
nātūr (pl. Nātūrī), The keeper of a vineyard or palm garden. The servant at a bath.

nātīf, A kind of treacle.
nātīkh, part. Speaking. Perspicuous. Rational (animal). Dumb, irrational. A rational animal (man). An irrational man, a beast. The faculty of speech. A man who speaks with great fluency, with eloquence. This secretary is a good writer, but he has not the gift of eloquence.

nātūrī, A spectator, looker-on; an observer, director; a minister of state. The minister for foreign affairs. The minister of finance.
A composer, an arranger, a juster. A governor, an administrator, a composer of verses, a poet.

A sleepy, drowsy, lethargic. Two stars in Orion.

Soft, easy, convenient, gentle, tender, delicate.

A vein spurting out blood, not to be stopped. A mill, especially that which is turned by weight of water, for raising water from a river. The greatest nä‘ūra which exist are those of Hama, the ancient Epiphanica. They are immense wheels carrying water from the Orontes, turning on and emptying themselves into stone canals, supported by lofty arches, on a level with the upper parts of the town. They measure seventy feet in diameter.

The messenger of death.

Blowing, inflating.

Penetrating, passing, getting through or executing (husincaa), having effect, received or obeyed everywhere (ag a royal edict). A prince whom commands all obey.

Penetration, influence, preponderance.

Salutary, wholesome, useful, profitable, advantageous, assisting.

Supererogatory prayers beyond the canonical five. [Negative.] A she-camel. A reed, a pipe, a flute, a fife, military instrument of music; a reed played upon by the dervises.

Deputy. A lieutenant, viceroy, vicegerent, the deputy of a judge.

An accident, misfortune.

Weeping, lamenting. A hired mourner.

Arriving at, obtaining, aluming.

A herb, a vegetable, grass.

Ske
natr, Drawing with vigour (a bow).  
Snatching, carrying off.  
[pincers.
natsh, Pulling off (a thorn) with  
natf, Pulling out (hairs, feathers).
natjit, The conclusion (of a  
syllogism); the sum, substance, result.  
ناتيجه حسن، A good  
نتيجه رديه natjit radiyah, A bad effect.  
نتيجه رديه min ghayir  
natijah, Without any result.
nasr, A prose composition. Scattering.  
naja, Escaping, being liberated, set  
free, or emancipated. To find a means  
of escape, to escape, save oneself, be saved.  
ناجعنا min yad al  
gadu, We have escaped from the hands of the  
enemy.  
ولله لقد كتب لك عمر جديد  
فما أحد وصل إلي هذا المكان ولك  
وتجامته ولكن الحمد لله سلامتك.  
God has decreed a new life for thee; for no  
one ever arrived at this place before thee and  
escaped from it. Praise be to God for thy  
safety!
najabat, Generosity, nobleness.  
Being generous, liberal, high-minded.  
najat, Liberation, freedom, salvation.  
[Good success.  
najah, Happening fortunately.  
najjad, A maker of cushions and  
beds.  
najjar, A carpenter.  
nijarat, The carpenter's art.  
nijashat, Being quick, expeditious.  
الاجايسته, The king of the  
Ethiopians.  
shaja, Bold, strenuous.  
najjam, An astronomer, an astrologer.  
nijd, High ground; an open, patent,  
or high road, especially to higher ground; the  
higher part of Arabia towards Babylon (the  
lower being  
نتيجه).  
nijdat, Fortitude, magnanimity,  
boldness. A battle.
nakh, Performing (a promise).  
Finishing (business, an oration); being at the end of a journey.

najis (fem. najia), Dirty, filthy, nasty.  Njos, Dirtiness, filth, dung.

najj, A son; the young of an animal.

najmat, A star. annajum, The Pleiades, also the Polar star.  
[Tronomy.

najum, Stars.  
jajumt, Belonging to the stars.

najib, Generous, excellent, noble, praiseworthy, honourable. A hero.

naji, Bold, brave, strong.

naja, Brass, copper.

magdan naja, A copper-mine.  
There existed formerly in the neighbourhood of Aleppo a copper-mine, from which not long ago they used to extract copper; but it was given up as the quantity of copper extracted was not sufficient to pay the work.

nahej, Being emaciated.  Lean-ness.  
nahef, Crying excessively, weeping aloud, howling, shrieking.

naht, Smoothing, planing, scraping anything to make it fit.

nahtir, Industrious, intelligent, skilful, knowing, expert, experienced.

nauh, A sinister aspect of the stars, a bad omen, misfortune.  Unlucky star.

annaht ul akbar, Saturn.  
annaha ul asghar, Mars.

نافئفتا، Being emaciated.  Lean-ness.

nauh, Crying excessively, weeping aloud, howling, shrieking.

naht, Smoothing, planing, scraping anything to make it fit.

nauh, A sinister aspect of the stars, a bad omen, misfortune.  Unlucky star.

nauh, Crying excessively, weeping aloud, howling, shrieking.

nauh, A sinister aspect of the stars, a bad omen, misfortune.  Unlucky star.

naht, Smoothing, planing, scraping anything to make it fit.

nauh, Being emaciated, lean.

nauh, Grammatical.

nab, Weeping excessively, crying aloud, howling, shrieking.

nabat, A bad presage, an unhappy accident, misfortune. Unfortunate. The quality of possessing a malign influence, malignity.

najjar, Hewn stone.

nakha, Lean, meagre, weak, slender. Weakly in constitution, feeble.

nakhar, To be worn, rubbed; pierced (as a carious hone).

nakhl, Sifting. The palm-tree.

nakhlat, One palm-tree.

nakhvat, Pride, haughtiness.

nad, A perfume, composed of musk, ambergris, and the wood of aloes; or simply of ambergris.

nida, Calling to one, convoking, proclaiming. A proclamation, a clamour. To proclaim, announce, divulge, publish.

naha, Towards. As, like, about, near.  
[Anatomy, Grammar, syntax, etymology, inflection, declension. Literal speech, according to the rules of grammar.

kanaha, According or agreeable to.

nabas, Bad, ill, unfortunate.

nabasat, A bad presage, an unhappy accident, misfortune. Unfortunate. The quality of possessing a malign influence, malignity.

nabul, Being emaciated, lean.

nabul, Grammatical.

nab, Weeping excessively, crying aloud, howling, shrieking.

nabar, Industry, industrious, intelligent, skilful, expert, experienced.

naha, A sinister aspect of the stars, a bad omen, misfortune. Unlucky star.

nabr, The spinal marrow.
repentance, contrition, penitence. The fruit of rashness is repentance.

Moisture (of ground).

Lamenting or mourning the dead; making a funeral oration or encomium.

A plaint, lamentation; a funeral oration. Weeping and lamenting over the dead.

with a large bow, which they beat with a kind of hammer.

Gen. 6:6, when I found that Nawara was finally divorced from me. She was once my paradise; but I had excluded myself therefrom, as Adam was excluded when the Evil One drove him out.

companions, associates, intimate friends who eat and drink together.

Being moist, humid, wet.

A pot companion, an intimate friend, a privy councillor, a confident. A king's fool, jester, or buffoon.

A vow, a promise made to God; a gift, anything offered or dedicated. To vow, to devote, to present, to dedicate to God.

A messenger of bad news. A prophet, a preacher (sent to terrify the wicked), an apostle, a legate.

One day I entered her apartment unawares, and found her weeping, and heard her saying, What makes thee hide thy face from my eyes? O thou who art the delight of my heart, speak to me, O my soul; converse with me, O my beloved! She then began to recite the following verses.

Debilitated by loss of blood. One who has a bloody flux. The bloody flux itself.

Women, the female sex; ladies.


Never trust in women; nor rely upon their vows; for their pleasure and displeasure depend upon their pockets. They offer a false affection; for perfidy lurks within their dresses. By the tale of Joseph, be admonished, and guard against their stratagems.

A weaver.

The weaving art.

En nassāt, Mecca.

Nestorians.

Chaff which flies off when winnowing.

A series, arrangement, order.
nattayij, Textile fabrics, woven articles. [breezes.
nasāyim (pl. of nasām), Airs.
Nasāb, Genealogy. Extraction, birth, parentage. Yā hādā an kānt i
lātīfrānī fāna 'amrīf kāsīmi wa nāsī' ānā
A bin 'umalā'at al-mulūk min dhīlim
'adwa līli, O thou, if thou know
me not, I will acquaint thee with my name and descent. I am the son of the daughter of the King of the Amalekites, of those who ruled the countries with equity.
Nasbi, Related to, of the blood. Pertaining to extraction or parentage.
Nasj, Weaving (cloth). Twisting (anything).
Naskh, Transcribing a book, copying, obliterating, defacing, abrogating (a law), repealing (one by another), annihilating, rejecting, breaking, confuting. Nusak (pl. of Nusah), Examples.
Nukabar or Nukhab, An exemplar, prototype, archetype, a copy or model whence anything is taken.
A mode of writing. The peculiar handwriting used in copying the Qur'an, and most prose books, in Turkey, Syria, and Arabia.
Nasr, An eagle, a vulture. The falling vulture. i.e. The lyre (another constellation). Anas, An Arabian idol. Annāsul-tābir, The soaring eagle. A mystical word of the religion of the Ansarīh, signifying mystically the Sun, as the eagle is an emblem of the sun and of light, on account of its rapid flight and its soaring into the highest regions of the air, where light abounds. The principal remaining part of the Temple of the Sun at Balbec contains tablets in the form of lozenges, on which is represented Jupiter sitting on his eagle. There is also the figure of a soaring bird sculptured on both the gates of the Temple of the Sun at Balbec and Palmyra, of which the crooked beak, large claws, and the caduceus he bears, give him the appearance of an eagle. And this eagle is the soaring eagle consecrated to the Sun, to which allusion is here made under the appellation of the Soaring Eagle.
Nasrī, Aquiline.
Nasrin, The narcissus.
Nastūrī, Nestorian.
Nasf, Winnowing (corn).
Nasak, Order, series, arrangement, connexion; style, manner of writing.
An nasak, The constellation Orion. An nasakanī, Two stars in the scales of Libra.
Nasak, Being religious, devout; virtuous; dedicating or sacrificing to God.
Nasl, Offspring, progeny, lineage, descendants, relationship, stock, race.
Nasam, (Wind) blowing gently; breathing.
Nasamat, The soul, spirit, the spirit.
Nasamāt, The soul, spirit, the spirit.
Niasmās, A kind of ape, a marmoset.
Niasān, Women, ladies.
Nawvat, Neglecting or abandoning. Nusayt, Women (the singular in use is Amārā, Awoman).
Nasrī, Aquiline.
Nasrī, Aquiline.
Nasry, Forgetting, neglecting, omitting. A thing forgotten or unworthy to be remembered.
Nasīs, Philippic, a reproach.
And I forgot all that I had suffered from fatigue, and absence from my native country, and difficulty, and the terrors of travel. I occupied myself with delights, and pleasures, delicious meats, and exquisite drinks, and continued in this state.

And there came forth upon him from the door a pleasant gentle gale and an exquisite odour, wherewith the porter was delighted. The zephyr was sweet to me in that place, and pleasant was the time; so slumber overcame me, and I reposed there.

nasháf, Dryness in the mouth from extreme hunger.

nashán, A sign, signal, mark, character, seal, index, annotation. Ensign, flag, banner. A butt (for archers, etc.). Family arms, armorial bearings.

nasháhar, A lancet.

nashá, Asking, inquiring, beseeching for God's sake; saying (to any one), I conjure you by God!

Cutting with a saw. حشروننشر

nasháf, Ground imbibing water, or the water so sucked up. Black, burn-looking pumice-stones.

nashak, Odour, perfume. Smelling anything fragrant, snuffing up perfume.

nushá, Increasing, rising, growing up (as a boy, etc.); springing or sprouting, being produced. A vegetive, vegetable.

nashid, Verses which people recite, especially alternately. نشيد الإنشاد

nashád 'ul anashád, Solomon's Songs.

nashátt, Brisk, cheerful.

nas, The style or text of a book.

nisáb, The hilt (of a sword), or the handle (of a knife).

nasa', Sincere friends.

nashádi, Counsels, advices, admonitions.

nashá, Advising, giving counsel.

nusahá (pl. of Christians.

nasášíh (pl. of sentence), Counsels, advices, admonitions.

nasa'áb, Fixing, planting, erecting. To erect, establish; to declare, appoint, constitute, instal; to fix, plant; to elevate, exalt, rear.

nasa', Appointment to public posts of dignity held under government, and dismissal from the same.

nash, Advising, giving counsel.

nusahá (pl. of Sincere friends.
The Christian religion, Christianity.

The two seas, as the Eastern and the Western, the Mediterranean and the Red Sea, the Persian Gulf and the Sea of China.
natik, Speaking well, eloquent.

Nisar, A word, articulation, speech, pronunciation.

Nazar, Spectators. 


Nazarat, A view, a spectacle. 

Direction, supervision. A ministry, department of state. Ministerial office.

Nasafat, Being clean, cleanliness.

Nasir, Order, disposition, arrangement. Composition of verses. A custom, habit, mode, way of life, institution. The right way, a right line. A foundation, basis, constitution. Nasiri-jadid, (New system). Name given to the general system of government introduced into Turkey by Sultan Mahmud II. in 1826, upon the suppression of the Janissaries, particularly the employment of regularly disciplined troops.

Nazar, The sight, vision, look. To look at, behold, see, gaze upon; to turn the eyes or the mind towards (any object), to attend to; to consider, weight, rate, value.

Nazarat, One look. One glance at her, though my death be the consequence. Contrive, therefore, some stratagem for me, that I may see her.

Nazar, Contemplative.


Nasir, Alike, resembling, equal to (another). Nasiri, Looking towards or opposite to a thing.

Nasif, Pure, clean.

Naus, Having a propensity to sleep, somnolent, lethargic.

Nasam and Nasam, The ostrich.

A'nnasayim, The twentieth mansion of the moon, being eight stars in a circular position, of which four are called the waliyu'. The other four are called waliyu'.

Nas, An epithet, a description. An adjective noun. Praise, an encomium, encomium. Na'sumabbi, The praise of the Prophet (which, after the praises of God, is inscribed at the beginning of many books; a species of invocation).

Nas, Sleeping, slumbering, somnolent, drowsiness.

Na'san, Sleepy.

Nase, One sleep or slumber.

Nasad, A bier, a coffin with a dead body.

And his son replied to him, O my father, be thy seat in life never brought low, nor thy bier lifted up! Thou hast indeed spoken with true aim to the purpose, and thou hast taught me the path that is truly right, and shown me how to attain to real distinction, and given me what a father never yet gave to a son!

Nas, (pl. of Nasa). A horse-shoe; a shoe, a slipper, or anything which defends the feet of man or beast, a woman's buskin.

Nas, Sleeping, slumbering, somnolency, drowsiness.

Nash, A bier, a coffin with a dead body.

And she said, Excellent is the opinion that thou hast formed. Then they were silent; and they passed that night.

In the heart of the King Bedr was a flame of love and passion for the Queen Joharah, before even making her acquaintance.

Nasam, Yes, very well, indeed.

Nasam, The ostrich.

Nisum, Comfotts, blessings, benefits.
naghm, (Reading or singing) in a low voice.

Naghmat (pl. naghmāt), A soft sweet voice. A musical sound or tone. Melody, song, modulation; a trill or shake.

I heard also the voices of birds, warbling and praising God (whose name be exalted!), with diverse tones, and with all the airs and modulations, consisting of turtle-doves, hazara, blackbirds, nightingales, ring-doves, and kierawans.

Nayfah, Breathimg or diffusing odour. To scatter perfume, to smell delightfully. To blow (as the wind).

Nayfas, Penetrating, pervading, piercing quite through. The penetrating power.

Nafar, One person, especially of the common people, a common soldier.

Nafat, One blast or breath of wind; a fragrant gale, perfume. Reputation, good fame.

Nafakh, Blowing (with the mouth); sounding (a horn). Inspiring, breathing into. Swelling.

Nafas, Precious things. Things excellent and esteemed, valuables, delicacies.


Nafasat, Being precious, exquisite.

Najma, (Reading or singing) in a low voice. Najmat (pl. Najmat), A soft sweet voice. A musical sound or tone. Melody, song, modulation; a trill or shake.

I heard also the voices of birds, warbling and praising God (whose name be exalted!), with diverse tones, and with all the airs and modulations, consisting of turtle-doves, hazara, blackbirds, nightingales, ring-doves, and kierawans.
adv. Personally.

nafaq, A woman confined to her bed after childbirth.
nafā, Luxurious, carnal.

nafāniyat, Spite, a grudge, enmity, ill-will.

Naf, Shaking (atree or a garment).

Naf, Gain, profit, advantage, utility.

Nafakat, The necessary expenses for living. Stipend, salary. The allowance due to a wife and children from the husband and father for maintenance.

Nafaq, Penetrating, piercing through.

Nafār, Abhorring, nauseating, averse.

Nafus (pl. of Naf, Souls. The soul. God knows that I am in affliction. I cannot make manifest the pain that I feel. I have two souls; one place contains one soul, and the other place the other. I imagine that my absent soul is like my present, and that she experiences what I experience.

Naf, Prohibition, proscription. To prohibit, interdict, proscribe. To reject, to refuse, to repulse.

Nafir, A body of men, especially from three to ten. A general rising or expedition; the publishing of the arrière ban, a general summons of the nobility to appear in arms with their troops.

Nafir, A kind of musical instrument, a brazen trumpet. Drums and trumpets.

Nafs (fem. نفس, A precious or wished-for object, what one receives with a short-breathing eagerness. Great riches. Precious, delicate, exquisite.

Naf, Person, the self.
nākā, Dissolution, violation, rupture.
To demolish, dissolve, undo, untwist. Destroying, demolishing, pulling down, pulling to pieces.
nākāt, Marking with points.
nākāt, A point, a spot, a stain. A dot, a diacritical point of a letter; a point (in mathematics). From point to point, punctually.
nākī, Steeping in water. Macerating, soaking.
nākīf, Striking violently.
nakīl, History, narrative, relation, report, account, tale, story. A copy. Compiling narratives. Transportation, transplanting; translation (from one language to another). To carry from one place to another; to translate, to relate, to mend, etc. Nakīl, Anything given at entertainments along with wine, as fruits, sweetmeats.
Asirans, the usual and aspiring from the vernacular.

niqmat or niqmat. Sums of ready money.
Nuksh (pl. of nuksh), Pictures. Paintings. Then she entered that palace, and took a view of its paintings, and saw the birds and the Fowler and the pigeons.
nikrāt, Undetermined, unrestricted. indefinite (noun).
nikrat, Miserable, wretched, unhappy (life). They lead an unhappy life; they are leading a wretched, miserable life.
nikrān, Not knowing or acknowledging (another), denying, reproving, rejecting, repudiating.
nakrat, Undetermined, unrestricted. indefinite (noun).
nakas, Driving away, beating back, repulsing, trampling upon. Stinging with the nose (a serpent which has apparently no mouth). Fixing the sharp point of anything in the ground.
nakā, Breaking an agreement.
nakād, Miserable, wretched, unhappy (life). They lead an unhappy life; they are leading a wretched, miserable life.
nakād, Not knowing or acknowledging (another), denying, reproving, rejecting, repudiating.

Chief or superintendent over the registered descendants of the Prophet.
nakā'iyat (fem. of nakt), Pure, clean, etc.
nakīsah, A defect, imperfection, a fault. A vice.
nakīd, Destroying a work, demolishing a building. Contrary, adverse, inimical. An enemy.

A competition between two poets, when one repeats a line or lines, to which the other makes an extemporary reply. A contradiction, contradictory fact or assertion.
nikā, Matrimony, marriage. Congressus venereus. The dower agreed upon as payable by the husband to a wife.

Nakal, An exemplary punishment, a chastisement; a preventive, restraint. Troubles, distresses.
nakē, A subtile or quaint conceit; a nice or metaphysical distinction, a mystical signification. A point. An impression made with the tip of the finger, or with a stick on the ground.
nakē, Wretched, miserable life. They lead an unhappy life; they are leading a wretched, miserable life.
nakē, Not knowing or acknowledging (another), denying, reproving, rejecting, repudiating.
nakē, Undetermined, unrestricted. indefinite (noun).
nakā, Breaking an agreement.
nakā, Driven away, beating back, repulsing, trampling upon. Stinging with the nose (a serpent which has apparently no mouth). Fixing the sharp point of anything in the ground.
Zāti nakf, Name of a place in Arabia.

Nama, Calumniating, publishing (the sayings or actions of others) in order to propagate animosities; to tell or propagate falsehoods. Diffusing odours, smelling of musk.

Nama, Growing, increasing.

Nama, A calumniator, an accuser, a whisperer.

Namr (pl. Namrūr), A tiger.

Namrud, Nimrod, the sixth son of Cush, and the founder of Babylon and Nineveh.

Namrūr, Growing, increasing. Becoming full or deep coloured (especially black or red).

Numūsaj, A sample; an exemplar, a model.

Numūmat, Detraction, slander; whispering in the ear. The sound of a pen when writing.

Nawāb (pl. of Nawāb), Vice-generals, lieutenants, governors; substitutes for judges (the original of the word nabob).

Nawabī, Places of the body whence perspiration flows (especially of camels). One date stone.

Nawād, A mourner.

Nawāhat, A hired female mourner.

Nawāt (pl. of Nawāt), Teritories.

Nawādir (pl. of Nawādir), Rare things.

Nawāsīl (pl. of Nawāsīl), Misfortunes.

Nawāshīr (pl. of Nawāshīr), Veins.

Nawāshīgh, Channels through which streams run down to a valley.

Nawāṣīb, The enemies of the Khalif Ali, son of Abu Talib.

Nawāsīl (pl. of Nawāsīl), Spontaneous acts of devotion not prescribed by law. Supererogatory prayers.
A sentinel, a watchman. A crowd of people, a circuit. An occasion, an opportunity. An accident. Each one of five times a day, corresponding more or less with the hours of prayer, when formerly bands of Eastern music used to be played in the court-yards of governors; hence a band, music. نوبة nubah, Alternately, successively.

نوعي نأب, One native of Nubia.

نوي naveh, Lamenting, complaining, moaning. "A plaint, a moan."

نوح Noah, The Flood of Noah. Concerning the Flood of Noah, the Ansariah assert that in olden time the Mediterranean Sea, the Black Sea, the Caspian Sea, and other lakes, did not exist; that their beds were flat countries, thickly inhabited; that before the Flood, an earthquake having broken the mountains which constituted that part of the continent between Africa and Europe, and made an opening in the place now called the Straits of Gibraltar, the waters of the ocean were let loose, and penetrated and began to cover every day more and more the immense countries which now form the bed of the Mediterranean Sea and the other seas and lakes; that Noah, who was a man of great foresight, fearing that the whole face of the earth would be covered with the water of the ocean, hastened to take refuge in Asia Minor, near Mount Ararat, where he built his Ark, which he never used, since the water of the ocean, after having formed the Mediterranean, the Black Sea, etc., having arrived at the same level with those seas, stopped in the same limits as they are now, or a little more or less, according to the respective places; that all the people of the other countries of the earth did not suffer the slightest harm from this partial flood; that even the majority of the inhabitants of the flooded plains were saved, as the waters of the ocean did not rush all over at once, but took a long time to cover those immense plains. The same Ansariah add that the whole narrative concerning Mount Ararat, the animals sheltered and saved in the Ark, the raining for forty days, the episode of the raven and the dove, etc., are nothing but mere romance. Each one of the legislators and prophets calling themselves the Sent, the Apostles of God, the Saviours of Mankind, are nothing but miserable worms, who will die, and with them will die their work, whilst God, who inhabits the Sun, will remain for ever and ever; that all men ought to return to worship the Sun, the true God of Nature, and rebuild his temples and the ancient towns, not that he wants temples or worshippers whilst millions of millions of worlds are adoring him every minute, but to put an end to the evil and mischief created by the different and contradictory religions which are the work of man, and inspire the greatest hatred against one another, and which have caused the shedding of blood of so many millions of human beings for mere nonsense. If all men, says the author, return to the worship of the true God, who is the Sun, they will live as brothers, and be happy and prosperous; and this happy change can be effected without the slightest collision with the existing state of things. Do not the Jews, the Christians, and the Mussulmen believe in God? Yes. Is not the Sun the throne of...
God? Yes. Then let them abjure all the puerile tales and ridiculous fables which are contained in their books, and adopt and make the following profession of faith three times every day, kneeling before the Sun, and saying three times—

لا الله والشمس عرس God? Yes. Then let them abjure all the puerile tales and ridiculous fables which are contained in their books, and adopt and make the following profession of faith three times every day, kneeling before the Sun, and saying three times—

There is no god but God, and the Sun is the throne of God. Holy! Holy! Holy! Let them, besides, do good, plant gardens, build towns, give themselves to trade, and do whatever tends to promote and increase the happiness of man. Such are the precepts of the religion of the Worshippers of the Sun, the true God.— "This work is very well written, and contains at the end many hymns composed in honour of the Sun, and inspiring the fear of God; they are so perfect and so beautiful, that they fill the heart and the mind of the reader with love and adoration for the Sun."

nurānī, Serene, light, clear.
nurānīyat, The light of the intellect.
naw-rūz. The day of the vernal equinox, generally called naw-rūz sultānī, The royal new (year's) day.
nūrayn (dual oblique of nūr), Both the lights, i.e. sun and moon; also the eyes.
nūshādār, Sal ammoniac (used in tinning vessels and soldering).
nūw (pl. nūwūn), A species, kind, sort.
nūwān, Species and genus.
nūwa, A kind of vexation, anything perplexing.
min an nūw hasāl jākh, Of what kind is this cloth? nūwān, Somewhat, in some manner.
nūwāl, Constituting a species, specific.
nūw, Hanging over, appearing above, eminent.
nūfar or nūfar, The water-lily, nenuphar.
nūfūl, A munificent man. A present, a handsome youth. The name of a man. [worn by Arabian women.
nūfūliyat, A kind of woollen veil
lie he hit the mark, he gained his end. The end of the matter, finally, upon the whole, to conclude.

nahb, Rapine, plunder, spoil. To plunder and carry off.

nahd, To get up, to rise.

nahy, Prohibition, an interdict. To prohibit, forbid.

nahk, The braying of an ass.

nayy, Meat (raw).

nay, Me. He loves me.

niyabat, A turn, period, etc. A vicegerency, lieutenancy. Deputyship.

niyâhat, Weeping, lamenting.

niyât, Intention, purpose, design, resolution, will; the object or end of deliberation.

niyad, Sleeping.

niydm (pl. of niydm), Sleeping.

niyâd, An interdict, a prohibition. Anything forbidden.

niyâ, The breasts of a girl.


nayf, Excess, surplus, redundancy. Some (from three to ten). Excellence, goodness, beneficence.

nayl, Obtaining, acquiring. Whatever one acquires. To obtain, to arrive at.

Nil, A town situated on the Euphrates, between Bagdad and al Kufah.

Nile, The river Nile.
A celebrated river of Eastern Africa, which traverses Egypt through its whole extent, and, by its inundation, produces all the fertility for which that country is distinguished. It is formed by the union of the Bahr-el-Abiad, or White River, and the Bahr-el-Azrek, or Blue River. Its source is believed to be near the equator, to within 4° of which it was traced by M. Bruce-Rollet in 1854. In Sennaar it is joined by the Bahr-el-Azrek, according to Bruce a much smaller river than the Bahr-el-Abiad, which rolls three times the quantity of water as its rival, and has its channel always full; while the Abyssinian river is great only after the rains, and could not of itself force its way across the Nubian desert. Having pursued its way a considerable space farther, it receives the Taeazze, after which, for a course of about a thousand miles, it is not fed by any river, scarcely even by the smallest rivulet, but rolls its stream over an immeasurable expanse of sandy desert. Before reaching Egypt, it forms two celebrated cataracts. In passing through Upper Egypt, it is confined between two mountain ranges, which leave only a narrow strip on each side. Near Cairo the valley widens, and the river then spreads itself over a wide and level plain of the Delta. It separates into branches, of which there are now only two of any importance,—the Rosetta and the Damietta branch. The ancients, however, numbered seven mouths by which this great river entered the sea. The inundation of the Nile, caused by the tropical rains, begins to be felt about the 17th of June, and continues till August, when the river is at its height, and all the level parts of the country are overflowed. From its supposed source, including its windings, it has a length of about 3000 miles, and is the only large tropical river which, by its periodical inundations, fertilizes a country encompassed in a great part of its course by sandy deserts. These inundations have been made the means of feeding canals constructed by the Egyptians to distribute the water as widely as possible over the country.

**Nile**

**Indigo.** Indigo grows without cultivation on the banks of the Jordan, in the country of Bisan, and only requires care to make it of an excellent quality.

**Nineveh.** A great and famous city of the ancient world, the capital of the Assyrian empire, is supposed to have stood on the E. bank of the Tigris, opposite to the modern city of Mosul. It was, till lately, supposed that its site was identical with that of the village of Nuna, or Nebi Yunes, containing the tomb of Jonah, about three miles from the river, upon and surrounded by vast heaps of ruins. Lat. 36° 20' 17" N. Long. 43° 10' 17" E. Other vast mounds of ruins exist at Khorsabad, about ten miles N.N.E. from Nuna, and at Nimrud, about eighteen miles S., in the angle formed by the junction of the greater Zab with the Tigris. It is not possible to say which of these mounds may really represent the site of the city. They appear to consist of the ruins of palaces, or other great public buildings; and may either have been within or beyond the city walls, or may have been in different, though contiguous, cities. It seems against all probability to suppose that Nimrud and Khorsabad were included in the same city. Nineveh was the residence of the Assyrian kings, and a city of such commercial importance, that Nahum thus apostrophises her: "Thou hast multiplied thy merchants above the stars of heaven." (iii. 16.) She was besieged and taken by Arbaces the Mede, in the eighth century B.C., but it appears to have been regarded as the capital of the Assyrian empire down to 612 B.C. nearly three centuries after Jonah's prophecy of her destruction, when she fell, after a protracted siege, into the hands of Ahasuerus, or Cyaxares, King of Media, who took "spoil of silver and gold, and no end of store and glory out of all the pleasant furniture," making her "empty, void, and waste." (Nahum ii. 9, 10.) The spoil was taken to Ecbatana, the citizens were dispersed in villages, and the Assyrian empire, which had for centuries been the glory of the Eastern world, gave way to that of the Medes and Persians. It seems certain, however, either that the city had not been wholly destroyed, or, which is most probable, that a new and inferior city had, at a subsequent period, grown out of the ruins of the more ancient city. The supposed ruins, or mounds opposite to Mosul, have the appearance of low, abrupt hills, and have been long known to contain bricks, entire as well as in fragments, and pieces of gypsum, with inscriptions in the wedge-formed character, closely resembling those of Babylon. Within the last twenty years they have been partially explored by Mr. Botta, and by Mr. Layard; and their investigations, especially those of Mr. Layard at Nimrud, have been in the highest degree interesting. What was supposed to be a shapeless mass of earth and rubbish has been found to include the ruins of a royal palace in nearly as good preservation as the remains of Pompeii. It appears to have been of a gigantic size, and had been enriched with a vast variety of sculptures, including winged human-headed lions and bulls; statues of monarchs, generals, and priests, and other pieces in basso relievo, some representing war-like achievements, and others, scenes of peaceful life, executed with infinite spirit and on a grand scale. This extraordinary disinterment of a royal residence, buried 2500 years ago, while it illustrates some of the most important portions of sacred and profane history, shows that the reports that have come down to us of the wealth, greatness, and magnificence of the Assyrian monarchs, have not been in any degree exaggerated. The walls and portions of the statues are covered with cuneiform inscriptions, and should means be found of interpreting them, they will disclose a part at least of the true history of the empire. The palace of Nimrud appears to have been de-
stroyed by fire, and the remains found in it have obviously belonged to different epochs, the most remote extending as far back, perhaps, as the 14th or 15th century B.C. Some of the most interesting of the Nineveh sculptures are now lodged in the British Museum.

vo, The twenty-sixth letter of the Arabic alphabet. In arithmetic it denotes 6, and in the Ephemerides it is the character for Friday, and the sign Libra.

wa, In construction, has generally the power of—And, too, also; with, by. And the day and the cause, And may there be health, then farewell (a formula of salutation put sometimes at the end of letters). And, But, besides, etc. See او. By God. See او the great God.

و, Upon the whole. See او. And. In most instances au, as a conjunction, may be construed by and.

واسك, Confiding, secure, depending upon. Firm, solid.

واجب (pl. fem. اوحة), Necessary, expedient, proper, worthy, convenient. Fit, right, due. Worthy to be obeyed. Worthy of regard. Deserving to be honoured or obeyed. Respectable, worthy of regard. Worthy to be obeyed. Deserving to be performed. Deserving to be honoured or obeyed. Necessarily, deservedly. Necessarily, whatever is proper, expedient, or requisite to be done. Necessarily, whatever is proper, expedient, or requisite to be done. The most necessary or important points relative to religion.

واجد, An inventer, one who finds. اوحد (fem. اوحة), One, sole. اوحد اوواتين, One or two. اوحد اوواتين, One or two. اوحد اوواتين, In one and the same place, in one place. اوحد اوواتين, One after another.

و احد, Every one. او احد, One by one, separately, singly.

و احد, One by one, separately, singly. A valley, any low-lying ground. وادي موسى (lit. the valley of Moses), is the site of Petra, the Edom of the prophecies. When the exigencies of commerce required a situation better suited than Karak for the collected population and increased opulence of the Nabateans, the appellation Petra was transferred to the Wadi Musa, which place had before been known to the Greeks by the name Argo (Ape). When the stream of commerce, which had enriched the Nabateans, had partly reverted to its old Egyptian channel, and had partly taken the new course, which made a Palmyra in the midst of a country still more destitute of the commonest gifts of nature, Wadi Musa became gradually depopulated, and its inhabitants returned to their natural state of divided wanderers or small agricultural communities. Its river, however, and the intricate recesses of its rocky valleys, still attract and give security to a tribe of Arabs, who, nevertheless, as if influenced by the prejudices of their forefathers, interdict all approach to the stranger. Indeed, until recently, the prohibition announced by Edom to Israel, "Thou shalt not go through," seemed destined never to be removed.

وادي الغور, The Valley of Ghor. This valley is continued to the south of the Dead Sea. About sixteen hours' distance from the extremity of the Dead Sea, its name is changed into that of Arabs, and it runs in almost a straight line, declining somewhat to the west, as far as Akab, at the extremity of the eastern branch of the Red Sea. The existence of this valley appears to have been unknown to ancient as well as to modern geographers, although it is a very remarkable feature in the geography of Syria, and Arabia Petraea.

And his sister said to him, Mention them to me, for I know them. He proceeded therefore to enumerate them to her, one after another, and she said, I approve not of this for my son; nor will I marry him, save to her who is like him in beauty, loveliness, intelligence, religion, polite accomplishments, kindness of nature, dominion, rank, and descent.
Wadi al Afula, “The Valley of Salt.” About eighteen miles to the south-east of Aleppo is the Valley of Salt, or the Salt Lake, from whence all North Syria is supplied with salt. The valley, which is about five miles long, and between two and three miles broad, is partly skirted by a chain of low rocky hills, but stretches out on the other sides towards the Desert as far as the eye can reach. The rains which fall during the winter months, and the river Dahab (or the Golden River), together with the little temporary torrents which descend from the bordering hills, join with the spring rising in the valley itself, and form a shallow but very extensive lake, the water of which being exhauled by slow evaporation in summer, the salt separated from the soil beneath is left crystallised on the surface, forming a crust on the valley, varying in thickness from one to two inches. In the month of August it is collected, and put into sacks, and conveyed to the village of Jabbul, to be kept in magazines till the period of sale. This Valley of Salt is mentioned in the Bible: “And David got him a name when he returned from smiting of the Syrians, in the Valley of Salt, being eighteen thousand men.” (2 Samuel viii. 13.) There is another Valley of Salt, near Palmyra, which is supposed to be the one mentioned in Samuel.

Wadi Kandish, The valley of the river Kandisha, which divides Tripoli into two parts. This valley is deep, very luxuriant in vegetation, and rich in scenery of the most picturesque description. It is altogether one of the most agreeable panoramic views in Syria, as it is also one of the most favourite places of resort with the inhabitants of Tripoli, on their respective Sabbaths and feast-days.

Wadi Kandil (lit. the Valley of the Lamp) is between Antioch and Latakia, a delightful and charming valley; its sides are clothed with forest-trees of every kind.

wāris (pl. wārīt, An heir.)

and is still more interesting for its productions. In this valley manna is still found; it drops from the sprigs of several trees, but principally from the Gharrub. It is collected by the Arabs, who make cakes of it, and who eat it with butter: they call it Assal Beyruk, or the honey of Beyruk. It is sold by the Arabs, who make cakes of it, and who eat it with butter. They call it Assal Beyruk, or the honey of Beyruk. Indigo, gum-arabic, and the silk-tree—called Asheyr, whose fruit incloses a white silky substance, from which the Arabs twist their matches—grow in this valley. It is inhabited near the Dead Sea in summer time by a few Bedouin peasants; but during the winter months it becomes the meeting-place of upwards of a dozen powerful Arab tribes. It is probable that the trade between Jerusalem and the Bed Sea was carried on through this valley. The enraran, loaded at Ezion-Geber with the treasures of Ophir, might, after a march of six or seven days, deposit its load in the warehouses of Solomon. The valley deserves to be thoroughly known; its examination will lead to many interesting discoveries, and would be one of the most important objects of a Palestine explorer.

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And should my life be prolonged after thou art no more (but may it never be mine to taste thy loss), I will practise the good maxims which thou hast taught me, and follow the example of thy distinguished excellence; so that men may say, "How is this night like yesterday's, and how the morning cloud resembles the cloud of the evening!"

waṣiḥ, part. Placing, establishing.

One who establishes.

waṣiḥ (or waṣi′ṣ), A legislator.

waṣiḥ, Promising.

waṣiḥ, A preacher, a monitor.

waṣiḥ, (A woman) retaining anything by memory. Attentive.

waṣiḥ, Arriving.

waṣīr, Abundant, plentiful, copious; much, many; rich, opulent.

waṣīr, A species of verse.

And he had a daughter of surprising beauty and loveliness, surpassing in elegance and in every grace, endowed with abundant sense, and eminent polite accomplishments.

waṣīr, Sufficiently, enough.

And he had a daughter of surprising beauty and loveliness, surpassing in elegance and in every grace, endowed with abundant sense, and eminent polite accomplishments.

waṣīr, Sincere, honourable, faithful to promises or engagements. Complete, perfect, entire, full (weight). Plentiful, copious, numerous, many.

waṣīr, Fully, completely.

waṣīr, Falling; befalling, happening, arriving, occurring, intervening.

waṣīr, The state of the case, the thing as it happened. "In fact, really, happening thus. The falling vulture, i.e. the constellation of the Lyre. A transitive verb in the Kufic dialect.

waṣīr, An accident, a misfortune. A battle, encounter, conflict.

waṣīr, Accidents, events.

waṣīr, Standing, stopping, remaining, staying. Expert, skilful, learned, intelligent, versed in, experienced. A testator, one who leaves anything by last will.

waṣīr, But, yet, still, however, nevertheless, notwithstanding; unless. If not, otherwise.

wālī, A prince, a governor of a province.

wālī, A kind of fox, which is so called in Syria in imitation of its howl; and in Egypt called dib, or wolf. The wāwis go in droves, and frequent the environs of the towns, where they feed on what carrion they can find. They never attack anybody, but are always ready to save themselves by flight. Every evening they seem to give each other the watchword to begin howling, and their cries, which are very doleful, sometimes last a quarter of an hour.

wāḥ or wāḥa (An interjection of admiration), O! wonderful! excellent! O la ma alīmīh wāḥa lahu mā atyabahu, O how excellent it is! (Also an interjection of pain), Oh! alas! wāḥa ʿalā kāfī al-ẓawān, وَالحُّبُ، وَالحَبَّةُ، A mother.

wāḥiḥ, Thinking, imagining, being of opinion. Fearing, doubting, fancying.

and wāḥiḥ, The bestower of necessaries, i.e. God.

wāḥa, 0 how excellent it is! (Also an interjection of pain), Oh! alas! wāḥa ʿalā kāfī al-ẓawān, وَالحُّبُ، وَالحَبَّةُ, 0 how delightful was that time and its sweetness! the days when I was at ease from all anxieties!

wāḥiḥ and wāḥiḥ, A giver, one who bestows. Liberal, generous, munificent.

wāḥib, The giver of existence;

wāḥib, The granter of desires;

wāḥib, The bestower of necessaries, i.e. God.

wāḥa, Easily, loosened, dissolved, or broken.

wāḥa, The plague, pestilence, or any epidemical disease.

wāḥiḥ, The creative faculty of the imagination.
llbj, No longer attempt to beguile me; for thou wilt not attain thy object. What thou seekst from me is impossible; thou hast sown: and reap, then, vexation, and final destruction.

wabar, The hair or wool of camels, goats, hares, or other animals of a soft kind.

The Nomades, or wild Arabs (because they live in tents of goats' hair, in contradistinction to the Arabians who dwell in towns).

watad, A pile or stake driven into the ground. A tent peg, a stake. Name of two kinds of elements which go to the formation of a foot in Arabic prosody.

watar (pl. wataro), The string of a bow or harp, also a string by which a bow is hung up. The diameter of a rectangular figure, the hypotenuse of a right-angled triangle, the side of a triangle which subtends an angle.

wibr, A special voluntary prayer performed in addition to the five canonical.

watre, A road, pathway; a mode, manner.

wusak, A rope for tying animals. A ligature, chain, rope, or any fastening. A pact, compact.

wasayik (pl. of wasatik), Trustworthy things. Assurances, securities; letters, documents.

wasabat, Assaults, irruptions.

wasaka, He confided in. To confide, to have confidence.

wasan, An idol. Upon.

wasak, Confidence, dependence.

wasik, Firm, solid, constant.

The decree of a judge.


wojd or wajd, Discovering, procuring, finding, recovering (anything lost or searched for). Being transported, in an ecstasy of love. Ecstasy, excessive love.

The rheumatism.

The headache. He has a toothache.

wajt, A road, pathway; a mode, manner.

wajnat (pl. wajnats), A check.

wojub, Necessity, obligation, duty.

wojajd, Invention. Existence, substance, essence.

wojaj, The face, visage, aspect, countenance. Effigies, presence, appearance, shape, semblance, surface. The front or anterior part of anything. A mode, manner, reason, ratio, method.

wajh (pl. wajhah), The face, visage, aspect, countenance. Effigies, presence, appearance, shape, semblance, surface. The front or anterior part of anything. A mode, manner, reason, ratio, method.

wajja, Disease, pain, affliction. Complaint, mourning.

The Nomades, or wild Arabs (because they live in tents of goats' hair, in contradistinction to the Arabians who dwell in towns).

wajir, Fear, terror, apprehension.


wojd or wajd, Discovering, procuring, finding, recovering (anything lost or searched for). Being transported, in an ecstasy of love. Ecstasy, excessive love.

The Nomades, or wild Arabs (because they live in tents of goats' hair, in contradistinction to the Arabians who dwell in towns).

Trustworthy things. Assurances, securities; letters, documents.

Assaults, irruptions.

Assaults, irruptions.

He has missed not who gave thee the name of Delight of the World. O thou who art possessed of both delight and liberality! O thou whose countenance surpasses in beauty the full moon, and whose face diffuses light over all existing beings.

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Religion.

Religion.

Religion.

Religion.

Religion.

Religion.
came, to them a crier, after they were buried, saying: Where are the thrones, crowns, and apparel? Where are the faces which were tressed and curtained, and on which, for their beauty, proverbs were composed?

*waqif, Epitomized.*

A short nervous discourse. (patient.

*waqif, Pained, bearing pain,*

*waqif, Of a noble presence; respectable, dignified (man).*

*waqam, The longing of a pregnant woman for any particular food.*

and *waqad or wahid, Sole, alone, separated, unique, incomparable.*

*anta wahdika, Thou alone.*

*la ha wahdaha, He only.*

*lahu wahdahu, To him singly.*

*lahum wahdhum, To them only.*

*Thy art and Thy presence is all.*

*Joharah, awaking from sleep, was informed that her father was taken a captive, and that his guards had been slain. So she went forth from the palace, and fled, alone by herself, to one of the islands.*

*waqhdani, Pertaining to the unity of God.*

*waqhdaniyat, Unity, singularity.*

The divine quality of being one only God.

and *waqdat, Being single, alone, or solitary.*

Unity. A solitude.

*waqah (pl. *waqash,* A wild beast, a fierce, untamed animal.*

*waqash, Fear, dread, terror, horror.*

Wildness, fierceness. Sadness, solitariness. Desolation caused by the absence of lovers whom we miss.

*waqashat, Fear, dread, terror, horror.*

Wildness, fierceness. Sadness, solitariness. Desolation caused by the absence of lovers whom we miss.
bidding life farewell, and the loss of thee is like the loss of the zephyr! Thine absence is like a fire that burneth my heart, and in thy presence I enjoy the Garden of Delight!

\[\text{wadda=at, Being quiet, mild, placid.}
\text{Mildness, meekness.}
\]

\[\text{waddayy}\text{e} (\text{pl. of } waddat), Deposits.}
\text{Trusts, things committed to one's keeping.}
\]

\[\text{wade', To commit anything to the keeping of another as a deposit; to deposit.}
\]

\[\text{wadda=at} (\text{pl. of } wade'), Mild, meek.}
\]

\[\text{waddayt} (\text{pl. of } waddat), A kind of shell commonly called the concha veneris, used in smoothing paper, cloth, etc.; also a small white shell (hung round the necks of children, cattle, etc., as a defence against fascination).}
\]

\[\text{wadad, Loving, friendly, affectionate.}
\text{The affectionate king, i.e. God.}
\]

\[\text{wadd, Quiet, placid, mild, tame;}
\text{well broke, manageable.}
\]

\[\text{wadda=at', A deposit, trust, whatever is committed to another's charge. Subjects (as committed to the charge of the king).}
\]

\[\text{war'd, What is behind.}
\text{Behind, on the hinder part.}
\text{The country beyond the river, i.e. Transoxania, Tartary, or Turan beyond the Oxus.}
\]

\[\text{wir\text{a}asah, The inheriting, entering into possession of an inheritance; an inheritance.}
\]

\[\text{war'b, Transverse, oblique.}
\]

\[\text{war\text{a}a and war\text{a}at, Heirs.}
\]

\[\text{war\text{a}t, One rose.}
\text{War col. Rose.}
\]

\[\text{war'di, Rosy.}
\]

\[\text{wars, Saffron; also a plant like the sesame, peculiar to Arabia Felix.}
\]

\[\text{war\text{a}at, A precipice, a labyrinth.}
\text{Any danger or difficulty in which one is embarrassed.}
\]

\[\text{war\text{a}, Scrupulousness, apprehension of doing wrong.}
\text{The fear of God, temperance, chastity.}
\]

\[\text{war\text{a}k, A leaf of a tree or of paper.}
\text{Rule your paper, then write.}
\]

Were I to explain the burnings I am undergoing, and the sickness and ecstasy of love, and palpitation, neither paper nor pen would remain upon the earth, nor ink, nor a scrap upon which to write.

\[\text{war\text{a}kat, One leaf. A letter, billet, schedule, paper.}
\]

\[\text{war\text{a}m, Swelling, becoming inflated}
\text{Warmän, Swollen.}
\]

\[\text{war\text{a}d, Arrival, coming.}
\]

\[\text{war\text{a}', Men, mortals.}
\text{The worst of men is he whose every to-day is worse than his every yesterday.}
\]

\[\text{war\text{a}b, Anything preponderating, as the load on one side of a horse. A part of anything, especially prominent or projecting. Crooked, curved.}
\]

\[\text{war\text{a}d (and col. wared), The jugular veins on each side of the neck.}
\]

\[\text{war\text{a}, Abstinent, continent.}
\]

\[\text{wassa (col. woz), A goose.}
\]

\[\text{wiz\text{a}rat or waz\text{a}rat, The dignity of vizir, minister, or privy counsellor.}
\text{وزارة الوزارة, The office of prime minister or grand vizir.}
\]

\[\text{wiz\text{a}r, A crime, sin, fault. A burden, a load, anything heavy or oppressive.}
\]

\[\text{wuz\text{a}rat (pl. of } wiz\text{a}r), Vizirs, privy counsellors, ministers of state.}
\text{وزير عظم, Illustrious vizirs, endowed with honour, and magnificent vicegerents of exalted dignity (titles given to ministers of state).}
\]

\[\text{waz\text{a}n, Weight, measure.}
\text{Mêtre.}
\]

\[\text{waz\text{a}n, Weight, measure.}
\text{Mêtre.}
\]

\[\text{waz\text{a}n, Weight, measure.}
\text{Mêtre.}
\]

\[\text{waz\text{a}rat, A vizir, a counsellor of state, minister, a vicegerent, or lieutenant of the king.}
\text{وزير الاعظم, The grand vizir, the prime minister.}
\]
And he informed him that he had two daughters and a son. And the King sent for them, and caused them to come, and married one of the daughters, and the other he married to the vizir. 

wisâda (pl. wisâd), A cushion, pillow, couch or day-bed.

wasâlat, Mediation, intercession.

Mediocrity in point of quality.

waâdist, Fears, alarms, anxieties. Evil suggestions, infernal whisperings. The temptations of the devil.


wasâkh, Being dirty (garment).

wasât, The middle, the centre. Centrical. Anything of a middling sort.

In the middle.

In the middle of winter.

The ecliptic.

wasâtâ', Middle. Middling.

Wasa, Growing large, ample, patient, obvious. Ability, capacity, capability.

Wasa, To load a ship, to charge a vessel.

wasâm, Marking with a hot iron (man or beast).

wisâmât, A mark; making a mark.

wasân, Drowsy, sleepy. Wasan, Slumbering, beginning to sleep. Slumber, sleep.

wasât (pl. wasât), A mediator.

wasâl (pl. wasâl), Propinquity. Affinity. A cause, occasion, conjecture. A means, a favourable conjunction, opportunity, pretext or excuse (for doing something).

wasâm (fem. of wasâl), Beautiful, handsome, elegant.

wasâhat (pl. of wasâha), Spies, whisperers.

wasâha, A girdle, belt, zone, baldric.

wasâhat, Playing the spy, whisperer, informer, accuser.

wasâhayat, Painting, embroidering, dyeing (cloth). Lying, colouring a story with falsehoods.

wasâf, One who describes or praises.


The commands of God. The decalogue.

wasâyâ (pl. of wasâyî), Precepts, commandments. Testaments.
pression of qualities, praise, encomium. An attribute, epithet, quality, property.

wasl (or وصل), Conjunction, attachment, enjoyment of the society of friends; whatever joins or couples. [Conjunction.

waslah, A piece of wood; a section.

wastl, Copulative, conjunctive.

wusul, Arrival. On his arrival, when he arrives. And as a recompense.

الرجل من تحت الأرض وصال عليه وتبعتني وقال لي من أنى وسئت، وما سبب وصلولي إلى هذا المكان, When behold, a man came forth from beneath the earth, and he called to me and pursued me, and said to me, Who art thou, and whence hast thou come, and what is the cause of thine arrival in this place?

wasi, An executor, a guardian, a tutor (of children or pupils).

wasiyat (pl. وصية), A precept, mandate, command. A last will or testament. The following are the five commandments given by Noor-ed-Din to his son Hasan Bedr-ed-Din:

لا تتاعش أحدا تسام من شر فان السلمامة في المنزل واللاخطاط جنس النسا والشق بهم, Be not familiar with any one, and thus thou wilt not be subject to any one's mischief; for retirement is security. Do not associate with womankind, and never trust them.

لا تتاعش أحدا تسام من شر فان السلمامة في المنزل واللاخطاط جنس النسا والشق بهم, Be not familiar with any one, and thus thou wilt not be subject to any one's mischief; for retirement is security. Do not associate with womankind, and never trust them.

wataw (fem. وصيلة, An intimate relationship.

wudud, Clearness, plainness, being evident, manifest.

wadig, Ignoble, plebeian, mean.

watasid, The foundations (of a house).

wataw, A bat, a rere-mouse.

watawat, A sacred ablution.

wadā, A sacred ablution.

wudāh, Clearness, plainness, being evident, manifest.

wadig, Ignoble, plebeian, mean.

watasid, The foundations (of a house).

wataw, A bat, a rere-mouse.

watawat, A bat, a rere-mouse.

The wise and learned do not obtain honour by staying at home; leave, therefore, thy native country, and go abroad. Were it not for the occultations of the moon, the eye of the observer would never watch her constantly.


**wāsīf**, Firm, fixed.

**wāsīyat** (pl. **wāsīyāt**), Public employment.

**wāsjat**, A pension, stipend, salary, soldier's pay, an allowance of provisions.

**wāṣa** (pl. **wāṣa'), A sheath, repository, place where anything is laid up.

**wāṣa'd**, Promising, auguring or prognosticating.

**wāṣa'd min ghayrī wafā' ṣaddawātun min ghayrī sabāb**, To promise and perform not absolutely is to turn friends into enemies.

**wāṣa'dat**, A promise, a vow. Any determined, appointed, or certain time or term.

**wāṣa'r**, Being rough, difficult to ascend (a mountain or other broken ground), Rocky, unequal, uneven. Narrow, confined.

**wāṣa',** Advice, exhortation, admonition, a sermon, oration. To preach, to advise.

**wāṭa',** Full oft events have roused thee, but thou hast sought to slumber. Preaching has drawn thee, but thou hast been refractory.

**wāṭir,** (A mountain) being difficultly, Preserving, collecting, treasuring, or laying up; custody, preservation.

**wāṭīd,** Threatening, predicting anything bad.

**wafā**, Performance of a promise, an observation of good faith, sincerity. A sufficiency, completing or filling up. Fidelity to an engagement, to a requirement, to a debt. To act with fidelity and gratitude.

**wafā',** Becoming full, complete, entire, numerous, copious, abundant. Filling, completing, making plentiful. Plenty, abundance; affluence, opulence. **wafār**, Full, complete, etc.

**wafāt**, Death, decrease.

**wafāk**, Consent, assent, agreement, concord, harmony, conformity.

**wafār**, Full, complete, copious. A multitude, plenty, abundance. Full oft events have roused thee, but thou hast sought to slumber. Preaching has drawn thee, but thou hast been refractory.

**wafās,** Coming, arrival.

**wafār,** Full, complete, copious. A multitude, plenty, abundance. Full oft events have roused thee, but thou hast sought to slumber. Preaching has drawn thee, but thou hast been refractory.

**wafāt**, Performance of a promise, an observation of good faith, sincerity. A sufficiency, completing or filling up. Fidelity to an engagement, to a requirement, to a debt. To act with fidelity and gratitude.

**wafā'at**, Plenty, abundance.
wakāt, At such a time.
bi murūr āl awkāt, By length of time.
min waqtin la wakī, From one time to another.
wakall, Immediately, then.
wo:k, Fire, the heat of fire. Fuel for fire.
wakla, Falling into or out of a place.
wakf, Staying, halting, pausing, standing, stopping. Experience, knowledge, information, practice.
wakaf, Staying, halting, pausing, standing, stopping. Experience, knowledge, information, practice.
wakfiyah, The deed of settlement in mortmain.
wakalat, Vicegerency, being an administrator, substitute, agent, plenipotentiary.
wi:k (pl. wi:kār, カー), A bird’s nest on a rock.
wo:kār, Staying, halting, pausing, standing, stopping. Experience, knowledge, information, practice.
wukal, Entrusting one’s affairs to another.
wo:kāl (pl. of alyzer), Lieutenants, vicegerents, deputies, ministers, commissaries, delegates. The plenipotentiaries of both sides.
wo:kīl, An agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative.
wo:kīl, An advocate, counsellor, proctor, agent, or attorney-at-law.
wo:kātāl (pl. of alyzer), Governors, presidents, judges.
wo:kāt (pl. of alyzer), An inhabited country, dominion, district, Jurisdiction, government, dominion.
Who is that boy? a man, a son, the son of such a one. A bastard. If I see her to be suitable to him, I will demand her in marriage of her father, though I expend upon her all that my hand possesses. Acquaint me, therefore, with her, and fear not aught, for my son is asleep.

wala (and wala), an intimate friend, a favourite or prince, lord, president, governor, judge. The lord of beneficence. The lord of liberality, i.e., God.

walimat, A banquet, a marriage feast.

wahhab or wahhab, Giving, bestow-
wahm, Fear, apprehension of something future. Suspicion, doubt, scruple, caution, fear, distrust.

wahmi, Imaginary, conjectural.

wahab (better wahham, pl. of wah), Opinions, conjectures, imaginations, suspicions.

way, O! strange! wonderful! Fy upon (you)! woe to (you)! wajaka, O thou! wayl, Woe. An affliction, misfortune. al-waylahu, Woe to him!

wula, Creeping into a hole, flying to a den. Then I penetrated into the densest of the crowd, to know what was bringing forth their tears.

walad, A son, offspring. Sons.

welus, a prince, lord, president, governor, judge. The lord of beneficence. The lord of liberality, i.e., God.

walma, A banquet, a marriage feast.

wahhab, God, the bestower of benefits. abd ui Wahhab, The name of the founder of the religion of the Wahhabites.

This Shaikh erected, in the year 1760, an independent state in the Najd, and gave a reformed religion on the principles that God alone should be invoked and adored; that we should make no mention of any prophet in praying; that Moses, Jesus Christ, Mahomet, etc., were in truth good and great men, but that no book was ever inspired by the angel Gabriel, or any other celestial spirit, etc. In general, all the Bedouins of the desert, though calling themselves Mahometans, think in this way, and care very little about either the Prophet or his book. They assert also that God is the Sun, but they keep this belief in secret.

wahhab, Fraud.

wal, A tumult, noise, confused rumour.

wal, The twenty-seventh letter of the Arabic alphabet. It signifies five in arithmetic. In almanacs it denotes Thursday, and the sign Virgo; also the planet Venus, and the moon when bright. Placed over letters and writings, in the middle of the very top of the page, and generally in the shape of a sign.

wahhám, Suspicious, doubtful. One who fancies all manner of dangers and difficulties.
\[\text{it stands for the word } \mathbf{ha}, \text{ and signifies } \mathbf{He}, \text{ God, Jehovah. At the end of compound terms, it is either the personal or possessive pronoun of the third person singular masculine, signifying } \mathbf{his}, \mathbf{him, it, its,} \text{ and varying in pronunciation, either as a final aspirate, or as the syllable } \mathbf{hw} \text{ or } \mathbf{hi}, \text{ according to the rules of grammar.}
\]

\[\text{Ijb } \text{hd (the third person sing. fem. of the affixed pronoun), Her, it, its.}
\]

\[\text{Iitabuhd, Her book. Uil aha akhaztuhd minia, I took her (or it) from thee.}
\]

\[\text{Mbit, part. Falling, descending.}
\]

\[\text{ITdbll, Abel, son of Adam.}
\]

\[\text{Give! grant! let it be so!}
\]

\[\text{hdtif ul ghayb, A voice from an unseen caller, a voice from heaven. An unseen secret monitor; the heart; or a guardian admonishing spirit.}
\]

\[\text{hddim, Demolishing, a destroyer.}
\]

\[\text{hdunyat. Hell, into which the damned are precipitated.}
\]

\[\text{hdyj, Initium appetens admissarius.}
\]

\[\text{Haratwa Marut, Harut and Marut. These are, according to Alkur'an, two angels, who were believed to practise sorcery at Babylon. It is recounted that when the angels in heaven expressed surprise at the wickedness of the sons of Adam after the prophets had been sent to them, God let them choose two of themselves to be sent down to earth. They chose Harut and Marut, who exercised their office with integrity until the planet Joharah or Venus descended in the shape of a woman, and enticed them to love her, so that when she flew away from them to heaven, they pursued her there; but Ridwan, the guardian of Paradise, did not admit them. On the intercession of some of the pious, they were permitted to choose whether their punishment for this misdemeanor should be in this world or the next. It is said that they chose the former, and are now confined at Babylon till the day of judgment; and that if any one desires to acquire the art of magic, he may go to them and learn of them, hearing their voice, but not seeing them.}
\]

\[\text{Harut, Aaron (i.e. a teacher, a hill, a mountain, a strong hill in Hebrew). The son of Amram and Jochebed, the elder brother of Moses, and the brother of Miriam. He was the first high priest of the Jews, was three years older than Moses, and was born 1674 years before Christ, and died at 123.}
\]

\[\text{Zrarfrt, Jldran Ar-}
\]

\[\text{raihld, The fifth Khalif of the house of Abbas, and twenty-sixth from Muhammad. He reigned from A.D. 786 till 808.}
\]

\[\text{hddim, One who digests food, who puts up (with insults).}
\]

\[\text{halat, A halo or circle round the moon.}
\]

\[\text{halat, A halo or circle round the moon.}
\]

\[\text{And the crowding of the throng had gathered round him, like the halo about the moon, or the shell about the fruit.}
\]

\[\text{Halik, part. Perishing, in the state of being destroyed or killed. Destructive, put in imminent danger.}
\]

\[\text{Hamat, The head of any animal; the crown of the head; the forehead. The chief of a people, family, or tribe.}
\]

\[\text{Hawn, A mortar.}
\]

\[\text{Hawat, Fallen headlong.}
\]

\[\text{Hawiyat, Hell, into which the damned are precipitated.}
\]

\[\text{Hahuna, Here.}
\]

\[\text{Hayj, Initium appetens admissarius.}
\]
Leaving one’s country.  

Masala umma, talking, and saying; and next, since I had not

Again, whatever the negro has, let him have it.  And again, do you think

In the holy month of Taibi, as the Prophet said, "And the dress

A journey from one’s country and friends, separation of lovers or friends.

The Hijrah, or the flight of Muhammad from Mecca to Medina, which, in the reign of

An excellent white he-
camel; a dromedary. It is not by their extreme celerity that the *ḥiṣnus* are so much distinguished, as by the case with which they carry their rider, during an uninterrupted journey of several days and nights, when they are allowed to persevere in their own favourite pace, which is a kind of gentle and easy amble, at the rate of five miles and a half an hour. In Egypt the *ḥiṣnus* are guided by a string attached to a nose ring. In Arabia they are more obedient to the short stick of the rider than to the bridle.

*ḥadāyā* (pl. of *ḥadā*), Gifts, presents. *ḥadāyā* تُهِدْيَة, Precious gifts. *ḥadānīḥ* هُدُئُنِيْه, He gave me a magnificent present.

*ḥidāyā* هِدَٰیَة, A guide or direction to the right way or to the road of salvation.

*ḥudb* (pl. *ḥudāb*), The hairs of the eyebrows or lid. [going unreavenged.

*ḥadr* هُدْر, Blood shed with impunity, and *ḥadīf* هُدْف, The mark or target at which aim is taken in shooting.

*ḥadm* هَدْم, Ruin, destruction. To ruin, demolish, level with the ground, lay waste.

*ḥudnaṭ* حِدَنَاط, Peace, a truce.

*ḥuduṣ* or *ḥudā* خُدُص, Quiet, tranquillity.

*ḥudhud* خُدْحُد, The lapwing.

*ḥudayt* خُدِّيَة, Direction into the right road, or into the way of salvation.

*ḥudaynah* خُدِّيَن, This (man, woman, or thing). *ḥudaynah* خُدِّيْن, What is that? *ḥudaynah* خُدِّيْن, I mean this. *ḥudaynah* خُدِّيْن, Therefore, for that reason. *ḥudaynah* خُدِّيْن, On that account, wherefore. *ḥudaynah* خُدِّيْن, Today, now, at present, in these times.

*ḥasīḥ* هُصِّٰح, This, demons. pron. sing. *ḥasīḥ* ḥصِّٰح, I am one of those present.

*ḥasākūn* ḥصَّكُٰن, He agreed with me this time. *ḥasākūn* ḥصَّكُٰن, How is it with you? *ḥasākūn* ḥصَّكُٰن, I will give him this gift.

*ḥasākūn* ḥصَّكُٰن, Where shall we pass the night? *ḥasākūn* ḥصَّكُٰن, I have opened the two leathern bags, and took forth from them the jewels and other things, and scattered them before the King, and said to him, O King of the Age, perhaps thou wilt accept my present, and show favour to me and comfort my heart by accepting it from me.

*ḥasayn* هَصَّٰين, Nonsense, impertinence.

*ḥirr* خِرْر, A he-cat.

*ḥarāṭiḥ* خَرَاطِيْح, A she-cat.

*ḥirrat* خَرْرَة, A great deal, incoherently. Tumultuous, destructive, confounding one another. Tumult, sedition, confusion. Slaughter.

*ḥirj* خِرْجَ, Being copious, superabounding in anything. Speaking a great deal and incoherently. Tumultuous, sedition, destroying one another. Tumult, sedition, confusion. Slaughter.

*ḥērēlās* خَرِيسْ, Heraclius. *ḥērēlās* خَرِيسْ, Hercules. The God of the Phoenicians, the allegory and personification of the Sun. The great number of exploits which have been attributed to Hercules have led to the belief that there were many heroes of that name. Varro enumerates so many as forty-four; Diodorus says there were three; and Cicero counts six. The religion of the Phoenicians is like that of the Ansariah, who consider Adam, David, Solomon, Christ, St. Peter, Ali, Mohammad, etc., as personifications of the Sun and the Moon, and as the incarnation of the Divinity, in the same manner as the Phoenicians consider Hercules, Adonis, Molock, etc., as personifications of the Sun, and as the Egyptians look upon their great deity Osiris. The Ansariah, like the other people of olden time, believe in the transmigration of souls. They think that the good after their death are elevated to a place
among the constellations; and the wicked are converted into dogs, cats, serpents, scorpions, etc. Nearly all the gods of antiquity were personifications of the Sun, the God of Nature.

Harim, A decrepit old man. Pyramid of Egypt.


Alharmus, The great king of Persia.

Hermes, Hermes Trismegistus.

Ilarmat, Mercury, a celebrated god of antiquity, whose worship was well established in Greece, Egypt, Syria, and Italy. Two hours from Zahle, and half an hour from the village of Fursul (which some suppose to be a corruption of the word fardat, or Paradise, which the ancients believed to be in Ccele Syria, between the Libanus and Anti-Libanus), there is the ruined temple of Hermes. These remains stand in a wady, or valley surrounded by barren rocks, having a spring near them to the eiestward. The temple faced the west. A grand flight of steps, twelve paces broad, with a column three feet and a half in diameter, at the end of the lower step, formed the approach to a spacious pronaos, in which are remains of columns; here a door, six paces in width, opens into the cella, the fallen roof of which now covers the floor; and the side walls to half their original height only remain. This chamber is thirty-five paces in length, by fifteen in breadth. On each of the side walls stood six pilasters, of a bad Ionic order. At the extremity of the chamber are steps leading to a platform, where the statue of the deity may have stood: the whole space is here filled up with fragments of columns and walls. The square stones used in the construction of the walls are in general about four or five cubic feet each, but some twelve feet long, four feet high, and four feet in breadth. On the right side of the entrance-door is a staircase in the wall, leading to the top of the building, and much resembling in its mode of construction the staircase in the principal temple of Baalbec. The remains of the capitals of columns betray a very corrupt taste, being badly sculptured, and without any elegance, either in design or execution; and the temple seems to have been built in the latest times of paganism, and was, perhaps, subsequently repaired and converted into a church. The stone with which it was built is more decayed than that in the ruins at Baalbec, being here more exposed to the inclemency of the weather. No inscriptions are anywhere visible. Around the temple are some ruins of ancient, and others of more modern habitations.

Harayrah, One of the companions of Mahomet, so called from a favourite which he had.

Hazl (pl. هزلات), A jest, playfulness. Jests, pleasantry.
And he said within himself,
Verily, insolence and calumny occasion destruction,
and betray one into perplexity; for it has been said.
He who is insolent suffereth injury,
and he who is ignorant repenteth,
and he who feareth is safe:
moderation is one of the qualities
of the noble, and good manners are the
noblest gain.

And it is said by the proverb,
Whoso seeth a hole in the ground,
and doth not shun it,
and be cautious of advancing to it boldly,
epiposeth himself to danger and destruction.

And he said, O King of the Age,
my want respecteth God,
and the magnificent king,
and the bold lion, the report
of whose good qualities the caravans have borne abroad,
and whose fame has been published
in the provinces and cities,
for liberality,
beneficence, pardon, clemency,
and granting favours.

The new moon; also the moon on the wane,
especially the first and last two or three days;
the moon being called the rest of the month.

Belonging to or resembling the new moon.
The beginning (of a month).
Being ruined. Hulk, Destruction, ruin, perdition; shipwreck.
Come on! approach! draw near!

Asparagus.
They, their.
Their book is big.
They are all there.

The exertion of one's influence, authority, power, or ability. Inclination, desire, resolution, intention, design. Mind, thought, attention, care. Auspices, grace, favour. [any kind of heat).

Being extinguished (fire, or)
An apoplexy.
A city of Irac, in Persia, 160 miles from Teheran. It was taken and destroyed by Timur, and is famed for the manufacture of leather. Pope. estimated at from 30,000 to 40,000. Lat. 34° 50' N. Long. 48° 32' E. This place is an entrepôt for the commerce carried on between Bagwud and Teheran. It was formerly called Ecbatana.

The character hamzah, or ('); marking a letter with hamzah.
Neglecting, forsaking.
Exertions of one's influence, authority, power, or ability.
Cares, afflictions.

Tell him who is oppressed with anxiety,
that anxiety will not last; as happiness passeth away,
so passeth every anxiety.

And his anxiety and grief increased,
and his breast became contracted on account of the King Bedr.
And he had not been blessed with a male child to inherit his kingdom after him, as he had inherited it from his fathers and forefathers; so this state of things caused him the utmost grief, the greatest anxiety, and the most violent vexation.

A long purse or scrip, especially hung at the side. A belt, a girdle.

There, in that place. Let this be the end of it. Go not there again. Who lives there?

Endive. The dandelion, chicory, or taraxacum plant.

Geometry.

One Indian. Anything Indian, or belonging to India.

Cocoa-nut. A turkey.

Spikenard.

Indians, East Indians.

A nocturnal tumult; a crowd (as in a market-place); confusion.

A sphinx. A talisman or charm for driving away spiders. The name of a poet.
Hayn (or هاون), Quiet, tranquillity; mildness, modesty, gentleness, tameness.

Hawa', Desire, love, inclination, will, wish (good or bad).

I wrote with a heart devoted, to thinking of thee, and with a sore eyelid, shedding tears of blood, and a body clad by ardent longing and sorrow with the garment of leanness and affliction. I complain to thee of the torment of my love, and the complete exhaustion of my patience. Be blind, then, and favourable, merciful and indulgent; for my heart is breaking through the violence of my love for thee.

Yasindani ni 'lak mi in sahaitat wullukin in shif'iqiyin akulim an 'ihiy SHIDID kuma 'inziib al-hid bi rirar al-marin al-ansaq wa-ma'alli min biyyah al-ba'awi malam, O my mistress, I am an admonisher unto thee and one who has great interest for thee. Know then, that love is difficult, and the concealment of it would melt iron, and occasion disease and infirmities; and the person who reveals love is not obnoxious to reproach.

Haykal, An amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune. An altar.

Haykal ul Zohra, The Temple of Venus. A town in North Spain, containing a large temple dedicated by the old Phoenicians to Venus, the Great Goddess, to which all the inhabitants of Spain used to repair to pay their worship to this deity, and visit her sanctuary, as now Christians visit Jerusalem, and Mussulmen pay their devotion to their two sanctuaries Mecca and Medina. Before the establishment of the Christian religion in Spain, and in many other parts of Europe, Venus, the Goddess of the Phoenicians, was the great deity of the world. The Ansarayah assert that this Zuhra is the same as the Isis of the Egyptians, the Venus of Cyprus, the Minerva of Athens, the Cybele of the Phrygians, the Ceres of Eleusis, the Proserpine of...
Sicily, the Diana of Crete, and the Bellona of the Romans; that she appeared in the time of Moses under the name of Mary, sister of this same Moses; that in the Christian Dome or Temple she is the same person, having the name of Mary, Mother of Jesus; that for this reason the Al Kur'an does not make any difference between Mary the sister of Moses and Aaron, and Mary the Mother of Jesus, wherein she is called, "O thou Mother of Jesus and sister of Aaron"; and that in this belief consists the true religion of the Tawhid, "Unity of God," that is to say, there is one God only, who appeared at different times under different names, and that consequently, and in the same manner, Isa, Venus, Mary the sister of Moses, Mary the Mother of Jesus, and Fatima Azzhala the daughter of Muhammad (their goddess), is the same and identical person, and must be loved and worshipped in the same manner, and that the love and worship paid to one of those names is equally and indistinctly paid to the others, which do but constitute the same person, without any difference or distinction whatever. In all probability this doctrine made Cleopatra, the beautiful Queen of Egypt, to be wont to dress herself like the Goddess Isis, and affect to be considered a second Isis; so did Hakim, the God of the Druids, who gave himself out to be the incarnation of God; so did the nun called Hendija, not long ago, in Mount Lebanon, who pretended that she was the Mother of God come to the world.

Heylân, Helena, the name of a town formerly, but now a village, about eight miles to the northward of Aleppo. This town was built by the mother of the Emperor Constantine. From Heylân water is conveyed to Aleppo by an aqueduct, partly on a level with the ground, and partly subterranean. This aqueduct is supposed to have been coeval with the city, but it was repaired by the mother of Constantine, and subsequently by Melek Ed-daher, the son of Saladin.

Hayn, Quiet, easy, gentle.
Hinat, Convenience, easy, facility.
Hayyât, Life, Active life.
Hayyalt, Life, Active life.
Hayyâlî, Material.
Hayât, Life, Active life.
Hayât, Life, It is too late! It is impossible!
Hay-at, The form, figure, appearance. The configuration of the heavenly bodies.

The twenty-eighth and last letter of the Arabic alphabet. In arithmetic it expresses ten; and in almanacs it is the character for Jupiter, and the sign Aquarius. In Arabic, when annexed to a primitive noun, it forms a derivative; as, انسان, A man; انساني, Humane. It is also the pronoun of the first person; as, كتب, A book; كتابي, My book. The letter بالله, O God! بالله يا ليت, Would to heaven! I wish to God! بالله يا ليت, I wish that I.

Yâ, Dry, naturally dry. Of a dry temperament or habit.
Yâjûj, Gog.
Yâjûj and Mâgûj. Gog and Magog. Apparently two Scythian tribes of great antiquity, but respecting whom numerous legends are current.

Yâ-rab, O Lord! O God! Yâ-as, Despairing. Despair, desperation, hopelessness, despondency.
فلاجزع وأن أصبرت يوما فقدا يسرت في النزوس الطويل ولا يسأس فان الياس كفر لع الله يغبني عن قليل, Be not dismayed, though for a short time thou be poor, for in length of time thou wilt be relieved. Despair not, since despair is infidelity; it may be that God will soon make thee rich.

Yâdmin, Jessamine.
Yâfâ, Jaffa, the ancient Joppa. Here Noah built the Ark. In this harbour Judas Maccabeus burnt the Syrian fleet. Jaffa has not a very considerable trade, the only business of the place being derived from the supplies necessary for pilgrims going to and from Jerusalem, of which it is the port. This town is reputed for its gardens of orange, pomegranate, and fig-trees. These gardens open out into the Plain of Sharon, celebrated in Scripture for its fertility, and which stretches along the coast from Gaza to Mount Carmel.
Yah, Jehovah. yahu, O He, God; composed from the vocative ye, the pronoun he, or the third person of the verb to be, as to say, O He who is, or O He who exists; as in the following sentence, which is the profession of faith of all the people of the East—

yahu yahu yahu, O He, O He who is, O He whom no one knows what He is but Himself. This maxim, held in the Catechism of the Ansanah as one of the most important articles of the faith, means that no one can define the nature or essence of the Deity, whilst the Deity itself is the only self-knowing. From the word yahu comes the Hebrew word Yahush, which is identical with Jehovah, Jove, Jupiter, and Yowpiter, the God of gods, the principle of life, the mover or even motion of the universal soul of beings. The Greeks, the Latins, and many ancient people had the same God of the present time under different appellations. The Egyptians, says Diodorus, after Manatho, priest of Memphis, in giving names to the five elements, called spirit or ether—

"And God said, Let us make man in our image, after our likeness. (Gen. i. 26, 27.) Moses, who was one of the Egyptian priests, taught his followers that it was an egregious error to represent the Deity under the form of animals, as the Egyptians did, or in the shape of a man, as was the practice of the Greeks and Africans. That alone is the Deity, said he, which constitutes heaven, earth, and every living thing—that which we call the world, the sum of all things, nature; and no reasonable person will think of representing such a being by the image of any one of the objects around us. It is for this reason that, rejecting every species of images or idols, Moses wished the Deity to be worshipped without emblems, and according to his proper nature; and he therefore ordered a temple worthy of him to be erected. The above maxim—in showing the existence of a common Father, who is acknowledged and worshipped even by those people who are accused of idolatry—avoids all disputes between theologians about the nature and essence of the Deity, by affirming that none can define him but the Deity itself.
yad, The hand. A handle.
yad waḥidah, A kind of monopoly by which the government used to give the exclusive right to a single individual to buy up some particular branch of the produce of a whole district or province, or even of the empire.
yad kādirah kāhirah, The hand of omnipotence, or of power.
yaddul tasarruf, The hands, the possession.
yadak, A led horse; the rope or strap by which he is led. A tow-rope. (Turkish words used in Arabic.)
yadakhl, One who leads a horse of state; a groom.
yuzkar, Honorable; that which can be mentioned; worthy of being mentioned.
jall Id-yutkar, Not worthy of being mentioned; a very little which does not deserve to be mentioned.
yarbalos, Yerabolos, the name of a village situated on the Euphrates, and of the town of Hierapolis, called also Mambej, so celebrated in ancient times under the name of Bambucia. No traces remain of the temple of that great goddess with whose worship Lucian has made us acquainted. The only remarkable monument is a subterranean canal, which conducts the water from the mountains of the north for the distance of four leagues. All this country was formerly full of such aqueducts. The Assyrians, Medes, and Persians esteemed it a religious duty to convey water to the desert, in order to multiply, according to the precepts of Zoroaster, the principles of life and of abundance. At every step in that country you discover the ruins of ancient villages and towns, cisterns fallen in, and the remains of fortresses and temples, etc. This country deserves to be visited and explored by travellers, which will lead to important discoveries. Mambej is situated two days' journey to the north-east of Aleppo.
yara, A reed, of which they make pens.
yarba, The jerboa.
yarhamuk allah, God have mercy on you!
yarkan, Paleness. The yellow
yural, That which can be sent.
yurma', That which can be thrown away.
yazid, The name of three Khalifs of the house of Omeiya. Name of an arch- heretic among the Muhammadans. Wicked, cruel, cursed, execrable. yazid, One of the sect of Yazid. The Yazidit are those Curds who worship the devil called Shaytan or Ibīs, that is, the genius who is the enemy of God. This notion, especially prevalent in the Diarbekir, and the frontiers of Persia, is a relic of the ancient system of the good and evil principles.
yasar, Left, the left side. Plenty, affluence, opulence.
yasārat, Prosperity, ease, happiness; affluence, opulence.
yusuf, Jesus.
yusufiyah, The Jesuits.
yusir, Small, little. Easy.
yashm, A species of jasper or agate; one particularly, which, according to Castellus, comes from China or India, and has the quality of diverting lightning from any place where it is laid, or any person who wears it.
The mere supposition of a wise man is infinitely more trustworthy than the certainty (or the positive knowledge) of the foolish.

I am certain of it.

Certainly, truly.

Some learned doctors.

It will be.

A turtle dove, a wood pigeon, also a domestic pigeon.

A native, or anything belonging to that country.

The right hand or side.

A country on the right hand. Arabia Felix.

Being at the right side.

A kind of flowered or painted cloth fabricated in that country, used as covers for beds or footstools.

Two great factions into which was divided the nobility of Mount Lebanon. These factions used to distinguish themselves by the colour of their flags; that of the kait was red, that of the yamani was white. These two denominations have been subsequently replaced by yamani and yamati, from yamak and yamblat, the respective names of two leading families in the country of the Druzes.

An oath, to take an oath, to swear.

Yamin, The right hand, side or part.

Yamman, Belonging to Arabia Felix;

A country on the right hand. Arabia Felix.

Yamnah, Being at the right side.

A kind of flowered or painted cloth fabricated in that country, used as covers for beds or footstools.

قديسي ويمني

kait wa yamani, Two great factions into which was divided the nobility of Mount Lebanon. These factions used to distinguish themselves by the colour of their flags; that of the kait was red, that of the yamani was white. These two denominations have been subsequently replaced by yamani and yamati, from yamak and yamblat, the respective names of two leading families in the country of the Druzes.

An oath, to take an oath, to swear.

Yamin, The right hand, side or part.

Yammat, Being at the right side.

Yamani, Two great factions into which was divided the nobility of Mount Lebanon. These factions used to distinguish themselves by the colour of their flags; that of the kait was red, that of the yamani was white. These two denominations have been subsequently replaced by yamani and yamati, from yamak and yamblat, the respective names of two leading families in the country of the Druzes.

A native, or anything belonging to that country.

Yambody (pl. of yambut), Fountains.

A fountain, a jet d'eau.

Yantakhab, He who can be elected. Eligible.

Yamshari, Drinkable.

Yankabil, Acceptable (bill of exchange).

Yanwazi, Removable.
ya'kal, That which can be eaten, eatable.

Yalyus, July.

yau)m (pl. yaim), A day, or twenty-four hours; (day in contradistinction to night being called نهار). The first day, Sunday. The second day, Monday. The third day, Tuesday. The fourth day, Wednesday. The fifth day, Thursday. The day of meeting, Friday. The seventh day, Saturday. A festival-day. One day amongst others. From day to day, de die in diem, without intermission, daily. The first day. Every day. In all the following terms this word signifies the Day of Judgment. yau)m eddin. yau)m ul kiyamah, yau)m ul hisab. yau)m ul mi'ad. yau)m ul mi'ah. yau)m ul karrar. yau)m ul su'al. Ayyaman, For some days.

END OF PART I.
AN

ENGLISH AND ARABIC DICTIONARY.

PART THE SECOND.

English and Arabic.
AN ARABIC DICTIONARY.

PART THE SECOND.

English and Arabic.

ABA

Abandon, v. ṭarāk, hajār. To abandon oneself, اَنْهَمَّاكَ.
Abandoned (forsaken), مَطَرَّكُ، خَالِيٌّ khālī.
Abandoning, or abandonment, تَرَكُ, حَجَرِانُ, مَطَرَّكِيَّة hajārin, matrākiyyah.
Abase, v. وَاتّ، ذِلُّ، وَقِيَّ zāl. To abase oneself, اِتْتَدَّاع iḍṭīdā‘. For Thou art not to be questioned regarding that which Thou art; and Thou art able to do whatsoever Thou wilt. Extolled be Thy perfection! Thou enrichest whom Thou wilt, and whom Thou wilt impoverishest. Thou magnificest whom Thou wilt, and whom Thou wilt Thou abasest, فَانُكْ لَأَنْسَالَ عَمَّا تَفْعَلْ وَأَنْتُ عَلَيْ كَلِ شَيْ تُدِيرْ سُبْنَكَ تَفْقَرُ مِنْ تَشَاء، وَتَفْقَرُ مِنْ تَشَاء تَذَلُّ مِنْ تَشَاء. Abased, حَقِير hakīr, ذَلِيل zālīl, muhtakar.
Abasement, تَحَكِّر takhār. Self-abasement, تَوَادُعَاتَ tawādū‘.
Abaah, v. خَجِلَ. Abashed, خَجَلِانُ. To be abashed, خَجِلُ, khajīl.

ABH

Abate, v. (make less) نُكَآسَّ. (To become less), نَكَسَّ naksās. Abatement, تَنْزِيلَ tanzīl. To make an abatement, مَكَاسَرَة الْدِمَنَّ, mukāsarat attaman.
Abbass, s. رَيْسُ الدُّبِّر rayṣat oddayr. Abbey, s. دُيْر dayr.
Abbot, s. رَيْسُ الرُّهْبَان rayṣ arruḥbān.
Abbreviate, v. اِخْتِصَار ikhtisār. Abbreviation, اِخْتِصَارَات ikhtisārat. Abbreviations of words, اِخْتِصَارَاتَ الْبَيُوتِ ikhtisārat al-bayūt.
Abbreviator, مَخْصِر mukhtasar. Abbreviated, مَخْصِرَة mukhtasarāt.
Abhor, v. اِسْتِكْرَاه istikrāh. Thereupon she said, Sleep on thy night, and mayest thou never wake again! I abhor thee and thy ugly face. My soul is weary of thy company. I do not know when he will take thy soul away, so that I may get rid of thee!
Abhorred, مكرّم makrah. [Myah.
Abhorrence, كراهية استكراه istikrah, karâ-.
Abide, v. سكن sakana, مكّّّ مكّّة makkaa.
Abiding, أقامه ikâmah. Abiding-place, م‌مکار mukar.
Abject, حقيّر hakir.
Abjection, نذلّة zilât. How art thou reduced to humiliation and submission, and abjection and obsequiousness, after thy disdain and pride, and tyranny and haughtiness.
Abjection, إستكراه istikrah.
Abide, v. saiana, mukasa.
Abiding, عَلَى الْجَهَلَةِ وَالْأَخْوَسَع.* بعد الأنفة والتكبر والظلم.
Abjurate, v. ارتدان irtidâd.
Abjuration, إستكراه istikrah.
Abjure, v. أذىَت artad.
Able, قادر kadîl. To be able, قادر kâdîr.
Able, v. قادر kadîr.
Ability (power), قدرة kudrat.
Ability (faculty of the mind), قدرة kudrat.
Ab initio (Lat.), adv. من أصل min âsâl.
Ab intestate (Lat.), adv. من غيرو صية min ghâyr wasiyah.
Abjectly, adv. علی bîsîllîn.
Abjection, إستكراه istikrah.
Abominable, مكرّم makrah.
Abomination, إستكراه istikrah.
Abolish, v. إبْتَلَى ibtal. All of them have quitted the world, and taken up their abode in the sepulchre and the grave.
Abolished, مفسخ mafsâkh.
Abolition, إبْتَلَى ibtal. How art thou reduced to humiliation and submission, and abjection and obsequiousness, after thy disdain and pride, and tyranny and haughtiness.
Abominate, v. إستكراه istikrah.
Abomination, مكرّم makrah.
Abominations, مكرّم makrah.
Aboriginal, مكرّم makrah.
Aboriginal, min kadim izzaman.
Abortion, adj. ناشق nâyâs.
About (around), دوار dawâr, حول hâlôv;
About (around), كَارِبَة takribâh.
About (around), في اتجاهين ijtihâd.
About (around), متآلف min faik.
Above (over), من فوق min faek. Abovementioned, ان لحد almusharîlah.
Above (over), من فوق min faek.
Above, (high), min faek. Above measure (excessive), بلحدة bâlharda.
Abridgment, إختصار ikhtisâr.
Abridgment, إخْتِصَارَة ikhtisâr.
Aboard (without doors), مكابيل mukâbil.
Abridgment, إخْتِصَارَة ikhtisâr.
Abole, v. إبْتَلَى ibtal. All of them have quitted the world, and taken up their abode in the sepulchre and the grave.
Abole, v. إبْتَلَى ibtal. How art thou reduced to humiliation and submission, and abjection and obsequiousness, after thy disdain and pride, and tyranny and haughtiness.
Abole, v. إبْتَلَى ibtal.
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Abole, v. إبْتَلَى ibtal.
Abscess, s. حَبّة habbah.
Abscond, v. اِخْتِفَأَ ikhtifa.
Absence, غِيْبَة ghaybat, غِيْبَة ghiyab.
Absent, غَيْبَ غَيْبَ. To be absent (in mind), غَيْرِ الْإِفَارَ gharik bi afkar.
Absent things, غِيَابَات ghaybat. And she used to love me so tenderly, that when I absented myself from her, she would neither eat nor drink till she saw me again in her company, and she used to love me so tenderly, that when I absented myself from her, she would neither eat nor drink till she saw me again in her company.

Abden, s. غَيْبَ غَيْبَ.
Absolve, V. غَفَرَ ghafara.
Absolved, مَغْفُرْ لَهُ maghfur lahu.
Absolution, غَفُّرَةٌ ijara, maghfarat ul khataya.

Absolute (despotic), مُحَلِّل mutlak; (complete), تَامَ tam, kamil. Absolute power, حَكُم mutlak, استقلال istiklal.

Absolutely (despotically), مُحَلِّل mutlak, (perfectly), مَتَّى bil killyah.

Absoluteness, مُحَلِّلَيْة mutlakiya, استقلالية istiklal, استقبال isti'dad, استبدال istiklal.

Absorb, p. مُتَّلَقُ ibtild! And she looked to the right and left, and then shut the window, and disappeared. Fire had been shot into my heart, and my mind was absorbed by her. My hatred of women was turned into love, فَخَطَّت بَيُّنًا وَشَكَّت وَقَطَلَت الْطَّنَّا وَمَضَتَ فَانْطَلَتْ فِي قَلْبِ النَّارِ وَاَشْغِلَت مَعْظَمْهَا خَاطِرِهِ وَتَقْلِبَت الْغِيَّة حَمْبَة.

Absorbable, مَكْسَمُ التَّنْسِيْفِ وِالْإِبْتِلَاعِ mumkinat tansifs wal ibtila.
Absorption, إِبْتِلَاعَ ibtila.

Abstain, v. (to shun, avoid) اِجْتَنَابَ, اِحْتِذَارَ اِتَّدَنَبَ ijtinab, اِحْتِذَارَ اِتَّدَنَبَ ijtinab. She then folded the letter, and gave it to the old woman, saying to her, Deliver it to him, and say unto him, Abstain from these words. And she replied, I hear and obey, ثم طلَّت الكِتَابِ وَأَعْطَيْتِهِ لَعِمْوَرِ وَقَالَتْ لَهَا إِعْتِبَاءٌ لَّهُ وَقَالَ لَهَا كَفَّ عَنْ هَذَا الْكَلَامِ فَقَالَتْ لَهَا سَمَّا وَطَابَهَا حُمَيْمَيْنِ عَنكُلٍ muhtamtan un adal, كَنَّا.

Abstinence, اِجْتَنَابَ, اِحْتِذَارَ ijtinab, اِحْتِذَارَ ijtinab.


Abstractness, مَعِيَّنَة sahah.

Abstraction, اِخْخَرَجَ tafsir, اِخْخَرَجَ tafsir, سِرَةٌ tajrid, تَجْرِيدَ shyun mujarrad, مَعِيَّة sahah.

Abstractly, adv. مَسْتَقِيمٌ mustakilan.

Abstruse, abstract, اِخْتُلَسَ ikhtalas.

Absurd, اِبْتِتَحَ دَمَدُ al kawdnin.

Absurdity, غَيْرِ شَيْ شَيْ شَيْ shay didd al akhl.

Absurdly, من غَيْرِ عُقَل min ghayr akhl.

Absurdness, غَيْرِ شَيْ junun, بطْلَان بَطْلَان.

Abundance, اَكْرَاَرَ kiarat. [sayid]

Abundant, اَكْرَاَرَ kiarat, وَفْرَ wafir, فَرْضَ bisyadah.

Abundantly, adv. إِنْ جُزِّي tamskhar; (to deceive), غَشَّ ghash; (to speak obscenely), تَفَاكَحُ tafahsh.

Abuse v. (to ridicule), غَيْرِ غَيْرِ ضَلُعْ (ridicule), غَيْرِ غَيْرِ ضَلُعْ maskhara.

Abusive, غَيْرِ غَيْرِ ضَلُعْ didd al kawdnin. Abusively, غَيْرِ غَيْرِ ضَلُعْ bighayr kawnun.
Abutment (see Boundary, etc.). The 
abutments of a bridge, حدود, ḥudūd.
Abyss, s. عمق, ʿumak, غمر, ghumr.
A bottomless pit, بير عميقة, ʿir ʿamik.
Academy, s. دار العلم, dār ʿul ṣulūn.
Academic, s. مصوص لدار العلم, munsūb lidār ʿul ṣulūn.
Accede, v. (to acquiesce in, consent to), 
قبل, ridī. To accede to a 
throne, جلَّس, jālās.
Accelerate, v. عجل, ʿaġjāl.
Accelerated, μعجل, muʿaġjāl.
Acceleration, اسراع, ʿisrāʿ.
Accent, s. حركة, ḥarakat; (to point Arabic, etc.), ṣūrāb.
Accept, e. (take) مقبول, makkūl.
Acceptance, مقبول, makkūl.
Acceptable (agreeable), مقبول مرضي, ṣamšūr, مرسي, murdi.
Acceptably, قبل مقبول, bikabul.
Accepted (received), مقبول, makkūl.
Acceptation (received sense of a word), 
معنى, muʿna, فحوا لكلام, fahwā ukalām.
Access (way, approach), دخول, ʿudhūl, 
تترَب الي, takarrūb-īla. To have ac-
cess, دخل علي, ḍakhūl ʿala. Access 
(addition), زيادة, siyādat. The access 
or fit of a fever, داور الهمم, daʿwar al ḥumma. Be happy and cheerful, for I 
will not cease my endeavours until I procure 
thee an interview with her, and obtain for 
thee access to her, طب نفسا وترقباً, فاني ازال سعي 
حتى اجمع بينك وبينها واملك اليها. 
Accessory (additional), زائد, ṣaʿīd.
Accessible, لائق الدخول, läyik adduḥkūl, 
ممكن الدخول, muṃkin adduḥkūl.
Accession to a throne, جلَّس, jālās. He 
celebrated festivities, gave sumptuous banquets, 
conferred rich robes of honour upon all the 
princes and generals of the army, bestowed alms 
upon the poor and needy, and set at liberty 
all the prisoners; and the people rejoiced 
at the accession of King Kamrāz-ẓamān, 
ثم انقام الافراح وأولم الولائم فأخرجوا 
الجليل السنوي على جميع الأمراء ورواسی 
المساكرين، وصدقت على الفقراء والمساكين 
وأطلق جميع العبادات واستبشر العالم 
بسطت الملكة قمر الزمان.
Accessory (assisting in a crime), رفيق 
الذنب, raṣīkul ṣanb.
Accident, s. حادثة, ʿaḍīdāt. 
Accidents, حوادث, ḥawādīt. 
By accident, adv. بوجه الاتفاق, biwajhul ʿittifāk.
Accidental, عرضي, ʿarabī.
Accidentally, اتفاقاً, ʿittifākān. Acci-
dents of the body, عوارض جسمانية, ʿawārīd ʿismānāt. Accidents of for-
tuno, adversities), ʿawārīd ʿawaqīd.
Acclaim, v.n. إلءة, nūdaʿ idrīkhan.
Acclamation, ائتم، taḥtlīl.
Acclimate, v. (to adapt), وافد, wāfak, 
ناسب, nāsab.
Accommodate, v. (to adapt), وافق, wāfak, 
ثواب, nasab.
Accommodated, موافق, muwāfik, 
ناسب, muwāṣab, ʿimāṣab. Pray be 
accommodated, تفضل استرحي, tafaddāl ʾistarḥā.
Accommodating, part. موافق, muwāfik, 
Nomcenter, مناسب, muwāṣab, توفيق, tawāfik; 
(reconciliation), اتفاق, ʿittifāk. Accom-
accommodation bill,  

Accompaniment, s.  نعمة  دامية.

Accompany, v.  رافق.

Accomplice, s.  رفيق الذنب  رافع نان.

Accomplish, v.  (finish),  تمام  تمام.

According to my brother, I have no further want of the shop, for I have accomplished the purpose for which I took it, and I give it to thee, with all that it contains, completely on account of thy having come abroad with me, and thy abasing thyself from thy country,  

Accomplished (completed, perfect),  تمام  كامل  كاميل.  Accomplished (in mind or person),  صاحب أدب  طريف  زينة  زينة  صاحب أدب.

According to custom,  حسب  الرسم  حسب.

According to the signal,  حسب  الإشارة  حسب.

According to the occasion,  حسب  الانتهاج  حسب.

According to the emergency,  حسب  الحكم  حسب.

Thus I continued for the space of a year, after which I came one day into the desert, according to my custom, and I wandered about,  

Accost, v.  تالام  تالام.

Account, s.  حساب  حساب.

Accoucheur, s.  أخصائي  أخصائي.

Accouchement, s.  تئديب  تئديب.

Accomplishments, جملة  فئات  فئات.

They were educated with great care, magnificence, and tenderness, and instructed in polite arts and accomplishments. They learned calligraphy, general science, the art of administration, and horsemanship, until they attained the utmost perfection, and became distinguished by consummate beauty and loveliness,  

Accomptant, part.  مساعد  مساعد.

Accord, or accordance, s.  معاوضة  معاوضة.

With one accord,  باتفاق واحد  باتفاق واحد.

According as, according to, accordingly,
Accountable, مسؤول
Accountant, حساب
Account-book, دفتر
Accounting-house, مكتب
Accounts (arithmetic), علم الحساب
Accoutrements, ملابس عسكرية
Accredit, اعتمد
Accredited, مثبت
Accrue, (to arise as profit)
Accumulate, احتى
Accumulated, محتوى
Accumulation, احتى
Accumulative, وحيت
Accuracy, صحيحة
Accurate, مثبت
Accurately, بكل صحة
Accused, مذعول
Accuse, اتهم
Accused, مذعول
Accuser, اتهم
Accusing, مذعول
Accustom, اعتمد
Accustomed, معتدل
Achieve, احتفظ
Achievement, احتفظ
Acid, حمض
Acidity, حمض
Acephalous (without a head), سرطان
Acidulate, احتفظ
Acidity, حمض
Acoustic, صحيحة
Acoustics, صحيحة
Ach, (suffer pain)
Ache, (to arise as profit)
Ache, (to arise as profit)
Ache, توجع
Ache, توجع
Ache, توجع
Ache, توجع
Ache, توجع
Acknowledge, اعترف
Acknowledged, مقبول
Acknowledgment, اعترف
Acknowledgment, اعترف
Acknowledgment, اعترف
Aconite (wolfsbane), كاهن الأرجل
Acorn, بغل
Acoustic, علم السمع
Acoustics, علم السمع
Acquaint, v.  أخبر  akhbār. And she wrote on the door to acquaint her beloved with the transport of passion that she experienced, which was such as would make the flesh to quake, and melt the hardest rock.

Acquaintance (knowledge), معرفة  maqrifat; (familiarity), صحة  musāhabat. I have seen her many times, and she was my companion when we were little children; but now we have no acquaintance with each other, on account of the distance between us.

Acquiesce, v. رضي  raddī. Agreed.

Acquiescence, رضية  raddīya. An agreement.

Acquirable, مولف  mu'allaf; ملوف  malaf. To be acquired.

Acquire, v.  حصل  hassal.

Acquired, محسن  muhassal. To be acquired.

Acquirer, a. محسن  muhassil.

Acquisition, اكتساب  iktisab; لحص  takhisl.

Acquit, v. (pardon), غفر  ghafar; (to set free), خالص  khalass; (to do one's duty), تحم الواجب عليه  tahārak.

Acquittal, acquittal,  mgfhrat. An acquittance (receipt).

Acre, s. مى  murr.
ADE (476) ADJ

Acuteness, هدّية hiddat.
Adage, s. مثل masal (pl. امثال).
Adamant, اللد palad. An imaginary metal, after the nature of our word adamani, the characteristic of which is hardness.
Adapt, v. است nasaab.
Adapted, ممنسب munasrib.
Add, v. a. زاد zadd, اضاف adaf.
Added, مضمون madum.
To be added, اضافات indaf.
Adder, s. انفعلي afje'. Adders, انفعليات afje'.
Addict, v. تعوض علي tawawwad ehd.'
Added, مثبت mutali.
Addition, ظابط ziyadat, اضافه idafat.
Addition (in arithmetic), وتجم jam.
Additions, ضمائم damayim, مضامات mudafat.
Additional, زائد zaid, اضافي idafi.
Additive, وصلي wasli.
Address, v. (speak to), خطاب khatab;
(to write to, or petition), قدّم عرض kaddum eardhal. So his mother said to him, Do as thou wilt, but beware of speaking rudely to him when you address him, for thou knowest his violence of temper and his power, and I fear lest he make a violent attack upon thee, since he knows not the dignity of any one, فقلت له يا* أفعال وماتريد* وياتك ان تغط تعمل بالكلم اذا كنت* لك تعرف حماته وسبوته* وافخ ان يبطش بكت* بلان لم يعن قد اخذ
Address (salutation). سلام salam; (speech), خطاب khatab; (skill), عمل akl; (courtship), اظهر الحياة ihdar al makhbat. An address (petition), عرض ذات eardhal.
Addresser, s. مليم multamis.
Adduue, v. a. ايرب الباهيين iradulbarahin.
Adept, s. ماهر mahir, كامل كاميل.
Adequate, موافق mutabik, موافق muwafik.
Adequately, بلياتا bilayakatin.
Adequateness, s. بليات layakah.
Adhere, v. التصق لاصق itilac.
To cause to adhere, لاصق lassak.
Adherence, adherency, adhesion, اتصلاع ittihad, افتراق iktiran.
Adherent, متروك multasik, متروك makran, متروك multasik.
Adherent, s. رقم rafik. [hak.
Adhesion, التحاق multasamat, التحاق itti-
Adhibit, v. a. رتب rttab.
Adhibition, ترتيب tarib.
Adjacent, مجاور muttaarij.
Adjacent, اضافة idafat.
Adajective Noun, اضافة idafat.
Adajectively, بيت تينان ba3 tiafan.
Adieu, المتناط ma3tun.
Ad libitum, ad lib. To bid adieu, v. وداعه wadda.
Ad infinitum (Lat.), ado. لم يدا الله Ad interim (Lat.), ado. لم يدا muwakkatan.
Adjoin, v. وصل wasal.
Adjoining, adj. متصّل muttasil.
Adjourn v. امهال amhal. To adjourn an as-
assembly, اغتامcame akkhhar al majlas.
Adjourned (to such and such time), اضافة idafat.
تاكهير.
Adjournment, s. امهال amhal. To adjourn an as-
assembly, اغتامcame akkhhar al majlas.
Adjudicate, v. حكم hakam,
فصل الدعوى aboard al hukm, نافذ al da'va'.
Adjudication, s. حكم hukm.
Adjunct or Adjunction, s. اضافة idafat.
See Addition, Junction.
Adjuration, s. قسم kasam. See Oath.
Adjure, v. قسم kasam. (I adjure you)
by God the Most High, اقسم عليك hakam,
فصل الدعوى aboard al hukm, نافذ al da'va'.
Adjust, v. نظام nasim. [rattab.
Adjusted, مرتب mansum, مرتب mu-
Adjustment, intisām, nizām, nisām, tartib.

Adjutant, s. qanib naktūb, muqāda.

Administrator or Administrate, v. (order, govern), hakam. To administer justice, ajrā al hakāk, sharaq. To administer physic, 'alāj.

Administration (government), hakam, 'usūd, tawwīh. Letters of administration, hujāj al rasmīyah tūli min taraf al hakūmah ila' al wāsiq. [hakūmah.

Administrative, yusūl al ābd, hakim; (a guardian), hāfis; (an executor), wasīy; (a minister of state), wasīr. [mudiriyat.

Administrators, s. adāra, wusūyāh.


Admiration, tājīj, tājīj, istagrāh, tājīj, ʿabtābar; (to love), 'alāj, 'ashāk.

Admirer, ʿabtābar mughalīj; (a lover), afshāk, mughalīj; (beloved), mughalīj, mūshābkat (fem). mughalīj, mughalīj (fem). mughalīj.

Admiringly, tājīj, baṣajab.

Admissible, wajib al ājāb, ṣabīl al ājāb. Admissibility, wujūb al makhbūriyah.

Admission (entrance), dukhāl, madkhal (pl. mād- dakhāl); (granting), jābat, kubal, riḍa. Admit, v. (give entrance), dukhāl; (to allow), kābil.

Admisible, makhbūl, wajīb al dukhāl. Admittance, idhkhal. To admit, idhkhal. No admittance, dukhāl. To gain admittance, jābat. To refuse admittance, ṣabīl al ājāb. To grant admittance, dukhāl. Admixture, ṣabīl al ājāb, kābil, makhbūriyah.

Admonish, natah, nabbah, takhtīf. O my mistress, I was not born with only one eye. I have a very wonderful story, which, if written, would serve as a lesson to him who would be admonished, tanbih.

Admonisher, s. naṣīḥ. Admonishing, naṣīḥat, tanbih.

Ado, s. astārāb. To make an ado, astārāb, ittarab. Adolescence, subā, shubūbat. Adolescent, adī. ʿabtābar, shāb.

Adopt, v. (wonder at), taṣajjub, ʿabtābar, istagrāh, ʿabtābar; (to love), 'alāj, 'ashāk. To adopt a son, tabanna'.
Adoption,  بتقنيَ tabanni.
Adorable,  يحبث عليه  yuqad lahu,  يعشق  yuqu bad;  (lovely),  يعشق  yuqu shak.
Adoration,  سيدناء عبادة sujad.
A place of adoration,  معبد maqbad.
At the sight of her I prostrated myself in adoration of her Creator, for the fairness and beauty which He had displayed in her person; and, looking towards me, she said, Who art thou?—a man or a Jeanné?
Adore,  v. sajad, abd.
Adorer,  s. sajidad, abid.  An adorer of the sun,  abid.
Adoration,  s. nujood, tujud.
A place of adoration,  nujood.

Advance,  v. (go forward) tahaddam.
•To advance money,  i.taha taUaf daerdhim.
•To advance in years,  Jtah la jayith.
The Sheykh therefore advanced to those locks, and he opened them by his knowledge and courage and great skill, jauj.

Adverb,  t. zarf, ism.
Adverbial,  adr. zarf.
Adverbially,  adv.
Adversary,  s. mujtar;  (a merchant),  mujtar;  (a vagabond),  aiobtik;  (a traveller),  asttik.
Adversaries before a judge,  adhar al khusam.

Advance, advancement,  تقدّم takaddum, ارتفع tarakkt;  (increase),  مكبّر ziyadah, ziyad.
Advert,  علّم الدم al adharn.
Advertently,  علّم الدم al adharn.
Advertenties,  علّم الدم al adharn.
Advertence,  adj. lataz, tabak.
Advertence, v. nafa^, ista^.
To reap an advantage,  inta^f, ista^f.
Advantage (profit),  منفعة manife^at (pl. munafic);  (opportunity),  فرصة fursat.
Advantage, v. nafa^t.  To have the advantage,  غلب ghalab, safar.
Advantageous,  منفعة manife^at.
Advantageously,  بكل فائدة bikol faydat, بكل منفعة bikol manife^at.
Advantageousness,  s. منفعة manife^at.

Advent,  s. moj al massih.
Adventitious,  adj. ittifak.
Adventurous,  adj. ittifaki.

Advance-guard,  s. mukaddatul jayish.

Adrift,  jyim.  See Floating.
Adroit,  adj. mahr.
Adroitness,  حليمة hita^-h, عبادة [sa^yid.
Adscititious,  adj. sarad, manfa^-t.
Adstriction,  قضى kabd.
Ad valorem (Lat.),  adv. علّم الدم al adharn.
Advance, v. (go forward) takaddum.
To advance money,  salaf darahim.  To advance in years,  takaddum.

A mortal adversary,  adhar al khusam.  To cite adversaries before a judge,  احترم الصم hisah.
Adverse, mukhalif, mukhari, mukhāsim, mughāyir. Adverse accidents, Nawātib.
Affect, v. to affect disdain (to play the coquet or prude), Aslar; (to move tenderly), Asagnet inataf; (to imitate unnaturally), Jad kadad. To affect with joy, Farah. To produce an effect, assar. The old woman began to affect ignorance to her, and proceeded to divert her with talk, until they both approached the place where Taj el Maluk was concealed, and the young man perceived the mark of the woman's finger upon the wooden door. She then asked him, being much affected, to proceed to the place. The young man then went to the house, and entered it, and beheld a palace, strongly and beautifully constructed, where I found a lady, like a pearl of great price, whose aspect banished from the heart all anxiety, grief, and afflictions.

Affectation, affectedness, taklid. Affected (tenderly moved), muttari, munfagil, mukkadar, mutasaar, mamnun, masrur, maksas. Well-affected, khayin.


Affection (love), mowaddat, mahbub, mahbabet. Mutual affection, mukhtar n dar akhbarak.


Affiancé, v. khatab. (To give confidence), ittamad.

Affidavit, s. To make an affidavit, bi karrar bi kassam wa yamin.
Afforded, مودوب ma'wab.
Afforder, واهب wahib.
Affranchise, v. a. عطت eataka.
Affranchise, v. a. عطت eatk.
Affray, s. هجوم hjum.
Affright, v. a. قال مركب qawal markab.
Affright, v. خوف khawaf, وتم wahham.
Affright, v. عفوله hawl, عرف روqab.
Affrighted, terrrified, مرعب mar'ab.
Affrightful, frightful, terrible, مرعب mar'ab.
Affront, v. اختلاف iftira.
Affront, s. اختلاف iftira.
Affrontingly, بكل اختلاف bicol iftira.
Affuse, v. سكب sakab.
Affusion, s. صباب insibab.
Afloat, عائم eaim.
Afoot, مشي mashih.
Afore, adv. سابقًا sabikan, سابقًا salsifan, مقدمًا mukaddaman. Aforementioned, aforenamed, aforesaid, afterwards, minba'd, بعدما ba'dma. Afterwards he gave orders to bring tables of the richest viands, comprising dishes of every kind, and the king ate, and put morsels into her mouth until she was satisfied, thence he went to inspect the palace, and afterwards he gave orders to bring tables of the richest viands, comprising dishes of every kind, and the king ate, and put morsels into her mouth until she was satisfied.
Afoot, عائم eaim.
Again, ايدياً aydan. Again and again, مرة بعد مرة marratan ba'du marrah.
After death, بعد الموت ba'dal manut.
After all, بعد كل شيء ba'd kol shy.
Then he sent guards and spies after him, through the sea and in other directions, but they met with no tidings of him; wherefore they returned and informed the king thereof.
Then he sent guards and spies after him, through the sea and in other directions, but they met with no tidings of him; wherefore they returned and informed the king thereof.
After-birth, مشيمة mushimmat.
Afternoon, بعد الظهر.
After to-morrow, بعد خده ba'daghadin.
Afterward, afterwards, من بعد minba'd, بعدما ba'dma. Afterwards he gave orders to bring tables of the richest viands, comprising dishes of every kind, and the king ate, and put morsels into her mouth until she was satisfied, thence he went to inspect the palace, and afterwards he gave orders to bring tables of the richest viands, comprising dishes of every kind, and the king ate, and put morsels into her mouth until she was satisfied.
Against, (contrary), ضد didd. Against or upon him, or it, عليه alayhi. Against law, خلاف الشرع. Against treaty, peace, mukabil. Against, عليه alayhi.
Agate, s. (JW) اكاك يامان.
Age, عمر emr, سن sinm. The infant age, طفولة tufailiyat. The stripling age, بلوغة bulaghiyat. The youthful age, شباب shabab. Old age, شيخوخة sheikhoxa.
thaykhulhat. A man a hundred years
of age, Of the
same age, the fard umr. An age,
العمر, زمان
the age of Haron, ف حوران. Through all ages (for ever),
العمر, زمان
They grew up to the age of seventeen, always in each other's company, eating and drinking
together, and never separated one from another,
ومازالوا يأكلون والشراب بينهم. And this is what they did for seventeen years,
They put on them a dress, and kept them together, and did not separate one from another,
They have, in the age of Haron, ف حوران. Through all ages (for ever),
العمر, زمان
They grew up to the age of seventeen, always in each other's company, eating and drinking
together, and never separated one from another,
ومازالوا يأكلون والشراب بينهم. And this is what they did for seventeen years,
They put on them a dress, and kept them together, and did not separate one from another,
They have, in the age of Haron, ف حوران. Through all ages (for ever),
العمر, زمان
They grew up to the age of seventeen, always in each other's company, eating and drinking
together, and never separated one from another,
ومازالوا يأكلون والشراب بينهم. And this is what they did for seventeen years,
They put on them a dress, and kept them together, and did not separate one from another,
Agreeableness, s. الطامة latafa.
Agreeably, v.أطأب biktub al-
Agreed, v.مثاب mat abdominal. Agreed upon,
واقع عليه الاتفاق waka alayih alattifak.
To be agreed, تقترلkarakirar.
To be agreed upon, واقع الاتفاق على waka al ittifak ala.
Agreed! مناسب جداً munasib jiddan.
Agreement, اتفاق ittihaad,
多方ق muwaqkat, شريحة sharti (semblance), تشبه tashith.
Agricultural, adj. الزراعة ardhat, الزراعه zarata.
Agriculture, v. زراعة zarait.
Aground, v.أرض alard.
Ague, s. A tertian ague, عفون muta'afuna.
The cold or trembling fit of an ague, alhardiyat.
Ah! أه.
Aid, v.madad, مساعد saad.
Aid, v.انان ajat.
And we set sail by the permission of God, whose name be exalted! Fortune served us, and destiny aided us, and we ceased not to prosecute our voyage until we arrived in safety.
Aid, v.ائد saad.
Aided, v. مساعد muwaqad, أذوqin.
Ailing, adj. واقع وجا saj.
Ailing, v. وجا saj.
Ailment, مرض alma.

Aim, v.أضطر amrad.
Aim (design), النية niyaat, تضطر kasaad,
مثاب عزم gharade mukasad.
To take aim, اخذ اصطناع akhaza niehun.
Aim, v. kasaad. Then he proceeded to meditate upon her case, and said within himself, I will rise and lay hold upon her, and ask her respecting her state, and if this be so, I will demand her in marriage of herself. This is the thing I seek, and which constitutes my aim, ثم أنه صار يفكر في أمرها وقال في نفسه اقوم إمسكها وأسألها عن حالاتها فأن كانت هي نافئ اختبها من نفسها وهذا هو تقصي ومرادي.
Aimed, v.مصمم makaaad.
Aiming, part. مصمم makaaad.
Aimless, adj. خالص fadid.
Air, s. الهواء hawda.
Air, v. دعاء lahn.
Ais, v. غمدة naghmat, تتحس alkhaymat.
In the open air, تتحس التاماط tahtus.
A change of air تغيير الهواء taghibi-rul hawda.
Foul air مفسد قتال hawda mafeed katad.
Air, v. (to expose to the air) تتحس hawvaa; (expose to the sun) شمس shammus.
To take the air, تضح الشم sham al hawda.
Air-hole, s. منفيس manfas.
Airing, adj. قرب كراب karib, جذب mushabib.
Akin, adj. مماثل 아직ان karib, مماثل mushabih.
Alabaster, marmar abyad.
And in the midst (of the hall) was a great fountain of alabaster, over which was a tent of brocade. In those chambers were different places, and in each of those places were fountains and tanks decorated and lined with marble, and channels of water flowed along the floors.
of those chambers, and in all of the rooms and in the whole of the building.

**Alacrity**, n. *shawk*, energy, activity.

**Alarm** (fright, surprise), n. *khawf*, fear.

A false alarm, n. *khawfa*.


**Alarmist**, n. *akhbar muhifah*, alarmist.

**Alas!**, interj. *ah*, alas.


**Albugo**, (disease in the eye), n. *baydd al3in*, albugo.


**Alcaid** (governor), n. *hira*, governor.

**Alcairo** (capital of Egypt), n. *Ko3an*, Cairo.

**Alchemist**, n. *mualim kimi3*, alchemist.


**Alcoholic**, adj. *ra3*, alcoholic.

**Alcoholisation**, n. *taiyir ashuhy rohan*, alcoholisation.

**Alcoholize**, v. *ahdlahu rohan*, to alcoholize.


**Alcngth**, n. *bii/tul*, length.


**Alexandria** (in Egypt), n. *djiuchili, Ko3a*, Alexandria.

**Alexandretta** (Scanderoon), n. *Ko3a*, Alexandretta.

**Alexander** (in Egypt), n. *djiuchili, Ko3a*, Alexandria.

**Alexipharmic or Alexeric**, adj. *aljabr wal mukabalah*, alexipharmic or alexeric.
All at once, "دقيقة واحدة" daq'atun wahidatun. All along, "الداوم" ala' adawam. On all sides, "من كل جانب" min kol 'arab.

Allay, v. " sakkan " hadda'.


Allergeable, "وجاب التقرير" wajib takrir, "لا يلقي اليرد" layik al 'trad. [tabaqiyah."

Allegiance, "تبعية" istikamat.

Allegorical, "مشتاق" mutashabih.

Allegorically, "مجازاً" majaza.


All-embracing, adj. "مطلق" mutlaq.

All-enlightening, adj. "الكل" munayy。


Alleviation, "تنسلية" takhtif.

All-fool's-day, " خير" ghofir.

All-forgiving, adj. "مطلق" mutlaq.

All-gracious, adj. "عزم" kaddimul 'uhd.

All-guiding, adj. "مشود" murshid.

Alliance (of states), "معاداة" mu'ahadat; (consanguinity), "كربات" karabat.

Alligator, s. "تمساح" timsah.

Allocation, "خاب" khitab.

Allodial, "مستقل" mustakkil.


Alley, v. "واس" wasal.

Alloy (mixture), "خال" khalt.

Allowable, v. "رحم" arrukh.

Allowance, "حصة" hissat.

Allowed (lawful), "مجاز" majaz, "مطلق" mutlaq.

Allow, v. (permit), "إذ" rakkas.

Allure, "ثرب" jasib, "أغو" aghaoa. Allurement, "الجذب" jasab, "تون" tayyabi, "إجوا" aghaoa.

Allurer, s. "جذب" jasib.

Alluring, adj. "بكل" bicol.

Allusively, "تنسب" taahhthan.

Allusion, "ذكر" al mawaz.

Allusive, adj. "تشبيهاً" tashoohan.

Alluvion, "جرف" jurf; "خال" kaddimul 'uhd.

All-wise, adj. "عالم بكل شيء" kaddimul 'uhd.

All-worthy, adj. "كلي الاستحسان" kulli al istikhak.

Almagest, s. (Arabic), "الخيمي" alma-

now, but God hath allotted me nothing where- with to obtain food for my household; there- fore I have hated myself, and wished for death.

تم تقدمه إليه وقال له: يا أيها المعبود، يا بسيط، يا وحيد، خرجت عن بنيت من نصف النهار إلي هذا الوقت ولم يقسم الله شيئاً أتوق بساعي وتد كرمت نفسي وتمنيعت الموت. قسمة

Hissat, "حصة" kisamat.

Tawzi.

Allow, v. (permit), "إذ" rakkas. [sat.

Allowable, v. "وجاب الرخصة" wajib arrukh.

Allowance, "حصة" hissat.

Portion), "حصة" hissat.

Gift), "بخشيش" bakkaish; (diminution, abatement), naks.

Allowed (lawful), "مجاز" majaz, "مطلق" mutlaq.

Alloy (mixture), "خال" khalt.

Allowable, v. "رحم" arrukh.

Allowance, "حصة" hissat.

Portion), "حصة" hissat.

Gift), "بخشيش" bakkaish; (diminution, abatement), naks.

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Allowable, v. "رحم" arrukh.

Allowance, "حصة" hissat.

Portion), "حصة" hissat.

Gift), "بخشيش" bakkaish; (diminution, abatement), naks.

Allowed (lawful), "مجاز" majaz, "مطلق" mutlaq.
Almanac, s. تقويم takwim. Almanacs, تقويم takawim. [yah.

Almightiness, s. قدرة الله الکبرi kudrat illahi.

Almighty, s. الله تعالى Allah ta'ala.

See God.

Almond, s. لوز lawz. An almond-tree, شجيرة لوز shajarat lawz.

Almond-oil, s. دهن elloz.

Almoner, s. مصدق mutasadākh.

Almonry, s. دار assadakat.

Almost (near, nearly), تقربان takrīban, عند jān.

Alms, alms-deed, مال tadaka, zakat.

I was one night during the winter paying my respects to the Governor of Alexandria, when he had brought the alms-money to be distributed to the indigent, lo! there entered an ill-conditioned old man, whom a woman, who had a masculine appearance, was hauling along.

Alms-house, دار tadakdi. See Almonry.

Alms-giver, s. mutasadākh.

Aloes, خشب sabr.

Aloft, عالی zālī, raflū.

Alone, فردي munfarid, متفرد mutafarīd. Let alone (imperative), دع daq.

Along (at full length), بيط bittal.

Along with, مع maq.

Aloof, عالی bahār.

Aloud, بصوت عالی bisawt ālī.

Alphabet, حروف الحروف al-Hāruf al-bihājja.

Alphabetical, عليه ترتيب حروف الحروف jamī' al-ma'ālīf.

Already, تقدīm i had. I have fallen into the snare of thy love, and become of the number of thy victims. The love that thou hast is transferred to me, and there remains not aught of it with thee, save as much as the tenth part of what I have!

Alum, شبه shabbe.

Alumined, شبه shabbī.

Aluminous, adj. شبه shabbī.
Always, "Da'aima dayman, adda wam.
A.M., Artium Magister (Master of Arts), Anno Mundi, Ante Meridian, Men Taween al-Din.
Am (I am), and hoo, I am (ashamed) abashed at thy brother, for he has shown favour unto me, and presented me with this magnificent present, which the people of the earth would fail to procure; and verily I am greatly obliged to him, and so I am (ashamed) abashed, for he has shown favour unto me, and presented me with this magnificent present, which the people of the earth would fail to procure; and verily I am greatly obliged to him, and so I am (ashamed) abashed.
Amability, s. mahbabiya.
Amadou (Fr.), s. mubham. Amalgam, s. alHal.
Amalgamate, v. n. jalkh, alld).
Amalgamation, s. ikhtilat, yllat.
Amandation, s. itldh.
Amanuensis, s. kdtib, ndtikh.
Amaranth, kdtf.
Amass, v. jama, l* kawam.
Amassment (accumulation), wota.
Amateur (Fr.), s. taliib, tabb.
Amativeness, s. habbiya.
Amatory, adj. cish, eesh.
Amaze, v. yyar.
Amaze, amazenedness, amazement, iritat, gajab.
Amazed, muta'hayr, muta'ajjab, madh.
To be amazed, ta'ajjab.
Amenable, masa'ul. 
Amenableness, masa'uliyah. 
Amenably, adv. biwaqil masa'uliyah. 
Amend, v. (correct), sallah. 
Amendable, kabil ul islah. 
Amendatory, talish. 
Amendment, islah, talish. 
Amender, musalli. 
Amends, mukasat, jisa. 
Amenity, maqada. 
Amis, sarah. 
Amere, v.a. jarama. 
Americable, jyram. 
Amerecement, jartmah. 
Amethyst, jabakam. 
Amiable, mubab, mubak. 
Amiables, mubabb, makbal. 
Amiableness, mubabb, rawnak. 
Amiably, bijamal. 
Amicable, bimuhabbat. 
Amicable, mubabbat. 
Amicably, biwil mubabbat. 
Amid, amidst, bayn, dbayn. 
Amidst, fimah bayn. 
Amiress, fasid, samim. 
Amity, muaddat. 
Ammoniac (sal), mishdir. 
Ammunition, aljaikat. 
Amnesty, mutarihah. 
Amnor, zind. 
Amphibious, bahri wa bari. 
Amphitheatre, maqarakat. 
Ample, was. jasal. 
Ampleness, amplitude, wasat. 
Amplify, tawwahah. 
Amplification, mubalaghah. 
Amply, wasat. biwil wasat. 
Amputate, kata. 
Amputation, kat. 
Amulet, hamdyil, hin. 
Amuse, (delight), halaz, salla. 
Amuse, v. laqab. To amuse oneself, tallahha, tasalla.
Amusement, لعب, لعب, حظ, حظر, تعاسة.
Anusing, amusing, مثيرًا, مثيرًا, مثيرًا.
Anachronism, تزويز التاريخ, تزويز التاريخ.
Anagram, تلعب, لعب, لعب.
Anagrammatist, محرر, محرر, محرر.
Anagrammatize, محرر, محرر, محرر.
Analogical, مناسب, مناسب, مناسب.
Analog, مناسب, مناسب, مناسب.
Analogize, تفسير, تفسير, تفسير.
Analysis, تفسير, تفسير, تفسير.
Analyze, تفسير, تفسير, تفسير.
Anarchic, anarchical, منظم, منظم.
Anarchist, فاعل, فاعل, فاعل.
Anarchy, حكمة, حكمة, حكمة.
Anasarca, مرض, مرض, مرض.
Anastrophe, ترتيب, ترتيب, ترتيب.
Anathema, نصيحة, نصيحة, نصيحة.
Anathematized, مكرد, مكرد, مكرد.
Anatomy, تشريح, تشريح, تشريح.
Anatomical, تشريح, تشريح, تشريح.
Anatomist, محرر, محرر, محرر.
Anatomize, تشريح, تشريح, تشريح.
Ancestor, جد, جد, جد.
Ancestors, أجداد, أجداد, أجداد.
Ancestry, المنام, المنام, المنام.
Anchor, صلب, صلب, صلب.
Anchorite, مكرد, مكرد, مكرد.
Ancient, القديم, القديم, القديم.
And, و, And so forth, و, And so forth.
Androgynus, مثيرًا, مثيرًا, مثيرًا.
Aneur, مناسب, مناسب, مناسب.
Anecdotal, مناسب, مناسب, مناسب.
Anecdote, دار, دار, دار.
Anew, جديد, جديد, جديد.
Angel, ملاك, ملاك, ملاك.
Angeb, ملاك, ملاك, ملاك.
Angevine, malaky.
Angelica (herb), حشيشة الملاف, حشيشة الملاف.
Angelina (an herb), Anghelina.
Anger, غضب, غضب, غضب.
Prone to anger, غضب. غضب.
Angry, r. ghadban. To be angry, ghadab.

Angrily, bighadab.

Anger (provoking to), mughdib.

Anger (in), bighadah.

Angiography, baht amkn ajjatad.

Angiography, baht amkn ajjatad.

Angiotomy, fatd.

Angle, tdwit. A plane angle, $\theta$.

A spherical angle, $\alpha$.

A solid angle, $\beta$.

A right angle, $\gamma$.

A tangent angle, $\delta$.

An obtuse angle, $\epsilon$.

An acute angle, $\zeta$.

Alternate angles, $\eta$.

A salient angle, $\theta$.

A re-entering angle, $\upsilon$.

A right angle, $\pi$.

An angle of incidence, $\theta$.

An angle of reflection, $\phi$.

A tangent angle, $\tan$.

An angle of projection, $\theta$.

The outward angle of the eye, zanab al-tin.

Angles, angular, angulous, angulated, donwarya.

A-night, laylan.

Anility (old age of women), shaykhkat annuwan.

Animadversion (censure), taqsrir, tadib.

Animadvert, wabbakh.

Animadvert, mu'assir.

Animal, haywan. An untamed animal, wahsh (pl.)

A rational animal, haywan natiq. An irrational animal, haywan ghayr natiq.

Animals, haywanat.

Animal spirits, nashat.

Animalism, haywaniyat.

Animalization, haywaniyat.

Animalize, consecutive.

Animate, v. (give life), ahya (to encourage), harrad.

Animate, hay, haywi.

Animates, al makhlat al haywaniyat.

Animates, adaj. hay.

Anis, hayw, hayn.

Anis, hayw, hayn.

Animal, haywan.

Animal spirits, nashat.

Anise, herb or seeds, anisoon.

Ankle, kaeb, khalkhal.

And the broker uncovered her face, whereupon the place was illuminated by her beauty; and there hung down seven locks of hair reaching to her anklets, like the tails of horses.

Annals, akhbar, tawarikh.

Annalist, rauzi.

Annex, addaf, vasal.

Annexation, annexment, i'dafat.

Annexations, i'dafat.

Annexed, addaf.

Annihilate, battal.
Annihilable, adj. يُمِمِّي

Annihilated, mubatil, مُبَتِّل

Annihilation, tabtil, تَبْتِل

Anniversary, adj. sanawi, سنوياً

Anniversary, s. sanawi

Anno Domini, من السنة المساحية

Anno Hejira, من ألمر

Anno Mundi, من قرن ستة من تكوين

Annotate, v.a. sharaha, شرح

Annotation, bayan, تَعْبِير تَفَصِّيل

Announcer, mukhabbir

Ant, natnUh (pi. naml)

Antagonism, khurumat, خِرَمَة

Antagonist, khâm (pi. khâm)

Antagonize, v.n. khâlama

Antalgic, 1. taniUtal

Antaphrodisiac, ajundbi

Antarctic pole, kutb

Antecedent, مُقَدَّم

Antecedently, سابقاً
Antecedent, s.  sallaf, sallaf, سالف، سابق

Antechamber, s.  أودا بارانية ouda barrā-

Antedate, v.  ستت التاريخ sabbak ṭarārīkh

Antediluvian, قتل الاطفال kaballattawafan.

Antemeridian, قبل الظهر قabl lâdhik

Antemundane, قبل الدنيا قابل adāndīna.

Antepenult, adj.  قبل الآخر قابل lâdhik

Anterior, سابق mutakaddam, سابق saidik

Anteriority, سابقة sabikyah

Antem, s.  تسبيح tasbih

Anthems, تسبيحات tasbihāt

Anthology, s.  جمع من تختصات majma

Anthropography, s.  علم بحث مادية muntakahabāt

Anthropological, adj.  بحث مادية البشر

Anthropomorphism, عقيدة بحث ماديةの人類 بالمعلومات

Anthropomorphite, بشري الشكل muntakhabāt

Anthropomorphic, من يرمى بمشابهة البشر بالمعلومات

Anthropomorphic, بشري البشر

Anti, prefix (Gr.), حرف يوناني يتوضع arīf

Antichrist, الجذال alaḏjāl

Anticipate, v.  سقف sallaf، سقف sabbak

Anticipation, تشيي ف tasīf، سلف sallaf، تشيي ف tasīf

Antic, مخزوم mudhik، غريب gharīb

Antic, s.  متخذه maskhara

Antidote, s.  دردسر التراث tiryāk

Antimony, كجل جرار استخت kuhl.

Antiochia, ميتابتك antakia

Antipathy, s.  عدم امتياز الطبع عدام عدام ul tabū. I have an antipathy to this man, طبعي ضغط هذا الرجل

Antiphrasis, s.  اظهار المعنى عبر الذم

Antipodes, s.  اقلاع ومن الأرض مخافة لبعضها

Antiquary, s.  عالم بالثورة القديمة

Antique, قديم kadim،豐富 qātik

Antiquity, الأجيال الخالية alāyāl alkhāliyat

Antistrophe, احتلاف معارضة ikhtilāf، صفة مواجهة الصدين

Antler, s.  جلды عظام karn ghazāl

Anvil, s.  منصة sandīn، بالطهانة

Anxiety, anxiousness, محرش تاششī, iḍīrāb

Anxious, مدرك mutarib، مدرك

Anxiously, بتذبذب bitākīr

Any, شيء shī

Anybody, ind. pron. كل واحد kul wāhid

Anyhow, adv. لابوج من الواحد alājāl

Anyone, كل واحد kul wāhid

Anywhere, كل مكان kul maadda

Aorist, تصبح maddīra

Apace, بالعجل binurūt

Apart, بالانفراذ bānfrūd

Apartment, s.  وضع madda

Apathy, s.  عدم المبادلة عدام عدام ul mubālāk

Ape, s.  مموم kīrā. And the apes came to us, and surrounded the vessel on every side, numerous as locusts, and dispersed themselves about the vessel and on the shore.

Ape, v.  قدّي kallad

Aperient, s.  دوا مسهل dawa mussahhil

Aperture, s.  منفخ فتح manfās

Apex, s.  أوج awaj

Aphorism, حدث حدثīt، ميدان قاعدة كليه kāidat kulliyah.
Appish, mukallid.
Appishness, taklîd.
Apocope, [mashkuk fîh.]
Apocryphal, murthî.
Apodosis, natîjat ul kalâm.
Apogaeum, apogeon, apogee.
Apology, izal i^izdr.
Apologize, v. i^izdr.
Apologizing, adj. mukâzir.
Apologizer, mukâzir.
Apologue, masal.
Apology, s. Sjy> sural, khiyâl.
Apparition, *. Jy> sural, khiyâl.
Apparitor, muhdir.
Appeal, v. i^izdr.
Appeal, s. daqbat, istînâf.
Appeal, v. i^izdr.
Appears, v. takkat.
Appearance, s. zabdr.
Appeasable, adj. kdbil.
Appeasability, kdbiliyat.
Appease, v. takkat.
Apparel, labbat.
Apparent, zahir, viddih.
Apparatus, Apparatus for a journey, Warlike apparatus, alharî.
Apostacy, inkdr.
Apostate, murtadd, munkir addîn.
Apostylize, v. i^izdr.
Apostomy, kalâl.
Apostolic, apostolical.
Apostleship, rital.
Apostrophe, mukhdtahah.
Apothecary, Igbdgl.
Appal, hawwal.
Appalmente, tahâil.
Apparatus, alât.
Apparatus for a journey, alât alharî.
Apostaletic, apologetical.
Apostolic, apostolical.
Apostrophe, mukhdtahah.
Apothecary, Igbdgl.
Appal, hawwal.
Appalmente, tahâil.
Apparatus, alât.
Apparatus for a journey, alât alharî.
Appeased, adj. مسكت musakkat.
Appellant, s. مدع mundaq.
Appellation, s اسم ism لقب takab.
Appellative, s اسم عام اسم الجنس.
Append, v. على qallak.
Appendage, s ضيبة damimat.
Appendant, s qallak.
Appendix, s ضيبة damimat، مال mulaql.
Appendage, s ضيبة damimat.
Appertain, v. intasab، خص intiebah.
Appertainment, appurtenance.
Appertinent, s qallak.
Appetenee, 무함ش مال Hawa، شهو mayl.
Appetite, شهو shahwat، مال mayl.
Applaud, v. حمد hamad، مال takalh.
Apple, s مال tuffaha.
Applicable, applicable، ضيبة muwafik.
Appliance, s مال takaml.
Applicable, ضيبة muwafikat.
Applicably, ضيبة muwafikat.
Application (study), جهد jahd، متصل suwal.
Apply, v. (add)، ولصل qalld.
Appointment, s منصب mansab، ضيدة التفاصيل.
Arise), ضيدة التفاصيل.
Appraise, v. مال takaml.
Appraisement, jX، مال takaml.
Appraiser, s مال takaml.
Appreciable, adj. ضيدة takaml.
Appreciate, v. ضيدة takaml.
Appreciated, i ضيدة takaml.
Appreciating, i ضيدة takaml.
Apprehend, v. (conceive)، مال takaml.
Apprehender, s مال takaml.
Apprehensible, ضيدة takaml.
Apprehension (conception), ضيدة takaml.
Apprehensive (fearful), ضيدة takaml.
Apprehensively, ضيدة takaml.
Apprentice, s مال takaml.
Apprize, jX، مال takaml.
Approach, v. karrab.
Approachable, adj. ضية takaml.
Approach, v. قرب karrab.
Approachable, adj. ضية takaml.
Approach, v. قرب karrab.
Approachableness, s. imkan ut takrib.
Approachment, s. takrib.
Approbation, s. rida, qabil kubul.
Approbate, v. istiswab.
Approachable, s. khassas. To be approachable to oneself, kassas haloh.
Approach, s. takrib.
Approving, s. khassas.
Approvable, s. khassas, lâyik attestan.
Approve, v. istiswab; (to prove, show), imtahan.
Approximation, s. takrib, karlb.
Approximate, kurb, takrib.
Appulse, n. tijj, temul.
Appurtenance, s. muqawma.
Apricot, s. muhmmashat.
April, s. nisân.
A priori, adv. (Lat.), uma'tanajj.
Apron, s. maiyar, fata.
Apt, s. muwafak, manaseb, layik, bayyil, hadir.
Aptitude, aptness, laykat.
Aptly, s. bikol, muwafak.
Aptote, s. ism, ghair mansur.
Aquarius (the celestial sign), s. addaloo.
Aquatic, aquatile, aqueous, ma'i.
Aquavitae, s. alkar.
Aqueduct, s. al-kana (pl. al-kanaat).
Aquiline, s. nisri.
Arabia, s. bidâdal-(arab), bilad al-umar.
Arabian, s. ummar, al-yaman.
Arabian, s. ummar, al-yaman.
Arabia Felix, s. al-yaman.
Arabia Petrea, s. al-yaman.
Arabian, s. ummar, al-yaman.
Arabian, s. ummar, al-yaman.
Arguments, (pl.) dalāyil, (sing.) barāhīn.

Aries (the zodiacal sign), burj al hamal.

Arise, v. sharak. To arise (from a seat, etc., to stand up), kām. To arise (proceed from), sadar.

Arctic, (north pole), kutb ash shamāli.

Ardent (hot), hārr; affectionate, muhib.

Ardently, li jal li hardrat.

Ardour (heat), ghārat; (zeal, fervour), ghlrat. The ardour of love, saddhat.

Aroused, amsar.

Arduousness, amsar.

Are, we are, nahn hum.

Area, (an open place or surface), midān, sāhah.

Aref, v.a. tabīs. 

Arena, s. midān, sāhah.

Areometer, s. misān al hadā.

Arid, adj. yābis.

Aridity, yābasat.

Argil, adj. tin.

Argue, v. darab kiyas.

Argument (reason), kiyas, hujjat, dā'il. Convincing arguments, mākūn; (subject), madīn; (argumentation), jadālat.

Argumental, argumentative, kiyasī.
Arrack, jy: ^arak.
Arrears, arrearage, bdkldt.
Arrest, v. habas. To be arrested, inhabas.
Arrangement, tartlb.
Arteriology, s.
Artery, s. sharydn, Jyi  ^irk.
Arteriosclerotic, s. ^inshur al jamshid.
Arthritis, e. وجة المفاصل وح ne.التابع للفاصل. Arthichoke, خرشف xharshuf. Arctic, قطب الشمالي kutb ash-shamali. Article, نقل faṣl, شرط sharṭ. An article of religion, كانون kānūn. An article (in grammar), الاسم al-ʾamal. Articles, موقع al-ʾamal. Articulate, عمَّل sharṭ. Articular (belonging to joints), مفصل mafṣal. Articulate, نطق talaffuz. Articulately, مبتدأ bimar. Articulateness in speech, لفظ laṣf. Articulation, موقع talaffuz; (juncture), مفصل mafṣal. Artifice, غدر ḡadr. Artificial (in opposition to natural), مصغي; (fictitious), مصنوق musawir. Artificially, بصير bītarb. Artificialness, صنة sanʿat, عف fann. Artillery, طوا ب tuḥb, مداينة maddāʾe. As (like), كَ كَ As (or like) the sun, كالشم  kāshehams. As the bird, كالجیر kāṭṭayar. As before, كأزال كالذكر kamā sukīr. As it was (in like manner), كما كان kumā kīl. As if, كأن kān. As often as, كمما kollumā. So as not, كِيْلا kīla. As often as, كمما kollumā. As much as, بِيَكاد bi kādar. As I should be the cause of your separation, like as I was the cause of her separation from us, لا ي كون السبب في فراشك كما أن كنت السبب في افتراق تيامك. They made use of their power, and used it tyrannically; and soon it became as though it never had existed, حكموا واستطلاعوا في تحكمهم. Of my mistress, thou hast no need of these servants at the present time, nor will thy heart be elated as long as they are with us; so dismiss them from us, ياسديني أن هوا الخدمة للحاجة لك بهم في هذا الوقت ولا ينسرح صدرك ماداموا معنا فاصيرهم لنا. Ascend, نطق saqād. Ascendant, طالع taliʿe. A constellation of a happy ascendant, طالع مسعود al-mataʿlī. Ascension, s. (of the Lord Jesus), عيد ʾid as saqād. Ascending, part. ascensive, طالع taliʿe. Ascent, مسعود saqād. Ascertaining, s. في حق hakkak. Ascertained, قوي muhakkak, معلوم magām. Ascertainment, حق hakkak. Ascetic, زاهد sahīd. Asceticism, انفرط الزهد بال الدنيا ifrāt as-sahād bi-dindinnā. Asceticous, زاهد sahīd.
Ascribe, v. نسب nasab, أساند isnad.  
Ascription, ascribing, s. أساند isnad.  
Ascription of praise, تسبيب tasbih.  
Ashamed, khalil. To be ashamed, kjel. Be not ashamed, for thou hast become my brother: recite then the verses, since they pleased me when I heard them from thee as thou recitedst them at the door. So upon this the porter recited to him those verses,  
Ashes, Ramad. Of the colour of ashes, ردم ردماي, رمادي kahwa ringht. Ashes of alkali used by bleachers, اشنان.  
Ashore, s. Sahl. To go ashore,  
Ashy (coloured), سنجابي.  
Aside, طرف ملاة taraf.  
Asinine, himdr.  
Ask, v. istaptam, utafsar, j^Lo ta'al.  
Asker, tdlib.  
Askew (obliquely), ملتاراف maqtaraf.  
Asleep, نائم naym. To fall asleep, نام نايم naym.  
Assemble, v. (bring together), جمع jama. To assemble an army, جمع jama.  
Assembled, جمع majma. And the passengers were assembled to eat and drink, and play and sport; but while we were thus engaged, lo! the master of the ship called out in his loudest voice,
 Assignable, munkin at-taqyin.
Assignment, s. (appointment to meet), mawz-ad al mulakat.
Assignee, s. wakil.
Assigned, mutaqayyin.
Assigner, s. muqayyin.
Assignment, taqyin.
Assimilate, v. shabbah, taqsim.
Assimilated, adj. mushabib, mujanis.
Assimilation, tamsil.
Assimilable, munkin at-tamis.
Assistance, taween. And when they saw Saleh in this state, they said to him, What is the news? He therefore told him his story. And it was his mother who had sent them to his assistance, فلما نظرة الخليفة جمع فوجد ثقيلاً فاعليه للصيام مائة دينار فاتصرف وحمل الصدوق مسروساً جعفو وطعوا به الحصر، وعقوم الخليفة فوردو الشمع ووضعوا الصدوق بين يدي الخليفة.
Assistant, s. muqatin, muqatin.
Assistance, madad, taween. And when they saw Saleh in this state, they said to him, What is the news? He therefore told him his story. And it was his mother who had sent them to his assistance, فلما رآوا صلحاً على تلك الحالة قالوا له ما الحصر فصدحهم حديثه وكانت أمه قد أرسلت إلي نصره.
Assistant, s. muqatin, muqatin.
Assistants, mudawwun.
Assistant, assisting, part. muqatin, muqatin.
Assisted, adj. musaad.
Assisted, s. musaad.
Assist, v. sadad, mudda'am.
Assistants, madad.
Asseverate, bikatam.
Asservation, kasam, yamin.
Assessment, takyif.
Assessor, s. (to adjudge), jalis, kadi.
Assessments, takyif.
Assessment, kasam, yamin.
Assiduity, takyif.
Assiduousness, mudawwun.
Assiduous, mudawwun.
To be assiduous, losam, wazab.
Assiduously, bikot mudawwun.
Assign, v. payyan, khasasa.
Assizer, v. natār al-mizān.
Associate, v. rafāk, sharāk, šahrak, šāhāk.
Association, r. mukārin.
Asiento, v. jālī, ṣaḥāh, ṣaḥīh.
Assembling, adj. muṣāmāt, ṣaḥīh.
Assorted, adj. mūḍaddab.
Assortment, r. ṣaḥāh, yāḏīk, yuḏīk.
Assuring, adj. muṣāmāt, jālī, ṣaḥīh.
Assyria, s. al-Ŷrāk.
Assyrian, ṣ. Ŷrāk.
Asterisk, s. ihtdrat.
Asthma, annafat.
Asthmatic, asthmatic, day-yek annafas.
Astray, jālī, dal. To go astray, šahrak.
Astringency, astriction, kabīd.
Astringent, kabīd.
Astronomy, astrolatry, ihtdrat annujām, tawīl al-kawākib.
Astronomy, v. tezājjub, istīlim, tezājjub.
Assurance, v. mukārin, muhakkak, maqīm. [ṣāhāh, ṣaḥīh, ṣaḥāh, maqīm.]
Assured, adj. muhakkak, muḥāṣṣib, muḥāṣṣīl, ṣāhāh, maqīm.
Assuredly, s. ṣāhāh, saḥīh.
Assuredness, v. tezājjub, ṣāhāh, maqīm.
Assurer, s. mukārin, mukārin, assālīb, assālīb, assālīb.
Assuring, adj. muṣāmāt, yāḏīk, yuḏīk.
Assurance, n. ihtdrat annujām, tawīl al-kawākib.
Assurance, v. mukārin, muhakkak, maqīm.
Assured, adj. muhakkak, mukārin, ṣāhāh, maqīm.
Assuredly, s. ṣāhāh, saḥīh.
Assuredness, v. mukārin, mukārin, maqīm.
Assurer, s. mukārin, mukārin, assālīb, assālīb, assālīb.
Assuring, adj. muṣāmāt, yāḏīk, yuḏīk.
Assurance, n. ihtdrat annujām, tawīl al-kawākib.
Assurance, v. mukārin, muhakkak, maqīm.
Assured, adj. muhakkak, muḥāṣṣib, muḥāṣṣīl, ṣāhāh, maqīm.
Assuredly, s. ṣāhāh, saḥīh.
Assuredness, v. mukārin, mukārin, maqīm.
Assurer, s. mukārin, mukārin, assālīb, assālīb, assālīb.
Assuring, adj. muṣāmāt, yāḏīk, yuḏīk.
Assurance, n. ihtdrat annujām, tawīl al-kawākib.
Astrologer, s. munajjim.
Astrological, adj. najami, mujami, nabimi.
Astrologize, v. najjam.
Astrology, s. najaml, muta'allim Falak.
Astronomer, s. mutallim falak.
Astronomy, s. elek al falak.
Astronomical table, s. jadwal.
Astronomical, adj. najaml.
Astute, adj. makkar, makkar.
Astutely, adv. bakkar.
Astuteness, s. makkar.
Asunder, v. anfaradin.
Asylum, s. nind al nun.
As to lunatic asylum, dar alshafa.
At, a. ala'
At full length, a. ala' attaseel.
At the river, a. hadir.
At hand, a. hallan.
At no time, a. asslan.
At present, a. hallan.
At first, a. awalan.
Atabal (a kind of Arabian drum or tabor), s. atabal.
Ate (preterite of eat), I ate.
Atheism, s. ilhadi, sanaat.
Atheist, s. muhadi.
Atheistic, atheistical, adj. ilhadi.
Atheize, v. ilhadi.
Athirst, a. ghaddar.
Athirst, a. Mulhid.
Athlete, s. pahlawdn.
Atone, v. fada', ittagfar.
Atonement, s. kashfarat.
Atony, s. kashf.
Atrabilarian, adj. kaykab.
Atrabilarious, adj. kaykab.
Atrabilariousness, s. kaykab.
Atrocious, a. sharif.
Atrocity, s. shalif.
Attach, v. (join together), adj. mahjum.
Attachment, s. wajid.
Attack, a. iktham.
Attack, v. iktham.
Attacker, a. kajim.
Attain, v. (attain), adj. kajim.
Attaining, part. part. kajim.
Attainment, s. kajim.
Attempt, v. sajadi, sad.
Attempts, s. sad.
Attempts, s. sad.
Attempts, s. sad.
Attempts, s. sad.
Attempts, s. sad.
Attempts, s. sad.
Attempts, s. sad.
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Attempts, s. sad.
Attempts, s. sad.
Attempts, s. sad.
Attempt, v. kassad; جد, قد. مي, سع. سع. جد, قد.

Attemptable, v. واجب السعي, wajib asas. جد.

Attend, v. (be present), حضر, hadar; (be present), خدم, hadam; (listen), استماع, istamaa; (to be busied about), انشغل, insaghal.

Attendance (service), خدمة, khamat; (train, retinue), حشد, haasham.

Attendant, attending, v. (be present), hadar; (serve), خدم, hadam; (listen), استماع, istamaa; (be present), حشد, haasham.

Attend, v. (be present), hadar; (serve), خدم, hadam; (listen), استماع, istamaa; (be present), حشد, haasham.

Attend, v. (be present), hadar; (serve), خدم, hadam; (listen), استماع, istamaa; (be present), حشد, haasham.

Attendants, v. (be present), hadar; (serve), خدم, hadam; (listen), استماع, istamaa; (be present), حشد, haasham.

Attention, v. اهتمام, ihtir. 

Attentive, v. متين, mutayyak. 

Attentively, v. بيد, taadak.

Attenuate, v. تلخيف, lattaf.

Attenuant, v. تلخيف, lattaf.

Attest, v. يثبت, ilhad.

Attest, v. يثبت, ilhad.

Attestation, v. يثبت, ilhad.

Attractive, v. جذب, jadal.

Attractively, v. بجاذبية, bi jalayib.

Attractor, v. جاذب, jadal.

Attribute, v. جاذبة, jadal.

Attribute, v. جاذبة, jadal.

Attributes, v. جاذبة, jadal.

Attention, v. اهتمام, ihtir. 

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Attestation, v. يثبت, ilhad.

Attractive, v. جذب, jadal.

Attractively, v. بجاذبية, bi jalayib.

Attractor, v. جاذب, jadal.

Attribute, v. جاذبة, jadal.

Attribute, v. جاذبة, jadal.
The audience of an ambassador, 
mulakât ul eich.</p> <p>Audit, s. (examination of accounts),
fahe alhiseabat.</p> <p>Audit, v. fahse alhiubah.
Audit office, kalam ul mu-
haseabah.</p> <p>Audition, s. sama'iyyah.</p> <p>Auditive, adj. sama'i.</p> <p>Auditor, s. (hearer), sama'i,
mustami'i. An auditor
of accounts, amin alhiubahat.
[essamugean.]</p> <p>Auditory, s. majlis, the
sammun majlis. The
Auditory, s. majlis.
Avenge, v. annam intakam.
Avenged, adj. mentexu lahu.
Avengement, s. annam intikam.
Avenger, s. mu'akib,
muntakim.
Avenue, s. (of trees), saf
asjar, tartuk, mauraq,
ma'bar.</p> <p>Aver, v. karrar, akkad.
Average, wassat, mutavassit.
Averment, s. burhan dan,
reluq, bayan.
[dam raghat.]</p> <p>Aversation, s. nafrat,
Nafra, dustum.
Averse (abhorrning),
mustanaffir, mukrid,
Mukhadis, mukhalif,
di'dd.</p> <p>Averse, v. nafr min.
Aversely, bik-i'krab, bikol karahat.
Aversion, i'krab, isti'krab.
To have an aversion, istakrah.
Avert, v. daf. May God avert,
allah ta'alal layu kaddir.
• Auspice, FALL. Auspices (protection)

Auspicious, MUKBIL, سعيد SAQID, موافق MAHKHAT, مخوت BISAR-

Auspiciousness, سعادت SAQADAT.

Austerely, بيكول BIKOL SARAMAT.

Austral, JUADU. See Southern.

Authentic, تالح TAH, متوحك MUHAKKAK.

Authenticity, حاكات HAKAT, صحة SIHAT.

Author, S. (of a book), (MUSANNIF, (an inventor), بعث BAGH, موجد MUYID. An author of evil, مفسد MUFSID. Of the author (when quoting any author), 

Authoritative, ذو اكتدادر SAHIB KUDRAT.

Authoritatively, بامر BIAMR.

Authority, KUDRAT, اكتدادر IKTIDAR, حكم HUKM, سلطنة SULTAN. Absolute authority, اقتصال KLI SHAHADA.

Authorization, تارخش تاركحي, تاركحي, أذن TAJWIS, موعد TAJWIS, تستند MUFAWOD.

Authorize, V. (give power), فوش FUSWOD, رخص RAKHKHAS.

Authorized, adj. مرخصة MURAKKHAS, مفوض MUFAWOD.

Autocracy (independent power), مستقل TASURUF MUSTAKIL.

Autocrat, Autocrat, AUTONOMOUS
Ary, s. معوج mu₃awwaj, ملونو mutilaw, معوج a₃awaj.
Axe, s. عاس faas, بالله باطlah. He then bought for me an axe and a rope, and delivered me to some woodcutters, and recommended me to them; therefore I went forth with them, and cut wood during the whole day.

Axiom, s. قاعدة kā'īdah; (evident proposition), تقصية kadiat.
Axis, s. عجل mihwar, طبل kub.
Ayang, s. اسم نام.
Azimuth, s. أرجواني lājiward, أزرق سماوي asrak samaw.

B.
Baal (the idol), ba₃al.
Babbling, babbling, labul hurat ad Baboe, s. (doll), ^jd lat, (JaL till radii.
Baboon, s. ميمون maymūn.
Baby, s. (doll), لعب lu₃bat, طفل tifl. See Infant, Child.
Baboone, s. ميمون maymūn.
Babbage, v. (ride a horse), rikeb.
Bacchus, Belkhoe.
Bachelor, s. (unmarried man), مأذون بالعلوم المنسق māsūn bi'īm al muṣṭaṣaḥ.
Bachelor of Arts, مأذون بالعلوم المنسقة māsūn bi'īm al muṣṭaṣaḥ.
Bachelor of Divinity, مأذون بالعلوم المنسقة māsūn bi'īm al muṣṭaṣaḥ.
Bachelor of Laws, مأذون بالعلوم المنسق māsūn bi'īm al muṣṭaṣaḥ.
Bachelor of Medicine,
Bait (meat or food), غذا غذاء hrada, طعام. 
Bait, v. (to ensnare), جذب jasab. To 
bait (at an inn), نزل في نزل في مسأlf.
Baiting place (inn, stage, etc.), manza! جال محل mahall; (amphitheatre for baiting wild beasts), ميدان midan, ميدان.
Bake, v. (bread), khahat.
Bakehouse, s. فرن فرن afran. 
Baker, s. خبز khabdz. 
Balance, ». (scales), وع biwan, بيز. 
The scale or basin of a balance, ساق الساق ساق balance.
The tongue of the balance, لسان الساق لسان balance.
The handle or eye of the balance in which the tongue vi-
brates, عس الساق عس balance; (equilibrium), مخادلات mexadilat; (comparison), تشمل تشبيه tashbih, تشابه. Balance of accounts, رصد الحساب rasid al hisab.
Balance, v. (weigh), وزن wzan.
Balancer, s. وكان كان wazan, وزن.
Bald, s. جذع aila^ ahram.
Baldness, s. لب aila^.
Bale, s. (tie), (du^rata; (union), (ittihad, اتحاد اتحاد.
Bale, v. (bundle up), (لحاز ham.
Balefully (sorrowful), مغموم maghmum, مسأlf.
Balefully, لكل غض بكي oikol gham, بكر.
Balefulness, ننة nana, نفعة.
Ballista, s. (machine), manjantk.
Balk, v. جذب khayyab. To be balked, جذب khayyab.
Ball, s. كرة kurra. A ball or bullet (for 
fire-arms, cross-bows, etc.), كل gulle, or gulle. The eye-ball, حدة gadakat, عين الإنسان alzan, بوبو baba.
Ball, s. (ballet, dance), رقص raks.
Ballad, s. مذئ البز maddah.
Ballad-maker, ballad-writer, شاعر shayir.
Ballast, s. (large ball), بالون baloon.
Balm (balsam), بلسم balsam. 
Balm of Mecca, بلسم مكاوي balsam makkawi. 
Balm of Gilead, بلسم إسرائيلي balsam irslati. 
Balm of Peru, بلسم هندي balsam hindit.
Balm, v.a. وضع وضع wade marham.
Balmy (soothing), لين layyin; (odorifer-
ous), معمطر mu^attar.
Balsam, بلسم balsam.
Balsamic, balsami.
Bamboo, s. أضاحار hagardn.
Ban, s. (edict), حكم hukm, أمر amr; (a 
curse), لغة laghat.
Ban, v. عين lazan.
Banana, s. موز mawz.
Band, s. (tie), (عاب rabta; (union), 
ittihad, اتفاق اتفاق.
A head-band or hair-band, عصابة.
Bandage (for a wound), s. رباط ribat.
Banded, adj. متخزى mutahazzid, تخزى.
Bandit, banditto, hdli^ aattark. 
Banditti, عاطف الطريق kuttah 
attark, لوصو lusus.
Bandrol, s. (banerel), بنديرة bandiera.
Bandy, s. سولجان, jokan.
Chakran, چکوان, jokan.
Bane (poison), سم sam.
Bane, v. (poison), سم sammam.
Baneful (poisonous), سم musim; (destructive), ميلك mhlik.
Banewort, ratsbane, سم النار sam al far; (arsenic), ارنوك sarnikh. Wolfbane, dogsbane, خائق الذيب khānik asīb.
Bang, s. لامعة latmat.
Bang, v. ضرب darab.
Banish, v. ليج tarad, نفست. To be banished, نفست.
Banished, مفسن munṣa.
Banisher, s. مفسن munṣi.
Banishment,  titleLabel tarad, نفست.
Bank, s. (of a river, sea, etc.) صحيل, شاطئ ṣaḥil; (a place where money is laid up to be called for occasionally), دككان sarrāf, بنك bank. Savings' bank, بnk-ul fukara. Banknote, s. جمعية ثيقة kāymah sahiḥah.
Banker, s. مفسن munṣi.
Bankrupt, s. مفسن munṣi.
Bankruptcy,  titleLabel al ifrdt.
Banner, s. مقبل aṣābir.
Banneret, s. برايتdar bayrākdār.
Bannes, s. pl. تنبيه في الكنيسة بخصوص و.Forms tanbih fil kanisah bikhors zaway ahad.
Banquet, s. وليمة diyafat waymat.
A banqueting-house, دارَة الديفت daru'd diyafat. A banqueter (the master of a banquet), صحيح صاحب. الديفت sāhib addiyafat.
Banter, s. تحرِّك istihāda.
Banter, v. هرب harraj مرح masah.
Banterer, s. مستناح mustahāda.
Baptism,  titleLabel maṣ̄ūmiyya.
Baptist, s. (baptizer), معصر muṣammād.
Baptize, v. سباح sabagh عصر سامmad.
Bar, s. (of a door), درب darbās; (an obstacle), مانج manh. A gold or silver bar or ingot, سبيكة sabikat.
Bar, v. (a door), titleLabel كف fal; (to obstruct), محاكṣād.
Barb, s. (horse), حصان مغربي hisān
Barbacan, s. طاقة في الأسواري الهمام takat fi al aswār laramāt ul sahān.
Barbarian, s. (foreigner), غريب gharīb.
A native of Barbary, بربري barbarī, ظالم عديم الإنسانية zālim.
Barbarism, barbarousness (in speech), غلط غلāt; (ignorance), جهل jahl.
Gross barbarism, جهل مرتكب jahl murakkāb. Notorious barbarism, غلط مشهور ghulat mawhrū; (barbarity, cruelty), ظالم сулм.
Barbarous (language), غلط mughlat; (ignorant, rude), جاهل jahlī; (cruel), بزغ jālī;
Barbarity,  titleLabel عديم الإنسانية zālim.
Barbary (in Africa), جبل mughrib.
Barbed (bearded), لهلًا lahu ḍakn.
Barber, s. كلف mazah.
Barber's shop, بنك al dukān.
Barb, s. (horse), حصان مغربي hisān
Barbary, s. جبل mughrib.
Barbary (in Africa), جبل mughrib.
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Barbary, s. جبل mughrib.
Barbary (in Africa), جبل mughrib.
Barb, s. (horse), حصان مغربي hisān
Barbary, s. جبل mughrib.
Barbary (in Africa), جبل mughrib.
Bare-faced (impudent), bila hayá. خليل العذار khalít al-úsár.
Barefacedness, ḥasara jásarat.
Barefoot, muhaffa', ḥafá. حفían, ḥafían.
Bargain, s. (agreement), ahd, ḥadā'īt. عداد bāzár.
Bargain, v. (by barter), safra', zawrá. صفنة bāzár.
Bargeman, s. bahri. بحار.
Bark (of a tree), kashír ul shajar. شجرة bakhshár.
Bark, v. (peel), sa'lkh, kashshār; (as a dog), wawda', mubābāh.
Barked, bark-bared (stripped), mubālak. مساوق.
Barker (stripper), lalekh; (as a dog, etc.), nbīh. نبي.
Barking, s. (stripping), kashr; (as a dog), nabh, عودة تابِیات.
Barley, ska'lar. عذار jūrat thardāb.
Barren (woman), laklm. لکیم.
Barrenness, lakl, ḥakadat.
Barricade, s. barricado, sadd. ضارکه bāgdād.
Barricade, v. amal matdrī. مداخلة bāgdād.
Barrier, s. sadd, ḥudūd. حدود.
Barrister, s. vakil ul dawā'. وکیل البدوي.
Barter, s. mubādalat, mubādalat, mubādalat. تجارة bādār.
Barter, v. bādal, tajār, تاجر تاجار.
Barterer, s. mubāwud, mubāwid bāzarak, بازارکان.
Base (low, mean), dán, dán, حکیم. هکیم. The base of a column, قاعدة al-ʿumūd. [asās.
Baseless, adj. min ghayr min ḥayir. من غیر مبین.
Baseness, ḥakār, ḥakārat. حکرام.
Basha, s. Pāšā. باش.
Bashful, muhtashim. To be bashful, استحکام. istahān.
Bashfullness, ḥayāl, ḥaṭā. حیا.
Basil (sweet basil), jāmī (pl. جامع jāmām). The great artery of the arm, باسیلیک. Başlık.
Basilic (palace), qaṣr; (a large temple or mosque), جامع jāmī (pl. جامع jāmām). The great artery of the arm, باسیلیک. Başlık.
Barn, s. anbār, makhzan. انبار مخزن.
Barometers, s. misān ul hawā. میزان الهوا.
Barometrical, adj. yakhmisān al-hawā. یکه میزان الهوا.
Barometrically, adv. bi wāsārat mišān al-hawā. بی واسیت میزان الهوا.
Baron, s. bārōn. بارون.
Baronet, s. darrōn. دارون.
Barred, baron-bared (stripped), mubālak. مساوق.
Barter, s. (by barter), safra', zawrá. صفنة bāzár.
Barret, s. barmil. بارمن.
Barrel, s. bārōn. بارون.
Barren (woman), ūkārat. عکار.
Barrenness, ūkār, عکار. عکار ūkārat.
Bastard, s. bandak. بندق bādāk.
Bastard or bastardize, v. darab. زربdar darab.
Bastinado, v. darab. داراب.
Bastion, s. burj (pl. برج burj), burj, برج bāsīt, طابیه bāsīt, طابیه tābiyāt.
Bastioned, adj. lahu tābiyat. لاحو تابیت.
Bat, s. (animal), ṣawāt. وطن bāt.
Bathe, v. a. Gamam. The keeper of a bath, Hammam. And when it was morning, the King and his uncle entered the bath, and washed themselves; then they came forth, and drank some wine, and the attendants placed before them the food, and the King and his uncle ate until they were satisfied, and washed their hands, and then


loss, xer xhasar. To bear away, دفع dafa. To bear arms, حمل سلاح hamal silah. To bear fruit, حمل asmar. To bear an office, تنصيب tanasseb. To bear the expense, صرف kharaj. To bear company, رافق rafaq. To bear an affection, حب hab, عشش mal. To bear up against, قام kawam, خالق khalaif. To bear patiently, صبر sabar. To bear witness, شهد shehed.


Bearer, s. (porter), كامل hammal. The bearer of a letter, كامل al maktub.

Bearing (situation of one place in respect to another), وضع mawda; (suffering, صبر sabur.

Beast, s. حيوان haywan (pl. حيوانات haywanaat), بعير bahr. A wild beast, وحش wahsh (pl. wahsh). Beasts, دواب dawab. See Cattle.

Beastly, وحشي wahshi; (lascivious), حيي bahr. Beautiful, beautiful, حسن جميل jamil, حسن. Beautifulness, beauty, حسن jamal. Incomparable beauty, ماله نظير huun malahe nasir. The boy ceased not, with increase of age, to increase in beauty and loveliness, until his age became fifteen years; and he was incomparable in his perfect beauty, and his stature, and his justness of form and shape.

Beauty, s. (a lovely woman), جميلة jamila. [Decorate.

Beautify, v. zayyan. See Adorn, Beauty-spot, s. شامه khali, داهش. Becalico, s. عصفور النين esfur altin.

Becalm, v. aakkan. Becalm, adj. ساكن sakin, هادي hádi. Became, präterite of Become. It became, صار sár. And the fisherman became
the wealthiest of the people of his age. His sons became princes, and his daughters became the wives of kings, and the richest of his people. His Bons became princes, and his daughters became the wives of kings.

Because, hid in. Because of that, or on that account, min ajil zakek, min ajil zakek fala zalek. Because of this, or on this account, li hasad. [itafaka.

Bechance, v. n. Hadasa, s. beckoning, ghamazat.

Beck, s. beckoning, ghamas. Become, v. (fit or suit), Idk, naseb. Becoming (suitable), munasib, Becomingness, zarafat, cattafa.


Bedstead, s. takht.


Bedaubed, mulot.' Bedlam, muriat-an.

Bedrop, v. n. nakat.

Be-dwarf, v. (make little), saghgar.

Bee, s. nahli (pl. nhali).

Beehive, s. kawarul al nachl.

Beeswax, sham, casalti.

Beech, s. shajar alash awowah, rzn.

Bee, s. nahli (pl. nhali).

Beer, s. biiza, btra. Ginger-beer, maal sinjibl.

Beet (root), s. shavandar.

Beetle (insect), jen, kunfasat.

Beetrave or beet-radish. See Beetroot.

Beeves, mawshik.

Befal, v. (intreat), nadsab, Idk. Befit, nadsab, Idk. Befitting, nadsab, wajib. I have resolved to take jewels, consisting of jacinths and others, and convey a present befitting him, and demand her of him in marriage.


And when he entered, he kissed the ground before him, and sainted with the best salutation. And when the King saw him, he rose to him, treated him with the greatest honour, and ordered him to sit, and he sat.
beget, v., tanâsal, and weled; (to produce), azhar, [fakară.
Beggar, s., fakir. Beggars, v., shahad, sâr fakir.
Beggarly, m. misl al fakir.
Beggarly, v., fukr, jîldas.
Begin, v., ibtidâ, vàda, shara, a, akhsan, tafsak. So they began to take what suited them of those things, and each of the soldiers carried off what he could, فجعوا يا خذون ما يصلهم من ذلك وتحمل كل واحد من العسكر ما يقدر عليه.
Beginner, m., mubtadi.
Beginning, s., ibtidâ. Making a beginning, part. mubtadi.
In the beginning, The beginning and the end, al awval wa'lâkhir. From beginning to end, min al awval ila' alkhîr.
Begird, v., hût, hâdar, akhsan, tafsak. So they began to take what suited them of those things, and each of the soldiers carried off what he could.
Behead, v., j., kata'â, râsho.
Beheld, v., mu'dân, mansûr.
Behemoth, s., (hippopotamus or river horse), bamlk, bahlmah.
Behave, v., talak. To behave carelessly, laqâf al.
Belabor, v., darab.
Belgrade, Belgrade (Belgrade).
religious matters),

Believe, v. 

Believer,

Belike

Bell, s. 

Belligerent, belligerous,

Bellows,

Belly, 

Bemoan,

Bench,

Bend, v. 

Bendable,

Beneath,

Benefice, 

Beneficial, 

Beneficially, 

Benefit, s. 

Benefit, v. 

Beneficent, 

Beneficially, 

Benefactor, 

Beneficence, 

Beneficently, 

Benjamin or benzoin (a kind of gum),

Benign,

Benignity,

Belong, v. 

Belonging, part. 

Beloved, 

Belonging, part. 

Belonged, 

Below, 

Below, 

Below, 

Bemoan,

Bench, 

Bend, v. 

Bendable, 

Beneath, 

Benefice, 

Beneficial, 

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Belonged, 

Below, 

Below, 

Below, 

Bemoan,

Bench, 

Bend, v. 

Bendable, 

Beneath, 

Benefice, 

Beneficial, 

Beneficially, 

Benefit, s. 

Benefit, v. 

Beneficent, 

Beneficially, 

Benefactor, 

Beneficence, 

Beneficently, 

Benjamin or benzoin (a kind of gum),

Benign,

Benignity,
Benignly, بِكُلِ لِفْطَى, بِشِفَاقَة.
Benison, s. (benediction), بَرَكاَت.
Bent, part. of bend, مَأْيَل.
munhant, مَنْعَتْف (addicted), مُعَتْلِك.
Bequeath, v., وَقَفَ وَهْـب, وَقَفَ وَاَكَف.
A bequest, وَهْـبُ وَصِيَّة (pl. وَصِيَّاَت). A bequest for pious uses, وَقَفَ وَاَكَف.
Bereave, v., عَدَمْ أَقْدَام. To bereave of life, كَاتَل. To bereave of hope, خَيَّـب.
Bereft, مَحْرُوم, مَفْتَقَرَت.
Berhyme, v., نَظَمَ حَكَم.
Berry, s., حَبْب, حَباَت (pl. حِبْـبَات).
Berth, s., يَشِيْر, يَشَـيْرَت.
Ficul, m., مَعْلَمِ عِلَامَة, مَعْلَمِ عِلَامَة, مَعْلَمِ عِلَامَة.
Besiege, v., كَدَرَ, كَرَتَ, كَرَزَ.
Besieging, hitdr, مُهَذِّبَت.
Besieged, مُسْرُ, مُسْتَمَّر.
Besmoke, v., دَخَّحَكَان.
Besom, s., كَمْـشَة, كَمْـشَة, كَمْـشَة.
Besot, v., دَعَـطَي, دَعَـطَي.
Besotted, adj. سَكْرٌان, مَعْيَـر.
Besottedly, adv. مُعَبَّـر.
Besottedness, s., سَكْرٌانَيْه.
Bespeak, v. (order anything beforehand), وَتَتَّلَّ، وَتَتَّلَّ.
Bespeaker, s., مَاشِع.
Bespeckle, v., نَمَمَار.
Bespit, v., بُخَذَ, بُخَذَ.
Besputter, v. بُخَذَ.
Best, اَحْـبَ, اَحْـبَ.
Best-beloved, adj. اَحْـبَ اَحْـبَ, اَحْـبَ.
Bestial, اَحْـبَ.
Bestiality, z., اَحْـبَ.
Bestir, v., (oneself), كَـتَلَ, كَـتَلَ.
Bestow, v., وَضَعْ, وَضَعَ.
Bestow me! تَظَمْعَ عِيْشَي.
Bestrowned, adj. مُكَفَّـسَن, مُكَفَّـسَن.
Beside, besides (near), كَرِّب;
(over and above, excess), مَنْ دَوْنِ, مَنْ دَوْنِ, مَنْ دَوْنِ.
mindsin, مِـدَاسَ, مِـدَاسَ, مِـدَاسَ.
Besiege, v. حَـاـمِر, حَـاـمِر.
Besieger, s., حَـاـمِر.
Besieging, حِـاـمِر.
Besieged, مَحْـاَر, مَحْـاَر.
Besmoke, v., دَخَّحَكَان.
Besom, s., مَكَّنَـسَة, مَكَّنَـسَة.
Besom, v.a, كَنَّسَ, كَنَّسَ.
Besotted, adj. سَكْرٌان, مَعْيَـر.
Besottedly, adv. مُعَبَّـر.
Besottedness, s., سَكْرٌانَيْه.
Bespeak, v. (order anything beforehand), وَتَتَّلَّ، وَتَتَّلَّ.
Bespeaker, s., مَاشِع.
Bespeckle, v., نَمَمَار.
Bespit, v., بُخَذَ, بُخَذَ.
Besputter, v. بُخَذَ.
Best, اَحْـبَ, اَحْـبَ.
Best-beloved, adj. اَحْـبَ اَحْـبَ, اَحْـبَ.
Bestial, اَحْـبَ.
Bestiality, z., اَحْـبَ.
Bestir, v., (oneself), كَـتَلَ, كَـتَلَ.
Bestow, v., وَضَعْ, وَضَعَ.
Bestow me! تَظَمْعَ عِيْشَي.
Bestrowned, adj. مُكَّـسَتَن, مُكَّـسَتَن.
Beside, besides (near), كَرِّب;
(over and above, excess), مَنْ دَوْنِ, مَنْ دَوْنِ, مَنْ دَوْنِ.
mindsin, مِـدَاسَ, مِـدَاسَ, مِـدَاسَ.
khala, حَاـشَأ.
Besiege, v. حَـاـمِر, حَـاـمِر.
Besieger, s., حَـاـمِر.
for disease,  

Bev, (of people), {fawj.

Bewail, v. {taaasafa ala', nah.

Bewailing, part.

Beware, v. ajtanab, ihtazar.

Beware, adj. nabi, nahib.

Bet,  

Bettor, sis murrub, y. murdhan.

Between, betwixt, beine, makhtab, fem. makhtub.  

Between equals, to interpose between, tawassat.

Beverage, sharbat, mixwab, masrah.

I will drink the wine, and enjoy health; for verily this beverage is a remedy
To bid good day, salaam ʿala'. Then, having bidden him farewell, and soothed his mind, she departed, and proceeded without stopping to the Lady Dunya. She hid the paper in hair, and proceeded without stopping to the Ladī Dunya. She hid the paper in hair.

Bill, v. (as doves), ʿnakara. Billet, s. ʿshákka, Ṽarakaḥ, Ṽaṭarkah.


Bilowī, Ṽawaj, Ṽawaj, ʿmawaj,


Birth, mawād, mawād. The pangs of childbirth, makhād; (lineage), ast, ast, nus, nus, jīms. Of mean birth, majhūl annasāb.

Birth-place, watan.

Biscuit, boksmāt.

Bisect, v.a. katanāh munād; Bisection, tansif.

Bisexual, adj. khansa’ā.

Bishop, uskuf (pl. asākif, asākifat).

Bisextile, adj. kabilit.

Bit, small piece), kiltat. A bit of bread, khatam, a bit of cloth, khatat. Bit by bit, in bits, liqmat. A bit or mouthful, jajib al lamūn.

Bitch, kalhat.

Bite, V. yadd; (to cheat), jāj yadd; (reproach), jihat mūz, jihat lālāt.

Bitter (in taste), mūr; (severe), jīra, jīra; (calamity), jīrar, jīrar, jīrar.

Bitterly, lārārāt.

Bitterness jīr mardrat; (reproach), jihat māldam.

Blame (fault), takīr, khata, jīr, jīr, jīr, jīr, jīr; (censure), malām, malām.

Blame, v. tajāb, lām, dām, dām, dām, dām, dām, dām.

I therefore blamed myself for that which I had done, and said, Would that I had remained on the island, since it is better than this desert place!

Blameful. See Blamable.

Blameless, barī.

Blamer, v. dām, dām, dām, dām, dām, dām, dām, dām.

Blame-worthy, wājib assam. See Blamable.

Blanch, v. bayyād.

Blanch, v. (become white), ibyād.

Blancher, v. mubayyīd.

Blanket, līyah.

Blank (white), abyad; (unwritten), sadād; (vacant), khālt.

Blanket, līhayf.

Blaspheme, v. kafar, jīdar, jīdar.

Blasphemer, v. kafir.
BLE
Blasphemous, kufri; Blasphemy, kufri.
Blast, n. (of wind), nashat (pl. nashāt).
Blaze, n. (flame), lahā; (publication), ishtihār.
Blazon, s. (coat of arms), ālamāt, nishān; (celebration), ishtihār, shurhāt.
Blazon, v. (to celebrate), ashhar; (to embellish), sayyān.
Bleach, v. bayyād; (to publish), kassara.
Bleacher, v. mubayyid, kassār.
Bleaching, kisārah.
Bleak (cold), Idrid.
Bleakness, hard. See Dullness.
Blearedness, Ramad, Umash.
Bled, mafsūd.
Blood, dam. Blood (murder), katl; (offspring), nasīl; (lineage), nasab. Of noble blood, sharif; (temperament of mind), masajī.
Bless, i. (with happiness), da'ā la hālu; (to bless God), shakar allah. And God (whose name be exalted!) blessed him with two male children by his two wives: they were like two shining moons, فرزته من زوجته بولدين ذكرين مثل الفنرين الذين، مبارك, mubarak, sa'ād.
saff addima. Blood-spilling, s.

Blood-thirsty, s. zalim, jassar.

Blood-sucker, s. alaka (pl. alak).

Bloody, damavi.

Bloody-flux, s. ishal ul dam.

Bloom or blossom, s. sahr, sahrs (pl. zahrait). The bloom of youth, anfawun.

Blooming, part. mushir.

Blossom (flower), kim.

Blot, obliteration, mali malid.

Blot, to obliterate, tanaha'. To be blotted, inwiaa'.

Blow, s. darhat, latmat. Had I foreknown the pain that I have suffered from thy blow, I had known that the elephant could not withstand nor endure it; but I will not complain of the pain of that blow, on account of the happiness that has resulted unto me from it; for if it had a severe effect upon me, its result was the most salutary, and I would have been satisfied with it.

Blow, v. (as wind), nafakh. To blow a horn, nafakh.

Boar, khanzlr (pl. khandzlr). A wild boar.

Boar-spear, harbah.

Board, plank, lauh (pl. alwah), surfah.

Board, v. (ceiling or roof with boards), sakaf. On board, fil warak.

Blunder, tafakhkhur, iftikhur, tubdhdh. A common or vulgar blunder in speech.

Blunder, v. amal ghalat.

Blunderer, ahmak.

Blunt (not sharp), maho hadd; (dull of understanding), ammi al qalb.

Bluntly, ayb.

Blush, khajkt.

Blush, khejel. To cause to blush, khajal.

Blushing, adj. khajlan.

Blushingly, bikol khajal.

Boarish, khansiri, hay-want; (brutal), bila shafaka.

Boast, tafakkhar, iftikhar, isubahah.
Boast. v. tabahā', istakhkra, takhir.

Boaster. s. mutabhāt, mustakhra, muftakhir.

Boasting. part. mustakhra, muftakhir.

Boastingly, bi istikhār.

Boat. s. qārib, kārib, kayik, sandal. How much is the fare of the boat?

kam kira al-kārib?

Boatman. s. bahrit.

Bob. s. (a blow), darbat, darab.

Bode. v. ta'āwul, tafawwul.

Boding. Bodement.

Bodiless, ghayr mutajassid.

Bodkin. s. makhrat.

Body. s. jism, ajām (pl. ajām). The body of the sun, jism (pl. ajām). A body corporate, ajām al tābiyat. A collective body, jamā'.

Bolster. s. mukhad, mukhul.

Bolt. s. (of a door, etc.), derbās, ghalak (pi. jālāt).

Bolt, V. darbas al-darbāt.

Bolter. s. ghirbdāl, munkhul.

Bolus. s. habbah, kurs, lukmah, ghadd.

Bomb. s. kumbard.

Bombardier. s. kumbard.

Bombardment. s. darbāl madda', ul-balad.

Bona fide, adv. (Lat.) hakkan, lahlīn.

Bond. s. (for debt, etc.), tamas', jāhan; (union), ittifāq, ittiḥād.

Bondage. kayd (pi. kuyi'd).

Bondman, bondwoman. s. (pl. jāriat, jāriat, jāriat).

Bondmaid. s. (pl. abd, abd mamlak.

Bone. s. (of the heel), ka'āb; (of the hands), ka'ās (pl. kha'ās, (of the back), kha-

Boisterously, bizar. To behave boisterously, jabar.

Boisterousness, shiddāt, ghadab, zor.

Bold, s. (impudent), bilāhā, baja, ul-issār.

Bold-faced, ul-issār.

See Impudent.

Boldly, bijasārah.

Boldness, jaraat, shajāyat, jasārāt.

Bole. s. bet, wohn, da. [dāh.

Bolster. s. masnad, mukhad.

Bolt. s. (of a door, etc.), derbās, ghalak (pl. aghlāt).

Bolt, v. darbas al-darbāt.

Bolter. s. ghirbdāl, munkhul.

Bolus. s. habbah, kurs, lukmah, ghadd.

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Bondmaid. s. (pl. abd, abd mamlak.

Bone. s. (of the heel), ka'āb; (of the hands), ka'ās (pl. kha'ās, (of the back), kha-
Bone, s. jazmah. A boot-maker, takdift.


Bonnets, s. tarboosh. Bonny, jamal.


Bookseller, s. tabib al-kutub. Bookish, taib.

Boothe, s. jazmah. Boot (advantage), fayidat. Bootless, bi-l-fayidat.

Boothe, s. jazmah. Boot (advantage), fayidat. Bootless, bi-l-fayidat.

Boothe, s. jazmah. Boot (advantage), fayidat. Bootless, bi-l-fayidat.
Botanist, s. معْلُوم نباتَةٍ مَعْلُوم نباتَةٍ.
Botany, عِلْم النباتَاتِ عِلْم النباتَاتِ.
Botch, (mark), دَاحٌ دَاحٌ.
Botchy, مَدَنْبِل مَدَنْبِل.
Both, (fem. كَانَكلٌ كَانَكلٌ). Both the worlds, كَانَكْلاً كَانَكْلاً. Both the seas, الْبَحْرِينَ الْبَحْرِينَ. From both sides, مِنَ الْجَانِبَيْنِ مِنَ الْجَانِبَيْنِ.
Bottle, s. سَوْدَاصِه سَوْدَاصِه.
Bottom, قَعْب عَقْبَ. The bottom of hell, كَأَرُ سَياَحَنَام. The bottom or keel of a ship, عَقْبَ المَرْكَب عَقْبَ المَرْكَبَ; (a valley), وَدَتَ وَدَتَ; (profundity), عَمْقَ عَمْقَ; (limits), حَادَد حَادَد. To the bottom (completely), تَأَمَّامًا تَأَمَّامًا. At the bottom, في التَّفَرَّكَ في التَّفَرَّكَ. From top to bottom, مِنَ الْرَّاسِ إِلَىَّ الْعَقْبَ مِنَ الْرَّاسِ إِلَىَّ الْعَقْبَ.
Bottomless, مَالِحَوَ كَارَ مَالِحَوَ كَارَ.
Bough, s. لَكَبَ لَكَبَ. (pi. لَكَبَ). Bought, لَا مَعْتُوْرُ لَا مَعْتُوْرُ.
Bounce, s. (noise), كَارَاكَ كَارَاكَ. Bounce, v. (to make a noise), كَارَاكَ كَارَاكَ.
Bouncer, s. كَمَرَب كَمَرَب. Bound, bounds, boundary, حَادَد حَادَد.
Bound, part. of bind, مُهَادَد مُهَادَد.
Bound, (obliged), مَمَثُوْنِ مَمَثُوْنِ.
Bound, v. (limit), حَادَد حَادَد. To be bounded, تَحَادَد تَحَادَد.
Boundless, مَالِحَوَ نَاهِيَةٍ مَالِحَوَ نَاهِيَةٍ.
Bounteous, bountiful, كَرَم كَرَم.
Bountifully, bounteously, بِكَل سَناَرَةَ بِكَل سَناَرَةَ.
Bounty, bountifulness, كَرَم كَرَم.
Bousy, مَكِرَان مَكِرَان.
Bow, s. قَوْس قَوْس.
The rainbow, قَوْس كَازَر. A saddle-bow, كَارَبُس (pl. كَارَبُس). A bow for a fiddle or other instrument, قَوْس قَوْس. A bow used in dressing cotton, مَنْدَف مَنْدَف.
Bow, v. (reverence), رَكَعَة رَكَعَة; (salutation), سَلَام سَلَام.
Bow, v. (bend), أَعْوَاج أَعْوَاج. To make a bow or reverence, سَلَام سَلَام; (to sink under pressure), ظَلَام ظَلَام.
Bow-bent (crooked), أَعْوَاج أَعْوَاج.
Bowels, أَكْلَل أَكْلَل.
Bowl, s. كَانَد كَانَد.
Box, s. صَنُوْد صَنُوْد. Bring out these things from the box, أَخْرِجُ هذِهِ الصُّنُودِ أَخْرِجُ هذِهِ الصُّنُودِ.
Box, v. (fight with fists), تَتَصَرَّب تَتَصَرَّب.
Boxen (resembling or made of box-wood), بَكَرَ بَكَرَ.
Boy, s. وَلَد فَتَاي فَتَاي.
Boy, is it morning, أَيْلَد هِل طَـلَعَ الفُجُرُ أَيْلَد هِل طَـلَعَ الفُجُرُ.
Boy, s. وَلَد فَتَاي وَلَد فَتَاي.
Boyishness, صِبَاح صِبَاح.
Brace, v. رَكَد رَكَد.
Brace (tie), عقدة shajjat. A brace or pair, زوج sauj.
Braces (for trousers), حمالات hammalat.
Bracelet, سوار suwar.
Brackish, مالك malk.
Brag, v. takabbar, tufakhar, sflkhar.
Brag, s. mufakhrat, mufakhar.
Bragging, part. mutabahi.
Braid, v. (weave together), لف laf. To braid hair, صفر dar. [kitan.
Braid, s. جل شرط, خرج kharj, mufakhar.
Brain, s. دماغ dimagh. The membrane of the brain, umm al dimagh.
Brainless, بلا الدماغ.
Brake, preterite of break, كسر kassa.
Bran, فرع fur (pl. agha'an).
Branch, s. فرع fur (pl. agha'an). A branched candlestick, شعبدان shabdan.
Branch, s. جدول jadwal (pl. jadawi). A branch of a river, جدول jadwal.
Branch, s. نسب nasab (pl. nasab).
Branchy, adj. كسير al-kasir.
Brand, s. (mark made, by burning), داغh. A fire-brand, جمرة jamrat.
Brandy, s. فرانساوي carak fransaowi.
Brangle, s. خاص, شغائر munakkah, ناص.
Brasier, s. (worker in brass), خاص, شغائر nahhas:
Brass, خاص, شغائر nahhas asfar.
Brat, s. طفل tifil, ولد ديفيز walad saghir.
Brave, جريج, جمجم jarij; (magnificent), عظيم azim.
Bravery, جمجم shajjat; (magnificence), جمجم.
Bravo, s. (assassin), ساقي al-dama, قاتل katil. Bravo (well done), عافيات الله.
Brawn (the arm), ساعد sajid.
Brawny, عضل adil.
Bray, v. (bruise), سحق sahak. To brawny (as an ass, etc.), شد neha hak.
Bray, s. (of an ass, etc.), شد neha hak.
Brayer, s. (pounder), ساحق sacht; (as an ass), ناهك.
Brazen, خاص, شغائر nahhas.
Breath, s. (aperture), افتتاح iftatah. A breach of faith, غير العهد ghadar al-ahd, عام وفا.
Breath, خمجر khubs. Boy, bring bread, يوالد جيب خمجر ya walad jib khubs.
Unleavened bread, خمجر فشر khubs fattar.
Leavened bread, خمجر شخكار khushk.
This is very good bread, هذا خمجر يطيب hasa al khubs dama.
Breadth, عرض ard. According to the breadth, عرض ard.
Break, v. كسر kassa. The break of day, إنساب asab.
To break faith, نك العهد ghadar al-ahd.
To break an agreement, فسخ العهد fasak al-ahd.
To break in upon (assault), هجم hajam.
To break (melt as frost), دووب zamzam.
To break out (become known), أنساب anshahar.
Breakfast, s. فطور (kasr assafra). Bring breakfast, جيب فطور (jib futur).
Breakfast, v. فطور (kasr assafra).
Breast, s. صدر (sadr; pl. sudur). A woman's breast, جيب الثدي (jib sad). The breast of a garment, جيب (jayb).
Breath, s. نفس (nafas; pl. annafas), انفاس , (life), حياة (hayat); (an instant of time), لحظة (lahsat), دقيقة (dakhat). To draw breath, تنفس (tanaffas). Shortness of breath, نفاس (nak annafas). A breath of air, نسمة (nasim), تنفس (mufhat).
Breathe, v. تنفس (tanaffas). To breathe odours, تنفس (nafah).
Breathing, s. تنفس (tanaffas).
Breathless, مقتول النفس (maktu annafas).
Breeches (or trousers), بنطلون (pantalon).
Breed, v. (procreate), جلد; (to produce), ولد (wulid); (to contrive), خلق (khala); (to contrive), رتب (rabb). [أصل (aal).
Breed, s. نسل (nasl), جنس (jins); (species), والدة (walidat).
Breeding (education), تربية (tarbiyat), تعليم (ta'alim).
Breeze, s. نفس (nasim), صبا (saba) or suba.
Breezy, هوا (hayw).
Brethren, الأخوان (akhwan).
Brevet, s. شهادة (patementa). See Diploma, مكتاتب.
Breviation, abbreviation, اختصار (ikhthar).
Brevity, اختصار (ikhthar).
Brew, v. (beer), عمل بيره (camal birrah).
Brewery, s. عمل البيرة (ma'jul ul birah).
Bribes, s. رشوة (rushat); براتيل (burtail). To take a bribe, براتيل (burtail).
Bribery, رشوة (rushat).
Brick, s. (for building), كرمان (karmid).
Bridge, s. جسر (jiser). The bridge of the nose, نسج (nasim).
Bridal, s. بريدل (jardyet).
The bride-chamber, غرفة الجولة (oudat ajdalat). The bride's portion or presents sent by the bridegroom to the bride, صداق (saddak).
Bridegroom, s. عريس (arîs).
Bridge, s. جسر (jiser). The bridge of the nose, نسج (nasim).
Bride, s. عروس (arîs; pl. arîyes).
The bride's portion or presents sent by the bridegroom to the bride, صداق (saddak).
Bridle, s. لجام (pl. lajam), لجام (lam). A bridle ornamented with gold, etc.), رخت (rakht).
Bridle, v. لجام (pl. lajam). To bridle the passions, كتم (kadam).
Brief, s. (writing), خط (khatt); (epitome), مختصر (muktasar).
Briefly, مختصرًا (muktasiran).
Briefness, اختصار (ikhthar).
Brig, brigantine, ابريق (ibrik).
Brigade, s. لواء (livad).
Brigadier, s. شمولا (mir livad).
Brigand, كفت (kati). A brigand, شمولا (shakti).
Bright, brilliant, جلي (jalt); منير (munir), مدني (mudi), لدي (lami).
Brighten, v. (make bright), (to make gay), بسات (basat); (to be or grow bright), ضي (dava).
Brightness, brilliancy, ضيا (diya).
BRO

Brilliant diamond, s. الماس almas. Set in brilliants, مروع murassa murabba. Majawhar.

Brim, fum ashyh.

Brimful, muntalt, معلم النم. Muntul ilal fum.

Brimfulness, السحوية similad.

Brimstone, kibrat.

Brine, md almih.

Bring, v. تاب jugg. To bring about (effect, make, do), tamal. To bring forth children, ولد. To bring proof, أثبت asbat. To bring off (disengage) خلاص khallas. To bring off (dissuade), منع manaq. To bring over (persuade), بنجع kana. To bring to an agreement, وافث saffak.

So the gardener took the pieces of gold, and said to them, Enter, and divert yourselves; for the whole of it is your property, and sit down until I bring you something to eat, فأخذ البستاني الدنيا نفسلهم ألم ادخلوا and they joined together a pile of gold and silver and put it up on a high platform and told them to sit down until I bring you something to eat.

Bring, imp. اهذير, هات elat, جيب kicks.

Brink, taraf. The brink or bank of a river, تارف taraf annahr.

Brisk (quick, spirited), نشط mudhit.

Briskly, adv. بنشاط bi nashat.

Briskness (gayety), نشاط nashat, فرح farah.

Bristle, ماج لاكتسار kabil attacksr, ضعيف doqis.

Brittleness, ضعف ضعف, عطله, عتاب atatab.

Broach, s. sikh, سيخ مشوي كبير سيخ mishwi kabir.

Broach, v. (pierce), ثقب sakab; (to split), شق shok; (to utter or publish), أشهر ashar, أظهر azhar.

Broad, واسع واسع, عريض varid, واسع, عريض, عريض, عريض. As broad as long, murabba. Broad and long, عريض وطولا. Gordan wa talan.

Brocade, dibaj. In it was a pavilion of brocade, raised upon columns of gold, and within this were birds, the feet of which were of emeralds, وفيها خيمة من الدبياط منصوبة على أعمدة من الذهب وفيها طيور ارجلها من الزمرد الأخرى.

Broil, s. خشمات (pl. خشمات) khusamat.

Broil, v. (grill), شوچ shauca.


Broken (violated), منقسم muntakid.

Broker, s. دالل دالل dalal, سمسار samsar. A broker's hire, brokage, brokerage, داللة, دالة, دالل dalalat. A female broker, دالة, دالة, دالل dalalat.

Bronchitis, s. مغيز النفس, علة الانفاس majari annafus, علة الانفاس, علة الانفاس.

Bronze, خمسة nahuas.

Brood, s. نسل جنس jins.

Brook, s. نهر ناهر nahr saghir, نهر ناهر, نهر ناهر, نهر sakiyah.

Brook, v. تاحممال tahammal.

Broom, مكبسة mukunsaat. [muknisah.

Broomstick, s. قصب المكمسة kadibul.

Broth, shurb, maraka.

Brother, s. أخ akh (pl. أخووون and أخو ع ukhoat). 'The father's brother, عم. A mother's brother, ن.findall. A brother in God, حليل. A brother-in-law (the sister's husband), صبر shar. How is your
Buckler, s. turs. [ward.
Bud, s. žr zar. A rose-bud, zar Bud, v. žr zarzar.
Budget, s. لائحة ايراد ومصاريف الدول سنويًا layhat irad wa masārīf adduwal sanawiyān. [jāmaa.
Buff (buffalo leather), jūlāh jāmaa jūlād
Buffalo, s. (or buffle), jūlād jāmaa jāmaa
Buffoon, s. ظنَّة maskharah.
Bug, s. نقطة fusat, نقطة بق الحطام bak al hitān. [pl. تداويم takāwīl.
Bugbear, s. حيال khiyāl, takweil
Buggy (full of bugs), مفسَس musafas.
Bugle, s. (or bugle-horn), بُك bak
Bugloss (herb), لسان النور lisān asār.
Built, v. عمdur ammar, bana'; (to depend on), تاماد ētamad, اتتتك ētakal. He has built a house on the bank of the river, bana' bayt ētalā shāt annahr.
Builder, s. معمور musāmār, bānā.
Building, s. بناء bīna. (pl. بنية abniyyat), بنية bunyān. Public buildings, abniyyat khayriyat.
Built, v. مبني bīna, معمور musāmār.
Bulb, s. (or bulbous root), دالа basal.
Bulge, v. (to founder, as a ship), خرق ghīrīk.
Bulimia, bulimy, s. عوز جوع الكلب ju' ul kalb, عوز يحلب ju' ul bakar.
Bulk (magnitude), عظمة kadr. The bulk or mould of the human body, قد kāmat.
BULKINESS, جسامية jasāmat. [ajjim.
Bulky, ظَّ اسم� jasīm, عظم اسمج
Bull, s. θύρι saur (pl. θύρι saurān), انوار.
The constellation of the Bull, انوار burj assawr. The star called Bull's-
eye or Aldebaran, addabaran. A bull’s pizzle, sawt.

Bullet, s. rassalah. riadah.
Bullock, s. (young bull), yal.
Bull, v. taawad, tadhad. haddad.
Burlash, s. kasab, kasabah.
Bulwark, s. kalat. kalat.
Bump, s. dom, wara’am.
Bunch, (of flowers), baka. A bunch of grapes, ankud.
A bunch of dates, shirakh.
Bunch-backed, ahbah.
Bundle, s. hikma. A bundle of wood, khatma.
A bundle of grass, jurzat.
Bundle, v. hazam.
Bung, s. larmi, larmil.
Bung-bole, s. manfar.
Bungle, khalat, khatb.
Bungler, s. lilm.
Bunglely, jiskal.
Buntcr, s. (a low, vulgar woman), hira.
Buoy, v. ghamdara.
Buoy, v. (float), qala’al wa’il alma.
Burden, v. hammal; (to oppress), zul al huml. To lay down or unload a burden, nazzal al huml.

He was a man in poor circumstances, who bore burdens for hire upon his head; and it happened to him that he bore one day a heavy burden, nazzal al huml. And a man, frequently, used to travel about, taking his work with him, and he had the habit of being so employed. But his work was of the most laborious kind, and he was often obliged to carry burdens on his head, and he was also a man of strong constitution, and a stout fellow, and he was able to carry burdens on his head, and he was able to carry burdens of the heaviest kind.

Burdensome, mut’ab.
Burg, s. khasab.
Burgess, (s. burgher), ibn al-balad. mamlakat.
Burgmote, s. majlis ul dafa, jinazat. A burial-place, makbarah. A burial-place, maskarat.
Burlesque, s. i’bira.
Burn, v. harak. To burn with love, ghashék. So when her father heard these words from her, the light became darkness before his face, and his heart was tortured excessively on her account; for he feared that she would kill herself, and he was perplexed respecting her.

Flama sum abuha mina ha’ala matsalatina fi wajhe ghala’ wa’al hadithi qalbi wa’al hadithi qalbi. Wakihi ini takallufi na’afa wa harar al amirah.

Burner, s. mukrik.
Burning, s. i’bira.
Burnish, v. galkin.
Burnisher, s. mukrik.
Burnisher, s. galkin.
Burnt, mahrok, mahdil.
Bursar, s. (treasurer of a college), khatmadr al madarat.
Burse, s. basar, sakal. See Market.

Bury, s. kabara. A burying ground, makbara.
Burial, s. dafa, kabara. Is your business now completed? hal tam shuglak alan? He is exceedingly active in that business.
<table>
<thead>
<tr>
<th>Arabic Term</th>
<th>English Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>بوذ (ب)</td>
<td>But, v.</td>
</tr>
<tr>
<td>نح (ب)</td>
<td>By</td>
</tr>
<tr>
<td>با لاس</td>
<td>باس</td>
</tr>
<tr>
<td>بازية عابتنا</td>
<td>lapse</td>
</tr>
<tr>
<td>مشغول</td>
<td>Busy (employed)</td>
</tr>
<tr>
<td>مراحيم</td>
<td>Amr muhim</td>
</tr>
<tr>
<td>حجاج</td>
<td>Hajat</td>
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<td>وکیل</td>
<td>Waktl</td>
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<tr>
<td>تکال</td>
<td>Takkal</td>
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<tr>
<td>مالک</td>
<td>Mamlakat</td>
</tr>
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<td>بازوی</td>
<td>Bawoah</td>
</tr>
<tr>
<td>تنکل</td>
<td>Tinsul</td>
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<td>حضری</td>
<td>Hubri</td>
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<td>عاجل</td>
<td>Jaihat</td>
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<td>مشغول</td>
<td>Busy</td>
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<td>استحقل</td>
<td>Aghdal</td>
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<td>نجيب</td>
<td>Nabi</td>
</tr>
<tr>
<td>اشتری</td>
<td>Ishira</td>
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<td>تار</td>
<td>Tarr</td>
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</tbody>
</table>
By (or near) the river, and
unahar. By agreement, the
الله، والله. By chance,
laqal. By that which, and
bima. By force, jabran. By all means,
al battah, the female brl jumlat, and
by the female brl kuli yat. When she drew
near to him, he rose to her, standing upon his
feet, and seated her by his side; and she took
forth the paper and handed it to him, saying,
Read its contents, فلما قررت من نفسي
الأيها بالأساسية وافقها فأخرجته ل
الورقة ونلتها أيها وقالت لآزرا فيها

C.

Cab, s. عربة.caraba.
Caba or Kuba (temple of Mecca),
الكعبة
akaba.
Cabal, s. (private confederacy),
سماحة mukhtar.
Caballer, s. صاحب داسيس.
Cabbage, لحمية malfuf.
Bring some cabbage, cauliflowers, turn-
nips, carrots, and cucumbers,
جبش شوية ملونوف وترنمنة ولغة ووجوز
jib shuwayyat malfuf wa kar-
bit wa lift wa jazar wa khyar.
Cabin (of a ship), كامرة
kamera; (a cot-
tage), kakh.
Cabinet, s. (box, etc.), صندوق
sanduk; (a private apartment), خلوة
khawat.
A-cabinet council, ديوان خاص
divān
khās. The secrets of the cabinet or of
state, اسرار آل مملاك.
Cabinet-maker, s. خجار
najjar.
Cable, s. غومانة ghomana.
Cableman, s. عربة جبي
farabajj.
Caboose, s. موقع مطلع المركب
mawda matbakh al markab.

Cackle, v. (as a fowl, etc.), قرق naknak.
Cackle, s. ناقطة naknakah.
Cacoehmy, s. فسادالدم والخلط
fasād uddam wālakklāt.
Cacography, s. غلظ بالعما ghalt bilimlā.
Cacophony, s. لحن lahn.
Cacophonous, cacophonous.

Cadaverous, مثل الميت
mis al mayyāt.
Cadence (of verses or periods),
ميزان
mīzan al kālam.
Cadenced, adj. مصع musajja.
Cadet (younger brother), hāsir.

Cadi, s. (judge), قاضي
kādi. [kafān.
Caftan, s. (an Eastern garment),
قفتان
kafās (pl. 4kfas).
Cajole, v. ملاك maltak; لقط
lātaf.
Cajoler, s. ماحت ملاط
kāsir al tamītik.

Caitiff, s. خبيث شير
khābis.
Cake, s. كليجة kājī; كك
kak. Bring
bread, sweetmeats, and cakes,
حبات خبز وحلويات وكك
hāt khūbs wa halwiyāt wa kaḵ.

Calamitous, منحوس manhūs.
Calamity, مصيبة musulbat, mihnut.
Calash, s. (carried by camels, etc.),
صدح hawdaj.

Calcine, v. كاس kallas.
Calculate, v. حساب hassāb, عداد
add.
Calculation, calcule, حساب hisāb.
Calculated, حساب mahsūb.
Calculus, s. (stone in the bladder), حسبة
haswat, حساب hisāb. Differential

Calculus, s. علم التفاضلي
ilm ul tasādīlt.
Integral calculus, علم التماثلي المتكامل.
Caldron, قسط kalān.
Calendar, تقويم takwīm.
Calendrier, تقويم takawīm.
Calendar, تقويم takwīm (pl. takawīm).
Calendrier, تقويم takawīm.
Calendar, تقويم takwīm.
Calenture, عدّاء hādi.'
Calf, Calf, جلد mūdāt.
Calibre, abjad).
Calico, ضرب kham. Printed calico, ضرب kham matbū'.
Calif or Khalif, خليفة khalīfah.
Califate, Khalīfah.
Caligraphy (beautiful writing), حسن lūsl lātīn.
Caligraphist, عارف khattat.
Call, V. نداء tamāt, (to invite), tamāt.
To call before a judge, دعوة haddāt.
To call together (convoke), jama'.
To call (proclaim), dī'ah.
To call (visit), zar. To call back to life, الحياة ahbāyā.
To call in question (to doubt), دعوة tamāt. To call one in question (to interrogate him), سألاً saal.
To call to account for money, حساب hāsāb.
To call for help, استعان ista'ān.
To call to witness, shahād. Call the porters, كل al hammālīn.
Call, طلب talab; (a demand), طلب talab, راجاً rajā; (an order), الحكم hukm. Obedient to a call, مطاع mutt.مطاع mutt.
Called, طلب talab; (named), مسني musammā'; (to be named), تسمي tasammā'.
Calling, طلب talab. A calling (professional), طلب talab.
Callous (insensible), غبار ghayr mahāsūs, بلباس bilāb hasī.
Calm, placid), هادي hādi.; (not stormy), صافي sahti.
Calm (tranquility), هدوء hadāw.
Calm, نداء haddāt; سكن sakkan.
Calm, هادي hādi.
Calm, هادي hādi.
Calmly, بكور aakun.
Calmness, هدوء hadāw; هدوء balā.
Caloric, نائمة mādat ul harārah.
Calummiator, نام tāhīm, نام tāhīm، مفتر muštari.
Calumny, calummiation, tuhmat, buhtan, انفرأ iftira.
Cambric, kambrīk.
Camel, همال jamāl; (a he-camel), ناکات nakāt.
Cameleopard, همال jamāl.
Cameleopard, همال jamāl.
Camp, A royal camp, اوردي ordu mulākā. To pitch a camp, خيم khayyam. A trench

Candour, خيال khailas, صدق sidq.

Candy, v. عمل مربّع عمال murabba`. Sugar-candy, صك نبات sukkar nabāt. To candy (form into congealations), جمّد jamād; (to grow congealed), جمد jimed.

Cane, s. قصة kasabah. A cane or walking-staff, عصا عصada.

Cane, v. ضرب بالعلا darab bil`asā. Canicule, s. النجمة شعري اليعاني najmat shārīr yamānī, أيام البارح ayyām ul bāhrū.


Canister, s. وعاء من تُنكت للعسا waga min tanak lilma.

Canker, s. أكل اكلاح.

Cannibal, s. من يأكل لحم الناس man yākul lahm ul nasā.

Cannon, s. طوب madfā`. A cannoneer, ثوجي tobi.

Cannot, aux. v. negative (for can not), I cannot, لا اكـيد la akūr.

Canon, s. قانون قانون man kānūn (pl. kawāntān), قاعدة kāṣīdat (pl. kawāsid). To frame canons, وضع القانون pāda` al kānūn. A book of canons, كتاب القوانين kitāb al kawāntān.

Canonical, قانون قانون kānūnī.
Cant (barbarous language), غلطة ghalat; (auction), مزاد masad; (hypocrisy), مكر makr, ريا riya.

Cantar, s. مكار makkar, غاش ghash. Canticle, s. (hymn), مزمور tasbūr, ناصد nashid. The Canticles of Solomon, ناصد انعاش nashid ul anshad.

Canton, s. (tribe), قبيلة kabilat; (a parcel of land), مقاطعة.

Canton, v. تستم kassam.

Canvas (cloth), جنسان jinfas.

Canvas (inquiry), تفتيش taftish; (solicitation), طلب talab.

Canvaser, s. منتصب mutafahhit.

Cap, s. جبر tarboih. A Moorish cap, (called by the Spaniards Albornoz).

Capable, جبرى jahri, جدير jdir; (intelligent), معذيب mutaka'ib.

Capable of business, ساحب تدير sahib tadbir. To be capable, قادر kider.

Capableness, capability, قابلية kabiliyat, قدرة kudrat, استعداد isti'dād.

Capacious, واسع wassāt, فستح fasth, عريض arīd.

Capaciousness, وسعت vaqsat, فقحة fashat.

Capacity. See Capableness, Capaciousness.

The intellectual capacity, القوة al kwat al mudrikat. A good capacity, مهارة muhārat; (state), حالة halat.

Caparison, رخت rakht.

Cape, s. (headland), رأس جبل ras al ajabul.

Caper, s. (a pickle), قبار kabbār. To caper, تذات natt.

Capilarity, s. ناشيفية nashifiyah.

Capital (chief), أصلي asl; (criminal), واجب القتل wajib al katul.

Capital, s. (chief city), دار السلطنة dar as-sultanat. A capital stock, رأس المال ras al mal. The capital of a pillar, رأس العمود ras al qamud.

Capitation, s. (poll-tax), جزية jaziyyat.

Capitulate, v. (surrender on conditions), تسلم بشروط tallam bi shurut. [shurut.]

Capitulation, s. تسلم بشروط taslim bi Capon, s. ديك منص bi mukhtār.

Capricious, adj. ملون mutalawwun, متعلق mutakallib.

Capriciousness, s. تلون الطبع تلقين talawwun attabiyy, تلقين takallub.

Capricorn (sign of the zodiac), برج الجدي burj ajjūdī.

Captain, s. قبطان kaptān, رويس al markab. A captain-general, أميرالمسرا amir ul imara.

Caption, قبيس kaba?

Captious, معرض muttarid, خادع khādi.

Captivate, v. اسأر asar, سيبasa. He then looked at her, and said to her, Descend, 0 my mistress; for I am a victim of thy love, and thine eyes have captivated me. It is on account of me and thee that this disturbance and these conflicts took place, ثم أنه نظر إليها وقال لها أنزي الياسدي فاني تحب هوالت وأسرتي عيادات وعلي شاهيون وكانت هذه الفتنة هذه الحروب.

Captive, اسأر asr. She therefore said to him, 0 thou endowed with comely qualities, I am the Queen Joharah, and I have fled because Salih and his troops have fought with my father, slain his troops, and made him a captive, together with some of his troops; so I fled in fear for myself.

 فقالت له ياملبع الشمائل ان الملكة جهرة وقد هربت لن سلاطا وجحود، تقاتلا مع ابي وقتلوا جدها واسره هو وبينما علمانه فهرت خوفا على نفسي
<table>
<thead>
<tr>
<th><strong>CAB</strong> (534)</th>
<th><strong>CAR</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Captivity, اسرعبادیات,</td>
<td>نقص، اسربعائداً * نیشان، تکمیر</td>
</tr>
<tr>
<td>Capture, غزارة</td>
<td>تحصیر، اکله</td>
</tr>
<tr>
<td>Care, a. عربا</td>
<td>نیشان، تکمیر</td>
</tr>
<tr>
<td>Carbine, a. قربانیا</td>
<td>نیشان، تکمیر</td>
</tr>
<tr>
<td>Caravan, قافلة کاروان</td>
<td>قافلة کاروان بخشی</td>
</tr>
<tr>
<td>Carat, جیفت</td>
<td>منادیف</td>
</tr>
<tr>
<td>Carnation, رنگ</td>
<td>Jنکا</td>
</tr>
</tbody>
</table>
Carouse, v. (drink), شرب sharib. Nādām. Her name was The Rose in the Calyces (or The Unblown Rose), and the reason of her being so named was her excessive delicacy of beauty, and her perfect elegance; and the King was fond of carousing with her, on account of her accomplished manners.

Carpenter, سماج nijārat. The trade of a carpenter, نجار njār. Carpenter, احتاط t. najār. The trade of a carpenter, نجار njār.

Carpet, نقشف tunfusat. A carpet on which they prostrate themselves at prayer, Saidah. We want some small carpets.

Carpaity, نعف adj. thaykhah. Carrot, نعف ul jātār.

Carve, v. (in stone, wood, etc.), كت ق al sharra. To carve (meat), sharrah, تث ق. Carved, منقوش munkash.

Carver, سماج a, nakkād. Carved, نعيث mankuah. Carver, سماج a, nakkād.

Cascade, سماج a. jahal, لمر jala' u'dhal. And if the case be so, we will equip thee, and will journey with thee to thy home and thy friends, that we may have the honour to be with thy relatives and companions, فأن كان الأمر كذلك فنجركة ونسافر بكت الي وطلك واحبكت لنشرف ياهلكت واسحا بكت


Casket, سماج t. i:bāt, x-اى kaa'at.

Cassia, سماج (lig.), ليلخحī tallkhah; سماج (fistula), ماء bihi:n khiyār ahanbar.

Cast, v. رمى rama', عاى al karotta. To cast (condemn), حكم hakam. To cast up, حساب hassāb; (to vomit), استفرخ iṣfāragh. To cast away, عاى tarah; (to be wrecked), عاى ق ghīrik. To cast the eyes towards, نظر nazar. To
cast (model), صور sauvage. To cast
the balance, رجح rajah.
Cast, s. رمي rami. A cast or mould,
 قالب kalib. A cast-away (infidel),
كافر makhsul.
Castigate, v. (punish), عاقب ākab;
(to correct), أدب addab.
Castigation (chastisement), عقوبة sukubat;
 الإمام, (emendation), إصلاح šalihā.
Castle, s. قلعة kalēt. The bastion of
a castle, برج القلعة burj al kalēt. A
strong or impregnable castle,
حصن hishm hastan. A moat round
a castle, مرس matras.
Caster-oil, s. زيت الخروع seelul khurwa, a.
Castrate, v. خصي khasa.
Castrated, مخصي mumkišt.
Castration, أخص ʿittifakt.
Casual, s. عقافة صفة عارضية ʿittifakān.
Casualness, s. عقافة ʿittifakān.
Catcher, s. قابل kābišt.
Catechism, s. تعليم المسيحي taqīm ul
masihi.
Catechize, v. إلَّم اللسان allām attaqīm.
Categorical, شافي ʿaṣēf. A categorical
answer, جواب شافي jawāb ʿaṣēf,
جواب قاطع jawāb kātīq.
Catenarian, متصلسل mutasalisil.
Catenate, v. جنجر jannsar.
Catenation, متصلسلة sal-
silat; (regular connexion), علاقه
الصل catkat, مناسبة mundībat.
[mutakhil.
Cathartic (a cathartic medicine),
مسيح معمومي ʿumūmī.
Catholic (universal), عمومي ʿumūmī.
A Roman Catholic, كاتوليكى kātoliṭī.
Catholicon, s. (universal remedy), علاج
عمومي ʿilaj ʿumūmī.
Cattle (of the larger kind), حيوانات
haywān (pl. haywānāt), مواشي
mawāshi.
Cavalcade, s. موكب maukab.
Cavalier, s. (horseman), خيال khayyāl,
نارس mutakabbīr.
Cavalier (brave), مبارز mutābarīs; (haughty),
Cavalierly, بكل تكر ʿaṭ—but takabbūr.
Cavalry, khayl. The enemy's
cavalry attacked us,
حِياَة العدو ʿāthāma adhū ʿaṭbut māḥāmūnā.
Cave (cavern), مغارة maghārat. Then I
looked within the cave, and beheld a huge
serpent, sleeping at the upper end of it over
its eggs, ثم انفتحت في داخل المغارة
فظلت حية عظيمة نائمة في صدر المغارة
علي ببنها.
Caviare (salted eggs of sturgeon or other
fish), خبصار khubīra.
Cavil, s. (frivolous objection), اعتراض
عَيِنَّة etīrād bila maʿna.
<table>
<thead>
<tr>
<th>CAU</th>
<th>CEL</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Cavil</strong>, v. اعتراض بالمعنى</td>
<td><strong>Catist</strong>, n. قي السلم kawâl allâh.</td>
</tr>
<tr>
<td><strong>Cavity</strong>, s. جوف jawf.</td>
<td><strong>Cauterization</strong>, n. مكيوكة mikwât.</td>
</tr>
<tr>
<td>Caught, part. of Catch, ممسوك msâmûk.</td>
<td><strong>Cauterize</strong>, v. كوي koâa'.</td>
</tr>
<tr>
<td>Caull, s. (small net), شبكة shabakât.</td>
<td><strong>Cautery</strong>, s. (or the mark made by it), Cay.</td>
</tr>
<tr>
<td><strong>Cauliflower</strong>, a. ^kamâhâ,</td>
<td><strong>Cauterizing instruments</strong>, مكيوكة mikwât.</td>
</tr>
<tr>
<td><strong>Caulk</strong>, v. (a ship), كلفت kalâf.</td>
<td><strong>Caution</strong> (prudence), احتياط ihtiyyât,</td>
</tr>
<tr>
<td><strong>Causal</strong>, احترس ihtas.</td>
<td><strong>Cautioner</strong>, n. damîn.</td>
</tr>
<tr>
<td><strong>Cause</strong>, a. ^kâmâhâ,</td>
<td><strong>Cautious</strong>, احتياط ihtiyyât,</td>
</tr>
<tr>
<td><strong>Jujja</strong> ; ^a lawsuit, تعرف jâr.</td>
<td><strong>Causeless</strong>, احتياط ihtiyyât,</td>
</tr>
<tr>
<td><strong>The cause and effect</strong>, ^ئلالة elâlah.</td>
<td><strong>Cauterization</strong>, احترس ihtas.</td>
</tr>
<tr>
<td><strong>The particular cause</strong>, ^ئلالة elâlah.</td>
<td><strong>Cauterize</strong>, v. كوي koâa'.</td>
</tr>
<tr>
<td><strong>The evident cause</strong>, ^ئلالة elâlah.</td>
<td><strong>Caution</strong>, v. ^حذير liazzâ,</td>
</tr>
<tr>
<td><strong>The material cause</strong>, ^ئلالة elâlah.</td>
<td><strong>Cautioner</strong>, n. damîn.</td>
</tr>
<tr>
<td><strong>To carry on a cause at law</strong>, ^ئلالة elâlah.</td>
<td><strong>Cautious</strong>, احترس ihtas.</td>
</tr>
<tr>
<td><strong>Without cause</strong>, ^ئلالة elâlah.</td>
<td><strong>Cause</strong>, v. ^عمل aamâl.</td>
</tr>
<tr>
<td><strong>Why do you laugh without cause?</strong></td>
<td><strong>Cause</strong> (pretext), ^ئلالة elâlah.</td>
</tr>
<tr>
<td><strong>To cause sorrow</strong>, ^عمل aamâl.</td>
<td><strong>Cause</strong>, v. ^عمل aamâl.</td>
</tr>
<tr>
<td><strong>Cause, v.^ عمل aamâl.</strong></td>
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</tr>
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</tr>
<tr>
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</tr>
<tr>
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</tr>
<tr>
<td><strong>Causeway</strong>, ^فعل mafûl.</td>
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</tr>
<tr>
<td><strong>Caustic</strong>, ^فعل mafûl.</td>
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</tr>
<tr>
<td><strong>Cease</strong>, v. (leave off), ^تلاش khalâs.</td>
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</tr>
<tr>
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</tr>
<tr>
<td><strong>Cecity</strong>, s. ^من غير انقطاع min ghaâr inkîlat.</td>
<td><strong>Cedey</strong>, s. ^من غير انقطاع min ghaâr inkîlat.</td>
</tr>
<tr>
<td><strong>Cede</strong>, v. ^تلاش khalâs.</td>
<td><strong>Cedar</strong>, s. ^تلاش khalâs.</td>
</tr>
<tr>
<td><strong>Ceiling</strong>, ^تلاش khalâs.</td>
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</tr>
</tbody>
</table>
CEN (538) CER

duh, mawaf, shahir, mu'assam.

Celebration (solemn performance or remembrance), evil sharif; (praise), madh; (centrality), ishtihār; (celebrity), asamāt.

Celebrity, ishtihār; shihār. Celerity, sura'at, ajalāt.

Celerity, t. kāfis, tajarat. Celery, t. karaft.

Celestial, tamāwl, fālakāt.

The celestial inhabitants, ahl assamāt.

Celibacy, isābiyat.

Cell, s. zuwiyat, sawma'at.

Cement (glue), gharā; (for building), tīn; (union), ittiḥād. Cement, v. (unite), wasa'il, laham.

Cemetery, makhara.

Cenotaph, mazdar.

Qense, s. kkaraj. Censer, s. (for incense), mabkharat.

Censorious, namdm. Censoriousness, manāsik al kanisat.

Censurable, zamlm (fern, zamlmat), [lawm. Censure, r. tappaikh, waṭā ilān, maddīn. Censured, māzmūm. Censurer, s. muttakhīb.


Centipede, s. (poisonous-insect), umm arba'at wa arbi'īn. Centre, s. markaz, yāsīt.

Centre of a circle, markaz al dāyrat.

Central, centrally, centric, mūwasat, markazī, markaz.

Centrality, s. markazyat. Centralization, s. markaz.

Century or Sentry, alghafar. Centuple, māyāt addīf.

Century, s. dahr, ji'l, karn, māyāt sanāf. Cephalic (curing a head-ache), mukawwat al dimagh.

Cere-cloth, mūhāmma.


Ceremonious, sahab taklīfāt.

Ceremoniously, bil ḥabb al ihtifal. Certain, muhakkak, mālam, saḥīh wa wādīh. A certain person, falān. Certain intelligence, khabar saḥīh. It is certain that . . . . . . . saḥīh innahu. For certain, a'ala' attakhkī, tathqīfa takkīkān. Certainly, a'ala' al yakin, ala' al yakin, lāshak, hakkan. Certain, silm yakin, ḥak, sahhat.

Certificate, s. ahādīdī. Certify, v. ahād (vul.). Certified, muhakkak. To be certified, tākarrar. [Certainty.

Certitude, s. shahādāt. Certitude, s. ilam alyakin. See Cerulean, azrak samāwī.
Ceruse, v. isfiyadaj.  
Cess (cessment), kharaj, hasil.
Cessation, mahlat, takwakuf, to stop, to abstain.
Cession, taqwil, tawfed, to change.
Chafe, v. (warm), tib, daffa', hamma'.
Chaffer, r. jil, jil, bawd.
Chafing dish, mankal.
Chagrin, gham.
Chain, s. fanjar, siltilat (pl. talatil).
Chained, mujanzar. To be chained, tajanzar.
Chair, s. kurti, jib kurti.
Chairman, s. mudda, rayis al-majlis.
Chaise, s. araba.
Chalk, hawwad, tabaih.
Chalky, tabiit, kiram.
Challenge, v. (to fight a general battle), harrab, bandara. And thou challengest by thy rebellion Him who grasps thy forelock; and thou offendest by thy vicious conduct Him who knows thy most secret thought.
Chamber, s. daawat, mu-barrasah.
Chamberlain, s. hajib (pl. hujjat).
Chameleon, s. curbyah, bokalmun.
Chamomile, bauunaj.
Champ, v. gasdul, alak.
Champaign (open flat country), sahrah. An extensive champain, sah wassi.
Champion, s. majaresh, shujah.
Chance (fortune), bakht, kharaj.
Chance (possibility), imkan, ihtimal.
Chance, v. (it is) had, jara', hadas.
Chancelor, s. kantilyer, kantliat.
Chancery, s. kantleyer, kantliat.
Chandelier, s. ihamshaddin.
Chandler, s. thamaddan.
Change, s. taghyir, badal.
Change of constitution, ikhtila' al-mizaj. A change (succession), khilafat.
Change, v. (it is) had, bandul ghayyar; (to be changed), taghayyar. To change clothes, tabaddul. To change appearance, taghayyarat saraatahu. To change one's mind, ghayyar fikrahu.
Changeable, kabil at-taghyir; (inconstant), malahu sabat.
Changeableness, adam as-sabat.
Changed, mutaghayyir.
Changer, s. (of money), sarraf.
Channel, s. (of water) tarik; (of a river, etc.), majra'; (a strait or strait of the sea), baghaz.
Chant, v. غنّي ُ ghanna'. See To sing.
Chaos, هواء hiyūlā.
Chap, s. (fissure), شق الشک shakk. A chap-
man (purchaser), مشتري mushtari.
Chap, v. شق shakk.
Chaps (fissures), شقوق shukūk; (jaws, mouth), حلق halk. [معبد maṭBad.
Chapel, s. (place of worship), كابيلا kapīla,
Chaplet, s. (a rosary), مسجكة masbaha.
Chapman, s. مشتري mushtari.
Chapt (chapped), مشقوق makhkūk, مفتوح.
Chapter, s. ُ هاب hāb (pi. ُ dbwdh), ُ جبج faṣl (pi. ُ fassūl).
Character (mark), حرف harf, خط khatt, ظاهرة ishārāt, نقطة nuklat; (quality), شهرة shukrat, ذكر جميل. A public character or office, منصب mansūb (pl. ممنصب manāsib).
Characterize, v. (describe), وصف wasaf.
Characteristic, وصف wasaf. Such are the characteristics of the world: confide not, therefore, in it, nor incline to it; for it will betray him who dependeth upon it, and who in his affairs relieth upon it,
فهو أصوات ينام إليها فأنها تكن من استند إليها وتعول في امور عليها.
Characteristically, adv. ببنو بانيان bin auu, in bayānī.
Charcoal, ُ فحم fahm.
Charge (custody), مسؤولية muḥāṣsāt, حراسة hirāsat; (mandate), أمر amr (pl. أوامر awāmir); (office), منصب mansūb; (agency), وكالة wakālat; (accusation), شكاية ṣakāyat; (expense), خرج kharyj; (an attack), هجوم ḥijūm.
Charge, v. (commission), وکل ṣawkal; (to impose a task or burden), حمّال hammal; (to command), حكم hakam; (to attack), هجوم ḥijām.
Chargeable (costly), غالي ghālī.
Charriot, s. عربة caraba, عجلة ajalat.
Charity (tenderness), حمامة muḥabbat; (alms), صدقة sadakat.
Charitable (liberal to the poor), مهيب مفقر muhib al fakara.
Charitableness, صدقة sadakat.
Charitably, بكل محبة bikol muḥabbat.
Charles's-wain, فتبانات an-nasīb.
Charm, s. (amulet), حمالات hamāyil; (enchantment), سم sahr; (allurement), جذب jasb.
Charm, v. (bewitch), سم sahr; (to please highly), بست basat, حظ has.
Charmed, مصور masūr.
Charmer, s. (enchanter), صاحب sahir; (a beloved object), محبوب mahlūb.
Charmingly (delightfully), ببجي bājī bākool has wa inshirḥāb.
Charnel-house, قبر kabr.
Chart, s. خريطة khārīta. See Map.
Charter, s. سن sanad, خط شريف khut sharif.
Chartered, مقابل mukawal.
Chase, s. (hunting), صيد sayīd.
Chase, v. تصفيت tasiyāt.
Chased (put to flight), مبتزم munḥazim.
Chaste, عفيف عفيف عفيف eṣṣafī. A chaste woman, عفيف عفيف عفيف eṣṣafīt.
Chastely, بكل عفف bikol eṣṣat.
Chasten (or chastize), e. عاقب عاقب ākāb.
Chastity, chasteness, عفة عفة عفة eṣṣafīt.
Chastized, عاقب عاقب عاقب muṣākāb.
Chastizement, عقاب عقاب taṣṣāb, عذاب āzāb.
Chat (or chit-chat), قال وقيل kal wa kti.
CHE

Chattel, s. مال منقول mal mankal.

Chatterer, s. أبو الكلام saywāl bi-aba.

Cheap, v. a. رخيص rakhīts.

Cheapen, v.n. رخيص تأثيم rakhīts.

Cheapen, v.a. رخيص سامان saywān rakhīts.

Cheaply, (repress) مانع الصف mānuʾ tad.

Checkmate (at chess) Tiḥdīd ihdīhāt.

Cheek, s. (protect) marrāt, khadd. The two cheeks, khuddād.

Cheer, v.a. (gaiety) مسيرة musarrat.

Cheerfully, بكل سرور bikol surrāt.

Cheerfulness, سرور tarkīb al-surrāt.

Chemistry, علم الكيمياء ilm al-iktimā'a.

Chemist, s. معلم كيمياء musallim iktimā'a.

Chemical (belonging to chemistry) كيميائي kemīyā'ī.

Cheque, s. yapīl tahrīl al-aṣṣārāf.

Cherish, v. (protect) حمي hama'; (to care for) مثول mallāk.

Cherishment, حمامة hīmāyat.

Cherry, s. كرز karan.

Chersonese, s. جزيرة qartāra.

Cherub, cherubim, the cherub angels, الملاكاء الكاروبيون al malāykat al-kārubām.

Chess, شطرنج shatrānj.

Cheastnut, s. سندوق sandāk.

Chease, s. كستنا kastāna.

Chew, v. مضغ madagh, tālah shalak.

Chicane, chicanery, نيل hilaṭ, سلطة سلطة safsātah sharīya.

Chick or Chicken, s. زروع farrāj (pl. زروع farrājīm).

Chicory, s. نوع هندية navs hindibāh.

Chide, v. (reprove) وتب wabbakh, أتاب qātaba.

Chief, s. مقدم mukaddam, أصل aṣīl. The chief part (of anything), أصل aṣīl.

Chiefly, خصوصا khusūsa, غالبًا ghālibān.

Child, s. ولد wālād (pl. أولاد awlād). A sucking-child, تب raʾdāt.
Childhood, tufaliyat, صبا sada.
Childish, nahl batiil. Childishness, جهل.
Chill, chilly, برود buradat.
Chillness, chilliness, برود nahl.
Chimera, nahl wahm, وهم خيال batiil.
Chimerical, wahmi batiil.
Chimney, مدخنة madkhanaat.
Chin, (of a man), بدنه (of a woman), بدنه.
China (empire), المملكة الصين mamlakat assin; (porcelain), صيني صين.
Chine, خزازظهر kharas assahr.
Chink, جبت sjiuk.
Chintz, (pi. culli).
Chip, فرم faram.
Chirography, كات ياد katt yadd.
Chiromancy (fortune-telling by inspecting the hand), علم علم اليد ilm ul kaff.
Chlorine, مولوانتصخب muwaddid ul.
Choice, منبتخت intikhab.
Choiceness, مونبتخت intikhab.
Choke, (suffocate), khanak; (to obstruct), سادد sadd. ghadab.
Cholera and cholera morbus,علبة هوا الصفر khatat hawâ lasfar.
Chrysolite, tabarjad.
Church, كنائس kanisat (pi. kandyit), بعقة bayaqat.
Church-man, راهب râhib.
Church-yard, مكاشف makbarat.
Churlish, وحش wahsh, ترس tars.
Chyle, كيلاس kilas.
Chylification,  محوغ ghadab.
Choose, v. اختنح تختنح intakhab, نقي نقية نكتح nakha.
Chorography (description of countries), خطيط البلد takhtat al bilad.
Chorus of singers, مجموع منختخب muntakhab. See Select.
Chosen, منختخب muntakhab. See Select.
Chrestomathy, مجموع منختخب majmu muntakhabat.
Chrysmal, ميرني mayruni. [rân.
Chromosome, تجنب الميرني mashbil mayrun.
Christ, المسرح al masth.
Christen, v. عبد امام admad. See Baptize.
Christendom, الامالك المسيحية almamâlik almashhiyät.
Christian, مسيحي mashti, النصري الدين المسيحي addin al masth.
Christmas, عيد الميلاد al milad. تارخ تاريخ târikh pl.
Chronicle, تارخ تاريخ târikh.
Chronicler, موخر muwarrikh.
Chronological (belonging to chronology), تاريخ تاريخ târikh.
Chronologically (in chronological order), موجب تاريخ السين sala'mujib târikh assinin.
Chronologist, موخر muwarrikh.
Chronology, علم التواريخ ilmattuwarikh.
Church, كنائس كنائس kanisat (pl. kanayis), بعقة bayaqat.
Church-man, وعاظ wahis, راهب râhib.
Church-yard, مكاشف makbarat.
Churlish, وحش wahsh, ترس tars.
Chyle, كيلاس kilas.
Chylification, تهضم الاطعمه.
Chyme, كيموس kimos.
Cicatrice, cicatrix, داغ dâgh. [jark.
Cicatization, تلحم الجرح talhim ul.
Cider, ملعف mawtuffah.
Cimeter, سيف sâyf, باله balah.
Cincture (belt, sash, girdle, etc.), قinctura (in Spanish)
Cinder, s. رماد ramād
Cinnabar, زئير zanjīfrāh
Cinnamon, دارسيني dārsēnī
Cipher, s. دارسيني dārsēnī
Circle, s. الدائرہ dāyrat. The centre of a circle, مركز الدائرہ markaz addāyrat.
Circled, مّدادر madādir
Circuit, مّدادر madādir. A circle of country, مَرِحًا hawālī
Circular, مّدادر madādir. A circular line, خط مّدادر khatt madawwar
Circumference, دائرہ دائرة dāyrat
Circumflex, دارسيني dārsēnī
Circuitry, a circular form, دائرة دائرة dāyrat
Circulate, مّدادر madādir
Circulation, دارسيني dārsēnī (of the blood)
Circumambient, مّحیط muhit
Circumcision, ختانت khatan
Circumcision, ختانت khatan
Circumvent, مّحاصر muhāsarat
Circumventor, مّحاصر muhāsarat
Circus, مّدادر madādir. A circle of country, مَرِحًا hawālī
Cistern, مّدادر madādir
Citadel, مّدادر madādir
Citation (summons), مّدادر madādir
Cite, مّدادر madādir
Citizen, مّدادر madādir
Citrate, مّدادر madādir
Citric acid, مّدادر madādir
City, مّدادر madādir
Civet, مّدادر madādir
Civic, مّدادر madādir
Civil, مّدادر madādir
Civilize, مّدادر madādir
Civility, مّدادر madādir
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<table>
<thead>
<tr>
<th>Arabic Term</th>
<th>English Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>نظافة</td>
<td>Cleanliness</td>
</tr>
<tr>
<td>طاهرة</td>
<td>Clean</td>
</tr>
<tr>
<td>شفاف</td>
<td>Clear (transparent)</td>
</tr>
<tr>
<td>ملミر</td>
<td>Clear (bright, light, shining)</td>
</tr>
<tr>
<td>مثبت</td>
<td>Clear proof</td>
</tr>
<tr>
<td>نظيف</td>
<td>Clean, cleanly</td>
</tr>
<tr>
<td>مولبد</td>
<td>Civilized</td>
</tr>
<tr>
<td>مربحة</td>
<td>Civilly</td>
</tr>
<tr>
<td>استماع</td>
<td>Claim</td>
</tr>
<tr>
<td>طلب</td>
<td>Claimable</td>
</tr>
<tr>
<td>إدعاء</td>
<td>Claimant</td>
</tr>
<tr>
<td>ادعاء</td>
<td>Claim</td>
</tr>
<tr>
<td>تالاب</td>
<td>Clamour</td>
</tr>
<tr>
<td>نحنال</td>
<td>Clan</td>
</tr>
<tr>
<td>وكالة</td>
<td>Clandestine</td>
</tr>
<tr>
<td>مكتمل</td>
<td>Clandestinely</td>
</tr>
<tr>
<td>سيران</td>
<td>Clandestinely and openly</td>
</tr>
<tr>
<td>ضربة</td>
<td>Clang</td>
</tr>
<tr>
<td>ضربة</td>
<td>Clank</td>
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<td>قصف</td>
<td>Clap</td>
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<tr>
<td>تفتيح</td>
<td>Clarification</td>
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<tr>
<td>مهر</td>
<td>Clarified</td>
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<td>محدف</td>
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<tr>
<td>نصرة</td>
<td>Clemency</td>
</tr>
<tr>
<td>مغفرة</td>
<td>Clemency, Rahmat</td>
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<td>متسهل</td>
<td>Clear, entirely</td>
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<tr>
<td>فتح</td>
<td>Cleaver</td>
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<tr>
<td>متشابك</td>
<td>Cleft</td>
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<td>شفقة</td>
<td>Clemency</td>
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<td>عقل</td>
<td>Clever</td>
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Cleaved, mucallafl; مولبد، مربحة، مولبد

Cleaver, متشابك

Cleanliness, نظافة، طاهرة

Clear (transparent), شفاف

(bright, light, shining), ملミر

A clear sky، مبين

A clear proof، مثبت

Safe from danger، مзаيد

To clear (gain)، معاصر

To clear, v. (absolve)، مغفرة

Saffa'. To clear (gain)، kesseb

Clearly, adv. معتز

Clearness, نظافة، طاهرة

Clear-sighted، مثابر

Cleave، متشابك

Cleave، متشابك

Cleaver، متشابك

Clergy، كهنة

Clergyman، كاهن

Cleric، مدرس

Clerk، محرر

Clever، مثابر

Hāzik، مدرسة

Cleanliness، نظافة

Cleated، م 접ت

Cleat، م 접ت

Cleaver، متشابك

Cleft، متشابك

Cleaver، متشابك

Clergy، كهنة

Clergyman، كاهن

Cleric، مدرس

Clerk، محرر

Clever، مثابر

Hāzik، مدرسة

Mullah، معلم

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Cleverly, बिकल खतरात.
Cleverness, खतरात, हादाक, दकावा.
Client, s. मुहमत एन्ह. Clientship, s. मुहामाह.
Cliff, s. सरकर (प्ल. सूक्हर). Clify, adj. सरक्री.
Climate, clime, s. मनाख मनाक.
Climb, v. गाड, To climb a wall, तरुबिल तरुबिन.
Clinch, e. (the fist), तलाक्यादहो.
Clinical (confined to bed), बिलफरशत.
Clink, V. तात, ताट.
Clip, V. कता.
Cloak, t. मालह, माल.
Cloak, r. खाफा, खाफी.
Clock, «. इला तदा. An alarm clock, मुनाबिह. A clockmaker, एला मुनाबिह.
Clog, «. (obstruction), मना, मना.
Clog, V. मना, मना.
Closed, matud. [टिरान.
Closely (near), सरी, (secretly),
Closeness (narrowness), पिचा अक.
Closet, s. खलवत. अल्माद.
Clothes, मलबिस, मलबसत. Bed-clothes, जहानफ, जहानफ.
Old clothes. लेफ-टोlichen, उल्टा.
Clothes, s. ग्याम, ग्याम. See To obscure.
Crowd, जमेज कासी.
Cloud, v. ग्याम, ग्याम. To clothe oneself, तलाबेज.
Clothes, मलबिस, मलबसत. Bed-clothes, जहानफ, जहानफ.
Old clothes. लेफ-टोlichen, उल्टा.
Crowd, जमेज कासी.
Clothes, s. ग्याम, ग्याम. See To obscure.
Cloudiness, नीलता, नीलता. See Darkness,
Cloudy, मुगहय्यम.
Clove, s. करणफ, करणफ.
Clove-gilliflower, t. जुरुफ, जुरुफ.
Cloven, मशह, मशह.
Clout, s. रुकत, रुकत.
Clout, V. (mend with patches), रुकक.
Clown, t. फालह.
Cloy, r. अश्व.
Club, s. (stick), असा.
Cluck, v. (as a hen), تأقب tāqat kākat.
Clumsy, غشيمن ghashim.
Cluster of grapes, s. خصلة khasālat. To cluster (collect together), جمع jammāt.
Clutch, عباق kubdat tasarruf.
Clutch, v. (to grasp), قبض kabād.
Clutter, عرش al-ghaxan, ursh al-ghaxan.
Clyster, دكح huknat (pl. دكحات hakhatun).
To give a clyster, hakan. To receive a clyster, inhakan.
Coach, باركة caravan. Coach-builder, باركاح javans.
Coadjutant, راكث tharik (fem. tharikat, pl. شركات sharakat).
Coagulability, قابلية al-/ajnild.
Coagulable, adj. قابل kabiliyat.
Coagulant, دكح munakid.
Coal, خشخاش fahm hajarl. Charcoal, خشخاش fahm.
Coalesce, تأقب lazak.
Coalescence, تأقب al-%ākit.
Coarse, غزلي kaba, غزلي ghaltas.
Coarsely, بكل bikel ghalażat.
Coarseness, غلاظة ghalażat.
Coast, مناء saḥil (pl. مناء swāhil).
Coat, s. كتر tow (Fr.).
Coax, v. لطف lātāf, ملتح mallak.
Coaxer, s. ملتح munallik.
Cobbler, s. صباعي surmīyāt.
Cobweb, s. نسيم enkūd tal-kandāb.
Cochineal, رحم kirmiz, رحم dudah.
Cook, v. دكح dik (pl. دكحات dikat).
Turkey-cock, s. دكح هدي dik hindī.
Cook-eyed, adj. احول ahwal.
Cocoa nut, جوز fajīrī hindī.
Coooon, جوز fajīrī sharānīk.
Cod, s. (pod), خنزيب khurbah.
Code, s. كتاب al-ashaharīyī, كتاب الشائعة qānūnāma.
Codicil, s. ضميمة al-wasīm domīmat al- wasīm.
Codify, v. a. نظام pal-kawānīn.
Codist, s. نظام al-wasīm munzīm al-kawānīn.
Coefficient, معاونة muğawanan.
Co-equal, مقارن mukārin.
Co-executor, رحمة al-wasīm rafīk al-wasīm.
Co-exist, v. n. الكينون في وقت واحد al-kaysin fi ḫuqūq wāḥid.
Co-exist, v. n. مشاركة musharaka al-timād.
Coffee, نفحة kahwa, نفحة bun.
Coffee-pot, ابريق القهوه širkt alkahwa.
Coffer, s. مالك sandūk.
Coffin, s. تابوت tābūt, صندوق sandūk.
Cogency, قوة kuwat, ضرورة al-dārūrat.
Cogent, قوي kuwāt darūrī, قوي mukni, قوي muṣakkīt.
Cogitation, تفكر fikr, تفكر tafakkur, مطالعة mutāla.ah.
Cognition, s. علم ilm, علم khabar, علم ma'amīyāt, علم al-tīlī."
Cognoscible, v. 'yun'āris. [mtrās.
Cohei, s. sharīk bil- al-ma'ārah.
Coherence, cohesion, mulūsakat, ilāhak. [sāk.
Coherent, mutlāq, mutālāf, mutlāq.
Coherently, mulhak, al- al-ṣalīb.
Cohort, s. fawād, tabāb. Coin, ṣāk. A die for coining, ṣāk sikkē. The place of coining (the mint), ṣāk sikkē.
Coincide, v. wāfak, ṣāfak, tabāk, sādafa.
Coincidence, muwāfakat, tawāfak, mutābik, mutasāfīf.
Cointion, mujāmah.
Cold, adj. 'bard, bardān. Cold in constitution, 'bard al-misāj.
Cold, s. bard. Intense cold, zamharir. The cold fit of an ague, bardiyat. [dam muḥabbah.
Coldness, barūdah. a-
Collick, s. (of a garment), yāka, a-
sik; (an ornament for the neck), a-
eqād, ṣāk. (pt. ātāq. A dog's collar, ṣāk halaka.
Collate, v. kabal, al-nazama.
Collator, s. mukābil.
Collation, mukābilat.
Collateral, muwāfakat.
Collaterally, bāwājīn al-muḥāfakat.
Colleague, s. sharīk, ḫays, māfik.
Collect, v.a. jāma', lam. To collect wealth or provisions, jāma' māl. To collect arguments, or draw conclusions, isalād.
Collectanea, s. p. (Lat.) muntākhabat, al-ṣabārāt.
Collected, collective, majmū'a. To be collected, injāma'.
Collectible, mumkin ajjam. A collection or miscellany, majmū'a. A collection of things, majmū'āt.
Collective noun, s. ijmā' al-umār. Collectively, adv. ijmā' al-umār. Collector, s. jāmi'a, majmū'a. A collector of revenue, muḥāfiz.
College, s. madrasah. A college or institution, majmū'a. Collector of revenue, muḥāfiz.
Collegian, s. tālib al-ilm.
Collier, s. mād-dān al-faḥm.
Collinery, s. ma'd-dān al-faḥm.
Colliflower, s. (Cauliflower), karnabit.
Collimation, s. 'istīrāsah. Line of collimation, khālīstīrāsah.
Collision, muwāfakat, mātāf, istiqād, tāsādum, zamharir. The cold fit of an ague, bardiyat. [dam muḥabbah.

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Collocate, to waqad.
Collocation, to waqad.
Colloquy, s. muhāwara, mukālamah.
Collude, v. (conspire to defraud any one), s. ītal, khāmar.
Collusion, s. ītal ātāfātī tikātāt.
Collusive, gādhār.
Collyrium, s. ointment for the eyes, a black powder of antimony, etc., kūhl.
Colocynth, s. hantāl.
Colonel, s. mārīy.
Colonnade, s. cmāmāl.
Colony, s. jamādat ḥayāt.
Coloquintida, s. (bitter apple, a violent purgative), ḥanzal.
Colossus, s. āzim ātāsīm kāfīrīt.
Colossean (giant-like), tīlī al-kāfīrīt.
Comb, s. māshī. A shepherd's comb, māshī ṣarrāfī. Comb, s. māshī māshī-māshī. A comb (a lady's maid or tire-woman), māshītāt.
Combat, s. muḥārāk. A fight, ḥārab. Combatant, s. mubāris, muḥārīb, mukātīl.
Combustible, m. nārī, yuḥtārīk. Combustibleness, fāḥliyat aḥṭārat al-dār, hārīkīyāh.
Come, v. lātā' ilā fāra'. To come into the mind, ḥaṭṭar fī bālīko. To come in (enter), dakhāl; (to comply), ṭārī ṭārī. To come near, qābār karrāb. To come off (deviate), ṭāl; (to escape), ḥaṭṭ.
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the pestilence, etc.), to communicate a secret, sārār.

Communication (revealing), ʿaṣāh, ʿaṣāh re asnāf; (participation), ṣambāra; (conversation), ṣambāra ʿāshār; (inlet), madkhāl.

Communion (intercourse), suhabat.
The communion (sacrament), tanawal al kurbān al mukaddas.

Community, jamāḥ, ṣumāqāya.

Commutable, minkūn al tabdīl.

Commutation, tabdīl; (participation), tabdīl;

Commute, v. badāl.

Compact, jūm ittifāk, jūm ʿakd, jūm ʿakd, kāmā. A compact discourse, kāmā mukhtasar.

Compact, v. laham, saḥbī, saḥbī, dīnī, dīnī, anis nadīn.

Companionable, mālīf.

Companionship, ruṣāfkat.

Company (society), suhbāt, ṣumūmah ʿulā al khultat; (a partnership), shurkat.

Comparable, minkūn muqādīl, minkūn muqādīl, minkūn muqādīl, minkūn muqādīl, minkūn muqādīl.

Comparably, al ʿaṣūr wa ʿaṣūr al tamālīl.

Comparative, kābīl al muqābala. A comparative noun, asm al tafsīl.
Comparatively, niihatan

Compare, v. kabal, massal.

Comparison, compare, tashbîth (pl. mukabala) kiyâs. Beyond comparison, dîla tashbîth, fâyi âttamât.

Compatibly, bikol munâsabat.

Compatible, lâyik, munasib.

Compatriot, ën bâlâm.

Compel, v. lazam, jabar, sâmâl, ghassâb.

Compelled, melzum, mul tasim, majbûr. To be compelled, il tasam.

Compensation, ijoy awad, mttkâfî, mttkât, halâm.

Competence (power, capacity), kudrat, khdîyat.

Competent, qâlib, lâyik, munâsib, kâtir, wâjib, kânî, mutâlib, kâft.

Competently, bikol liyâkat.

Competition, nazdik, madâl; (contest), ghârat.

Competitor, rakib, khâm.

Compilation, compilement, iktitar, mujadat.

Compile, v. (from various authors), jama.

Compiler, ën kitâb.

Complacent (affable), tàlîf, latîf. See Civil.

Complacency, ridd Khâtir; (civility), latîf.
Complain, v.  To complain of an injury, tashakka' min.
Complainer, s.  shakki, mutshaki.
Complaint, s.  shakayat, shakrada; (malady), marad.
Complaisance, complaisantness, lutf adab.
Complaisant, bah marhat.
Complaisantly, hikol lutf, hikol latafat.
Complement (fullness, perfection, completion), tamam, ittam.
Complete (without defect), kamil; (finished), mustahih.
Complete, v.  tamam, kamil, kammal, khallas.
Completed, kamil tamam.
Completely, tamamman.
Completeness, complement, completion, intihab, itthitalam.
Complex, mutahbak.
Complexion (of the face), chahra; (constitution), misaj.
Complexion (of mind), ittijak.
Compliance, kubul, ittijah, rida.
Compliant (obedient), tayi, mutabi, khadij.
Complicate, complicated, mukharbat.  To be complicated, takharbat.
Complication, complicateness, khalil.
Compliment, s.  taklis, salam, assalam.
Compliment, v.  barak, barak.
And when she came into his presence, she kissed his hands, complimented him with the most courteous words, and gave him the paper, and he read it and understood its meaning, and exclaimed, "Woe to me that I have brought you what I brought your father and his complexion had changed, his face had become sallow, and his feet swollen by walking and toil, and I did not give him the book, and he understood its meaning.
Complimental, tamlik.
Comply, v.  radi, kabal, ittjk.
Component, mutawallif.
Compose, v.  (arrange), rakkab, nasam.  To compose a difference, salah.
And when she came into his presence, she kissed his hands, complimented him with the most courteous words, and gave him the paper, and he read it and understood its meaning.
Compounded (arranged), mansum; (formed), murakkab; (placid, calm), sakin.
Composer, mutawallif.
Composition (formation), khulkat; (compounding, mixing), tarkib; (union), itthad.  Composition (arrangement), tartib, intizam.  Literary composition, insha.
Composure (of mind), itminan al khadir, rafahiyat albal.
Compound, v.  (mix), khalat, murrj
Compound, compounded, mü-rakkab, mú-khlat, mawroj, mamsaf.

Compound, v. تَرْكِبُ tarkib. A compound word, لفظة مركبة lafuat murakkabat.

Compoundable, ممكن الترکیب mutakrib, turtakrab. A compound word, لفظة مركبة lafuat murakkabat.


Comprehensible, مفهوم mafhum, madrak. Comprehension (intellect), فهم fahm (pl. عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل عقل Unreliable text
Conceive, v. (comprehend), fahim.
To conceive resentment, غضب.
Conceivable, mutasaawwar, ينفهم.
Concentric, laho fara markaz.
Conception (pregnancy), habal; (intellect), fahim, idrak.
Concern, v. (belong to), khat, iniitah ila'.
Concern, concernment, amr, maslahat; (care), iltimam; (affliction), huss; (affection), muhbat.
Concerning, mansab, min, min khusus.
Concern, concernment, madat, amr, maslahat; (care), iltimam; (affliction), huss; (affection), muhbat.
Of great concern, muhim. An affair of great concern, maslahat muhimmat.
Concern, concernment, amr, maslahat; (care), iltimam; (affliction), huss; (affection), muhbat.
Concess, concordance, ittifak, muhadat.
Conciliate, v. (gain), hattal, liklab; (to reconcile), tallak.
Conciliation, tulh, ifadat.
Conciliator, muhad.
Concise, mukhtasar.
Concisely, bi ikhtisar.
Conciseness, ikhtisar.
Conclave (private apartment), makhda'i (a cabinet council), diwan khas.
Conclude, v. (terminate), atmam, khatam.
To conclude an alliance, qamal mu'ahadat.
To reason, form an opinion, antaj.
To conclude, adv. waltat.
Conclusion (close, end), akhrat, khatimah.
Of great concern, muhammat.
A conclusion from the premises, nattijat al mukadamat.
An evident conclusion, nattijat sarhat.
A conclusion, nattijat.Hukumat.
Conclusive, khatim.
Conclusively, laLls khatim.
Concoction, hadm, ihat.
The first concoction, al hadm al awal.
Concomitance, ihat.
Concomitant, rafik.
Concomitantly, ma'daan.
Concord, concordance, muwafakat, mu'ahadat.
Concord in grammar, hujjat, matbata.
Concrete, jam'd, mutabak.
Concourse, jam'a,
Concrete, jam'd, min-jam'id, mutajammid
Concubine, s. سريري surriyāt (pl. سراحات sarāḥat).
Concupiscence, hawa' nasīrān تواكين.
Concupiscency, shahwat شوهرة.
Concur, v. ittafak, itlahad, wdfak.
Concurrence, āthāh ittiḥad, wafak.
Concurrent, muttafik, muttafik, makrūn, mujtami, matūsīl.
Concussion, ra'bad, tajžāl.
See Tremor, Shaking.
Condemn, v. (sentence), hakam hil mawt. To condemn to an infamous punishment, jarras; to blame, nam lam.
Condemnation, hukm, kadd.
Condensible, mumkin al ikhtilaf.
Condensate, condense, v. koisaf, aakhkhan.
Condensation, condensity, condenseness, tahf.
Condense, ka'f. taddal.
Condescend, v. tawada, likol taddal.
Condescendence, condescension, tahdul.
Condescendingly, Likol tahdul.
Condign, waqīd, muttaḥak, kondig punishment, jā'at muttaḥak.
Condition, s. (state), hal, halāt, kifayt; (rank), shāh, makām, marṭabat; (stipulation), šart, ehdū; (attribute), waf, sifāt, mahīyat; (temperament), itīdāl, mizaj.
Condition, v. (stipulate), sharat, amal sharut.
Conditional (on terms), shart; (uncertain), ghayr muḥakkak, ghayr maqām.
Conditionally, conditionary (on terms), bi sharut.
Conditioned (endowed with qualities), sahiw asaf.
Condole, v. rasu', nāh ealā. A letter of condolence, kitāb taqīyat. The days of mourning or condolence, ayyam al ealā.
Conduct (guidance), hidāyat; (administration), tadābir. A safe conduct, amān.
Conduct, v. (lead), qād kād. To conduct an army, qād al-aṣkār. To conduct business well, qattī al-masālī, tābīb. And he conducted me into a large subterranean chamber, and, having seated me at the upper end of that chamber, brought me some food, and led me to a large, circular apartment.
Conductor, murshid. The conductor of an army (a general), kāyid al jaysh. A conductor (director), murattīb.
Conductress, s. dā'ilāt.
Conduit, s. مزراب, طرية ما "میرب". [makhrutat].
Cone, s. مخروط [makhr (pl.)].
Confect, v. عمل مرتقي "امال موربba".
Confect, confection, s. موربba, "مغجع (pl. معجین maqajin)."
Confectioner, s. حلواني "حلوانی الشکری.
Confederacy, confederation, jjiJSiU.* ^ittihad, ^ahd, jUJl iltifak, jW'l ittihad.
Confederate, v. ^ittifak, ^ittihad.
Confederate, confederated, muttahid.
Confer, v. (npon any stated subject), ^mcdwar, ^takar, ^mcdwar, ^tal, ^mcdwar, ^tal; (to grant), ^an^m, ^an^m, ^an^m, ^an^m, ^an^m. To confer an office, (_5^' mantab, [mazdkarat.
Conference, s. ijy^  mathwarat, ^1a^ Confess, c. t א-^l i^araf.
Confessed, mu^arif, mu-^karrir. [ajU  labud.
Confessedly, Ulu  kat^an, Idshak,
Confession, ikrar, ✤ izy-z^ i^iraf, jijfj  Utkrlr, Jf-Aaer* tahklk.
Confessor, s. (of his own faults), mu^tarif ; (one who hears the confessions of others), mut^al^tirdf, i__jl mu^llim i^tirdf.
Contest (open, known), ma^lum.
Confide, v. i^tamad i^iabar, Jiy  tauakkal, Aiicl  i^takad.
Confidence (trust), jlibfl  ulikdd, aUacI illikdd, tawakkuh, (boldness), ^Lus>-  jaidrat. 0 thou, hearest thou not that which the damsel has given as a charge in the inscription upon this tablet? Moreover, and especially, she has given it as a charge in confidence, and we are not of the people of treachery, ياهذا الم تسمع ما أوصت به الاجرية في هذا اللوح لاسيما وقد جعلته امامها وماحص من اهل الخبرة.
Confident (trusting to, assured beyond doubt), متوكل mutawakkil.
Confidently (with firm trust), اعتمادا i^timadan; (without doubt), بلاشک bilashak.
Configuration, صورة sârat.
Confine, confines, حدد hudâd.
Confine, v. (imprison), حبس habas; (to restrain), كسار, كسار,当天 y^hâd, y^hâd.
Confined, محسوس "محسوس" mas-jân. To be confined, م功劳 habas.
Confinement (imprisonment), حبس habas; (restraint), تقتصر takar. And she said, O my son, tell me what has happened to thee? So I related to her my story. And she said, O my son, this is the daughter of the Judge of Bagdad, and she is kept in close confinement; the place where thou sawest her is her apartment, وقالت ياولدي قل لي خبرك ف yaptها لها حكايتها فقامت ياولدي هذه بنت تامغ ببغداد وعليها أحجز والموضع الذي رأيتها فيه طبقةها.
Confirm, v. قرر karrar, حقيق tâhkk, ثبت sabbat, تك تثبت akkad.
Confirmable, قابل الاتباع kâbil al isbat.
Confirmation, استقرار istikrâr, اقترار ikrâr, توكيد "حقائق tâhkk, tawkid.
Confirmatory, confirmative, مقوي mukawot, مؤكد mawakkid.
Confirmed, متّر mu-
karrar, من وك ك muwakkad. To be confirmed, تأكد تاك kad taakkad.

Confiscable, 易 ضبط yundabit, ضبط yudbat.

Confiscate, v. ضبط dabat.

Confiscate, confiscated, madbät limtri. [امولا limtri.

Confiscation, ضبط المتهم al nahrin (the crowd), جمع jam. See Concourse, Multitude.

Conform, v. (make conformable), (Ij laaffak; (to comply with), (Jdbak.

Conform, conformable, mutabik, مطيع mutayim; (obsequious), mutig. [kat.

Conformably, تكيب takrib.

Conformity, مطابقة muwadah; (obsequious), mutahidah.

Confound, v. خرائه kharbat, خالط halat.

Confounded (confused), متغطر muhtur, خرت م muharbat; (detestable), مكره makhrah.

Confront, v. ظاهري kabal ash, ظاهري khalat, خزي khaza.

Confuse, v. خليت halat, خزيا khaza;

Confused, مشوش washwash, mukhtalit, حسير hayyar. Confused in mind, حسran hayran.

Confusedly, مغنى min ghayr nizâm biskol kharbata.

Confusion, confusedness (irregular mix-
ture), خلل Khalat, اختلاف ikhtilat, اختلاف ikhtilat.

Confutation, مناقصة munakadat, ابطال rad al kalum.

Confutable, ممكن kabil arrad, القام mukin al nakd.

Confute, v. رد عليه nakad, rad al khalif, رد عليه nakad, rad al khalif.

Confuted, مرنون munkad, مردون mardun.

Congé, s. (bow, salute), السلام salam. To return a congé or salute, وسلم salam; (leave), رحمة rukhmat, رحمة rukhmat.

To congé (take leave). To give a congé, وجع waddad.

Congel, v. a. جمع jamad; v. n. جمع jam.

Congeal, v. a. jamad; v. n. جمع jamad; v. n. جمع jamad.

Congealable, يمكن munkin al-

Congealed, معيد mukhayad.

Congealment, congellation, جمع mukhayad.

Congenial, congeners, متاسب jin.

Conglomerate, v. جمع jam.

Conglutinate, v. مركب barak.

Congratulate, بشر bdrak, حنات hanna'. And when they came to us, they saluted me and congratulated me on my safety, and took me with them; and I acquainted them with my story, and what I had suffered on my voyage.

Congratulation, tahnil (pl. tahnil). Congratulatory letter, مكتوب muktab tahnil.

Congregate, v. جمع jam, جمع jam.

Congregation, s. جمعة jamah, جمعة jamah.

Congress, s. مجلس majles, مجلس mahfil, مجلس mahfil.
Conjunction, congruence, congruity, مواطنة muwāfakat, متطابقة ittifāk, اتفاق mutā'bākat.

Congruent, congruous, لائق lāyik, موافق ماناسب munīṣib.

Congruously, بكل مناصفة بكل موافقة bikol munāsabat, بكل موافقة bikol muwāfakat.

Conic, makhriit.

Conjecture, kiyās, takhmin.

And sharpen thy perception to notice every omen, and train thy discernment to correctness of inference; for he whose conjectures are right has his joy prolonged, but he whose notions are erroneous has his success deferred. Do not burden thyself, my son, with a large household. Eschew fastidiousness, abstain from frequent importunity, and be content with a small gift if a great one be witheld.

Conjunctive, وصلي wasl. Conjunctively, انثراء ittihadān, انتماء ittisākan.

Conjunctive conjunction (part of speech), i.t. Cooperative conjunction, عطف عطف ittāf alboyān. An explicative conjunction (connecting explanatory or synonymous words), عطف التفسير ittāf at-ta'sir. A conjunction of the planets, اقتران iktirān. The conjunction of two beneficent planets (as Jupiter and Venus), اقتران السعدين iktirān assādān. The conjunction of two malignant planets (as Mars and Saturn), اقتران al naheen.

Conjunctive, v. khamman, tawāhham, ممكن takhmin, ممكن mumin attakhmin, قريب للعقل karb lil-akhl.

Conjunctural, قياسي [faradan].

Conjuncturally, فراضا takhminan, تخصيص mukhammin.

Conjurer, v. تأمثط tamanna', تأمر tarajja'; (to conspire), ittāfak.

Conjure, v. (practice enchantment), seisahar.

Conjuror, v. ساحر sāhir, ساحر sakhār.

Connaturals (participating the same nature), انتقال fard tabīyat.

Connect, v. connex, وصل wasl.

Connected, متصل muttaṣīl, مشترک mukhtarik, مجتمع mujāmī." مكررون makrūn, مكررون sawdā.

Conjointly, مع mazān.

Conjugal, تزوجتي taswāyi.

Conjugally, بمعنى الزيادة ba mājīb musājṭ.

Conjugate, v. صرف sarraf.

Conjugation (of a verb), تصرف taṣrīf.
Connive, v. aghmad annazur.
Connoisseur, s. mahr, mahir, arif.
Conquer, v. fatah, ghalab, tamallak, zafar, tassallat. To conquer one's passions, ghalab shahwlat nasih. Accustomed to conquer, musfr.
Conquered, mahglub, mahlib, ghalib, musfr.
Conqueror, s. ghalib, munir, qadir.
Conquest, fath, nasrat.
Consanguineous, karib.
Consanguinity, kardbat.
Conscience, damir, zimm.
Remorse of conscience, tawbih addamir.
An antedate the weight upon my conscience.
I know not what to do, without a remedy.
And if I take to him any other person, he will become a burden upon my conscience.

Conscientious (scrupulous), sahib zimm.
Conscientiously, bikol zimm.
Conscientiousness, diyatan, iman.

Conscionable, maqkul.
Conscious, khabir, muhall.
Consequently, lihaza, zalik.
Consequently, lihasa, nafir.
Conservation, hafis, muhafaazat, siyatan.
Conservative, hafis, muhafis.
Conservator, s. lajab, hujaz.
Conserve, v. hafiz, mal murabba.
Consider, v. taammal, tafakkor.
And she said, O my Lord, there is no profit in weeping. He said, The right opinion is this, that we consider a plan by which to protect thy honour, and if I take to him any other person, he will become a burden upon my conscience.

Considerable (worthy of consideration), sahib, it tabir, taklif, mim muhimm.
Considerably, bi siyadat.
Considerate (prudent), sahib tabir, taqrib.

Considerately, it tadbir, bi taadhib, bi taammul.

Considerateness, baisra enqal.

Consideration (mature thought), tafakkur; (compensation), awad; (motive), sabab. Without consideration, biyghayr ruyat.

My veracity in all that I had said became manifest to him, and he loved me greatly and treated me with exceeding consideration, and did me the honour of marrying me to his daughter, and以致他对我，和他爱我，和他以极大的尊重对待我，和对我施以荣宠，和娶我为他的女儿。

Consign, v. (give in charge), salam.

Consignment, consignment, tafwid, tadhim.

Consist, v. (or be composed of), tafsid,

Consistent (not contradictory, suitable), ghayr munakid; (firm, solid, not fluid), munjamid.

Consistently, bikoil munusabat.

Consolable, mumkin at tasalil.

Consolation, tasalil, tesiyla.

Consolatory, musali.

Console, v. (sallal, sallu) and she ceased not to sit with her and console her and to comfort her heart, until she was content; her bosom became dilated, and she laughed, and her trouble and the contraction of her bosom, on account of her separation from her family and home, ceased, and her bosom became dilated, and she laughed, and her trouble and the contraction of her bosom, on account of her separation from her family and home, ceased.

Consolidate, v. (make firm), jammad.

Consolidated, muhakkam.

Consolidation, lahmm, jabr.

Consonance (of sound), kafiyat.

Conservant, s. harf sahth.

Consort, s. rafik.

Conspicuous, maqalum, mashhar, maqâf. Conspicuous for power and honour, majd. To be or become conspicuous, inshahar.

Conspicuousness, conspiciousness, thahalaf.

Conspicuousness, conspiciousness, thahalaf.

Conspicuous for power and honour, majd.

Consolar, consoler, s. rafik, mutakalif.

Consipir, v. thahalaf.

Constancy, istimrâr, sabât.

Constant, sabit, mustakkar.

Constantly, addatatal, dayman.

Constellation, s. burj. The pre-dominant constellation or star at any person's nativity, tali. Born under a happy constellation (fortunate), tali masâ'ud al-matali.

Consternation, hayrat.

Constipated, makbûd. To be constipated, inkabad.

Constipation, inkibad.

Constituent (elementary), zâti, asit, jawhari.

Constituent, s. (person or thing which constitutes somewhat), zâti, asit.
Construe, v. (to explain), شرح sharḥ; (to suppose), فرض farad.

Consubstantial, فرد طبيعي fara tabi'at.

Consul, s. (chief magistrate of a place), قنسول consul, قنسيل, consulus.

Consult, v. (to ask advice), استشار استشار. To consult together, تشاوروا tasha'waru. When I return to my mother, and consult her on this subject, she will not allow me to do it; therefore I will not return to her, and never consult her,

مني رجعت إلي امي وما رجعت إليها ولا اشاعها أبداً.

Consult, consultation, مشورة mashwaraṭ; (an assembly or council), ديوان diwan, مجلس majlis. After consultation, بعد المشورة ba'ād al mashwaraṭ. A person consulted, مستشار mustashar.

Consumable, ينفث yutlaf.

Consume, s. (spend, waste, destroy), تلف sarf, خشر afna'. mawrūf.

Consumed, متأكل muttākal.

Consumer, s. مصرف mulif, مصرف musrif.

Consume, v. تتم tamām. [kāmil.

Consummate, كمك musammal.

Consummation, اتمام ītmām.

Consumption, انتلاف īlāf, صرف sarf. The consumption, انتلاف īrāf. [sill.

Consumptive, متألف mutlif; (having a consumption), مسأل matal. [lams.

Contact, اتصال ittisāl, المس mas,

Contagion, اصابة īsābat, سرية sarāyat, وباء ṣārī.

Contagious, اصيغي muqīd, ساري sārī.
Contain, v. ihtawa', ihtmatal. To contain or restrain oneself, oneself.

Containable, yahtawi.

Contained, mashmul, muhtawa'.

Contaminate, v. najas.

Contaminate, contaminated, najes, mulawwas.

Contamination, najasat.

Contemn, v. ihtakar, ahân.

Contemned, muhân, dani, hakir.

Contemner, muhin.

Contemplate, v. taammal, shahad, talo. So I wondered, and I raised my head, and, contemplating that object attentively, I saw that it was a bird, of enormous size, bulky body, and wide wings, flying in the air; and this it was that concealed the eyes from the sun, and veiled it, etc.

Contemplation, mushâhadat.

Contemplative, mutafakkir. Contemplative science, ma'rif al ma'namyat.

Contemporary, munâsir.

Contempt, v. ihtakar, ahân.

Contemptible, mutahik al ihtikâr, hakir, muhtakar.

Contemptibleness, hakarat, ihtikâr.

Contemptibly, by hakarat.

Contemptuous (proud), mutakabbir.

Contemptuously, bawajhin muhin.

Contend, v. khâmam, jâdal, naza, sara.


Content, contented, radi, radi. To be content, radda'.

Contention (strife), khusamat, manâsamat; (emulation), ghurat or ghayarat. [mukhâsim.

Contentious, munâsi, manâsamat.

Contentiously, by manâsamat.

Contest, s. manâsamat. To contest, fihi manâsamat.

Context, mât, ma'tan.

Contexture, tarkib.

Contiguity, contiguous, malâsakat, kurb, a'tsâl itti'âl.

Contiguous, mutâsik, mutâsâl, kurb.

Continence, ihtinab, e'sfat, wara. [râg.

Continental, zâhid, muwaqar, bokal wara.

Continently, bokal wara.

Contingence, contingency, itti'âk, walaq. [qâk.

Contingent, zâhid, itdinnat.

Continently, itti'âk.
Continual, dāyīm. {taspīlān.}
Continually dāyīl, mutakṣalāt.
Continuance, continuation, modāwama, ματάκ, dawām, modāwama, muwāsafat.
Continue, wāsab; (to draw together), jāma, (to betrothe) šurūt. To enter into a contract, šurūt. To contract the visage (frown), šurūt. To contract acquaintance or friendship, šurūt. To contract a habit, šurūt. To contract debt, šurūt.
Contract, s. (bargain), bāzār, šurt; (to draw together), jāma, (to betrothe) šurūt. A contract of peace, šurūt. A contract of alliance, šurūt. A contract of alliance, šurūt.
Contractable, mumkin al tākīr.
Contraction (abridging), ihtisār, ihtisār. Contraction (of the eyebrow, etc.), ihtisār, ihtisār.
Contracted (drawn together), mumkīn, mumkīn.

And his anxiety and grief increased, and his breast became contracted, on account of the King Bedr, for he was overcome and his grief was for the sake of the king, and they continued their rejoicings and public festivities, the illuminations, and decorations of the city, for a period of seven days, in the utmost happiness and enjoyment.

They then said, I went yesterday to the young lady, and when she beheld me with broken heart and weeping eye, she said to me, O my heart, therefore do I see thee with contracted heart. What was it that I saw in thee?
Contrition, contriteness,  

Contrivance,  

Contrive,  v.  

Contriver,  

Control,  

Control,  v.  (accounts),  

Controller,  

Controllable,  

Controller,  s.  (of accounts),  

Controllership,  

Controversial,  

Controversy,  

Controversial,  

Contumacious,  

Contumaciousness,  

Contumeliously,  

Contumeliousness,  

Contusion,  

Convalescence,  

Convalescent,  

Convene,  v.  (bring together),  

Convenience  (fitness,  propriety),  

Conversable,  

Conversant,  

Conversation,  

Converse,  v.  

Converse,  v.  (account),  

Contumacious,  

Contumaciously,  

Contumaciousness,  

Contumeliously,  

Convalescence,  

Convalescent,  

Convene,  v.  (bring together),  

Convenience  (fitness,  propriety),  

Conversable,  

Conversant,  

Conversation,  

Converse,  v.  

Conversion, v. (change), badal, ghayyar; (to appropriate to any use), khasas; (to be changed), taghayyar.

Convert, s. dakhlī. See Proselyte.

Converter, s. mukallib. The converter of hearts, mukallib al kulub.

Converted, mukalab, maklub, mukhaf. See Proselyte.

Convex, mukabbab. mu-

Convey, v. nakal.

Conveyance (carrying), nakl; (passage), sabur; (assigning), taqsim, taqyin. Convict v. (of guilt), asbat; (to confute), nafasi rad al kalam, nakad.

Convict, convicted, majbat.

Conviction, itbat. Conviction of guilt, itbat asbat.

Convince, v. atbat, kana.

Convincible, yunkani. 


Coolness, بردة burdat.
Coop, s. (for fowls),探寻 kafas, قن sun kwu.
Coop, v. وضع بالقفص irada bi kafas.
Co-operation, مساعدات musaadadat.
Co-operative, مساعد muadid.
Co-operator, s. شريك بالعمل shrik bil amal.
Co-ordinate, فرد المرتبة fara martabat, حلال واحد hal wa'ahid.
Copartner, s. شريك shertik.
Copartnership, شراكة اشترات ishtiraq, sharakat.
Copied, منقول mankul, منسوخ mansukh.
Copier, copyist, s. ناقل nakib, كتاب naisik.
Coping (of a wall), عالوات alawat.
Copious, كثير kasir, وأفر jastl, واخر wafr, يغريب ghastir.
Copiously, كثير kasiran, etc.
Copiousness, كثرة kasarat, etc.
Copper, نحاس nahas.
Copper, s. (caldron), ثمان kawd.
Copperas, نحاس nahas.
Copperas, s. (caldron), نحاس nahas.
Coppermaker, s. صنع nahas.
Copper, s. (caldron), ثمان kawd.
Copper, s. (caldron), ثمان kawd.
Coppermine, معدن نحاس muddn nahas.
Copper-smith, s. صناع nahas.
Copper-mine, معدن نحاس muddn nahas.
Coppery, معدن نحاس muddn nahas.
Copulate, v. (unite), حلف عطف tattuji.
Copulation, i. مجامعة mujammat.
Copulative, وصلي wasit. A copulative conjunction, حرف عطف harf etaf.
Copy, s. (not an original), نسخة naskhat, صورة surat; (foul draft), وصيلة mawaddat.
Copy, v. نقل nakal.
Coquet, v. taghandar.
Coquetry, غَنْدُرَة ghandaarat.
Coquette, s. غَنْدُرَة ghandaar.
Coral, مرجان marjan. A coral bead, مرجان marjanat.
Cord, s. حبل habl.
Cord-maker, s. حبل habl.
Cordial (sincere, hearty), قلب kalbi, صميم samim; (invigorating, exhilarating), معروج mufrij, مريح mubhi.
Cordially (heartily), عين مريم القلب ean samim al kalb.
Cordwain, Corduban or Morocco leather, سقيف saktiyin.
Coriander, كذبرة kusbara. Coriander seed, حبة السودا habbat asawda.
Cormorant, s. (bird), أسود asfarur.
Corn, بذور hubub. A single corn or grain, حبة habbat. A corn-merchant or chandler, بائع حبة bayyab hubub.
Cornelian, s. عقيق saktik.
Corneous (resembling horn), مثل القرن miil al karn.
Corner, s. زاوية zawiyat. The exterior corner of the eye, ذنب العين sanib al aqayin.
Cornet, s. (trumpet), نُفْر nafir; (a standard-bearer), بيرق دار bayrakdar.
Cornice, s. عالوات alawat. [karnayin.
Cornigerous (horned), ذو القرنين zu al.
Corollary, s. نتيجة natijat, انتمان itmaam.
Coronation, s. تاج julus, تكليل taktil, توتوب tatuji.
Coronet, تاج taj.
Corporal (relating to the body), بدني badani, جسدي jasadi; (material), جسماني jismani.
Corporally, جسدي binaoin jasadi.
Corporate, متجسم mutajassim.
Corporation, s. جماعة جماعة، *jamā'at*.

Corporeal, جسماني، *jīsamānt*.

Corpse, s. جيدة *jīfat*.

Corpulence, corpulency، جسامه *jasāmat*.

Corpulent، جسم *jasīm*.

Correct، v. (punish)، عاقب *akāb*، (to amend) صل عاقب *sallāh*.

Correct (finished with care)، مصطلح *musallāh*، مصتعم *musāhhah*.

Correction (punishment)، عاقب عاقب *īkāb*، (emendation) عقوبة *tashīh*، تأدیب *tādīb*.

Correctly، بكل دقة *bikol dīdak*.

Correctness، دقة *dīdak*.

Corrector، معاɑتب *mu'ākkib*، (an amender) مصطلح *musāllih*.

Correlative، منسوب *mansūb*، مراجع *rājī*.

Correlatively، نسبة *nisbatan*.

Correspond، v. (suit)، وافقًا *wāfak*، كاتب *kātab*، To correspond by letter، كتب *kātab*.

Correspondence (suitableness)، موانع *muwāfakat*، متابعة *mutābakat*، (intercourse)، علامة *tara‘ādud*.

A literary correspondence، مكتبة *mukātabat*، مراسلة *murāsālat*، O my nurse، and what is the remedy for desire؟ The remedy، answered she، is an interview، And how can that be obtained؟ asked she، And the other replied، By correspondence، gently words، many compliments، and salutations، عازف، بسم الدنيا *‘ārīf bi rasm ad-dunyā*، [dunya‘at].

Cosmical (relating to the world)، دنيوي عازف، بسم الدنيا *man-sūb larasm addunyā*.

Cosmographical، منسوب لجسم الدنيا، لجسم الدنيا *man-sūb larasm addunyā*.

Cosmography، حياة الدنيا، *hayyat addunyā*، Cost (charge)، خرج *khārj*، (price)، قيمة *kimāt*، (loses)، مصنّرة *muđarrat*.

Costly، adj. غالي *ghālī*، So they prepared for him a hundred loads of the most...
costly stuffs, it coste costly staffs, it was four thousand pieces of gold, and I have been travelling with her for three years. It has cost me until my arrival at this place three thousand pieces of gold; and she is a present from me to thee. Upon this the king conferred upon him a magnificent robe of honour, and gave orders to present him with ten thousand pieces of gold.

Costive, C. Inkibad.

Costliness, C. Innabid.
Counterbalance, v. عادل kawam.

Counterfeit, s. (counterfeit, impostor), غشاش ghāshāsh, مكّر makkār, خادم ghādār. Counterfeit (imposture), حيلة hilat. 

Counterfeit, counterfeited, مزور musawwar.

Counterfeit, v. قالد kallad, زور saawwar.

Counterfeitly, غدرا tawwiran.

Countermand, ظراف amr makhārif; حكم محتاج hukm munākid.

Countermand, v. ناقش nakash.

Countermarch, s. سار العساكر الخلاف ما اظفره اللعد sāy al ḍasākir bi khlāf mā azharah lilāda.

Countermarch, v. سار العساكر الخلاف ما اظفره اللعد sāy y al ḍasākir bi khlāf mā azharah lilāda.

Countermark, عامة ض عامة alamāt dād alamāt. [līghm.

Countermine, s. لغم ندعم līghm dād. 

Countermine, v. عمل لغم قامal līghm dād līghm. [didd harakat.

Countermotion, فحجه ضد حركة harakat.

Countermure, s. (wall behind wall), حيطان مبني لسناد عقورة hayet mubna' li isnād ghaφyoh.

Counternatural, غير طبيعي ghayr tabāl.

Counterpane, s. لحاف شغل ابرة lihāf shughul ibrat.

Counterplea, s. جواب jawāb.

Counterplot, s. تحالف علي تحالف tahāluf ala' tahāluf.

Counterpoise, s. موازنة muwāsanat.

Counterpoison, ضد السم dād assam.

Counter-security, كفالة مشتركة kafālat munhtarākat. [attājir.

Counting-house, مكتب الناجر maktab

Countless, بلا حساب bīlā hinaḥ.

Country, s. (region), بلاد pl. bīlād (npt. bīlād); (native), وطن bānān (people), وطن ahl. A native country,وطني فعلي qudāqī.

Country (rustic), في bārī.

Countryman, s. دار nāthāl.

Couple, s. زوج saujj.

Couple, v. (marry), زوج saawaj.

Coupled, موصول wassāl. Coupled in matrimony, مزوج musawwar.

Couplet, س. layt.

Courage, ثاجد jāraat. We feared that, if we killed one of them, or struck him, or drove him away, they would kill us, on account of their excessive number; for numbers prevail against courage, فخنا ان قتلنا منهم احدا او مرنه اوزرنا ان يقتلونا لفرط كثرتهم والقوة تغلب الشجاعة.

Courageous, جري jāri.

Courier, يرسو سعی posta.

Course, s. (race), شرف sharaf; (race-ground), ميدان midān; (way), طريق sabīl; (succession), خلافة khalīfat; (custom), عادة gādat; (method), اسلوب saṭāb. A water-course, طريق ماء tarikma.

Court, s. (palace), قصر kafr. A court of justice, سكحة mahkamat. A court before a house, ساحة sāhat. A court or quadrangle, ساحة sāhat. A court in inns where they load caravans, etc., خان khān. The court or retinue of a prince, حاشم وخدم hāsham wa khādam. And we entered this pavilion, and found in it a wide open space, like a wide large court.
Court, v. (flatter), mallak. To court a woman, ashik. To court or solicit, ashar al muhabbat. To court or solicit, the name, iltamas.

Courteous, courteous, courtly, latif. See Affable.

Courteously, bilatif. See Affable.

Courtesan, courteousness, courtliness, fahishat. But praise be to God for thy safety! Then he treated me with beneficence and honour, caused me to draw near to him, and began to cheer me with conversation and courtesy.

Cousin, s. (uncle's son), ibn sam; (aunt's son), ibn khali; (relation), krib.

Cow, s. bakara.

Coward, s. (a vain boaster), nmtabdhi', (the comb of a cock), adik.

Cowardice, cowardliness, jabdnat, balddat, kharif.

Coxcomb, s. (a vain boaster), mutabdâat; (the comb of a cock), taj addik.

Coxcombical, wakar.

Coy, muhtashim. To be coy, wakar.

Coyness, haya, wakar.

Crab, s. (bird), kirk; (a machine for raising great weights), manjank, macchina.

Cragged, craggy, ghali.t.

Cram, v. (confine), dayyak, kariik (pl. karakt); (a machine for raising great weights), manjank, macchina.

Crane, s. (bird), kirk; (pl. kariik).

Crane, v. (confine), dayyak, kariik, karakt; (a machine for raising great weights), manjank, macchina.

Crash, s. Qurrat karrakat.

Crave, v. talab, iltamat.

Crawch, v. Quest zakzak.

Crawl, v. dab, sara, zahaf.

Craziness (imbecility), sakatet al ajal, ejaz; (of mind), khraf.

Crazy, (broken witted), majnun, munkharif, kharif, khrf.

Cream, kaymak, kashta.

Crease, s. (fold), natwa'; (the comb of a cock), aux.

Create, v. (to invest or appoint), natab.

Created, tayyis, maklak.

Creation, khalkat.

Creative (having the power of creation), khalk, makhlik.

Creator, s. khalk, mubâti.

The Creator of the universe, khalk al kaynat. Thé Creator of demons and men, khallâk aijin wâlnâs. The Creator of the wonders of the world,
Cree, s. (herb), rashād. Water-cresses, karrat, rashād al ma, جرجره، jayyir al ma. 

Crest, s. kumbarat. 

Crewe, s. جماعة, jamāʿat. The crew of a ship, الإحریة, albahriyat. And I found a handsome new vessel, with sails of comely canvas. She had a numerous crew, and was superfluously equipped, and I caused my bales to be loaded in her.

Crib, s. (ox-stall), ملاکف, mašāla (pl. معالف, mašāla; (a cottage), skākh. 

Cricket, s. (insect), مسرع, darmisur. 

Grier, s. مناندی, dali dālal. 

Crime, s. جرم, جرایم, جرایم, جرم, jārm (pl. جرایم, jāryāmim), ذنوب, ذنوب, zanāb (pl. ذنوب, zanāb). To commit a crime, جنی, جنی, janna, ارتكب, ارتكب, irtakab al išm. 

Credence (belief), اعتقاد, iš ikād. Credibility, credibleness, credibly, iš ikād, iš ikād, iš ikād. Credible, tamad, iš ikād. To sell upon credit, ثواب, šālal. Credit (honour, reputation), اختیار, iš ikād. Of no credit, بل لا اعتقاد, šahādat; (authority), قدرة, iš ikād; (confidence, belief), إيمان, iš ikād. 

To commit a crime, جنی, جنی, janna, ارتكب, ارتكب, irtakab al išm.
Criminal, mujrim, asim, mufsid.

Criminally, binoajhin mujrim.

Criminalness, khatat.

Crimination, shakayat.

Crimson, crimosin, kirmizl.

Cripple, araj (pl. urjân, uraj).

Crippleness, arj.

Crisis (of a distemper), buhrân, yawm al buhrân.

Crisp (curled), mukawok; (frangible), kabil takatkîr.

Crisp, v. ka^ak; (to twist), haram.

Criterion, i*lat, jall al ^alamat.

Critic, mu^ayytb.

Criticism, jijnj ta^tr, tâfsl, tharh.

Criticize (judge accurately), dakkak, tadhnhnu- (to correct), addab (to comment upon), sharah; (to censure), zam, Idm, tâbbakh.

Croceons, ta^ardn.

Crockery (earthenware), fakhkhdr.

Crocodile, timdh.

Croisade, (holy war), jahd, mujdhadat.

Crook (shepherd's staff), arib.

Crook, V. inhana'; (to twist), mld.

Crook-backed, munhani, ahdab, mukaddab.

Crooked, munwwaj, munhant, ahdab, muhaddab.

Crookedness, ^stej.

Crop, s. (of corn, etc.), fasl, nafs.

Crops, mahsât. The crop of a bird, hawasalat.

Crop, v. hassad.

Cropped, cropt, mahasât.

Crose, s. (ten millions), ashrat malyonât.

Cross, s. salib. To nail on a cross, salab. Cross, s. ( vexation), tasâd, jafa, jafâ.

Cross (adverse), kahlif; (verse), mayshâm; (contradictory), munâkid, khâlif, mu-khâlif.

Cross, adv. 'Abr. And she mounted, and they journeyed with her, crossing the deserts and wastes, and the plains and the rugged tracts, until they arrived at Palmyra.

Cross-examine, v. fahag, kâbal.

Crosely (athwart), biâbr, (oppositely), bidân, diddan.

Crosiness (perverseness), raddwât.

Cross-way, g. (a place where cross-ways meet), mafrak, ghdrij.

Cross wind, s. mukhdîf duoiyî hâd. [jUxJ kâk.

Crow, g. (bird), ghirâb, saqâh.

Crow, v. (as a cock), gdh.

Crowd, s. jam, zâg, saqâh, ghirâb.

Crowd, v. zaâm.

Crown, s. tâj, akîlî, ikhlî. Crowns richly adorned with jewels, tâj masrûq.
CRU Phr. (574) CUI


Crown, v. (a king), tawwaj; (to dignify), akram; (to adorn), zayyān; (to complete), tammam; (to reward), kāfa'.

Crowned, mutawwaj, kallal. To be crowned, tatawwaj.


Crucified, matluh.

Crude (raw), kham.

Cruel, zlut, khit.

Cruelness, cruelty, zulm. O thou who art the object of my hope, persist not in abandonment and cruelty, but visit a lover drowned in love! Think not that I can survive this oppression; for my soul will leave me after my separation from my beloved!

Crueet, s. (for vinegar, etc.), shihshah.

Cruise, s. (at sea), bolta.

Cruise, v. (a vessel, ship), camal bolta.

Crumb, crumbs of bread, fitāt al kubs.

Crumble, v. (break into small pieces), fattat; (to fall into small pieces), tafatat.

Crumbled, mashtāt.

Crupper (of a horse), kafal.

Crush, v. (bruise, squeeze), sahak, dakk, hal.

Crushed, masbuk.

Crust, kislir, kthral.

Crusted, maktMr.

Crutch, s. SjlLc  ^kkSzat.

Cry, s. (aloud), sah; nah, haka', walwah; (to weep, shed tears), dammaq; (to proclaim), neda, ashar. To cry down (defame), hatak al ēird; (to prohibit), manāz. To cry up (applaud), hamad. And when I heard his words, I looked at him with a scrutinizing eye, and recognized him; and I cried out to him with a great cry:

Fulham Saadj khalqī, ḥaqqī. K-hit, ḥiṣbī, bālī, tabī. Tādīmī, ṭawwajī, sahī botā, ṭawwajī, ṭawwajī, hii, hii, hii. The cry of a pack of dogs, whab. I approached her; but she cried out against me with a great cry, and I was frightened of her, and was about to return, when behold, a man came forth from beneath the earth, and her heart cried out. And when I heard his words, I looked at him with a scrutinizing eye, and recognized him; and I cried out to him with a great cry:

Cry, s. (lamentation), siyah; (weeping), tanwīth; (to prohibit), manaq. To cry (applaud), hamad. And when I heard his words, I looked at him with a scrutinizing eye, and recognized him; and I cried out to him with a great cry, and I was frightened of her, and was about to return, when behold, a man came forth from beneath the earth, and her heart cried out. And when I heard his words, I looked at him with a scrutinizing eye, and recognized him; and I cried out to him with a great cry:

Crystal, ballor.

Crystal, crystalline, ballorī. Cube, s. (drug), kābī.

Cubeb (drug), kābābat. [ka:bī] kābī, mukābī, kābī, saqā'id (pl. sawā'id).

Cubit, s. (a unit of length), sawā'id.

Cuckold, s. (a man who has a wife and a mistress), daisūs.

Cucumber, khiydr.

Cue (hint), isharat, kishrat, kishrata, šamīl, ēlm. Cue (tail), dānīb, kāmāb.

Cuff, s. (a sleeve), latmat; dāmāb, kumm (pl. akmām).

Cuirass, s. (a coat of mail), zaradiyat, dir.
Cuirassier, s. لابس درع ُمَلَبَسَةَ الدِّرْعِ.
Cull, v. اخْتِلَافَ، اختنَبَ ُإِخْتِلَافَ.  
Cullar, s. مَنْتَخِبَ، مَنْتَخِبَ.  
Cully, v. غَشَ، غَشَ.  
Culpable, مَذَنِبَ، مَذَنِبَ.  
Culpableness, مَذْنِبَةَ، مَذْنِبَةَ.  
Culpably, بِكَلِّ ذَنِبَ، بِكَلِّ ذَنِبَ.  
Cultivate, v. (the earth), ُفَالِحَةٌ حَرَاسٌ ؛ (to meliorate anything), ُسَلاَءَةً.  
Cultivated, مَزْرَعٌ، مَزْرَعٌ.  
Cultivation, مَزْدَكَةٌ، مَزْدَكَةٌ ؛ (improvement in general), تَرَابِيَةٌ، تَرَابِيَةٌ.  
Cultivator, s. ُهَدَرَةٌ، ُهَدَرَةٌ.  
Cummin, ُكَامِمْ، ُكَامِمْ.  
Cunning, وَذَهَنَةٌ، وَذَهَنَةٌ ؛ (intelligent), لِمْبَنَةٌ، لِمْبَنَةٌ.  
Cunningness (artifice), لِمْبَنَةٌ، لِمْبَنَةٌ ؛ (rare), غَرِيبَةٌ غَرِيبَةٌ.  
Cunningly, بِكَلِّ لِمْبَنَةٍ، بِكَلِّ لِمْبَنَةٍ.  
Cup, a. ُكَدَّاحٍ (pl. ُكَدَّاَح).  
Cup, v. (bleed with the cupping-glasses), ُحَاجٌ.  
Cup-bearer, s. ُدِاَجَ، ُدِاَجَ.  
Cupola, s. ُكِبْبَةٍ، ُكِبْبَةٍ.  
Copper, s. (bleeder by cupping-glasses), ُحَاجٌ.  
Curious (inquisitive), مَتْعِضُّ، مَتْعِضُّ ؛ (elegant), عَجِيبَةٌ، عَجِيبَةٌ.  
Curiosity (inquisitiveness), تَفَاهُمًا، تَفَاهُمًا ؛ (rare), نَادِرَةٌ نَادِرَةٌ.  
Curiosity, s. تُوْفَسَاتٌ تُوْفَسَاتٌ.  
Curious (inquisitive), مَتْعِضُّ مَتْعِضُّ ؛ (elegant), عَجِيبَةٌ، عَجِيبَةٌ.  
Curiousness (general reception), تَفَاهُمًا تَفَاهُمًا.  
Currency (of money, etc.), ُرَفَأٌ، ُرَفَأٌ.  
Current (generally), عَمَّمَةٌ عَمَّمَةٌ ؛ (common), مَشَهُورٌ مَشَهُورٌ.  
Current, s. (stream), سَيَلٌ سَيَلٌ.  
Currently (generally), عَمَّمَةٌ عَمَّمَةٌ ؛ (common), مَشَهُورٌ مَشَهُورٌ.  
Currier, s. (leather dresser), ُدِبَّاَغٌ ُدِبَّاَغٌ.  
Cure, a. ُمُعَامَدَةٌ، ُمُعَامَدَةٌ.  
Cure, v. ُعَمِّدُ، ُعَمِّدُ.  
Cure with salt, مَالَّهُ، مَالَّهُ.  
Cureable, مُمْكِنٌ ُمَمْكِنُ، مُمْكِنُ.  
Cureably, بِكَلِّ مُمْكِنٍ، بِكَلِّ مُمْكِنٍ.
Curry, v. (leather), دبغ دبغ دبغ دبغ Dabagh. To curry a horse, حسب نقش kashkak.

Curse, s. (malediction), لقن nat.

Curse, v. لقن (to afflict), qham.

Cursed (detestable), معون لقن pl. لقن altru in; (impious), ملعد Zanak. May he be cursed, may the curse of God be upon him, لقن الله عليه لقن nat allah gnlthi (speaking of the devil).

Cursorily (hastily), بكل سرعتا suraqtan, سرعة biko surcat.

Cursoriness, <l1ac ghajiat.

Cursory, adj. (hasty), مستعمل mustaqlj; (careless), غافل ghafil.

Curtail, قطر kassar.

Curtailed, مقتصر muktasar.

Curtain, s. hijdh, barddgih.

The keeper of the curtains (a chamberlain), حاجب hijeb.

Curvated, curve, curved, منحنى محنى lmunhani, ماليل mflyil.

Curvature, curve, ميل mayl. A curved line, خط منحنى khatt munhani.

Curve, v. مال, حاني hana'.

Curvilinear, بخط منحنى, bi khatt munhani, or مثل الخط المحنى mish al khatt al munhani.

Cushion, s. مساند منشيد pl. مسانيد maamandid. A cushion on which they pray, سيادة sijjade.

Custody, care, حبس hifsa, حراسة krsat; (confinement), حبس hab.

Custom, رسم لرسوم rusam.

Customable, customary, customed, معون rasmi, مالون makhad, مال مال muctad.

Customarily, كف ار ارف al muqadd, كف ارف al sulbun.

Customer, s. (purchaser), مشتري mushtari.

Cut, v. قطع kataq; (to overpower), غلب ghalab. To cut in pieces, قطع قطع قطع kataq kataq kataq. To cut off (separate), فرق farak; (kill), قطع الطرقات katal; (intercept), تم تم تم katal al tarik; (put an end to), تم تم تم tammam; (interrupt or silence), قطع الكلام kataq al kalam; (abbreviate), اختصر ikhtasar. To cut out (shape, form), ابتدع sauvar; (contrive), اختصر 'ikhtaraq; (excel), فاطق علي الفاك 'ال' ala'. To cut up (as a butcher), دبع zubah; (to overcome in argument), برده barhan. To cut across; قط qt. To cut (carve or engrave), نقش nakash; (circumcise), خش khatam.

And I said, By God, I know nothing but what I told thee! Gird thyself, then, said he, and take an axe and a rope, and cut firewood in the desert, and so obtain thy subsistence,
DAM

DAM (577) DAR

Damage, v. (detriment), khisārat, darar, muddarraf; (reparation, fine, reparation of damage),

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dance, v. raka.

Dance, v. raka.

Daily, adj. yawmi, adv. yawm, yawmī. yawmī, yawmī, yawmī.

Dainty, s. nafāsī, nafāsī.

Dainty, adj. nafāsī, nafāsī.

Daintiness (dislike), s. karāh, karāh.

Dainty (delicate), s. latif, latif, latif, latif, latif.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dance, v. raka.

Dance, v. raka.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dance, v. raka.

Dance, v. raka.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dance, v. raka.

Dance, v. raka.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dancer, s. rakkās, raka.

Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

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Dancing-master, s. mu'allam, mālib, mullām.

Dancing-school, s. maktar, maktar, maktar.

Dance, v. raka.

Dance, v. raka.

Dance, v. raka.
Daring, dareful,  شجاعة  shajā'at.
Daringly,  جرأة  jaraat.
Daringness,  شجاعة  shajā'at.

Dark (not light),  ضياء  muṣālīm,  ظلام  zalām;  (not perspicuous),  ضياء  muṣātābah;  (ignorant),  ضياء  jāhīl.
A dark night,  ليلة ضياء  laylat muṣālīmat.

Dark,  v. darken (make dark),  كثارة  aslām,  ظلم  zāllām.

Darkly (without light),  على العمة  al'ala'  al-ʿitma;  (blindly),  على العمية  al'ala'  al-ʿamīyān.

Darkness,  ضياء  muṣālīmat.  And when I heard her words and his words, and witnessed what passed between them, the world became darkness before my face!

Darling,  محبوب  maḥbūb,  محبوبات  maḥbūbat,  محبوبة  maḥbūbatāt.

Dart,  عجل  harbat,  مضرب  musrāk.
Darter,  عجل  harbat,  مضرب  musrāk.

Dash,  V. (together),  موج  tāmaważ,  تلامع  talātām.

Dash,  v. (collision),  موجة  musādamat;  (a line in writing),  خط  khatt.  A straight dash,  خط مستقيم  khatt muṣtakīm,  خط مستقيم  khatt muṣtakīm.  A curved or circular dash,  خط محدب  khatt musṭaddīr,  خط محدب  khatt musṭaddīr.  The dashing of the waves,  تموج  tāmaważ,  تلامع  talātām  al-muwaqīf.

Date (account of time),  تاريخ  tartīkh;  (pl.  تاريخ  tawārīkh);  (duration),  قيام  kiyām,  استمرار  insīmrah;  (end),  ظل  ʿakībat;  (the fruit of the palm tree),  تمر  tamr.

Date,  v.  وضع  wadāʿ  attārīkh.
Dated,  موصول  muṣawarrakh;  تعطرا  tahābirūn.

Daughter,  v.  بنت  bint (pl.  بنات  banāt).
A daughter-in-law (son's wife),  زوجة  ḍannāt.  A king's daughter,  بنت الملك  bint al-malik.  A marriageable daughter,  بنت بالغة  bint balighat.

Dawn (aurora),  صباح  sabūb;  (the beginning of anything),  أبدا  ihtīda.  To rise or do anything at dawn,  بكرة  bakkar.

Dawn,  v.  صباح  sabūb,  صباح  asbāb.


Day-break,  صبح  sabūb:  [mat al subh.

Day or morning star,  s.  نجمة الصبح  nijm.

Day-time,  نهار  nahrār.
Dazzle or daze, v. jahar al basar.

Deacon, s. shammās.

Dead (deprived of life), mutawaffī, mayyet, (inanimate), jamād, ilma has, (motionless), ājīs, (frigid), bārīd al mīzājī.

A dead market, kasād. Pretending to be dead, tamāvat, āmal hālāho mayyet. The dead (dead men), amwāt, al manāta'. Dead or stagnant water, majāmīd. In the dead of winter, fi waṣat aṣ̱ṣ̱hitā.

In the dead of night, fi nasf al layl.

Deadly, adj. muhlik, idtī, (implacably), ḫithi bikol loddwat.

Deadness (frigidity), ḥamdud; (want of ardour), adham khamiyat; (weakness), gajān, duf jī.

Deadness of trade, kasād.

Deaf, atersh, asamm. To be or become deaf, tarish. To pretend to be deaf, āmal tātārash, āmal hālāho atersh.

Deafen, v. tarrash.

Deafish, ḥithi atersh.

Deafly, ḥithi atershān.

Deafness, tarash, tarshat. Feigned deafness, mutāṭārīsh, āmil hālāho atersh.

Deal (fir-tree), sanobar. Deal (quantity), kadar, kammiyat, kaddar kasīr, kammiyat āzimāt.

Deal, v. (to distribute), hazzās, wazza'; (to traffic), tājār. To deal by or with (to treat well), ṭātaf, dāraj, ṭā'ā'. To treat or contend with, ṭāja'.

To deal in (practice or be engaged in anything), āmal, bāzargān, tājār (pl. ṭājār); (one that has to do with anything), āamil. A dealer at cards, qāsīm sūrat al liqī, ṣūrat mufarrīk.

Dealing (trade), ṭājārat; (business), āmal. Plain dealing, sādakāt. Double dealing, ṭībā yā.

Dear (precious), ḥāli, ghālīt, ṣū kīmat, (beloved), muḥabbāt, muḥabbat. A dear man, bi sūman ghālīt; (fondly), bi sūman ghālīt.

Dearly (at a high price), muḥabbāt, muḥabbat.[wat.

Dearness, death (scarcity), ghaṭā, wafat, maut. To be worthy of death, jābiḥ al katīl. The place (or cause) of death, maktal (pl. muqallāt), makāṭīl. Predestined death, alājāl al mawjūd. Inheritance in consequence of death, ṭībāt. To cause death, ḥamkāt. To condemn to death, ḥamkāt, hakam biḥ katīl. After death, baṣīd al maut. The fear of God is the principle of every important thing: it is the true path, and a firm pillar. Death
is an incontestable truth, and a promise which never fails. Do not be careless then, O man!

Debar, v. haram, surd, rad.

Debarred, masdud, mardud.

Debase, hakar. Muzul, mardul, muzul.

Debauch, v. (corrupt), aftad. To debauch a woman, hatak alurd.

Debauch, s. inhmak, shah.

Debauchee, s. fajir, fasik, zani, munhamik.

Debaucher, minal mudil.

Debauchery, shahvat.

Debilitate, v. daeaj.

Debilitated, daeaf.

Debility, daeaf or dujf.

Debt, kard, din dayn (pl. duyun). Involved in debt, madyun.

Debtor, s. madyun (fem. madyunat).

Decade, s. asharat.

Decalogue, s. al ashrat kalimat, waal yalla alaah.

Decamp, v. rahal.

Decampment, rahlat.

Decoy, s. zawaal; (fall from a prosperous state), sukut.

Decay, v. sakat.

Deceitful, gas, ghish, makr, ghadar.

Decency, laydkat, adai, mundsabat, muwdfakat.

Decent, Idyik, ildayi, mundtib, muwdjik.

Deceit, deceitfulness, ghish, makr, ghadar. And if I fail to bring you together, life will be of no use to me. I have passed my life in the practice of artifice, deceit, and intrigues, until I have attained the age of ninety years. How, then, should I fail of uniting two persons in sin?

Decide, v. (to cause to err), dal.

To deceive the eyes (as a juggler, etc.), sahar.

Deceiver, s. makr, ghish, ghadar, ghawat, ghawa.

December, kunn an al awwal.

Decency, laykat, ab adab, munajabat, muwafaqat.

Decent, loyik, wujib, mutasib, manasaab, muwafaqat.
Decently, likol adal, tununatiban.

Deceptibility, umkan al ghadr.

Deceptible, yunghash.

Deception, v. wahn, khayal.

Decide, v. hakam. To decide a lawsuit, kataq al madat, falsal al da'wa.

Decided, makhtuq.

Decider, s. hakim, histi.

Decimal, fahtiyu, ta'hir.

Decimate, v. jiha, bahr.

Decimation, jibhar, tahab.

Decipher, v. (explain ciphers), fassar.

Decision, s. hukm, kadd, hujjat.

Decisive, ''katii, fadl.

Decisiveness, wahf kdti, dadf.

Deck (of a ship), laklfat, dahr al markah.

Declaim, v. (bend or lean downward), nhid; (to shun), itharaz. To decline (a noun), zall saraf; (to decay), zall zul.

Decline (diminution), zall sawal.

Declivity, s. hadir. A slippery declivity (down which boys slide), zahhakat.

Declivous (sloping), mayl, mantsib.

Decorate, v. zayyan.

Decorated, n. muntayyan. There he saw a great hall, and four large and lofty chambers, each one fronting another, wide, decorated with gold and silver, and various colours, nara," "hurrat, mr 'asas, umma al redha.

Decree, s. hakam. The decrees of God, la kaddallah.

Decree, e. hakam.

Decreed, mdkur, mukaddar.

Decrepit, s. rajal akhtiyar, rajal akhtiyar. A decrepit old man, rajal akhtiyar. A decrepit old woman, ujarz.

Decoration, decorement, s. zinat.

Decorticate, v. (peel), kashshar.

Decorum, s. munasbat, lidaya.

Decoy, s. jazh, jasbat (pl. jasbat).

Decoy, r. m-jaiob. [lii sallal.

Decrease, v. (make less), nakkas.

Decrease, (ankii. The decrease of a river, rain, etc., jazur.

Decree, s. hukm (pl. ahkam), amr (pl. awamir, kad. The decrees of God, kadda allah.

A judicial decree, hukm asshar.

Decree, v. hukam.

Decreed, s. mdmur, mukaddar.

Decrepit, s. mutasarrajf.

Declination (descent), (bending), mal; (to shun), ijarab.

Decline, v. (bend or lean downward), nusul; (bending), mayl, mil, sinhra.

Declination (descent), hubat; (bending), mal, sijanab, ikhara. To decline (a noun), zall saraf; (to decay), zall zul.
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Defend, v. (to fortify), حامى حمس (to prohibit), منع مناسك. To defend oneself, حامى عن نفسه hama' en nafso. To defend a cause (legally), rafa' bi shar'at.

Defendant, s. (in a lawsuit or criminal prosecution), مدع علية chaddad.

Defender, s. (of another), حامي دين.

Defendant, a. (of another), حامى دين.

Defended, مدع علية mahsad.

Defensible, يمكن المعرفة munkin al-ta'rif.

Defined (limited), حدود mahdud.

Definitive, قاطع kati', قاطع mahdud. To give a definitive answer, a'ta' jawab kafi'i.

Definitively, قاطع kati', قاطع mahdud.

Deficiency, نقص naskh.

Deficient, ناقص naskh.

Defender, s. (contentner), مهين muhim.

Defile, v. (narrow passage), حرم zanka.

Defilement, دناسة danasaat.

Defile, v. (contaminate), دنس dannas.

Defraud, v. (to cheat), غاش ghash.

Defray, v. (pay the expense), دفع الخرج dafa' al kharij.

Defunct, مرحوم marhum.

Defunct (person deceased), مرحوم marhum.

Defy, v. (to battle), طلب للidelberg talab lil midan.

Degenerate, تناقص الخصائص mafrud ul asl.
Degenerate, v. اختلف ikhtalaf; (grow wild as plants), توجّش tawakhhash.

Degradation, عزل eanl.

Degrate, v. عزل eanl.

Degraded, معزول maqsul.

Degree (quality, rank, station), درجة, رتبة manzalat, ritbat. A high degree of dignity, رتبة عيلية rutbat aliyat. Degree (order of lineage), نسب nasab (pl. انسب anasab). The ascending and descending degrees of kindred, أصول وفروع usil wa furuq.

Degree (proportion), مقدسة mundasbat. An astronomical degree, درجة darajat, دقيقة dakkat.

Deject, v. (make sad), حزين Hasan, غم.

Dejected, مغعم maghmum.

Dejectedly, بكل غم bikol gham.

Dejection, درنة tanasal.

Deign, v. (condescend), يندت tandtad.

Deism, تاونيفyy.

Deist, واثق muta'ath.

Deity, الله الله allah. There is no deity but Thou! How great is Thy dignity! How mighty is Thy dominion! How excellent is Thy government! Thou hast bestowed favour upon whom Thou hast chosen among thy servants.

La الله لا انت ما آنينش شاكن وما اتوي سلطانك وما أحس تسديرك قدانعمت على من تشا من عبادك.

Delay, توافق tawakkuf, تأخير takhir.

Delay, v. آخر akhar, امحل amhail. To ask a delay, طلب مهلة talab mahlat, استعمل istamhal. And the Khaleefeh was excessively enraged. Grant me, said Jaafar, a delay of three days. I grant thee the delay, replied the Khaleefeh. Jaafar then went forth from his presence, and took his route through the city, sorrowful, and saying within himself, How shall I discover him who killed this damsel, that I may take him before the Khaleefeh?

Delega, v. واثق eanl wakil.

Delegate, v. وكيل wakil (pl. وكيل wakalâ). Delegation, وكالة wakalat, نيابة niyabat.

Deliberate, v. تداول tador, تدارihar.

Deliberately (cautiously), بكل تأمل بكل احتياط bikol taammul, احتياط ihtiyat.

Deliberation, تدارير tadbir, taammul, قداس kasd; (caution), احتياط ihtiyat.

Deliberative, تادريري tadbiri.

Delicacy (in eating, etc.), لذيذ لذوق sawl, جمال jarât; (beauty), حسن jamîl, جمال جمال.

Husn; (tenderness, softness of manner), نافاط sarâfat, لطيف lutf; (neatness), طهارة tahârât.

Delicacies, delicates (exquisite viands), نفاطy nafâyis.

Delicate (to the palate, etc.), لذيذ lâziz, نفيس naftas; (soft, amiable), حليم nhâm annâf.

Delicately, بكل لطافة bikol latâfât.
Delicious, <em>nafis</em>, لذّذة <em>lażīzī</em>.

Delight, delightfulness, deliciousness, لذّة <em>lażāt</em>. And he ordered them to inform their King that his son was in prosperity and joy, enjoying a life of the utmost delight with his beloved, and warned them not to tell him of the wealth he had in Paradise.

Delight, v. (give pleasure), شرح <em>sharāh</em>, لذّة <em>lażā</em>, اجْبَج <em>abhāj</em>.

Delighted, مسْرُور <em>mascar</em>. And there came forth upon him from the door a pleasant gentle gale, and an exquisite odour, wherewith the porter was delighted, فَخَرَجَ عَلَيْهِ <em>fakhrā jā</em>.

Delightful, <em>musrūr</em>, مَفْرَرِح <em>mufarrīh</em>. Ah, how delightful was that time and its sweetness!—the days when I was at ease from all anxieties! وَأَكَلَ عَلَى ذَاتِ الْرُّؤْنَمَ <em>wāk al jāt arūmā wājāt</em> وَرَأْحَةِ زَكِيهَ<em> warajāh zākī</em> فَعَلَّمَ الْجَمْلَ لَذَائِقَهَا<em> fa'alamā jalām lażāqā</em>.

Delightfully, بِسُرُور <em>bisurār</em>.

Delineate, v. (design), <em>rasam</em>.

Delineated, مرْسُوم <em>marṣūm</em>, مُصْطَرَع <em>mastur</em>.

Delineation, خط <em>khatt</em>.

Delinquency, جزم <em>jarm</em>.

Delinquent, جزم <em>jarm</em>, مُجْرِم <em>mujrim</em>, مَذْنِب <em>musnūb</em>.

Delirious, مَجْنُون <em>majnūn</em>, جَمْعُ يَاهْسِي <em>jam' yāhāsi</em>, معْتَرَفَ <em>mastūh</em>.

Delirium, حَزْيَان <em>hazīyān</em>.

Deliver, v. (give in charge), سلم <em>sallūm</em>; (give), طَلَب <em>talab</em>; (to save, set at liberty), خَلَّص <em>khalās</em>; (to relate), خَصْر <em>khabbar</em>. And when they had brought the wealth before me, I said to them, Can ye deliver me by means of all these riches, and purchase for me therewith one day during which I may remain alive? But they could not do so! فَلَم أَحْضَرَ الْمَالِ بَيْنِي يُدْيِي قَلْتُ لِهِمْ أَنْ أَقْذَوُونِي بِهِذَهِ الْعُمُّولَ كَلَّا وَتَشْتَرَ وَلَيْ بَا يُومًا وَاحِدًا أُعَيِّشْهُ فَلَمْ أَقْذَوُوْا عَلَيْهِ يُذُكَ.

Deliverance (from captivity, etc.), نَجَاهُ <em>najāt</em>, خُلُص <em>khalās</em>, فَرْج <em>faraj</em>; (utterance, speaking), تَقْرِير <em>takrīr</em>; (giving or consigning to another), تَسْلِيم <em>taslim</em>; (surrender), اطْطَاق <em>itatāq</em>.

Delivered (freed), مَفْكُوك <em>mafkūk</em>; (signed, given), مُسِلِّم <em>musallām</em>.

Deliverer, s. (resoner), مُخْلَص <em>mukḥalīs</em>, مَنْقَد <em>mnunkis</em>; (a relator), مَقْرَر <em>mukarrir</em>.

Delivery (surrender), تَسْلِيم <em>taslim</em>; (childbirth), ولادة <em>wildat</em>. [تَلَأَ<em>tala</em>.

Delude, v. غَشَّ <em>ghash</em>, احْتَال <em>ihṭāl</em>.

Deluded, مَغْرُور <em>maghrūr</em>.

Deluder, s. غَشَّاش <em>ghashhash</em>. See Deceiver, Impostor.

Delve, v. See To dig.

Deluge, s. طَافَ <em>taf</em>. [كيد <em>kayd</em>.

Delusion (deceit), غَدَّر <em>ghadr</em>, حَيْلَة <em>hilāt</em>.

Demagogue, s. رِيْس عَصْبَة مِن النَّشَاب <em>ris' usbā' min al nishāb</em>.

Demand, s. (claim, requisition), طَلِب <em>talab</em>, دَوْعَى <em>daw'wā</em>.

Demand, v. طَلِب <em>talab</em>. Thereupon Saleh said, May God amend the state of the King! I do not demand her in marriage for myself; yet if I demand her in marriage for myself, I am her equal, and more, for thou knowest that my father was one of the Kings of the Sea, though thou art now our King. I demanded her not in marriage save for the King, the son of my sister, who is the King of Persia, whose father was the King Shah-Zaman; and thou knowest his power! فَقَالَ سَائِلَ الْمَلَكَ إِي مَأَمَرْا لِلْمَلِكِ وَلَخْطُبَتِهِ لَنَفْسِي كَنتَ كَفَرًا وَاُذُنَّ لَكَ تَعَلَّمَ أنْ ابْيَ مَلَكَ
Demandable, demonstrative, demonstratory, burkani. A demonstrative cause, sabab sahib addalil.
Demonstratively, bough bi wajhi burkani.
Demonstrator, s. mubarrin.
Demur, v. irtab shak.
Demure, sahib adab.
Demureness, wakar.
Den, s. (cave of a wild beast), ghur; (a valley), wad; (a woody place), ghurat.
Deniable, munkin al inkar.
Denial, inkar, salab.
To give a flat denial (to give the lie), kazzab.
Denied, minkur.
Denier, s. minkir.
Denigrate, v. sawweed.
Denizen. See Citizen.
Denominate, v. samma.
Denominated, musamma.
Denomination, ism, lakab.
Denominator, s. musammi.
Denote, a. markum.
Denounced, khabbar, ashar.
Denouncement, islam, ishar, ashgar.
Dense, kasif.
Density, injimad.
Deny, v. ankic salab. Therefore he commanded and forbade, invested and deposed, and gave and denied till the end of the day, fatir o holi and usul and aqiat, and against this narrated.
Depart, v. (go away), rahl; (to apostatize), artad.
Department (office), خدمة, ḥidnāt.
Departure, ذاهب, ḥzhāb.
We alighted here, then we departed; such is the world (such is life)—a landing followed by a departure. And yet men think that there is permanency in the world, whilst the permanency of men in the world is a mere impossibility.
Depanperate, v. فقر, fakkar.
Depend, v. (have a relation to), تعلق, taylak; (to be in a state of expectation), انظر, intazar. To depend upon (trust to), i'tamad, i'takad.
Dependance, dependancy, dependence.
Dependant, dependent (relative), معتد, mansūb; (subject), مطابق, mutābi, mutāfi, mutābiq, mutābih, mutābīqāt, i'timād.
Dependant, dependent, depender, s. (upon another), تابع, tābiq, تابع, tābiqāt.
Deplorable, متعد, mubkak; (contemplative), مذموم, mazmūm.
Deplorableness, حال مبكي, ḥal mubkakī.
Deplore, v. تأسف على, taasaf 'ala'.
The wild doves lamented for me and expressed their pity; had they deplored me, it would have surprised no one. While they were lamenting me from among the leaves, their harmonious measures and warblings caused the branches of the trees to tremble out of pity for me.
Deplored, مبكي عليه, mubkā' iqlīthī.
Deplume, v. (pull off feathers), نفف الريش, nataf arrīlah.
Depression (abasement), تذليل tashli, ذكرية takhir, حكارة hakarat.
Depressor, s. مزعزع musul.
Deprivation, إعدام iʿādam.
Deprive, v. مزعزع العدم edamin, حرم haram. To deprive of an office or dignity, عزل он bal.
Deprived, مدهش edamin, محرّم mahrum. To be deprived, محرّم adham, مهدي haram.
Depth, عمق umk. In the depth of winter, فت wasat ashshita, or فت kalib ashshita.
Deputation (vicegerency), وكالة wakalat, نيابة niyabat.
Depute, v. ارسل arsal; (appoint), نصاب nassab; (to send a deputation), ارسل arsal wakalat. [mursal.
Deputed, مت acest matayyin.
Deputy, مؤسسة arsal wakala, مؤسسة موضع mawakkala, موضع موضع mubashir.
A deputy vested with full powers, موضع الموضع wakil mutlaq. The deputy of a judge, نائب القاضي na-tib al kadi.
Deracinate, v. (tear up by the roots), نزع nazaq, حجر arahar.
Dereliction (abandoning), ترك tarak.
Deride, v. تمجخر tamaskhar, استهزاء istahsa.
Derided, مهتدا madhakat. To be derided, مهتدا صار mashkari.
Derider, مؤسسة muttabakhat, مؤسسة مهته مستحت.
Derision, مؤسسة مهتدا makharat, استهزاء istahsa, تقتار tamaskhur. And when the King heard his words, he laughed in derision of him, so that he fell backwards, and said to him, O my grief! O my affliction! O Saleh, I used to think thee a man of good sense, and an ex-
cellent youth, who attempted not aught but what was right, and uttered not aught but what was just!

Derisive, derisory, غير madhakat.
Derivable, khalil al hutul.
Derivation, فرع fara, مصدر sudur, اخراج ishtitak.
Derive, v. مصدر دادر min, اشتق من صادر min. To derive advantage, حصل فائدة hassal fayydat.
Derived, مصدر مشتق min, مشتق mushtak, مصدر Mutafarraf. To be derived, مشتق ashtak.
Deriver, مصدر مدرد.
Derogate, v. (act contrary to some former law or custom), خالف abtal, غير khala, غيار ghayar; (to disparage), حقر hakar.
Derogation (breaking or making void a law), ابطال istal; (disparaging), استخفاف istikhaf.
Derogative, derogatory, غير mughayar, غير مكحليف.
Dervis, s. (Eastern monk), داروري dar.
Descend, v. نزل nazal. To cause to descend, نزل انزل anzal.
Descendant, descendants, s. نسل nasi (pl.
Descent, decension, نسل. Ascent and descent of kindred, فرسنده. The steps of descent (in consanguinity), درجات النسل. To make a hostile descent, هجر.

Describe, v. tاشق. Described, مواقف. Describer, n. richten, التهض. Description, t. تفاصيل. Descrip-

Design, s. (intention), قصد. With design, بالقصد. A design (of an artist), حساب المرام. A design (proposed), معصم; (delineated), مرسوم. Designed (proposed), مسكود; (delineated), مرسوم. Designedly, لتوصيف. Designer, n. raseem; (a plotter), مكير, معاشر, muhtal. Designing, adj. muhtal.

Desire (passion, wish), حفره. A humble desire, لم تصل. To desire the world (retire to solitude), ترک البلد. To design, رمز. To design one's country, محتال معصم.


Desert, n. (abandon), هجر, هجر, حفره. To desert one's country, ترک البلد. To desert the world (retire to solitude), ترک الدنيا. To desert one another, تاجروا.

Desirable, mar'gūb.
Desire (wish for), ihtāq, raghib, mal; (to request), talab, tamanna'.
Desolation, kharāb.
Desolate, v. kharab, kharāb.
Desolate (laid waste), kharāb, kharāb.
Desolate, v. kharab, kharāb.
Desolate by thine absence, wūḥāsh al-wajhī, kharābān.
Desolate, s. mukhrib. But
I was not aware when there alighted among us the terminator of delights, the separator of companions, the desolator of abodes, the ravager of inhabited mansions, the destroyer of the great and the small, the infants, the children, and the mothers,  Fleming ashūrī.

Explain a high value even for one which is of little worth, and return thanks even for the minutest present. Be not desperate at meeting with refusal, nor think it impossible that a hard rock should yield water; nor despair of God's spirit-help, for that is the part of an infidel, and your present for a high price, and your present for a high price.

Despair, kutā' arrajā, ya'ūs.
Despair, v. kutā' arrajā, kutā' arrajā.
Express a high value even for one which is of little worth, and return thanks even for the minutest present. Be not desperate at meeting with refusal, nor think it impossible that a hard rock should yield water; nor despair of God's spirit-help, for that is the part of an infidel, and your present for a high price, and your present for a high price.

Despairer, s. kutā' arrajā.
Despairingly, min ghayr rajā.
Desperate (hopeless), mā'yūs; (irretrievable), qadim ad-dawā'; (rash), mutahawwir.
Desperately (furiously), mutahawwir; (in a great degree), bi ghāyat.
Desperation, taha'wur.
Desperation. See Despair.
Despicable, despicable, danil, حكير hakir.
Despicable, n. حكارة hakarat.
Despicableness, حكارة hakarat; despicably, بك الحكارة bikol hakarat.
Despise, v. يستحكر istahkar.
Despised, حكير hakir, خيال muhán.
Despiser, s. مخبر mukhir, مهين.
Despite, despitefulness (spite, malice), عاداة bedawat, حقد hakd, بهذة bughd.
Despite, v. جاكر jákar.
Despeful, حقوقد hakád.
Despeditfully, فائدة nakayat.
Despoil, v. عمل غمًا saláb, سلب emam yaghmá, افساد afsad. Covetousness does not induce me to throw myself into destruction. He then approached it, and, going round about it, examined it warily; and lo, there was a deep pit, which the owner of the vineyard had dug to catch the wild beasts that despoiled the vineyard.

Despondency, غم gham.
Despot, s. (tyrant), ظالم zálím, جاير jajír, جاير jáyir.
Despotio, متسلسل mustakill, متسلسل tasallit. Despotic power, despotism, استقلال isálkl.
Dessert, s. (last course), نكل nukl.
Destination (appointment), n. niyát, مΒر murrád, قد Sounds of gharad; (appointed place), محمد marjáh, محمد mukarr.
Destine, v. يayan, خصص khaçces.

Despised, منكر mukáyyan, متعلق muta'aâyyan.
Destiny, v. نصب nastb,Disclaimer bakht, قسمة kiyaîat. Thus we continued to do until destiny conveyed us to a beautiful island, abounding with trees bearing ripe fruit, where flowers diffused their fragrance, birds warbled, and pure rivers flowed; but there was not an inhabitant in it, nor a blower of a fire.

Despised, حكير hakir, استحقار istahkar.
Despised, حكير hakir, حكارة hakarat, خيال muhán.
Despiser, s. حكير hakir, محير mukhir, مهين.
Despite, spitefulness (spite, malice), عاداة bedawat, حقد hakd, بهذة bughd.
Despite, v. جاكر jákar.
Despeful, حقوقد hakád.
Despeditfully, فائدة nakayat.
Despoil, v. عمل غمًا saláb, سلب emam yaghmá, افساد afsad. Covetousness does not induce me to throw myself into destruction. He then approached it, and, going round about it, examined it warily; and lo, there was a deep pit, which the owner of the vineyard had dug to catch the wild beasts that despoiled the vineyard.

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Despised, حكير hakir, حكارة hakarat, خيال muhán.
Despiser, s. حكير hakir, محير mukhir, مهين.
Despite, spitefulness (spite, malice), عاداة bedawat, حقد hakd, بهذة bughd.
Despite, v. جاكر jákar.
Despeful, حقوقد hakád.
Despeditfully, فائدة nakayat.
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Despised, منكر mukáyyan, متعلق muta'aâyyan.
Destiny, v. نصب nastb,Disclaimer bakht, قسمة kiyaîat. Thus we continued to do until destiny conveyed us to a beautiful island, abounding with trees bearing ripe fruit, where flowers diffused their fragrance, birds warbled, and pure rivers flowed; but there was not an inhabitant in it, nor a blower of a fire.

Despised, حكير hakir, استحقار istahkar.
Despised, حكير hakir, حكارة hakarat, خيال muhán.
Despiser, s. حكير hakir, محير mukhir, مهين.
Despite, spitefulness (spite, malice), عاداة bedawat, حقد hakd, بهذة bughd.
Despite, v. جاكر jákar.
Despeful, حقوقد hakád.
Despeditfully, فائدة nakayat.
Despoil, v. عمل غمًا saláb, سلب emam yaghmá, افساد afsad. Covetousness does not induce me to throw myself into destruction. He then approached it, and, going round about it, examined it warily; and lo, there was a deep pit, which the owner of the vineyard had dug to catch the wild beasts that despoiled the vineyard.

Despised, منكر mukáyyan, متعلق muta'aâyyan.
Destiny, v. نصب nastb,Disclaimer bakht, قسمة kiyaîat. Thus we continued to do until destiny conveyed us to a beautiful island, abounding with trees bearing ripe fruit, where flowers diffused their fragrance, birds warbled, and pure rivers flowed; but there was not an inhabitant in it, nor a blower of a fire.

Despised, حكير hakir, استحقار istahkar.
Despised, حكير hakir, حكارة hakarat, خيال muhán.
Despiser, s. حكير hakir, محير mukhir, مهين.
Despite, spitefulness (spite, malice), عاداة bedawat, حقد hakd, بهذة bughd.
Despite, v. جاكر jákar.
Despeful, حقوقد hakád.
Despeditfully, فائدة nakayat.
Despoil, v. عمل غمًا saláb, سلب emam yaghmá, افساد afsad. Covetousness does not induce me to throw myself into destruction. He then approached it, and, going round about it, examined it warily; and lo, there was a deep pit, which the owner of the vineyard had dug to catch the wild beasts that despoiled the vineyard.

Despised, منكر mukáyyan, متعلق muta'aâyyan.
Destiny, v. نصب nastb,Disclaimer bakht, قسمة kiyaîat. Thus we continued to do until destiny conveyed us to a beautiful island, abounding with trees bearing ripe fruit, where flowers diffused their fragrance, birds warbled, and pure rivers flowed; but there was not an inhabitant in it, nor a blower of a fire.

Despised, حكير hakir, استحقار istahkar.
Despised, حكير hakir, حكارة hakarat, خيال muhán.
Despiser, s. حكير hakir, محير mukhir, مهين.
Despite, spitefulness (spite, malice), عاداة bedawat, حقد hakd, بهذة bughd.
Despite, v. جاكر jákar.
Despeful, حقوقد hakád.
Despeditfully, فائدة nakayat.
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Detachment, s. (a body of troops), فوج، فوج a body of troops, فوج, فوج a body of troops. 

Detail, s. (minute account), تفصيل, تفصيل a minute account, تفصيل a minute account. In detail, علاة, علاة an account, علاة an account. To detail, فصل, فصل to account, فصل to account. 

Detain, v. (withhold), أوقف, أوقف to withhold, أوقف to withhold. To detain in custody, حبس, حبس to detain in custody, حبس to detain in custody. 

Detect, v. كشف, كشف to discover, كشف to discover. 

Detained, مكشوف, مكشوف detained, مكشوف detained. 

Detainer, s. كشاف, كشاف a discoverer, كشاف a discoverer. 

Detection, i ذخائر, ذخائر a discovery, ذخائر a discovery. To detect, فحص, فحص to discover, فحص to discover. 

Detention, عود, عود a detention, عود a detention. 

Deter, v. كحاف, كحاف to deter, كحاف to deter. 

Determinable, ممكن الفصل, ممكن الفصل determinable, ممكن الفصل determinable. 

Determinable, ممكن الفصل, ممكن الفصل determinable, ممكن الفصل determinable. 

Determinately, بكل تصميم, بكل تصميم determinately, بكل تصميم determinately. 

Determination (intention), قدس, قدس determination (intention), قدس determination (intention). 

Devise, v. (last will), وصية, وصية to devise, وصية to devise. 

Devise, s. خيال, خيال a devise, خيال a devise. 

Devise, v. (to conclude finally), ا_secure, ا_secure to devise, ا_secure to devise. 

Devise, v. (to adjut), واجب, واجب to devise, واجب to devise. 

Detest, v. (strate from the right road), ضل, ضل to deviate, ضل to deviate. 

Deviation, تصد, تصد deviation, تصد deviation. 

Deviation, تصد, تصد deviation, تصد deviation. 

Deviation, تصد, تصد deviation, تصد deviation. 

Devise, s. خيال, خيال a devise, خيال a devise. 

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Devoid, iAdfi, lodlm. Devoir. See Civility, Compliment, Duty.
Devolve, v. waka`
Devote, v. nazar.
Devoted (appropriated), mu`ayyan; (addicted), mayil; (to God), mansur; (affectionate), mukhtas, mukhtas.
Devotedly, bikol ikhtitas.
Devotee, s. (devout person), zahid, sabih iman batin.
Devotion (piety), istadad; (submissive obedience, attachment), khususiyat, anqiyad.
Devotedly, bikol `adat, J(j
Dew, nadd.
Dew, V. (moisten with dew, etc.), *ar nadd.
Dexter, yamin. See Right.
Dexterity, kabiliyat.
Dexterous, sabih tasarruf.
Dexterously, bikol sanat.
Diabetes, kasrat al shakkak.
Diabolical. See Devilish.
Diadem, See Crown.
Diagonal, bilvarb, min za`ayat ila` za`ayat.
Diagonally, bilvarb. See Obliquely.
Dial, s. s`agit shamsieh. The pin or style of a dial.
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Dialect, litdn.
Dialectic, ijl madmik.
See Logic.
Dialectical, mantakt.
Dialogue, muzakarat, mu`kalamat, mawa`arat. See Conversation.
Diameter, kctr. See Axis.
Diamond, s. almads.
Diaphanous (transparent), shaffaf.
Diaphragm (midriff), hijab al kalb.
Diarrhoea, insihal.
Diary, s. rosnamah.
Dice (game at), la`b attawla.
Dictate, v. (prescribe), hakam, amr.
Dictate, s. nasr`ali, amr.
The dictates of the heart, awmira akalb.
Diction, kalimat (pl. kalamat kala-
imat), lafaat (pl. alf`s), harf.
Diction, s. kitab al lughat.
Did, pret. of do, amal.
Didactic, mu`allim, muwad-dib, taqlimi.
Die, v. mat, tawaffa`. To be a martyr, mat shahid.
Die suddenly, mat `ala ghast; (to perish), hilik; (to wither as a vegetable), dibil. And they said, If the King is dead, he has left this ingenious Prince; and he who has left such as he is not dead, we saw that he who were the most man of the caliph, this caliph was sa`agha.
Die, v. (tinge), sabagh.
Dief, lawn. A die (cube), kub (pl. kubab kiaab).

Dier, s. sabbagh.

Diet (food), taam, akhl akhi (an allowance of food by the rules of medicine or moderation), istidal al akh woshkhirb. A diet or general assembly of nobles, majma al umara.

Diet, v. (to eat sparingly, or by rule), istada bil akhl woshkhirb.

Differ, v. (to be distinguished from), fark; (to be at variance), ikhtilaf.

Difference (distinction), fark, ikhtilaf, amiyar intiyas; (variance), fark, shikak. To make a difference (distinguish), fark, mayyas. To cause a difference (excite a quarrel), mayyas.

Differently, fark, fark.

Difficult (not easy), saeb, saar. Conditions difficult to be observed, sharayt ussra ra’diya. A difficult pass (through a country), mahall sair al murar. A distemper difficult to be cured, murad sair al ilay. A difficult affair, amr mushab.

Difficulties, mshkkalat. A request difficult to be obtained, manual mutaaxar ul hurat.

Difficulty, buk al woshkhirb, bi mushab, kara’an, ala’ kara’he.

Differently, fark.

Diffident, mutawaahhim; (uncertain), ghayr ma’lam. To be diffident, to wawahlim.

Diffidently, fark.

Diffuse, v. nashar, asha. To diffuse odours, naf, naf. To diffuse science, asha al halam.

Diffuse, diffused, diffusive, nashar, muntashir, manshar, fahshi, mufid, hadath. To be diffused, intishar.

Diffusely, diffusively, fark.

Diffuseness, diffusion, diffusiveness, mafid, taffil. Diffusiveness of speech, taffil.

Diffusion of odours, naf.

Dig, v. nafar.

Digest, v. (in the stomach), haddam; (to reduce to order), nazam, rattab.

Digested (as meat, etc.), munhadim, muddam; (arranged), muhaddim, warrattab, mansam.
<table>
<thead>
<tr>
<th>English</th>
<th>Arabic</th>
</tr>
</thead>
<tbody>
<tr>
<td>Digester, s.</td>
<td>مهتم mukaddim ; (arranger), ناظم nāsim.</td>
</tr>
<tr>
<td>Digestible, (capable of being arranged)</td>
<td>مهتم yahdām ; (arranger), قابل الانتظام, kābil al intiām.</td>
</tr>
<tr>
<td>Digestion (of food), Medicine, or anything assisting digestion</td>
<td>مهتم hadm. Medicine, معناه hād.</td>
</tr>
<tr>
<td>Digestive, the digestive power</td>
<td>القوة al kawāt al hadīm.</td>
</tr>
</tbody>
</table>
| Dignified | مهتم sharif. اللدع الذي نdür, |<UL>
| Dignity |)<AB>
| Dignify | مهتم akram. |
| Dignitary | مهتم tahrīf, |
| Dignity | مهتم martabat, شان, دقة kudrat, منصب mandab, مهتم sharif, حكمت, kāmil, درجة darajat, منزلة mansalat. The royal dignity, سلطنة saltanat. Supreme dignity, صدارة sadarat. High in dignity, جليل القدر jāli al kadr. |
| Digeress, v. | خرج عن المضمن نوع وظيفة sāhib wandsat. |
| Dignity, s. مهتم | مهتم martabat, شان, دقة kudrat, منصب mandab, مهتم sharif, حكمت, kāmil, درجة darajat, منزلة mansalat. The royal dignity, سلطنة saltanat. Supreme dignity, صدارة sadarat. High in dignity, جليل القدر jāli al kadr. |
| Dilate | مهتم khaffaf. |
| Dilatation | مهتم hal. |
| Diluent | مهتم mamsāj, مصفر. |
| Dilute, v. | مهتم khaffaf. |
| Dilution | مهتم hal. |
| Dime | مهتم mukām. |
| Dime (obsole) | مهتم mukām. |
| Dime, s. مهتم mukām. |
| Dime |
| Dime |
| Dine | مهتم taghaddā. |
| Diner, s. | مهتم mukaddim ; (arranger), ناظم nāsim. |
| Dinner-time | مهتم wakt al ghaddā. |
Dint (impression), επαρχία asēr; (contusion), 
(596)
Hars hares; (blow), οίκος darbāt; 
(force, power), πόημα zowr, φόνος kūwat.
Dip, υπόγειος ghatas, υπόγειος sābāgh.
Diploma, υπογείος sanad.
Dire, μακαριώτερος mukhāvat.
Direct, αυτοκράτορας ἀυτοκράτωρ sārīp, μεσοτεκμηριώth mustakīm; 
(not ambiguous), καιρός wādhīn.
Direct, v. (instruct), ἀδότης addāb; (to point out the way), ἸΔΗroman D đīdāl, ἄστρον arshād; (to prescribe), ἁμρ ἁχάμ; (to adjust), νομοθῆσσα ἱλλατ.
Directed (led), χειροποίητος mundal, 
muḥaddith; (regulated), μετατρέπετε murattab.
Direction, λόγος irshād; (precept), ἄρση rasm; (command), ἀμέτρητος amr, ἱστορία ἱκτισμός iktisām, ἁρμόδιος ἱκτισμός tarīkh, (aim), κατάκτηση kasād, ἁρμόδιος ἱκτισμός asam, ἁρμόδιος ἱκτισμός gharād. A direction-word under the last line of a page, and repeated at the top of the following page, catch-word, ἀμλāga, rabīt.
Director, s. (guide), δαλὰλ dulul; (instructor), mursī, μετμετρία musīr.
Directly (in a straight line), 
bi khatt mustakīm; (immediately), υπέρ τοῦ ἀκέραιος al-fāl hal; (without ambiguity), 
μέχρι τῆς ἀκέραιος min dān shubhat.
Direful. See Dire.
Direness. See Horror.
Dirk, s. χηνάρ khānjar. See Dagger.
Dirt, χάπη wasakh, 
ζώλα zubālat.
Dirtiness, χάπη wasakh, 
ναζάτ nāṣāt.
Dirty, χάμη nasikh, 
ναζέη nājīs.
Dirty, v. χάπη wasakh, 
ναζέη nājīs.
Dis, as a privative, is expressed in com- 
position by bi ghāyr, 
bēdan,

la, ma, wad adām, and adām, as-

Disability, عَدَم العَدَم adām al kafāyat.
Disable, v. ضَعِفٌ da‘af.
Disabuse, v. (contamination), υπόθεση sahha‘ min al ghalat.
Disaccustom, v. See Disuse. [darar.
Disadvantage, disadvantageousness, χάραξις adām al fāyi‘at mash‘ muḍīr.
Disadvantageous, χάραξις bi wajhīn.
Disaffect, v. See Discontent (to dislike).
Disaffected, χάραξις mutanaffir, μετεξελέθης. See Averse, Discontented, 
Disloyal.
Disaffection, χάραξις tana‘ffur, 
θυμίζεται bughādat. See Aversion.
Disagree, v. (to be at variance), 
χαλάτα khala‘fīs ba‘d ‘allum ba‘d an, 
καιρόν θαλασσαίον tanāsa‘fīs, tana‘ffar.
Disagreeable, ήμέρα γιορτής ghayr makbūl, 
μικρός makrūh, (contrary), 
μικρός μεταλλαξαίς mukhālīf, μεταλλάξατα, 
μεταλλάξατα munā‘kād, mūgāhirīv.
Disagreeableness (unpleasantness), χάραξις adām al kubāl; (unsuitability), 
χάραξις adām layākāt.
Disagreement, χάραξις ikhtilāf, 
μεταλλαξαίς manāza‘at.
Disallow, v. χάραξις nakār, 
θάνατος ankar, ροδόν rad.
Disallowable, χάραξις yunkar, 
χάραξις ghayr fayyīs.
Disallowance, χάραξις man, 
άκα ένανkār.
Disannul, v. See Annul, Vacate.
Disappear, v. χάραξις ghāb, 
αμήδης idma-hal, 
ζώλα zāl.
Disappoint, v. χάραξις khanāl, 
χάραξις khāyāyāb. And he said to him, Verily I have 

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of the Age, the daughter of our most gracious lord and master the King of the Age, and the Sultan of the Time! Disappoint not, O great King, him who applieth to thee. May God grant thee the accomplishment of all thy wishes and desires!

Disappointed, خائف mahrām, خبون makhlul.
Disappointed (to be), خاب khāb.
Disappointment, خيبة khaybat.
Disapprove, v. عدم القبول adām al kubāl, انكار inkār.
Disapprove, v., نكر انکار, دم ژام sam.
Disarm, r. لم السلام lam assilāh.
Disarray, v. See Disband, Strip.
Disaster, v. یؤوم al ayman.
Disbeieve, s. (see), يؤمن, يكفر ghafar, ينكر انکار.
Disbeliever, s. منكير, كفار, غير ممنون ghayir mumin.
Disburden, v. (ease of a load), خائف al hamilt; (to throw off a burden), نزل العمل nassal al hamil.
Disburse, v. خرج صرف saraf.

Disbursement, خرج مصرف marrūf.
Discern, v. (see), نظر nazr; (to distinguish), يميز mayyas, انفرز afras. To discern the true from the false, فرق الحق من الباطل farāk al hak min al bātil.
Discerned, منظور mansūr.
Discerner, s. (observer), ناظر nāsir; (a distinguisher), يميز mumayyīs.
Discernible, منظور gynars, منظور mansūr.
Discernibleness, نظر tammiz tamyiz.
Discernibly, بكل تميز bikol tamyiz.
Discerning, adj. عاقل عاقل saḥib akl, عاقل tamyiz.

Discharge, v. (dismiss, release), إطلاق عزل atlak; (to perform, execute), كمال akmal. To discharge (or pay) a debt, وفي الدين waafa' addayin. To discharge a soldier, إطلاق العسكري atlak al aṣkar. To discharge from an office, عزل عزال. To discharge or acquit of a crime, غفر ghafar. To discharge fire-arms, إطلاق atlak. To discharge one's duty, تتم الواجب عليه tammam al wajib al ḥabībi.
Discharge, s. (dismission), إطلاق عزال ilāk; (leave, license to depart), رخصة rukhāt; (an exception or privilege), إجازة jīsāt, انذ irz. (absolution from a crime), غفران ghafārān; (performance), عمل عمال; (ransom), فدا fidā. The discharge of a gun, تواس البارودة kūwās al bārūdat.
Disconcerted, منشور بال بال mutashawwish al bal, حذول makhzul.
Disconformity, عدم الطابقة eadam al mutabakat.
Disconsolate, لا يتشلى la yutawala.
Disconsolately, بوجه عدم التسلية bi wajhun eadam attasliyat.
Disconsolation, عدم التسلية eadam atasliyat.
Discontent, غير مسبوق ghayir mabsat, غير راضي ghayir rad.
Discontented, عدم الرضا eadam arrida, عدم السرور eadam assurur.
Discontent, v. اغتشب aghdab.
Discontinuance, توغق tawakkuf; (disruption), انقطاع inkitaja.
Discontinue, v. tawakkuf faragh.
Discourse, اختلاف ikhtilaft, اختلاف muwafik.
Discourse, v. mawafaq, muwafik.
Discourse, min mawafaq, غير موافق ghayir muwafik, Discordant in music, eadam annaghmat.
Discordantly, من غير موافقة, minkhayr mulwafaqat, بال من mukhalifat.
Discover, v. (publish), كشف ashar, kashf.
Discoverable, eadam yankishof,قابل بال eadam yankishof.
Discoverable, بال تحكفل mukhallif, munkashif. I know not from what country this man has come: no one but he could ever use such boldness towards me. I fear that which has happened to me may be discovered, and especially since it concerns a man who is neither of my family nor of my equals, وما ادري من أي آرض جانا.
Discoverer, s. kashhāf.

Discovery (revealing), izhār, an-kashfāf.

Discount (abatement in a bargain), iskāt, khasam; (subtraction), iskāt.

Discount, v. khasam, kattr, tāhidīd.

Discourteous, bili adb.

Discredit, adham istibār.

Discredit, v. (not to believe), ma sāddak; (to deprive of credibility), nasā iṣmah; (to disgrace), kasaar ʾurdakho.

Discredited, ma la ʾistibār, ma althi ʾistimād.

Discreet (prudent), saḥib tadīr; (modest), saḥib adab.

Discreetly, bikol ṣalik wa taṭawut.

Discreetness, bastraṭ, ṣalik, fiṭnat.

Disrepancy, ikhtilaf, fark.

Disrepeant, muḥālif, ṭaż̄āru, munākida.

Discourse, khitāb, mukālamat, musākarat; (a harrangue), khitbat; (a treatise), ṭasalat. A short nervous discourse, kalam wajīs. And he said to him, O dog of men, doth such an one as thyself address me with those words? and dost thou mention my daughter in the assemblies, and say that the son of thy sister is her equal? Who then art thou, and who is thy sister, and who is her son, and who was his father, that thou sayest to me these words, and addressest me with this discourse?

Discussion, tahklīk, iṭaffah, iṭahāt, ihtihād, intīhān.

Disdain, iḥdhāt.

Disdained, mukhdīn, yasrī muḥākār.

Discouragement (impediment), man; (detracting), takhwīf, tāhidīd.

Discouraged (deterred), mutakhwīf.

Discreet (prudent), ēdki tadbīr (modest), tadvīf adab.

Discreetness, mukhbāt, ṭaż̄āru, fitmat.

Discrepancy, ikhtilāf, fark.

Discriminate, may yat, farak.

Discriminated, mafrūk.

Discrimination, intīyāz, tamīz, iḥtīyāt, iṭibāh; (liberty of acting at pleasure), iḥāt, iradāt.

Discriminative, farkī, ṭazākārū.

Discuss, v. taddawla, tāhā, mafḥās.

Discussed, mafḥās.

Discusser, s. mutaṣsīḥ, mufattīsh.

Discusson, tahkik, ṭafṣīḥ, taṣṭāḥ, tashfīḥus, ḍāhīḥ, imtihān.

Disdain, iḥdhāt.

Disdain, v. ṣalik, ē ṣāḥān, muḥākār.

Disdained, muḥān, ṣalik, muḥkār.
Lisdainful, mutakbir.
Lisdainfully, bicol ihtikar. See Contemptuously.
Lisdainfulness. See Lisdain.
Disfiguration, disfigurement. See Deformaton, Deformity.
Diasfranchise, nakbat. See To Franchise, Enfranchise.
Diasfranchise, nakbat. See To Franchise, Enfranchise.
Diasfranchise, nakbat. See To Franchise, Enfranchise.
Disembark, v. (to come to land), netil lil barr.
Disembroil, v. See To disengage.
Disengage, v. (separate), farak; (to liberate), khalilas; (to extricate), hal al mashkal. And after I lost my turban from it, and disengaged it from its foot, shaking, as I did so, I walked away, and breda of varied dainties are more agreeable to thee than religious books; and sport with comrades is more delightful to thee than reading the Kuran, 
Dish, t. tahn (pl. sahn). And dishes of varied dainties are more agreeable to thee than religious books; and sport with comrades is more delightful to thee than reading the Kuran,
Dishonesty (fraudulent), mulābāyat, muhtal, makkār.
Dishonesty, bikol khiyānat.
Dishonour, adām ashsharaf, gayb. Rather fire than dishonour: be master of thyself, and fly from disgrace and dishonour, though it be to the fire.
Dishonour, v. (grace), hikol haddak al-ward.
Dishonourable, maqyābād.
Dishonoured, munfādīhā.
Disinclination (want of affection), adām al muhabbat; (unlike), istākrāh. See Slight.
Disinclined (to be), v. (to be averse to), nafar min, istākrāh.
Disingenuous, munwajhān.
Disingenuously, hikol nafād, mufarrik.
Disjunction, mufādlikhāt, munfālikhāt, munfak.
Disjunctive, mufarrīk.
Disk or disc (face of the sun, moon, or other planet), jirm.
Diskindness. See Unkindness, Injury.
Dislike, jark karah, istākrāh.
Dislike, v. astākrāh.
Dialocate, v. fakk, fakkak, khālaq.
Dislocated, munfak, makhāl.
Dislocation, inkhibālāt, tarrād.
Dialodge, v. (expel), akhraj, tādrīj, khāyīn.
Dialoyal, khalījī, khāyīn.
Dialoally, hikol bikol khiyānat.
Dialoalty, hikol khiyānat, ghadr.
Dismal (horrible), mukhawwif, munkhah, maghmūm.
Dismally (horribly), hikol muhal; sorrowfully, hikol bikol ghām.
Dismalness (horror), kauf; (sorrow), ghām.
Dismantle, v. (strip), salakh. To dismantle a town or castle, hadam.
Dismask, v. rafā al nikāb.
Dismay, v. khwāwaf, katal al kalb.
Dismay, hawāl.
Dismayed, marāh. Be not dismayed though for a short time thou be poor, for in length of time thou wilt be relieved; and despair not, since despair is infidelity; it may be that God will soon make thee rich.
Dismember, v. kattam, faṭtal.
Dismiss, v. (give liberty or leave of departure), astākrāh; (send away), dashhar. To dismiss from an office, ḥāzal.
Dismissed (deprived), معزول mażūl.
Dismission, رخصة rukhāt, وداع wada, أدن azān إجازة jāzāKH, عزل ʿazāl.
Dismount, v. تزلز نزال nasal; (to descend from an elevation), تزلز نزال nasal. And when they drew near to the royal palace, the King dismounted to wait upon his son, and he and all the princes and lords of the empire were his cresset-bearers (i.e. bearing on their shoulders, each in his turn, an embroidered saddle-cover, called gashiyah).

Disobedience, عدم الطاعة adam al tāʿāt, محلفة mankhālif, عصية nuisān.
Disobedient, عاصي mu-khalīf.
Disobliged. See Disgusted, Displeased.
Disorder (irregularity), عدم النظام adam annisām, عدم الترتيب adam attartib, خلل khālal, اختلاف ikhtilāl; (tumult), حائط fitnat; (perturbation), ضراب idṭirāb; (indisposition), مرض marad.
Disorder, v. (confuse), عدل خلل gamaal khalul, خرط kharbat.
Disordered, disorderly, لا ترتيب bila tartib, مكروحة mukhārat; (tumultuous), كثير الزحام kastur ul nihām; (lawless), خلل الشرع khilāf aṣḥāhar; (vicious, disordinate), مغوب maqīgab, فاسد fasīd. Disordered in his senses, [jahād.
Disown, v. إنكار ankar, نكر nakar, مجد munkur, منكر munkar.
Disparage, v. تسمن tamam, تقم tamam; (to kill), قتل katal. To dispatch an ambassador, تماحك arsal elktakī.

Dispatch or despatch, v. (send), ارسل arsal; (accomplish, finish), تم تم tamam; (to kill), قتل katal. To dispatch, فتامة arsal elektakī.

Dispatch, ارسل arsal; (expedition), مرسول mursul; (expedited), معجل mujāl; (finished), تم تم tāmm; (killed), مقتل maktul.
Dispel, v. تغلب تарат, Dispersed, مطرود matrad.
Dispensary, *. ajtikhana.
Dispensation (distribution), تقسيم tak-sim, تقسيم توزيع tawzi, (exemption), معافاة muṣafāh.
Dispense, v. تسمن kassam, وزع wassax-
Dispeople, v. See Depopulate.
Disperse, v. شمت shattat, حسم hassam.
Dispersed, متشتت mutashattit, توفر mutafarrad. To be dispersed, تمت تشتت tashattat.
Dispersedly, بتشتت bi tashattīn.
Dispersion, dispersedness, تشتت tashattīt, توفر tafrik.
Displace, v. (put out of place), تقل تكل kala, نزع nazāx; (to remove from office), عزل ʿazāl.
Displant, v. (trees, etc.), قلو kalā.
Display, v. (spread wide), مد madd, بسط basat; (to exhibit), اظهار azhar. When she looketh aside, she putteth to shame the wild cows and the gazelles; and when she walketh with a vacillating gait, the
The willow-branch is envious; and when she displays her countenance, she confounds the sun and the moon, and captivates every beholder; she is sweet-lipped, and tender in disposition.

Display, s. [az-har].

Displayed, m. [mas'ud].

Displease, v. [aghaz]. And I abhor his face, and detest being in his company! If I did not fear to displease thee, I would, before the rising of the sun, reduce his city to ruins, so that the owl and the raven should cry in it!

Disposing, adj. [makrūh].

Displeasure, s. [makrūh]. To dispose of (bestow), [ṣāl]. To dispose of by legacy; [ṣāl]. To dispose of in the hands of another, [ṣāl].

Dispose, v. (arrange), n. [ṣāl]. To dispose of (bestow), [ṣāl]. To dispose of by legacy; [ṣāl]. To dispose of in the hands of another, [ṣāl].

Disposer, s. (bestower), [wahib]; (a governor, regulator), [hākim]; (power), [ḥākim]; (govern-ment), [tadbīr], [hirdat], [hafs]. And they all turned their faces towards him, and said. We are all at your disposal, and whatsoever thou demandest we will do it. But tell us thy tale, and conceal not from us aught of thy affairs, for I love to listen to tales of men, and I have been taught by my father to listen to such stories.

Disputation, s. (disputer), [mu'dhī].

Dispute, v. [jadal].

Disqualification, s. [ṣāl].

Disquiet, disquietness, disquietude, s. [ṣāl].

Disprove, v. (ṣīl).

Disputable, s. [ṣīl].

Disputant, s. (disputer), [mu'dhī].

Disputation, s. [ṣīl].

Disputed, s. (disputer), [mu'dhī].

Disproportion, s. [ṣīl].

Disproportionable, disproportional, disproportionate, i. [ṣīl].

Disproportionably, disproportionally, disproportionately, i. [ṣīl].

Disprove, v. (ṣīl).
disquietude, and the Lord is my light and my guide.

Disquiet, adj. غير مرتاح البال ghayr murtah ul bal. See Uneasy, Restless.

Disquiet, v. صد صد خاطر Sachs, tafash, tafish.

Disregard (neglect), غير شامل ahmal.

Disregard, v. تغافل taghafal, تغافل تهاوان.

Disregardful, غير شامل mutahamil, muhtakir. See Contemptuous, Negligent.

Disrelish, v. استردة istarkrah.

Disrepute, فتح فتح fadah.

Disrespect, غير شامل adamm al ikhriam.

Disrespected, غير شامل muhakkar. See Despised.

Disrespectful, غير شامل muktamil.

Dissemble, v. katam khataydh.

Dissembled, muktatim.

Dissembler, v. (hypocrite), منافق munaafik, مناور مرازي murad'it.

Disseminate, v. اسم لأشحashhar.

Disseminated, كابع الشاي shayi'e, علّاه جمان mashhar.

Dissemination (publication), إشعاش retrub, دعه i'tam.

Dissension, اختلاف خصومة ikhtilaf, منازعة munaaza'at. To cause dissension, رمي القنة, ren'a al fitnat.

Dissent, v. إشعاش adammal kubul, انكار [inkar.

Dissent, v. اختلاف, رأي ikhtilaf rayobo.

Dissenter, v. خلاف mukhalif.


Disservice. See Injury, Mischief.

Dissever, v. See Break, Divide, Separate.

Dissimilar, غير مشابه ghayir musabih, مخلّف mukhalif. See Unlike.

Dissimilarity, dissimilitude, غير المشابهة adamm al musabihat.

Dissimulation, riya, نفاذ nafak.

Dissipate, v. انطفئ atalf, بدأ بدأ baddad, فر قرق ba'arak. To dissipate a fortune, مال saraf malako.

To dissipate or distract the attention, شتت العقل shattat al 'akl. I found him to be a sitter-at-home and a loiterer, and discovered him to be lazy and addicted to sleep. Now, then, I had brought him rich apparel and household goods, aye, and superfluities with me; but he continued selling them away at a losing rate, and consuming their price in gorging and gormandizing, till he had totally dissipated whatever was mine, and spent the whole of my fortune on his own want and necessity, وجدت قعدة جثة وألفتي ضيعة نومة* وكنت محتومي يري ويزي واناث وزي نما بر جيبي في سوق الفضَّم.*
Dissipation, irṣaf, tafsirik, tasbiq, talaf al mal.
Dissipated (scattered), musarrak, musarrat.
Dissolvable, dissoluble, yunhal, mukmin al nakd, yunqad.
Dissolubility, imkana al nakd.
Dissolve, v. abtal, hal, fisk, nakd, sazwab. To dissolve a marriage, fasakh assajat.
To dissolve ice, zaqub, sazwab. To dissolve an agreement, nakd al ʿahd. To dissolve an enchantment, fak al sihr. To dissolve or separate two things, fask shy min shy.
Dissolved, mutafarrir, mahal, muntasir, muktid, sayid.
Dissolvent, dissolver, s. fasik, fasil. See Debauchee.
Dissolutely, bika fasad.
Dissoluteness, fasad, zina, shahwat, fak.
Dissolution (demolition, breach), nakd, hal, faskh; (destruction), takhrir, hadm; (death), mort, mawt.
Distaff, s. maghaal. The spindle of a distaff, mabram.
Distain, v. See Stain, Blot, Tinge.
Distance, masafa, buʿad. The distance between the East and West, buʿad al mashrakun.
Distance (of time), muddat. Distance (respect); adab, ihtiram, ikram; (reserve, caution, want of affection), burudat. And the young man said, O King of the Age, dost thou know the distance that is between thee and thy city?
Distance, v. (place at a distance), buʿad; (to excel another), fak ʿala.
Distant, buʿad. Favour me with some words of your kindness, that you may show me pity, so that my heart may be at rest. From the excess of my love for you, and my transport, I make light of that which makes me unhappy. May God protect a people whose abode became distant from me, and whose love I kept in the best place of my heart!

Dissuade, v. raʿja, raʿdaan, mana, rad, radan.
Dissuasion, mumana, man.
Dissuasive, adj. man, mini.
Distaff, s. maghaal. The spindle of a distaff, mabram.
Distain, v. See Stain, Blot, Tinge.
Distance, masafa, buʿad. The distance between the East and West, buʿad al mashrakun. Distance (of time), muddat. Distance (respect); adab, ihtiram, ikram; (reserve, caution, want of affection), burudat. And the young man said, O King of the Age, dost thou know the distance that is between thee and thy city?
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Dissolution (demolition, breach), nakd, hal, faskh; (destruction), takhrir, hadm; (death), mort, mawt. The dissolution of an assembly, inhilal al majlis. A dissolution of marriage, infasakh assajat.
Dissonance, dissonant. See Discord, etc.
Distemperate, s. خیم معتدل, qhayir mu'ādadil.
Distemper, n. عدم الاعتدال بالبر وانجر.
ادام al i'tidal bil bar ra'is alhar.
Distempered, s. مريض, marād, مريض.
To be distempered, v. مريض, marād.
Distend, v. ترسب, farash, باسط, basat, غرداد.
Distended, s. ممدد, mamdud.
Distension, s. باسط, basat, نشر, namesh.
Distich, s. بیت, bayt (pl. abyāt).
Distil, v. (drop), تقطن, nakkat; (to distil spirits, etc.), kattar. [Itr.
Distillation, s. تقطن, استقطا, tak.
Distilled, s. مقطن, muqattar. A distiller, مکتنی mukattar.
Distinct, s. منفصل, munfasil, متمایز.
٢باین; (clear), ذخیره, sāhir; (specified, marked out), معین, mu'ayyān.
Distinction, s. امتیاز, tafsil, فرق, fark. Without distinction, لا فرق, blā fark; (a mark of distinction), علامة فارقة، alāmat; (discernment), فرآسه, firāsat; (determination), عقل, aqil. To make a distinction (give the preference), فصل علي, faddal aqil.
Distinctive, s. تمیز, mumayyis, تمیز.
Distinctly, چرخا, sarīhan, مفصّل, mufasalān.
Distinctness, s. امتیاز, tamiyiz, فرق, fark.
Distinguish, v. تمیز, mayyas, فصل, fasal, فرق, fark, فراق, farak.
Distinguishable (capable of being distinguished), متمیز, mutamayyaz; (worthy of regard), واجب الاحترام, wajib al ikhtiram.
Distinguished (eminent), متمایز, mumtāz; (separated), مفرط, mafūrak, مجز، mahjūr.

Distinguisher, s. معیز, mumayyis.
Distinguishingly, s. امتیاز, bi imtiyāz.
Distort, v. مراش, boram. To distort the countenance, تلوی, talawwa'.
Distorted, s. ملتوی, miltawwā.
Distract, فشح البار, shaghul al bāl, حشر, shawwash, حشر, hayyar.
Distracted, حیران, sāhi, حیران, hayrān, متعطی, mutashayyir, مشروع, mushawwār. One distracted with love, غاصق, māshik majnūn. To be distracted, بده بسaha, sāha, انسحفل بالله, inshagh al-lālah. We have become distracted in mind, موقوع, موقوع, Dragons, seeking to draw near without means of doing so. The calamities of love increase upon us, and the lightest endurance of love is very heavy to us, قدیمیا مومن سبب حیاری نطلب القدر الالهی مالیه سبیل.

Distractedly (frantically), فطرت, kāthul al bāl, تشویش, tashwe'ish. Thine image is within mine eyelids, and I think of thee when my heart is throbbing and when it is quiet; and thy love has penetrated into my bones, and there it circulates as does the juice in the fruits upon the branches. And when I see thee not, my bosom is contracted, and the censurers excuse me for my sorrows. O thou whose love has got possession of me, and for whom my distraction excedeth my affection, fear the Compassionate with respect to me, and be merciful! Thy love has made me to taste of death! خیالک بین طابقہ، الگنون وذکری فی الجوامع والنسکون. وحبك تدجري في العالم متنم، کیمیَا الامام فی ثمر الفرسان، ویوم لاراث نتیج.
Distrain, v. See Distress; also Seize.

Distress (misery), ضياء ُید*، ُهدور فقرن فاکر. On their seeing her, they knew her, and they went in to her and embraced her, weeping violently; and they said to her, Verily the world was contracted unto us by reason of the distress occasioned by thy separation, and we had no delight in food nor in drink a single day!

And cut firewood in the desert, with the price of which thou mayest nourish thyself until God dispel thy distress; but acquaint no one with thy history, else they will kill thee.

Distress, v. ْ۝غأم، ۝طم، ۝مءَٽ، ۝ط٦م. Distressed, ۝مءَٽ، ۝ط٦م. Distressed in the brain, ۝د٦م٦٦٦ ۝سِ٦٦٦. To be disturbed, َّ٦٦٦٦٦٥٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦.png

Disturbed, ۝مءَُٽ، ۝ط٦م. Disturbed in the brain, ۝د٦م٦٦٦ ۝سِ٦٦٦. To be disturbed, َّ٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦.png

Disvalue, v. See Undervalue.

Disdevelop, v. See Uncover, Unveil.

Disunion (separation), انفراق، ۝عفا٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦.png

Disunite, v. (separate), َّ٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦.png

Disuse, v. ما ِ٥٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦.png

District, ۝م٦م٦٦٥٦٦٦٦٦٦٦٦٦٦٦٦.png

Distrust (distrustfulness), شهبة ۝عفا٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦٦.png

Distrust, v. ۝عفا٦٦٦٦٦٦٦٦٦٦٦٦٦.png

Distrustfully, bi ٦٦٦٦٦٦٦.png

Disturb, ۝عفا٦٦٦٦٦٦.png

Disturbance, ۝عفا٦٦٦٦٦.png

Disturb, ۝عفا٦٦٦٦٦.png

Disturbance, ۝عفا٦٦٦٦٦.png

Disturber, ۝م٦م٦٦٥.png

Disvalue, v. See Undervalue.

Disdevelop, v. See Uncover, Unveil.

Disunion (separation), انفراق, ۝عفا٦٦٦٦٦.png
Ditch, s. حفرة hafirat, حفرة husrat.
A ditch (round fortifications, camps, etc.), خندق khandak (pl. خندقات khandātik).
Ditto, ayyan, kālanik.
Ditty, s. غناء ghina. See Song.
Divan, درون. See Council.
Dive, v. غطس ghatas, غطس ghās. A place in the sea where they dive for
pearls), مغهاشārāt.
Diver, s. غطس ghastā. [Several.
Divers, ba'd, akhir aksar. See Diverse, متفق mutalafīrīk.
Diversely, باختلاف bi ikhtilāfīn.
Diversification, تنبيع تان- neez, نوع nav, قلم kalam.
Diversify, v. غطس ghayyar, baddal, دمان tafṣurrūj, مت责任感 nushat. To take diver-
sion, وتذة tanassah. Diversion (turning
anything from its course), تحريف inhiraf, تعيين ta-wārik. Division (in
war), مغهاشātāt. And as they were going about through the different
apartments of the palace, and viewing atten-
tively its attractions and places of diversion,
they came to a table upon four legs of alabaster,
whereon was inscribed . . .

Diversion (amusement), لزلا lahad, niajāt. To take diver-
sion, نزلا tanassah. Diversion (turning
anything from its course), تحريف inhiraf, تعيين ta-wārik. Division (in
war), مغهاشātāt. And as they were going about through the different
apartments of the palace, and viewing attentiv-
eously its attractions and places of diversion,
they came to a table upon four legs of alabaster,
whereon was inscribed . . .

Diversity, متتعاون mutanaunci. A
diversity of opinions, ikhtilāf. A
diversity of opinions, ikhtilāf arryāt.

Divert, v. (turn off from any direction), حوال Hawval, دار dar; (to please), سار sar, شراب sharah, لاها laha'. I pray thee
to receive this money, and to buy for us some-
thing to eat; for we are strangers. I have with
me these children, whom I wish to divert in this
garden, and they will

Diverted (turned away), متعرف muterif; (amused), مسرور maṣūr.
Diverter, s. م赖以生存 mulāhi.
Divertere, م赖以生存 mulāhi.
Divest, v. شراء shārah. شراء shira, لاها laha'. I pray thee
to receive this money, and to buy for us some-
thing to eat; for we are strangers. I have with
me these children, whom I wish to divert in this
garden, and they will
Divinity, Deity, Godhead, ilah; (theology), İslam, sanam. [kassam. 
Divisible, yunkasim, yuta-
Divisibility, divisibleneas, imkan attakim.

Division, takim, iktilim. 
The division of an inheritance, iktisam al miras. Division 
(disunion), ikhtilaf, adam itfak; (distinction), imtiyaz.

Divorce, divorcement, talak, tatlik. A divorce at the desire of the wife 
(in consequence of which she renounces her marriage settlements, and returns 
her presents), khil. [tallak.

Divorce, v. (a wife), talq, aqtlik. 
Divorced (a divorced woman), mutallakat.

Divorcier, s. muhakik.

Diurnal (daily), yamni.

Diuturnity. See Duration.

Divulge, v. aftha', azhar, azhd. One who divulges everything, 
mushya'.

Divulged, zahir, mashhur, makلام, aya.

Divulger, s. mashyyii.

Dizziness, dawdkhan.

Dizzy, ddyekh. To become dizzy, 
dakh. To make dizzy, dawakh.

Do, v. sana, fayal. 

And thereupon the King said, O my mistress, 
do what seemeth fit to thee, and what thou 
wishest; for I will comply with thy desire in 
all that thou wilt do,  

μπαλ ταλ έλλα τα μαμα μαμα τα μαμα 

Nبعد ذلك قال الملك يسديع افنلي ماذا مما 

تحبني فابي مطيع لك في جميع 

ماتفعله

Docible, docile, طلاب tāyī, kābil al taṣlim. See Tractable.

Docility, Qabl al taṣlim.

Dock, s. (for shipping), minā, akmal.

Dock, v. (to cut off the tail), kataq, addanab; (to make anything 
short), kassear.

Docked (having the tail docked), 

Dock, s. (learned man), tālīm, hakim. A doctor of physic, 
hakim, tabib. An academic doctor, mudarīs. 

A very learned doctor, muhakik. 
A doctor of laws, fakht (pl. fakhas). The first doctor of the Mu-

hammadan law, the Mufti, mufti. Doctors, علماء, 

Doctor, v. dawa'. See Cure, 

Physic.

Doctrinal, علمي tālīmī.

Doctrine, maqrifat (pl. maqrif), 

Documents, iktisab. To produce 
documents or proofs, abraz 
al barakān.

Doddler (plant), afisun.

Doer, s. fa'il, zaman. 

Does, 3rd pers. pres. of do, ها 
yamal.
Dog, kalb (pl. kalb kalâb). A sea dog, kalb almâ. The greater Dog-star, (Sirius), shir'â, shir'â al yamant, kalb al kalb. The little Dog-star, shir'â al ghumûs. Both the dog-stars, shir'âyan. The dog-days, ayyâm al bâhîr. Dog-cheap, kasad. Three things are better than three others: the day of death is better than the day of birth, a living dog is better than a dead lion, and the grave is better than poverty, thalâtha khair min thalâtha. Three things are better than three others: the day of death is better than the day of birth, a living dog is better than a dead lion, and the grave is better than poverty, thalâtha khair min thalâtha.


Domestic (familiar, tame, not wild), mânûs; (private), khâs; (not foreign, intestine), jîwân. A domestic animal, haywân jînî. A domestic war, harab dakhîl.

Domesticate, v. wallâf, annas. Dominant (to dominate). See Predominant, etc.

Domination, tâsâllût. See Domination, Power, Tyranny.

Donation (donative), munfûl, munfîl. Done, part. pass. of do. munfûl, munfîl. munfîl. See Made.

Donkey, s. himâr, fahsh. Donor, s. munîh, munîh, munîh. 

See Deal, Distribute.

Dole. See Distribution, Charity, Grief. Doleful (dolesome), maghmûm,
Doom (judicial sentence), حكم, hukm, hukm shar'ī; (end, state to which one is destined), عاقبة, ʿaqqāba, ʿaqqābat, ʿaqqābat sharī. double-acting, i.e. kismat; (ruin), هلال, halak.

Doom, v. حكم, hukam.

Doomsday, يوم الکیسمت, yaum al kiyāmat. The half of a folding door, میرا، mirā. The ring of a door, حلال, halakat albaḏ. But the soldiers and troops were unable to do so; and they said, How shall we contend against him from whom none hath secluded—the lord of the door that hath no door-keeper?

Door-keeper, v. باب, bāb. The place or office of a door-keeper, باب, bāb. باب, bāb.

Dormant (sleeping), نائم, nāyīm.

Dormitory, بيت النوم, boyt annawm.

Dorser, s. (pack saddle), باردا, barāda, (pl. باردا).

Dose, s. (of medicine, etc.), شربة, sharbat.

Dost (2nd person pres. of do), تفعل, taf'al, تفعل.

Dot, s. نقطة, nukat, حمص, mahatt.

Dotage (from age), خرف, kharef, [جاهذ.

Dotal (relating to a portion), جز، jazā.

Dotard, v. doter, خرفن, kharfān. A doter (one distractedly in love), عاشق, āshīq, āshīq majnūn.

Dotation, حبكة, ūmmat. A turtle-dove or wood-pigeon, يعاممة, yamāmat.

Dove, s. حمامات, hamāmat.

He heard also the voices of birds, warbling, and praising God (whose name be exalted!) with diverse tunes, and with various airs and modulations, consisting of turtle-doves, hezārā, blackbirds, nightingales, ring-doves, and kiero-wans, جاهذ.

Double (two-fold), مضاعف, mudāaf, مضني, musanna'.

Double-dealer, s. ذو وجيه, zu wajhīn, مغالط, munaḥfik, مازك, makkār. Double-dealing, مرايا, murrayāh. Double-tongued, صاحب لسانين, sāhib lisānin.

Double, v. ضاعف, dā'a. To double or become double, مضاعف, mudā'a. اضعاك, adā'a. ضاعف, tadā'a.

Doubled, مضني, musanna'. To be doubled, بي ادآفين.

Doubly, بانعف, bi adē'āfin.

Doubt, یشك, یشك, یشك, یشك, یشك, یشك, یشك, یشك, یشك, یشك, یشك, یشك, یشك, یشك.

No doubt, بل شعبة, biš shubhāt. To remove a doubt, دفع الشعبة, dafa' ashshubhāt. The solution of a doubt, زوال الشعبة, zawād ashshubhāt.

Doubt, v. یشك, یشك, یشك, یشك, یشك, یشك, یشك, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل.

Doubted, مشكوك, muškāk. Doubt, v. مشكوك, muškāk, ارتاب, irtāb, توهيم, tawahham, مشكوك, bišihi.

Doubter, s. مشك, muškāk. Doubtful, متشبه, muštaṭab, ومهم, wahmi, مشك, مرحب.

Doubtfully, doubtingly, بكل شعبة, یشك, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل, یشكل.

Doubtfulness. See Doubt.

Doubtless, بل شعبة, biš shubhāt, من غير, mín ghāyr, من غير, lā rayb, من غير, mín ghāyr, i'tīyāb.

Dove, s. حمامات, hamāmat.

He heard also the voices of birds, warbling, and praising God (whose name be exalted!) with diverse tunes, and with various airs and modulations, consisting of turtle-doves, hezārā, blackbirds, nightingales, ring-doves, and kiero-wans,
DOW (612) DRA

Dove-cot, dove-house, s. burj humān.
Dough, jau ajin.
Doughty. See Brave, Illustrious, Noble.
Douse, v. (to plunge the head into water), ghat rāsah bułmā.
Dowager, t. mujahhatat. See Widow.
Dower, dowry, jahat. Dowered, mujahhatat.
Dowerless, ghayr mujahhatat.
Down (soft feathers on the wings, etc., of birds), rūba khāw. The down or pile of velvet, khdw. The down upon the fruit and leaves of trees, tcahr.
Down, s. waḍt. See Dale, Valley.
Down (downward), taht. To go down (as the sun, etc.), gharab. Down to this time, ilā haṣā alan, ilā yuwmā haṣā. The going down of the sun, ghurāb ashshoms. To down with (knock down), darab; (to subdue), ghalab.
Downfall (ruin), inḥiddām.
Downfallen, munḥadīm.
Down-hill (declivity), hadār.
Downright (perpendicularly), misl khatt al ḍamūd; (in plain terms, without ambiguity), lafsan; (completely), tamāman; (plain, open), ārīth; (directly to the point), musātāwiyān, bikhattin mustakīm.

Downward (towards the centre), ilā al wasat; (from a higher to a lower situation), min ḍalā; (declivous), min fauk; [kollahawabr.
Downy (covered with down), ḍalā; (soft), wabr.
Doxy, s. See Courtesan.
Drab, a. See Strumpet.
Drachm, s. Darhām.
Draft (for money), polīsā.
Drag, a. Jazāb, jarr. To drag one another about, tajāb. To drag (trail as a garment, etc.), sahab. To drag the limbs from fatigue, żaf sahab. She then ordered them to drag her and to throw her outside the door; and they dragged her alone upon her face, and threw her down before the door, ḍalā; (soft), wabr.
Dragged, munjasīb.
Dragoman, s. Tarjumān.
Dragon, s. Tannin. The constellation of the dragon, altannin. The dragon's tail, żanāb altannin. [altannin.
Dragonish, dragon-like, misl. Dragon's blood, damassubāyān.
Dragoon, s. Askari khayyāl sayyāf.
Drake, s. Batt. See Duck.
Draper, s. Juchi khājī.
Draught, s. (of water, etc.), shurbut. Draught (sketch), musaww-udät. Thou hast gone and made the house and those who inhabit it desolate. Thou
hast rendered my clear draughts turbid. Thou wast my aid in every adversity, and my honour and glory among men, and my great reliance. Cancelled be the day wherein thou wast taken from my sight, until I see thee return to me!

Draw, v. (pull along), جرّ jarr; (to attract, to allure), جذب jasab; (to draw, pull, or tear out), قلع kala; (to draw or pump out a secret or confession), قطر قطر karrar. To draw out, or draw up in order of battle, saf al-askar. To draw up in writing, كتب كتب أبوض لفون katab al-qawaj lafawh. To draw in or draw back (withdraw from, break off), غطّ tajunnab. To draw off (by distillation), قطر kattar; (to carry off), رفع rafaa. To draw back, تعدّ taba'ad. To draw a sword, سل السيف sal assayf.


May I be disappointed in the accomplishment of my vow, if after your absence I know pleasant sleep; my eyes could not be closed after our separation, nor did rest delight me after your departure! It would seem to me as though I saw you in sleep; and would that the visions of sleep might be real! I love sleep, though without requiring it; for perhaps a sight of you might be granted in a dream.

Drawn, majzab. Drawn (extracted), مكلا makla.

Dread, خيف mishkif. Dreadful, خيف mishkif. Most dreadful, اهول هائيلة haylat.

Dreadfully, بوع mishkif bi naw'in mukhf.

Dreamer, s. حلم helam. A dream, شاف منام shâf manâm; (to imagine, think idly), توهلم tawahham.

Dreaming, a. mukhtalim.

Dreamless, منير منام minghayr manâm.

Drear, dreary. See Dismal, Gloomy, Horrid.

Dregs, a. (left after grapes or anything is pressed), مشرب sharbat.

Drench, s. لباس lihus; (splendid
food nor drink; and I had become desolate, weary in my soul, despairing of life.

Drink, v. (food or drink) sharb. To drink up or drink in. بلغ balāq. For he is the greatest of thy father's enemies, and has a debt of blood against him. Then he brought me some food and drink, and I ate, and he ate with me.

Drinking, part. شرب sharīb.

Drip, v. نكت nakkat.

Drive, v. (off or away) سبح sāhab, طر dafaq. To drive out of doors, tarad. To drive on (proceed rapidly), استأسا aṣra. To drive or rush with violence قائم علي kaham gurba.

Driver, s. ساحب sāhib, داع dafīq.

Droll, v. (off or away) عابط maskhara.

Drollery, s. مكر maskhara.

Dromedary, s. هجين hajīn.

Drone, s. دبور dabbūr.

Dronish, s. تبالي tambal, كسلا kastān.

Droop, v. ضعف daqīf.

Drop, s. (of rain, etc.) قطرة katra, نكحة nukta. I write to thee with my tears flowing, and the drops from my eyes running incessantly: but I am not despairing of the favour of my lord; perhaps some day our union may take place!
Drop, v. (as water, etc.), nakkat; (to fall), sakat, wakak; (to intermit, cease), faragh, tarak.
To drop in upon (come unexpectedly), kabs.
Dropped, dropped, munakkit.
Dropsical, dropsied; sahib istaska, mustaski.
Dropsy, istiska. To have the dropsy, istaska, wakak, bil istiska.
Dross (of iron, etc.), sada.
Drossy, musadda.
Drought (want of rain), dam al matar, nashaf. See Dryness.
Drown, v. (suffocate in water), gharrak; (to immerse), ghattas; (to overflow), sal, (to drown or be drowned), ghorok. I was among the number of those who remained behind upon the island, so I sank in the sea; but God (whose name be exalted!) delivered me, and saved me from drowning, and supplied me with a great wooden tub, and I laid hold upon it and got into it, induced by the sweetness of life, and beat the water with my feet as with oars.\\n\\nDry (not moist), ydbit; (thirsty), Uhdn. Dry in constitution, ydbit ad mitdjak.
Dry, V. (free from moisture), yabat. To dry in the sun (flesh, etc.), kaddad. To dry or wipe dry, matah.
Dryer, muyabbis.
Dryingly (without moisture), ala' al yabas; (frigidly, without affection or emotion), bikol bu-ru'dat.
Driedness, yabs, yabasat; (want of sensibility, frigidity), bu-ru'dat.
Dual, musanna. The dual number, tamiyat. [Doubtfully.
Dubious, dubiously, etc. See Doubtful,
Ducat, s. dinar, major.
Duck, s. بطّطّ batta.
Duck, v. طمس بالما tamas bilma. See Dive, Dowse, Plunge.
Duct. See Guidance, Direction, Passage.
Ducts (in the bone, etc.), ساعد sauda.'id.
Ductile, متل متعل قابل التعليم kabil atta-elim, منحنى munhani; (tractable), مقتناد muktad.
Dudgeon, خنجر khanjar; (indignation),
Due (proper), مناسبات lainik, متل متل wajib, شاخص lassim, مشرق mafraad. A debt due, دين واجب al wafaa, مستحكي mustahik.
Due, s. (right), حقوق hak (pl. hukuk); (custom, tribute), خراج kharaj, جزية jasiyat.
Duel, s. دوبل derivatives duwel.
Dug, part. of dig, مصرف mahfur.
Dug, s. ند sadi.
Dulcify, لّاقة تعاني hala'. [wânt].
Dulcimer, حلى khanun (pl. quawain)
Dull, dull-brained (stupid), البّط batal; (sad), مكروبة makrub; (drowsy), نغص naqas. A dull market, شراء كسدان sak kasdan.
Dull, v. (stupefy), حيّر hayyar.
Dullness (stupidity), غبطة ahladat, بلاذة baladat, ثبوة takhirun; (sluggishness), ضعف غم gham.
Dully (stupidly), بكل بلادة bikol baladat.
Dumb (silent), عليه البكاء abkam, خرس akhras, ساكت sakit.
Dumbound or strike dumb v. (with astonishment), سحت bakat.
Dumbness (silence), سكون kharas, سكوت sukut, صمت samit.
Dun (colour), لون عتم lawn eiterm.

Dun, s. صاحب دين مطالبجي sahib dayn mutabij.
Dun, v. طلب بالدين talib biddayn.
Dunce, s. بلهد balid.
Dung, جزيرة A dunghill, مزيل mazbalat (pl. مزيل mazabil).
Dungeon, حساب habs.
Dupe, غشش ghashim, مغفر maghrar.
Child of Adam, let not hope make a dupe of thee; from all that thy hands have treasures thou shalt be removed! I see thee destroyers of the world and its embellishments; and past generations have (in vain) pursued the same course! Indeed, it seems to me that we are living not our due days.
Unshakable, متصل Hist, akhrat.
Dumbfound or strike dumb v. (with astonishment), سحت bakat.
Dumness (silence), سكون kharas, سكوت sukut, صمت samit.
Dun (colour), لون عتم lawn eiterm.
hably he remembered his family and his mother, who is an old woman, and he imagined that she was weeping for him during the hours of the night and the periods of the day.

They (fem. pl.) therefore asked her respecting the cause of his sickness, and she answered them, Its cause was our absence from him, and our leaving him desolate; for these days during which we were absent from him were to him longer than a thousand years.

They (fem. pl.) therefore asked her respecting the cause of his sickness, and she answered them, Its cause was our absence from him, and our leaving him desolate; for these days during which we were absent from him were to him longer than a thousand years.

Duskish, dusty, μπουλμίς. Dust, dust, μπουλμίς. To raise dust, ghabbar. And consider a people who ornamented and decorated their palaces, and in the dust have become pledged for their actions. They built, but their buildings availed not; and accumulated treasures, but their wealth did not save them when the term had expired.


Dutifulness, μπουλμίς. Duty, hak (pl. hukāk), raam (pl. murāsim); (office), khidmat. To do one's duty, ταμμαν al wajib əlihi. The duty of an office, μπουλμίς.

Eager (ardently wishing), μπουλμίς. Eagerly (ardently), μπουλμίς.
Eagerness (ardour), حميمة hammiyat, غيرة ghayrat; (vehementence, choler), هجوم hujūm.

Eagle, s. نسر naṣr. The constellation of the eagle, التسار الطائر annaṣr attāyiʿ. The falling eagle (a constellation), التسار الواقع annaṣr al wākī.

Ear, s. (organ of hearing), أذن asnān. The two ears, أذنان ṣannān. To lend an ear, استمع istamaq. The ear or handle, أذن asnān.

Earring, t. halak.

Earwig, s. مخاشش al mukhash addān; (a whisperer), وذيل waḍīl.

Earwitness, ». somtī.

Earl, ». comte (Er.).

Early (in the morning), باكر bākīr. Early (quickly), سريع samī. Very early, علي باكر ala bākīr. [kaseb.

Earn, v. (give rest), rayyah.

Easily (without difficulty), بيكذ tuh&klāt.

Easiness (facility), السهولة sahulat, (carelessness), اهمال ihmāl; (gracefulness, want of constraint), ihtimāl, كثافة ihtimāl.

East, ». مشرق mashārik (pl. المشريقيين mashārikīn), شرق shark. The east and west, الشرق والغرب al mashārik wal maghrib (pl. المشريقي والمغاربي mashārikīn wal maghāribīn). Distant as the east from the west, غرب al mashrakin.

Easter, al ʿīd aththārī, ʿīd affash.

Easterly, eastern, شرقى sharkī (fem. شرقية sharkīyat).

Easy (not difficult), هين sahel; (contented), راضى rādī. For this mode of proceeding bringeth lovers together, and by it things that are difficult are
rendered easy.

Eat, v. ākāl. To eat and drink, ākāl wa shereb. So we ate what food we had in our dwellings, and after that we fell upon the beasts and ate them, and there remained nothing.

Eatable, makul, yattakal.

Eaten, makul.

Eater, ākāl. A man-eater (cannibal), ākāl annas.

Eating, part. pres. āakil; s. āull. Eating and drinking, ākl va shurb.

Ebb, jāsr. The ebb and flow (of the tide), jāsr wa mad.

Ebony, abnūs.

Ebrity, sukr.

Ebullition, fakṣakat, ghasayn.

Eccentric (deviating from the centre, irregular), khilaf al kāzidat.

Ecclesiastic, adj. kanaisy.

Echo, sadā, yāqīn yaghi.

Eclat, raumāk, diya.

Eclipse, s. (of the sun), inkasāf; (of the moon), khasāf.

Eclipsed (as the sun), khasif. To be eclipsed (sun), inkasaf.

Eclipsed (as the sun), munaksaf; (as the moon), mun khasif.

Economy (frugality), intisām. nass, ẓamāl.

Economic, economical (frugal), muddal.

Ecstasy, inkhitāf arrawāh.

I soothe my heart in my passion, and conceal it; but my state showeth and interpreteth my love. When my tears flow, I say. My eye is sore, lest the censor should see and understand my condition. I was free from care, and knew not what love was; but have become enamoured, and with enameled heart I submit my case to you, complaining of my passion and my ecstasy, that you may pity and show mercy. I have written it with the tears of my eye, that perchance it may explain to you the love with which you have affected me, and all the laziest in the garland and kingdom, and that they may believe my grief and my passion.

Edict, s. amr, tarīb. The royal signature on public edicts, tādīb.

Edict, s. amr, hukm. The royal signature on public edicts, tādīb.

Edification, tālim, tarbiyat,
Edifice, s. بنيان bunýān.
Edify, v. الب نععلم adab, ilam.
Editor, s. نشرتاب nāshrat.
Educate, v. رتب addab.
Educated, مربّص murabbīs. They were educated with great care, magnificence, and tenderness, and instructed in polite arts and accomplishments. They learned calligraphy and general science, and the art of administration and horsemanship, until they attained the utmost perfection, and became distinguished by consummate beauty and loveliness.

Education, ترابیات taqīlim, ترابية ترابية那麼 adab. [الكيل ankīs.
Eel, s. سمك السَّمك samak al hayyat,
Efface, v. See Deface, Erase, Obliterate.
Effect (that which is produced by an operating cause), تأثير natījat. The cause and effect, الصل al aal al wālīr (pl. al wālīr). Effect (purpose), غرض niyyat, كسد kasd; (completion), تكميل takmil.
Effects, طاقل mat (pl. amwil), هارك (pl. اَرَزَك arzak, اَرَزَكَ). Private effects, هارك al amwil al khassat. [كامل.
Effect, v. (effectuate), تام tamam, تام tamām. To be effected, تام تام sār tamām.
Effectible, يتم yatam.
Effective, effectual, efficacious, efficient, مؤثر muṣīr, كافٍ ل فاعليّة kāfī la hāl fāsiliyat, فاعليّيّة fāsiliyat.
Effectively, effectually, efficaciously, بكل بكل فاعليّة تامًا bikol kawat, fāsiliyat; (completely), تامًا tāman.
Effeminacy (female softness), نقمعة nuqūmat, لابان layanat.
Effeminate (soft), نعم nāqīm; (lascivious), صاحب شهوات fāsik, sāhib shahwāt.
Effeminate, v. (soften), نعم nuqīm.
Effervesce, v. غلي ghala'.
Effervescence, غليان ghalayān.
Efficacy, efficiency, فاعليّية fāsiliyat. See Effect, Agency. [Effective.
Efficacious, efficient, فاعليّ fāsīlī. See Effigy, سمع fāsīlī.
Effigy, صورة surat, شكل shakl.
Efflux, effusion, تفطين insafak. See Effusion.
Effusion, تفطين safk, ذات sab. The effusion of blood, تفطين الدم safk addam.
Eff. See Lizard. [masalan.
E. G. (exempli gratia, for example), مثلًا.
Egg, s. بيضة baydat. The eggs of fish, خبيرة khubyār. An egg-shell, قشر kishr.
Effigy, سمع fāsīlī. See Effusion.
Eglantine, s. (a species of rose or sweet-briar), جنجلserīn.
Egotism, انانيّة anāniyat, حب الذات hibb azzat.
Egregious, كامل kamuimal.
Egregiously (exceedingly), كمال.

Egress, egression, خروج kharaj.

Ejaculate, v. قال kalal, حوق kawkala.

And the King, speaking in a low voice, and adapting his tongue to the pronunciation of the blacks, ejaculated, There is no strength nor power but in God, the Most High and the Most Great! فالملك خفض صوته وعقد لسانه وتكلم مثل السودان وقال لاحول ولاقوة إلا بالله العلي العظيم.

Ejaculation, s. (short or sudden prayer), دعوة da'wat; (throw), رسو maml.

Eject, v. (drive out), akhraj; (to cast away), طرح tarah; (to void from the mouth), استفرغ istafagh. To eject from an office, عزل da'asal.

Ejection, s. (from a possession), اخراج ikhrraj min al miras.

Ejection, v. اخراج ikhrraj. See Expulsion.

Eigh or eh, ah, bl.


Either, يا ya, or اوع. Either the one or the other, يا الواحديا الآخر ya al wahiid ya al akhar. Either of you, اهاد كم. Either side, جانبيين jannibin.

Eke, v. See Add, Increase, Lengthen, Supply.

Elaborate, عمل عمال عملي musannan. To elaborate, كمل kammal. Elaborately, بكل دقة بكل اعتماد bicol itin, bicol dikkat.

Elance, v. See Throw out, Dart.

Elastic (springy, springing), قاس ي داست lik.

Elate, mutakahbir. Elate, v. mutakahbir samalho mutakahbir Elation, تكبر takabbur. [sind.

Elbow, s. marfak, مرفك kuf.

Elder brother, s. الم أكر al akhar.

Elder, s. (a man whose age gives him authority), شيخ shaykh. Elders,しなخ mashayekh, ayan al kawn. [umr.

Elderly, متقدم بالعمر mutakaddim bil- Elderly, s. (a man whose age gives him authority), شيخ shaykh. Elders,しなخ mashayekh, ayan al kawn. [umr.

Eldership, shaykhkhat; (primogeniture), بورية bakariyet.

Eldest, بكر bakr. And he has set over this tract, of which I have informed thee, his eldest daughter, the chief of her sisters; and she is distinguished by bravery and horsemanship, and guile and artifice, and enchantment, by which she can overcome all the people of her dominions!

Elder tree, s. سجار al balasdan.
Elecampane (herb), رَّسَانْ, زَيْجَلٌ شَامِي, جَانََّةٌ. 
Elect, v. اختَبَأْ, iktār, mukhtār, مُخْتَبُ. Elect, elected, muntakhab, مَنْتَكَحُ, منصوب, مُصْطَلِي, مُستَفَائِ. 
Electoral, s. نَكَا, naka'. 
Electoral, elected, مَنْتَكَحُ, muntakhab. 
Electively, بالانتِحَابِ, bi-i 'tikhab. 
Elector, s. muntakhib. 
Electre (amber), كَأَفْرُ, kahraba. 
Electrical, نَاهِجٌ, jāzib. 
Electricity, جَذْبٌ جَانِبِيَةَ, jāzibiyat. 
Electuary, s. مَعَاجِينٌ (p.l. مَعَاجِين). 
Eleemosynary (living upon alms), رَّسَانْ مِنْ أَهْسَانِيَّاتِ, (giving in charity), حَسَنَة مِنْ أَهْسَانِيَّاتِ. 
Elegance, فِضَاءٌ فَضَاءِ, fasāhat. 
Elegant, مَهْسُونٌ, me'sun. 
Elegantly, بِكَلِّ لَتَفَةٍ, bi-kol latafat. 
Elegy, s. (poem), كَسِيَدٌ (p.l. كَسٌيَد), kasidat. A mourning or funeral song, مَرَّى, marriyat (p.l. مَرَّى, marriat). 
Element, s. عَنْصُرٌ عَنْصَرٌ, 'anṣur. 
The four elements, العَنْصُرَة أَلَبَاءَ, 'anṣur 'al-allocated. The four elemen-tary qualities of man, المعَارِج، arba'at akhlat. The elements or letters of a language, حُرُوفُ الحَجّة, huruf al-∫ujj. The elements or rudiments of science, مَبْدِيَاتِ الْعِلْمِ, mabda'at al-'ilm. 
Elementary, elementary (belonging to the elements), حُرُوفِ عِنْصِرٍ; (uncom-pounded), غَيْرِ مَرْكَبِ, ghayr murakkab. 
Elephant, s. فِي، fil. An elephant keeper دَائِنُ الْفِي, dān al-fitil. 
Eleven, مِنْ أَحَدٍ إِلَى أَحَدٍ, hādi 'ashar. The eleventh, حَادِيُّ إِلَى أَحَدٍ, hādi 'ashar. 
Elf, s. (a spirit supposed to be seen in wild places), عِبَّارٌ, ghul. 
Elicit, V. جَابَب, jatab. 
Eligibility, Eligible, لاِيْعَةُ الْإِنْتِخَابِ, layakat al-'tikhab. 
Eligible, la'yik, وَاجِبٌ, wa'jib, مستوجب الانتِخَابِ, mustawjib al-intikhab. 
Elision (cutting off a letter or syllable, etc.), حَذْفٌ حَذْفٌ, hasf. 
Elixir, أَكْسِرٌ, akhir. 
Ell, s. عَتْرَةٌ, zarā'ā. 
Elm-tree, s. دَارَ, dārā, بوتِصا, būkīsa. 
Elocution, فِضَاءَةٌ فَضَاءِ, fasāhat, بلَغةٌ بَلَاغَةٌ, balāghat. 
Elogy, مَدْحٌ, madh. See Encomium, Praise, Panegyric. 
Eloigne, v. (put at a distance), بَعْدُ بَعْدُ, ba'ād. 
Elongate, v. (lengthen), طُولُ تَوْرِكَ. 

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(to go at a distance), راح لبعيد rah labā'id.

Elongation (lengthening), تطول tatwāl; (distance), بعد bud; (departure), فرار firāk.

Elope, v. فرار, فرار, فرار inhasam.

Eloquence, فصاحت fasahat. بلاغة balaghah.

I dive in the ocean of eloquence, where I select the best pearls; and from the tree of speech I cut the ripe and beautiful fruit, while others gather the dry wood,
a خوش في

لغة البيان ناختار اللذي منها واتخرب
واعتنى اليانج الجني من القول وغير
لآ لعهد نحت

And persuade by the
glossing of the tongue, and deceive by the
magic of eloquence. Examine the state of a
market before taking thy wares to it, and coax
a she-camel's teat before attempting to milk
it. Inquire about a meadow before seeking
pasture in it, and smooth a place for thy side
before lying down,

واخلب بضوع السب
واخدع سرويل
*$ وارد السوق
*$ الجلوب
*$ وامتر النصر
*$ الخلب
*$ والركن
*$ المنتجع
*$ لكتب
*$ جلب
*$ نحضت

Eloquent, بلغ baligh. Most eloquent, افصت afsah.

Eloquently, adv. بقصبة bifaqahhaten.

And the grave eloquently answered the in-
quirer for them: As to the cheeks, the rose
is gone from them. Long time they ate and
drank; but now, after pleasant eating, they
themselves have become the prey of the worms,
فافصم القشر عليهم جواباً لسلالهم
اما
الخدود فعمها الورد مستقل
قد تطل ما
أكلوا وما شاروا
فاصبحوا
بعد طيب
*$ الكا كذا كوا

Else (pron. other), غير آخر akhar, ghayr; (adv. beside, except), معدا معدا
ما مادة
مادا حاشا
Emancipated, منعوتا maghā'ak. An eman-
cipated slave, منعوتا maghā'ak.

Elucidate, v. ودّدah, بين bayyan,
شرح sharh. [شرح sharh.

Elucidation, توضح tawdth, بيان bayān
Elude, v. حاول hawal; (to avoid), ihtisar.

Elucidable, ممكن الإحتدار mumkin al ihti-
zar, لزم الإحتدار laxim al ihtisar.

Elusion (artifice), حيلة hilat. See
Stratagem.

Elusive, elusory ghasshashah.

Elysian, الورد fardos. See Delight-
ful, Delicious.

Elyxion, الفرس al fardaw, ajjannat.

Emaciate, v. (make lean), ضعف daezaf,
نحف nahf; (to be lean or become
lean), ضعف deezaf.

Emaciated, ضعيف nahif (ميم داف).

When I beheld, in the midst of the throng, a
person of emaciated appearance, in the garb
of a traveller, and with a plaintive voice,
فرأيت في بيرة الحلق شاخص شاخص
الحلقة عليه أهبة السباحة ولها رئة
النباحة

Emaciation, حكاة nubhafat.

Emanation, صدر sudār.

Emancipate, v. خلاص khallas, اعتق a'tak,
اطلق atallak. I possessed what none
of the kings possessed, and ruled with
justice, and acted with equity and impar-
tiality towards my subjects. I gave and
made presents; and I lived a long time in
the enjoyment of happiness and an easy life;
and I emancipated female and male slaves,
ملكت مال يمكنا أحد من الملوك
واعدت في القضية وانضمت بين
الرغبة واعظمت ووهبت وتدعشت
* زماناً طويلة في سرور وعيش رهيب
واعتقت الجواري والعبيد

Emancipated, منعت maghā'ak. An eman-
cipated slave, منعت maghā'ak.
Emancipation,  i\^ak,  ik\^ak.
Emasculate, v.  khasa'.  See Castrate.
Emaus (a town in Syria), am\^tas.
Embell, v.  mitak.
Embellished, muzayyan.
Embellishment, zinat.
Embers (hot ashes), sharar.
Embezzle, v.  (to appropriate by breach of trust), ikhtalat;  (to waste in riot, etc.), a\^raf, talaf.
Embezzlement, khiyanat.
Emblem, s.  ishdrat, kanayat, kan\^yi\^at.
Emblematical, emblematic, ramz, ramsi.
Emblematically, ramzl.
Emblematical, ambolous, (intercalary) j^ahdt  hil  khallj.
Embrace (fold in the arms), t\^anak.
To embrace one another, ta\^anak;  (to comprise), ishtamal;  (to admit, receive), attakhas.
Embargo, m\^an\^at.
Embark, v. (go on board), ne\^mol fil bahr;  (to put on board), wassak.
Embarkation (going on board ship), ne\^mol fil bahr;  (putting on board), wassak.
Embarcation (going on board ship), ne\^mol fil bahr;  (putting on board), wassak.
Embarcote, s.  man\^assaf fil bahr;  man\^ul mar\^ak ib an ul khuraj min al mina.
Embark, v. (go on board), ne\^mol fil bahr;  (to put on board), wassak.
And so he knew that they had embarked on the sea, and pursued their course over it;  in consequence of which his hope of discovering them was then cut off, and he poured forth tears and recited these verses;

Embracer, s.  mu^dnik.

Embracer, s.  mu^dnik.

Embroider, v.  tarraz.  She was clad in a shirt of fine and delicate Venetian stuff, with two borders of gold, embroidered in the most admirable manner, presenting the following verses worked upon the extremity of each sleeve...

Embroidery, tatrdz.  Then they passed thence to the third chamber, in which they found closets having upon their doors closed locks, and over them were curtains worked with various kinds of embroidery, and by which they gained admission into the inner apartments.

Embroided, mu^dnik.

Embroider, v.  tarraz.  She was clad in a shirt of fine and delicate Venetian stuff, with two borders of gold, embroidered in the most admirable manner, presenting the following verses worked upon the extremity of each sleeve...

Embroidery, tatrdz.  Then they passed thence to the third chamber, in which they found closets having upon their doors closed locks, and over them were curtains worked with various kinds of embroidery, and by which they gained admission into the inner apartments.
Embroid, v. خلط khalat.
Embryo, s. جنين jantin.
Emendable, ممكن الإصلاح mumkin al islah.
Emendation, إصلاح islah.
Emedator, مصلح musalli.b.
Emerald, s. زمرد smurrud. And in the midst of that dome was a great dome-crowned structure of alabaster, around which were lattice windows, decorated and adorned with oblong emeralds, such as none of the kings could procure, whose weight in the dome's foundation.

In the midst of that dome was a great dome-crowned structure of alabaster, around which were lattice windows, decorated and adorned with oblong emeralds, such as none of the kings could procure.

Emergent (sudden), ؟ ghaflat, غير متثبث ghayr mutarakkah; (rising into view), صادر nashi, ناشي.

Emissary, اخبار jasus. Emission (sending out), tula دصر sudar.

Emoient, v. mula'bin.

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Eminence, (height), جبل jalal, كرامة karamat, mula'ib. Eminence (height), تل tak.

In proportion to one's care and solicitude eminences are gained; and he who seeketh eminence must pass numberless sleepless nights. He dives into the sea who seeketh for pearls, and obtaineth majesty and perfect success. Whoso seeketh eminence without making the greatest efforts to obtain it, loses his life in searching for an impossibility.

And in the midst of that dome was a great dome-crowned structure of alabaster, around which were lattice windows, decorated and adorned with oblong emeralds, such as none of the kings could procure, whose weight in the dome's foundation.

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Empower, v. فوض fawwād.
Empress, s. ملكة malakat, سلطانة sultanat.
Emptiness, خلا khāla.
Empty (void), خالي khālī, فاضي fādi.
Empty, v. فق ص faddā.
Empyrean, s. (highest heaven), عرش estarsh, فلك falak, al malakat, al kurest.
Emulate, v. (endeavour to equal or excel, without envy), سباق sabāk.
Emulation, s.づくり ghirat, حسد hasad.
Emulously, بكل غيرة bikil ghirat.
Enable, v. تدراس kaddar, تذوق kawwād. And the old woman said unto him, By thy youth, I must risk my life for thee, and enable thee to attain thy desire, and accomplish for thee that which is in thy heart, فقالت له العجوز وحية شبابك لابداني اختار معك برلغي ولفلك مرادات وأوصلت إلي ما في خاطرك.
Enact, v. أمر amar, حكم hakam.
Enamel, مينا minā.
Enamour, v. عشق sehek. Now when Bedr heard their words, and understood what they said, from first to last, and the description of the young lady mentioned by his uncle, he became enamoured of her by ear; but he pretended to them that he was asleep. A flame of fire was kindled in his heart on her account, فلما سمع بدر كلامهما وفهم ما قالت تم أولئك التي أخره ووصف البنبت التي ذكرها خالته عشقته بالسماع وأظهر لهم أنه نائم وصار في قلبهم من أجلها ليبث النار.

Enamoured, محب عاشق āshik. To be deeply enamoured, عاشق محبوب āshik majnūn. Has the archer shot me, or have thine eyes? Thou hast destroyed the heart of the enamoured on his looking at thee! Has the notched arrow been suddenly lanced at me from the midst of an army, or from thy window?
length and breadth; and that tract is encircled by a great river, so that no one can gain access to that place, neither any of mankind, nor any of the Jan. And he has assigned to his children (the damsels whom thou sawest) a tract of a whole year’s journey in length and breadth; and that tract is encompassed by a great river, so that no one can gain access to that place, neither any of mankind, nor any of the Jan. And he has assigned to his children (the damsels whom thou sawest) a tract of a whole year’s journey in

Encamp, v. خيم khayyan.
Encampment, s. urtū. 
Encant, v. param sahar.
Encanted, m. mashūr. And the Enchant, v. mum sahar. And the King went out and found the young man who had been enchanted waiting for him, and he congratulated him on his safety; and the young man kissed his hand and thanked him, and the King went out and found the young man who had been enchanted waiting for him, and he congratulated him on his safety; and the young man kissed his hand and thanked him,

Encamp, v. خيم khayyan.
Encampment, s. urtū. 
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End, v. (bring to an end), tammam; (come to an end), intaha; (to put to death), katal. And when they had ended, they came forth, and each of them put on her dress of feathers, and she guessed that the one next to her was in love with the Prince Alasad, and she wrote him a letter, endeavouring to conciliate his affection.

Endamage, v. (cause to suffer), khasarat.

Endanger, v. (cause peril to), hhatar fi.

Endear, v. (make dear to), asas.

Endeavour, v. (endeavour or act), jadd, jad; (endeavour), jishad, sa, ihtimam, ikdam. A great endeavour, such as Taim, orikol ihtimam, orikol sa jasal.

Endeavour, v. (endeavour to), sa'a. Now it happened, in accordance with confirmed destiny and determined fate, that the Queen was in love with the Prince Alasad, and she wrote him a letter, endeavouring to conciliate his affection.

Endive, hindibd.

Endless (not terminated), ghayr mutnaht; (infinite in time), dawayem, abad.

Endlessly, daim, dayman.


Endorse, v. (endorse), rakam.

Endorsement, rakam, tharh.

Endow, p. (give endowments), jahhax, toakaf. Endowment (portion), mahir. Endowments (for pious uses), awqaf.

Endowments (for pious uses), jamilat. And there existeth not in the sea nor on the land any one more graceful or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and teeth like jewels, and large black eyes, and heavy hips and a slender waist, and a lovely countenance.

And there was not a lover of the Queen in the world who was more handsome or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and teeth like jewels, and large black eyes, and heavy hips and a slender waist, and a lovely countenance.

End, v. (end), tamam; (death), ajal.

End, muntahi. The book is ended, (finis), tam al kitab.

Endive, hindub.

Endless (not terminated), ghayr mutnaht; (infinite in time), dawayem, abad.

Endlessly, daim, dayman.


Endorse, v. (endorse), rakam.

Endorsement, rakam, tharh.

Endow, p. (give endowments), jahhax, toakaf. Endowment (portion), mahir. Endowments (for pious uses), awqaf, khayrd, awhaf, asadat. Endowment (quality), ausaf, jamilat. And there existeth not in the sea nor on the land any one more graceful or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and teeth like jewels, and large black eyes, and heavy hips and a slender waist, and a lovely countenance.

And there was not a lover of the Queen in the world who was more handsome or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and teeth like jewels, and large black eyes, and heavy hips and a slender waist, and a lovely countenance.

Then she said within herself, By Allah! the person endowed with this beauty and loveliness deserves not to die of thirst, then she came forth, and each of them put on her dress of feathers, and she guessed that the one next to her was in love with the Prince Alasad, and she wrote him a letter, endeavouring to conciliate his affection.

And there was not a lover of the Queen in the world who was more handsome or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and teeth like jewels, and large black eyes, and heavy hips and a slender waist, and a lovely countenance.

And there was not a lover of the Queen in the world who was more handsome or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and teeth like jewels, and large black eyes, and heavy hips and a slender waist, and a lovely countenance.

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And there was not a lover of the Queen in the world who was more handsome or more sweet in natural endowments than she. For she has beauty and loveliness, and handsome stature and just form, and red cheeks and bright forehead, and teeth like jewels, and large black eyes, and heavy hips and a slender waist, and a lovely countenance.
Endue, v. (with mental excellence), wahab akh.

Endurance, faqaa istimmar (sufferance, patience), sabr, takat; tohlm tahammul.

Endure, v. (bear, suffer); tahammul; (to last, remain); istimar. I will endure with patience, O my Lord, what thou hast ordered. I will be patient, if by doing so I may obtain thy blessing! They have tyrannized over us, and oppressed us, and acted unjustly towards us. Mayest thou, in thy loving-kindness, forgive our past transgressions! 

* Ijl *Laill

Enemy, s. adaaw (fem. adaath, pl. adadat, pL a^udd). A prudent enemy is better than a foolish friend. conduval, akhlr min tadalk jahil.

Energetic, kawi, shahim.

Energy, kudrat, kuwat, shahamat.

Enervate, v. (enerve, enfeeble).

Enforce, v. jabar; (to invigorate).

Enforcement. See Compulsion.

Enfranchise, v. (manumit), kalat, atlak. See Liberate.

Enfranchisement, ittdk.

Engage, v. (fight); harab; (to employ another in business). To engage (contract to do anything), amal shart. To engage (be security for a debt), takafful; (impawn, stake), rahan.

Engagement (conflict), harb, kital. An engagement (to pay debt), kafalat. Engagement or contract,
summoned a writer, and ordered him to write these verses and admonitions and lessons, and caused them to be engraved upon these doors and tables and tombs.

Engraving, s. نقش ناطشك.
Engross, v. (attention), ناطشك.
Enhance, v. (a price), مزودة البصر.
Zad al in'tibar; لتقيل sakkal. See also Aggravate.

Enhancement (augmentation of value), زيادة الثياب al khitam; (aggravation), قتلة saklat.
Enigma, s. رمز رامس, لغز ابغا.
Enigmatical, مرمز او رمز ابغا.
In an enigmatical sense, enigmatically, برمز bi ramsin.
Enjoin, v. أمر umar, حكم hakam.

Enjoy, v. (live in happiness), تمتاتن تنتم تنتم تنتم تنتم تنتم تناضغمام. To enjoy the possession or property of anything, تسارف tasarruf, تمتاتن تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم تنتم ت
Enrage, v.a. ghaddāb. To be enraged. And when the King heard the words of Saleh, he was violently enraged; his reason almost departed, and his soul almost quitted his body,


Ens


ENT


and salute my family, and see them, that they may see thee, and that pleasure and mutual friendship may ensue between both of you.


and unprepared for fighting.


Enraged, ghaddūb, ghaddān.

And they saw him sitting upon the throne of his kingdom, heedless of these people, and violently enraged against Saleh; and they saw his servants and his young men and his guards


Enraged, ghadūb, ghadān.

And they saw him sitting upon the throne of his kingdom, heedless of these people, and violently enraged against Saleh; and they saw his servants and his young men and his guards


enraged, ghaddāb. To be enraged. And when the King heard the words of Saleh, he was violently enraged; his reason almost departed, and his soul almost quitted his body,


and unprepared for fighting.


Ens


ENT


and see them, that they may see thee, and that pleasure and mutual friendship may ensue between both of you.


and unprepared for fighting.


and see them, that they may see thee, and that pleasure and mutual friendship may ensue between both of you.


and see them, that they may see thee, and that pleasure and mutual friendship may ensue between both of you.
Entertain, v. (receive hospitably), (to talk with), 
Entertainer, s. (host), 
Entertainment, s. A place of entertainment (as an inn, etc.), 
Entertainment (amusement), 
Entertainment (inspiration), (vain belief of divine inspiration), 
Enthusiasm (visionary), (a man of a warm temper), 
Enthusiast, s. 
Entice, v. 
Enticement, adj. 
Enticingly, 
Entire, kamil, tamam, tamam, bittamam. 
Entireness, takmil. 
Entitle, v. (give right or claim), 
Entitle, s. 
Entoil, v. (poison), 
Entomb, v. (bury), 
Entrails, See Bowels, Intestines. 
Entrance, madkhal, dukhul; 
Entrap, v. See Ensnare, Involve. 
Entreat, v. 
Entrance, dukhul; (a passage to a house), bab. 
Envelope, v. 
Envelopes, Envelope (the envelope or cover of a letter, etc.). 
Envenom, v. (poison), 
Enviable, mustahik al hasad. 
Envied, mahsud. 
Enviedly, bikol hasad. I have repented on account of our disunion with a repentance that made the tears to overflow from my eyelids; and I vowed, that if fortune should reunite us, I would never again mention a new separation! And I would say to the enviers, Die ye with regret! By Heaven, I have now attained the object of my desire and wish! Joy has overwhelmed me to such
a degree, that by its excess it has made me weep. O eye, how has weeping become thy habit! thou weepes in joy as well as in sorrow!

And he said to her, I know not one more of the daughters of the Kings of the Sea. I have enumerated to thee more than a hundred damsels; yet not one of them pleases thee, for you have a habit of weeping. How has weeping become yours? you weep in joy as well as in sorrow!

Environ, v. to describe, to limit

Environ, s. description, limit, boundary

Enumerate, v. to count, to recount

Enumerate, s. a count, a recount

Epithet, s. a name, a title

Epitome, s. a summary, a digest

Epitomiser, s. one who summarizes, a digest

Epoch, s. a period, a time

Ephesus (city), Aفسوس afrus.

Ephemeris (journal, almanac), روزنامه roznama, テンポー tawkim, تقويم takawim.

Epicure, s. one who loves sensual pleasure

Epicurean, s. one who loves sensual pleasure

Epidemical, s. of an epidemic

Epidemic, s. an epidemic

Epigram, s. a brief, pithy saying

Epigrammatic, s. brief, pithy

Epiphany, s. an appearance, a visitation

Epistle, s. a letter, a correspondence

Epistolary, s. correspondence, epistolary

Epitaph, s. a last wish, a memorial

Epitome, s. a summary, a digest

Ephesus (city), افسوس afrus.

Ephemeris (journal, almanac), روزنامه roznama, テンポー tawkim, تقويم takawim.
Equal, s. (of the same age, rank, etc.), بالمثل قال `$karin. Without an equal, bilā misād. Above the heads of his equals, `ala' rūs al akrān.

Equal, v. (make equal), (to be or become equal), `asāwā'. To equal or compensate fully, ƙāfī, ƙaƙa', ƙaƙā. To equal, equalize (make equal), `addal.

Equality, تسوية، `asawīyat; (of the same dignity, age, etc.), مطابقة `mutābakat.

Equally, على السوية `ala' assawīyat.

Equanimity, صبر `sabr.

Equation, تسوية, `asawīyat. See Equality.

Equator, s. (train, retinue), rikdb.

Equatorial, مائل إلى خط الأقطار, li khatt al istiواقع.

Equerry, أمير أخبار `amīr aḫbār.

Equestrian (belonging to horsemanship), خيالي, ƙhayyyāl; (mounted on horseback), راكب ƙākīb.

Equilateral, متساوي الأضلاع, musawāt al adā`a. متساوي الأضلاع `mutasawāt al adā`a.

Equilibrate, توازن, `addal.

Equilibrium, توازن, musawāt al adā`. معادلة `mukaddalat, `mawza`nāt.

Equinoctial or equinox, s. أعضاد الليل والنهار `iṣṭīdāl al il wal nāhār. The equinoctial line, خط أعضاد الليل والنهار `khatt `iṣṭīdāl al il wal nāhār. The vernal equinox, النهار الربيعي `iṣṭīdāl arrabīt. The autumnal equinox, النهار الربيعي `iṣṭīdāl al kharīfī.

Equip, v. (make) haddar, حضرب جهار jahhas.

Eras, v. (carriage), `iṣṭīdāl, `uṣṭīdāl.

Erase, وقفة `mabah. To erase a spell, جهار مركاب jahhas marakab.

Eras, v. (write), māhu. To erase a letter, حشر `hasham. To remove, تبع taba`. 


Equipage, s. (carriage), `araba.

Equipage (train, retinue), ركب rikāb.

Equipage, تدريبة, `taddārīk.

Equipment, معادلة `mukaddalat. See Equilibrium.

Equipollence, قوة الأعتاد `kudrat al `iṣṭīdāl, قدرة المعادلة `kudrat al `mukaddalat.

Equitable, fair `muḥādil, متساوي `muṣawī. An equivalent, (will exchange) `mīsamī.

Equitably, على الرقم `iṣṭīdāl, `iṣṭīdāl bil taieab. So if thou asent to that which I have asked of thee, thou wilt, O King of the Age, have put the thing in its proper place; and if thou behave with pride towards us, thou treatest us not equitably, nor pursuest with us the right way;

Equity, `adālat, `adāl, `adāl. See Adal.

Equivalance. See Equipollence.

Equivalent, متساوي `muṣawī, معادلة `mukaddalat, `muṣawī. An equivalent, (will exchange) `mīsamī.

To give an equivalent, (will exchange) `mīsamī.

Equivocal, غير معقول, `mubham, `muyhlak.

Equivocally, (will exchange) معقول `mīsamī.

Equivocation, غير معقول, `thak, `uhtibdh.

Equivocate, v. (will exchange) `khadda`. 

Era, تاريخ, tārīkh. See Epoch.

Eradicate, v. نزع, `mazīd, `naẓā`a.

Eradicated, منزع, `ma`sūr, `mazīd.

Eradication, استقاء `iṣṭīdāl.

Eras, v. (carriage), `iṣṭīdāl.
decree a new life for thee, for no one ever arrived at this place before thee and escaped from it; but praise be to God for thy safety!

الله قد كتب عمر جديد فما أحد وصل
الي هذا المكان تقبل وَجُمَانه وَلَك
الحمدلله على سلامتك


Escutcheon, n. See helmet.

Escort, s. Ghafar. See Convoy.

Espouse, v. (wed), tatamirá.

Espy, v. (see at a distance), imiahán.

Essay, n. (to make an experiment), Essay, n. (experiment), tajribat; (of metals), iyár; (treatise), Rasa'il.


Essential, adj. Jauhari, ذائد جَوْهَرٌ ١.١٠٧٠ (necessary), dzāt; (necessity), dzari; (need), dzar, قَلْوَةٍ دَزَاٰرٍ ١.٦٠٧٠.

Essentially, adv. بِذَاٰتٍ ١.٦٠٧٠.
Establish, v. (settle firmly), makkân, karrar, nasab, ayyan.
To establish peace, ʔakak adwa.

Established, mukarrar, man-sâb, munkâd, maḥkûd.

Establishment, kiyâm, inâha, tarîb, tabût; (form, model), kânân, tarîk; (foundation), tâstâ.

Estate (state, the public), jamhûr; (condition of life), hal; (fortune, possession), mal; (pl. awwâl). A hereditary estate, mistras. A landed estate, âkâr (pl. âkârat). Estate (rank, quality), martabat, man-salat, darajât, múntakibât.

Estate (rank, quality), martabat, ihyâ-ul-mutabat, darajat, wazifat.

Esteem, v. (prize, rate high), as, karram, ihtaram.
Esteem, riyâyat, ihtidâm, takâm.

Esteimable, esteemed, sahib, ihtidâm, takâm, mu-labar. [hassab.

Estimate, v. khanmum, kimât. Estimation (computation), takhmin, hisâb; (value), kimât. Estimation (opinion), zajî, ihtibâr.

And they said to her, Thou knowest the high place which thou hast in our estimation, and art acquainted with our affection for thee, and thou art assured that thou art the dearest of all persons to us, and art certain that we desire for thee comfort without trouble or toil, and thou art the dearest of all persons to us, and art certain that we desire for thee comfort without trouble or toil,

Thus has God decreed upon my forehead, with respect to my estrangement and my disjunction from my country and my family and my sisters; therefore I must endure with becoming patience what my lord has decreed, and they said to her, Thou knowest the high place which thou hast in our estimation, and art acquainted with our affection for thee, and thou art assured that thou art the dearest of all persons to us, and art certain that we desire for thee comfort without trouble or toil, and thou art the dearest of all persons to us, and art certain that we desire for thee comfort without trouble or toil,

Persons before me have bemoaned the pain of separation; the living and dead have been terrified by estrangement; but an instance of feelings like those in my bosom I have never heard of nor beheld, and they said to her, Thou knowest the high place which thou hast in our estimation, and art acquainted with our affection for thee, and thou art assured that thou art the dearest of all persons to us, and art certain that we desire for thee comfort without trouble or toil, and thou art the dearest of all persons to us, and art certain that we desire for thee comfort without trouble or toil,

And said, If fortune clothe thee in the garb of destitution, put on the garments of departure and travel abroad. And I replied unto him, By Heaven! I cannot endure travelling and going abroad; besides, the proverb says, The burying-place is preferable to estrangement, and they said to her, Thou knowest the high place which thou hast in our estimation, and art acquainted with our affection for thee, and thou art assured that thou art the dearest of all persons to us, and art certain that we desire for thee comfort without trouble or toil, and thou art the dearest of all persons to us, and art certain that we desire for thee comfort without trouble or toil,
Eternally, "abadan, abad al abidin, dayman.

Eternity, abadiyat; (without beginning), azaliyat; (without end), Jul.

Eternize, v. or eternalize, abbad.

Ether, hawa, falak ulaitr.

Ethereal, lamdwl, haddiy.

Etymology, atul al kalimat.

Etymological, ath.

Evacuate, v. Farragh. To evacuate (by a purgative), tal al kharij; (by vomit), istafragh.

Evacuation, tafirgh. Evacuation (by vomit), istifragh.

Evade, v. See elude, escape, avoid.

Evangelical, "injili. An evangelist, injili. The Evangelists (gospel), kitab ul injili.

Evangelism (the publication of the gospel), biharat ul injili.

Evanescent, evanid, za'il.

Evaporate, v. See tassad.

Evaporation, bukhir, tasad.

Evasion (excuse), atisar; (artifice), hilat.

Eucharist, v. The Eucharist, al kurban al mukaddas.

Euclid, 

Eve, even. See evening.

Eve (proper name), hawwa.

Even (level), mastaot, masta; (placid, eventempered), sakin; (alike), mudidil, mushabih.

Even, adv. aydan, hatta.

Evening, masa, ashiyat (pl. ashiyat). In the evening, evetide, waqt al masa.

Evenly (equally), bi ictidal, masta'yan.

Evenhanded, istiwad; (impartiality), iddalat, idta.

Event, t. (incident), itifak (pl. itifakat), wakiat, hadiat, gariid; (consequence), akibat, nattaj.

Eventful, mihim, min al itifakat al gharibat.

Eventually, biwojih al itifak.

Ever, for ever (at all times), dayim al ayyam, dayman.

Evergreen, hay ilam.

Everlasting, abadi, azali, sarmad.

Everlastingly, abada, dayman. See eternally.

Ever-living, hay la yamut.
Every, kol. Every one, kol wahid. Every time, kol wakt. On every part, in every part, bikol janiib. Every hour, kol saahat. Every year, kol sanat. Every man, kol rajul. Every woman, kol amrunat. He put every enemy to the sword, katal al sind kol-takhum. And then he said, Praised be the Creator of this surprising countenance. He is the Creator of everything, and He is Almighty.

Evince, e. <s propriet.> atlat. See Prove, Show.

Eulogy, madh. See Encomium, Praise.


Euphorbium (a gum), farfayin.

Euphrates, al fardt.

European, afranj.

Euxine (sea), bahr al aiwad.

Ewe, e. ghanaat.

Ewer, e. ibrik.

Exact (just, true, accurate), sahik, madbat.

Exact, v. talab, lazam. To exact a debt, talab dayn.

Exacted, mukaddab, matlib.

Exacter, e. kabid. The exacter of souls (the angel of death), kabid al arwah.

Exaction, mutalabat, talab, taklif (pl. taklif). Extraordinary or oppressive exactions, taklif, umfisiat.

Exactly, e. bikol sahhat.

Exactness, sahhat.

Exaggerate, v. assam, balaal.

Exaggeration, tasrif, mubadalaghat.

Exalt, v. assam, fakhkham.

Exalted, mursaf, musharraf. Exalted in dignity, al kadr.
Exceed, v. (go beyond bounds), 
tajawwut, tājāwut, kāber, ʿesm.

Exceeding, part. مفرط mutfrīṭ. An exceeding, mutajāwīs.

Exceeding, exceedingly, adv. كثيرًا kast- ran, ـ حدًا jiddā. Exceedingly noxious, كِشْرُ أَصِرُ الكِشْرُ أَصِرُ addarar. I drew near to it, and walked round it, but found no door to it; and I found that I had no strength or activity to climb it, on account of its exceeding smoothness, فَدَنْوَتْ مِنْهَا وَرَتَّلَتْ حوَلَاهَا فَلِمُ أُحْدَى لِهَا وَلَمْ أُجْدِدُ قَوْةً وَلَا حَرْكَةٍ إِلَى الْصَّوْعُودِ عَلَى مَنْ شَئَوْا الْمَلَكَةَ.

Excel, v. فَجُلِّ الْأَحْرَرِ ghayrda. Excellence, excellency, فَضْلَةِ fadil, ـ فضيلة fadāyi, كِمَالِ kamāl. His Excellency the Pasha, سَعْدَةُ الْبَابَا saʿadat al Pāsha.

Excellent, فَاشِرُ sharīf, مُنَفِّي munīf. And she said, Excellent is the opinion that thou hast formed. Then they were silent; and they passed that night. In the heart of the King Bedr was a flame of fire, kindled by his love and passion for the Queen Joharah, before even making her acquaintance, فَقَالَتْ نَعَمُ الرَّأْيُ الَّذِي رَأْيْهَهُ مَثِلَ وَبِنَا تَفْلِيئُ الْلِّيْلاً وَالْمَلْكَةَ بِدْرَيَةً قَبْلَ لِيَهُبِّ النَّارَ مِنِّ عَشْقِ السَّلَكِ جَوْهَرَة، تَبَلْبَ عَليَا.

Excellently, بِكِمْلٍ مُنَفِّي bikol munīf. Words excellently arranged, ـ وَمَرْتَبَةٍ مُنَفِّيَةٍ البِكِّمُ al marṭabat. Words excellently arranged, كلم باهر النظام kalām bāhir al intizām.

Except, v. ʿesm. استثنى istāmaʿ.

Except, excepting, مَعِيِّنَةٍ sīvaʿ, ـ عَرْضِيَ ghayr, مَعِيِّنَةٍ ـ ʿada, حاشرًا ḫāshā. Excepted, مَعِيِّنَةٍ mastuṣmaʿ, مَعِيِّنَةٍ ـ ʿada.

Exception, استثنى istīmaʿ. Without exception, ـ بَلِاُسْتِثْنَى bila istīmaʿ. Exceptionable, مَعِيِّنَةٍ مُمَكِّنَةٍ munkin al istīmaʿ. Excess (superfluity), زِيَادةٌ siyādat, مَبَالِغَةٍ
Excessive, mutajawwus. Excessive love, ifrāt al muhabbat.

Excessively, fawk al hadd. And that day was excessively hot; so he was very wearied by the load, and perspired profusely, the heat violently oppressing him, and that moment the heat of love aonian him so that he fell down in a swoon through the excess of his joy, and fell down in a swoon through the excess of his joy, and then drew near to him, unbound him, and kissed his feet; whereupon he opened his eyes, and, recognizing the Wezeer of his father, fell down in a swoon through the excess of his joy.

Excite, harrak. To excite a tumult or disturbance, rama' al fitnāt.

Excise, rum. They excited love in my heart, and departed; and far distant hath their abode become! Reason forsook me when they withdrew, and sleep and patience abandoned me, and far distant hath their abode become! Reason forsook me when they withdrew, and sleep and patience abandoned me.

Excursion (for pleasure), dawra. A hostile excursion, ghāra (pl. gharat). To make a hostile excursion, ghāra 'ala'.

Excusable, mazār. And when her sisters heard her words, they wept by reason of the violence of their sorrow for him, and said to her, "Verily wept by reason of the violence of their sorrow for him, and said to her, "Verily..."
he is excusable, 

Excuse, s. مذر. A frivolous or weak excuse, 

Excuse, v. صرف عن عذر safah. Be kind enough to excuse me; I have wearied thee to no purpose, 

Exculpated, مذر. 

Excuser, s. (maker of apologies), مذر; (a pardoner of offences), مساعد musāmīh. 

Excruciating, مكره, كريه karīth. 

Excruciate, v. لعن laqan. 

Excruciation, لعنة استكره istikrāh, لعنة laqnat. 

Execute, v. (perform), tamamm. To execute a criminal, قتل katal. 

Execution (performance), عمل اجرام ajrā. To put in execution, اجراء ajrā'. To put the laws into execution, اجراء الحقت ajrā al hak. The execution of a criminal, قتل المذنب katl al musnib. 

Executor, s. جلاد jallād. 

Executive, عمل اعمال amāl. The executive power, منفرد الحكم manfūd al ahkām. 

Executor of commands, عمل اعمال عاميل amāl. The executor of a last will, وكيل علام al wasiyat. 

Exemplar, s. اعمال نشكي naskhat. 

Exemplarily, عبارتا, عبارتā bratan. bu wajhin yuqūbar. 

Exemplarily, See Piety, Probity. 

Exemplary, موجب البارتا mūjib al izbratā. 

Exemplification. See Copy, Transcript, Exemplify, v. (illustrate by example), مثال massal, مثل darab amsal, ورد امثال avarad amsal. 

Exempt, v. اعف mūqāf min, مئرة عن munazzah. To be exempted from public burdens, مئرة عن التكليف العرفي mūqāf minattakāliṣ al qurfayt. And with all that he is a king, and the son of a king, one of the most virtuous, and exempt from all vices, 

As such he is a king, and the son of a king, one of the most virtuous, and exempt from all vices. Please to pay attention to my narrative, which is very strange, and which will at the same time provoke smiles, and move to tears. I am a man whose virtues are exempt from any defect, and about whose glory and merit there is no doubt, اعف mūqāf min, مئرة عن munazzah. To be exempted from public burdens, mūqāf minattakāliṣ al qurfayt. And with all that he is a king, and the son of a king, one of the most virtuous, and exempt from all vices, 

Exemption, mūqāf. 

Exequies. See Obsequies, Funeral rites. 

Exercise, استعمال istiṣ̄al, شغل shughl, تعليم, مراعرة riyādat, manmūrasat, taṣlim; (work, labour, exertion), عمل amāl, صنعة sonqat, سعي waːt; (recreation), تفرج tafarruj. Literary exercise, تعليم taṣlim, درس dars. A place for gymnastic exercises, ميدان midān (pl. ميدان). 

Exercise, v. استعمال istiṣ̄al. To exercise authority, حكم hakam, تسلب taṣallat. To exercise in military art or manoeuvres, عمل تعليم amāl taṣlim. To exercise oneself in anything, مارس.
māras. To exercise or take exercise (on foot), تمسيح tamashasha'.

Exert, v. (endeavour), جد jad vājthāhād, سعي saqā'd.

Exertion, جد jahd, جهد jadd, اجتياح ijthād.

Exhalation, exhalation, بخار bakhār.
The exhalation from waterbogs, etc., بخار al mā. [bukhār.

Exhale, v. ضررف taliq minnaho
Exhaust, v. ضررف suraf, انفاد anfad.
Exhausted, ضررف khālī; (poor, penniless), مفلس mufīls. [kaddam.

Exhibit, v. ضرر azhar, َاراد َارد arad.
Exhibition, ضرر takdim.
Exhilarate, v. ihtahaj, Antar.
Exhilaration, ضرر farah, Lahjat.

Exhort, v. نباح nabbāh, وق waqas, نباح. Thou dost exhort men to virtue, and yet thou dost violate her sanctuary; thou dost prohibit iniquity, and yet thou dost abstain not therefrom; thou dost denounce oppression, and then thou dost commit it; thou fearst the world, though God claims all thy fear, تأمور بالعرف وتنثنيحة حمء وجميء عن النكراتالانتحامات وتجرح عن الظلم ثم تغشاه، وخشية الناس والله احتق ان تنشأ

Exhortation, ضرر nashthāt, ناش تصية nash, موضوعea waqas, موضوعea maw'a-sat (pl. موضوع ea maw'a-sīs).

Exigence, exigency, ضرورة darārat, حاجاج iktiţāţ al ḫall. The exigency of the occasion, time and place, اقتضا المجال iktiţāţ al mahall wal farṣan waazzamān. On account of the exigency of the affair, حسب الانتشا

Existence, وجود wyjūd. And he said, Verily I am a longing lover, whom passion and separation have consumed; and when I became severed from my beloved, I lost my reason, and became unconscious of my existence, فقحالات إن عاشق مشتاق وقد انتلقي

Existent, existing, موجود muqī‘ūd, موجود kāyin. Not existing, غير موجود ghayr muqī‘ūd. Self-existent, or necessarily-existing (one of the attributes of Omnipotence), واجب الوجود se‘ajbal wyjūd.

Exit. See Departure, Recess.

Exodus. ضررس al khurūj.

Exonerate, v. ضررس natzal al huml, نزال al huml تبرية الظلم tabriyyat azzummat.

Exorbitance, exorbitancy, ضررس المخرج al khurūj, خارج عن al had. Exorbitant (enormous in size), ضررس al khārij, خارج عن al had. Exorbitantly, خارج عن bi naw‘in khārij, خارج عن al had.


Exordium, ضررس dībjāt, مقدمة ديباجة mu-kaddamat. And I was seeking, from my earliest outflowings till my latest returns, in every direction for a generous man, to whom I might, by a well-invented preface or exordium, expose my great want, واوردو مساري ضررس لمجحلا ومسامح غدري وإرواحي كريمًا اخليئه له ديباجي وابوج اليد حاجتي.
Exotic, ajnabî, غريب
Expand, v. (open, spread), mad  basît, فرش  farash.
Expanded, mabsût, مفروش
Expansive, expansion, mastad  basît, البسط
Expansibility, امكان البسط
Expansible, mukmin  al  bast.
Expansive, yumtad.
Expatriate, تاوئل  al  shârkh.
To expatriate upon, فصل  fasal.
Expect, v.  intizar, ترقب  tarakhab, ترقب  tarassad.
Expectant, expecter, منتظر  muntazir, مترصد  mutrassid, مترصد  mutarakkib.
Expectation, expectancy, intizâr, ترصد  tarassud.
Without expectation, بدون انتظار  bidun  intizar.
Expected, منتظر  muntazar.
Expedience, expediency, durârat, ضرورة  layâkat, لازم  luzâm, وجب  wujûb, مناسبة  munasabat.
Expedient, لازم  lasûm, واجب  wajib, مناسب  munâsib. It is not expedient, غير لازم  shahrî  layîk.
An expedient, تدبير  tadbîr, جار لعجل  ilaj, رص  chara. To be expedient, لازم  lajêk, وجب  wajib, ناسب  nasab.
Expediently, لازم  lasûm, واجب  wajiban, لازم  lasûman.

Expedite, v.  ajjâl, اسرع  asrâz; (to despatch), أرسل  arsal.
Expedition (haste), سرعة  surât, تجили  ajjalat, استجعل  istijal; (a journey), سفر  safar. A warlike expedition, سفر  safar; (against infidels), جهاد  jiâd. A general expedition of the nobles, نافتر  zum. To go on an expedition, جازم  sa'am  asafar.
Expeditious (expedite), ajjâl.
Expeditoriously, expeditorily, بيكول  tâlif, بيكول  talif.
Expensive (extravagant), mursîf, تلف  tâlif.
Expensively, بيكول  tâlif.
Expensiveness (costliness), خرج  khâyri; (extravagance), تلف  tâlif.
Experience, pl. tajribat, \textit{imtihan, khibrat.}

Experience, \textit{v. a.} \textit{jarrab, \textit{imtihan.}} And were it not for the fact of thy having brought me up (reared me), I would lay violent hands upon thee this moment! God has afflicted me by this merchant; and all that I have experienced from him was done on thy account, and by thy instrumentality, and I did not, therefore, bring it to thee.

experience (skilful by practice), \textit{sahib wukuf, khabir.}

Experiment, \textit{v.} \textit{imtihan, khibrat, tajribat.} To make an experiment, \textit{imtahan.}

Experimental (belonging to experiment), \textit{akil, ta'ub wukuf, khabir.}

Experimentally, \textit{bikol khibrat, bayun, tharh (pi. thuruh), ta'bir.} Explanation of dreams, \textit{ta'bir al ruya, tafsil al manamat.}

Explanation, \textit{bayan, sharh (pl. shuruh, tafsir, ta'bir. Explanation of dreams, \textit{ta'bir al ruya, tafsil al manamat.}}

Explanationary, explicative, \textit{tajassas.}

Explicable, explainable, \textit{munkin attafir, kabil ashsharh.}

Explanation. See Explanation.

Explicit, \textit{sahir, sarth, wadidh.}

Explicitly, \textit{taffarin, sarth, tajassas.}

Expire (breathe the last), \textit{sailam arraww; (to breathe out), tanaffas; (to conclude, to be ended), inkada.'

Expiration (conclusion of any limited time), \textit{tamam al wasdat.}


And his son replied, O my father, thou art certainly right in what thou hast said, but thou hast sown up instead of unravelling the matter;
Exportation, fVaR. See Explain, Interpret.

Express, v. (by language, etc.), fVaR. fahr, bii raka'm, wa'saf; (to squeeze), Usr.: (for a particular purpose), bikasdin.

Express (clear, plain), sahid, mubayyin; (for a particular purpose), Usr.

Express, s. (messenger), sahi s. 

Expressed (pronounced), mafouf, mafus. 

Expressible (that may be uttered), yafus; (that may be squeezed out), yusar.

Expression (by language etc.), ta-lafs, fVaR. lafs, lafsat; (squeezing), Usr. The expression and significance, lafs wa ma'na. 

Expressive, s. (descriptive), waft.

Expressively, fVaR. lafsan.

Expressiveness, kwatat al kalam, kwatat al wasf, istisaf. 

Expressly, sarhan.

Expulsion, ikhraj, shaf, rad, daf.

Expulsive, dafl. The expulsive power, kwatat addaf.

Expunge, v. hak, maha.

Exquisite, s. (magnificent, magnificent, magnificent), bade. Of exquisite beauty, bade ajjamal. The most exquisite part of anything, khulasat, naka'at. Exquisite things, nafayes. And after that there blew upon him the odour of delicious, exquisite viands, of different kinds, and of delicious wines,
Exquisitely, binaw'in nafs, khālisān.

Exquisiteness, nafsāt, latāfat.

Extant (remaining, not annihilated), bākī. Projecting, bāris.

Extempore, extemporal, extemporally, bādīḥ. An extempore speech, ʿikṭirāḥ.

Extend, v. tawwal, titad, Iw bagat. To extend the limits or territory, wasṣṣāʿ albilād.

Extended, extensive, mamdūd, muntad, mubāssat, wasṣṣīʿ tārīd, mādīd.

Extendible, extensible, yuntafl.

Extensibility, extensibleness, kānāt alimtādād.

Extension, extensiveness, extent, tāl, ʿatāma imtādād. No one is able to prevail against him, on account of the abundance of his troops, the extent of his dominions, and the greatness of his wealth, faʿayqad ʿalīha ʾāhām miskāra waʿansūna mulkātah, mālāh.

Extenuate, v. (attenuate, make thin, lean, or small), ḥaffaʿ, nakhafaʿ, rakkak, (to palliate), ʿazār. 

Extenuated, ʿaṣṣāʿ, nakhīf, ḏāʿif.

Extenuation, ʿaṣṣāʿ, ḏāʿif, ṭaḥāslūl (palliation); ʿaṣṣāʿ, ḏāʿif, ṭaḥāslūl.

Exterior, ʿaṣṣīʿ, kāhrij. The exterior part, ṣuṣṣāʿ alzāhirātahā.

Exterminate, v. ʿastāsāl, istāsāl, kālā, ykālā. To extol moderately, māḥa, ḍīla, māḥa. To extol oneself, māḥa ṣamāḥ. To extol another, ṣamāḥ tātāhah. To extol one another, tamādāhahah. 

Extolled, mamduḥ, bayyīm mahmūd, māḥkūr.

Extoller, ʿaṣṣāl, māḥdāḥ, wāṣīf.

Extort, r. zulm. To extort by torture, taḥlal fīl mādḥ. To extol oneself, māḥā ṣamāḥ ṣūtāk. To extort one another, tamādāhah. 

Extorted, māḥdāḥ, māḥdāḥ, māḥkūr, wasīf.

Extorter, zulim, zālum.

Extortion, zulm. Oppressive extortions, takālīf ʿunṣiyāt.

Extortioner, zālim, zālim, zulim, sālim, bāghī.
Extract, v. إستخْرَج istakhraj; (select), إخْتَصَر intakhhab; اختبار ikhtār.

Extract, s. إستخْرَج talkhis; خَصْر *mukhtāsar.

Extracted, مَعْتَبَر mustakhraj, مَعاَبَر.

Extraction (lineage), إستخْرَج aṣl, نسل nasab, نسب جنس jinsi.

Extractor, s. مَعْتَبَر mulakhkhis.

Extrajudicial, s. منطِقَتَهُ mulakhkhis.

Extravagance, extravagance (superfluous expense), غَيْر ِمُسْرِفَةَ isrāf.

Extravagant (in expense), مَسْرِف mubzir, musrif; (irregular), عَلَى ِجَهَلَةٍ xīra al kā'idat.

Extravagantly (expensively), بِكُلَّ ِتَلْفِطَةٍ bikol tahf.

Extreme (last), عَلَى ِالْإِنْطِهَاءِ akhir; (greatest), أَكْزَم, أَكْبَر akbar; (highest), أَكْلَم a'la; (largest), أَكْبَر hadd.

Extreme, extremity, عَلَى ِالْإِنْطِهَاءِ ghayyat, حَد. Extremely, غَيْرِ غَيْرِ bi ghayyat.

Extricate, v. إخْتَزَال hal al mashkal.

Extrinsic, خَثْرِي zāhirī; عَزِيرِي qaradi.

Extrinsically, مُحْتَزَن sūratān, وَظَارِي kahron.

Exuberance, كَثْرَة kasrat.

Exuberant مَستَغْنِي mustaghni, فَيْيَد fayyed, كَثِرَ kasir.

Exult, v. إجْهَال tahallal.

Exultation, إجْهَال ibtihaį, البِحْجَة bahjat, تَحْلُّ التَّحْلُّ.

Exulting, adj. مَسْرُور mubtar, مَسْرُورَةَ mubtahij. Exulting foe, إجْهَال إجْهَال بِكُلَّ ibtihaį.

Exultingly, بِكُلَّ ِبِكُلَّ bikol ibtihaį, مَسْرُورَةَ bikol surūr.

Eye, عَيْن (pl. عوَيْنَ عَوْيَن) ; (or sight), بِصَرُّ basar. A wink, glance, or signal with the eye, غَمْشَةَ ghamsat.

In the twinkling of an eye, عَيْنِيَّةُ tarfat al eyin. As far as the eye can reach, Qَدَرَمَ الدَّبَر al basar. To look attentively or amorously through half-shut eyes, لِحَظَةٍ بِتَرَفِ العَيْنِ lahas bitaraf al eyin.

Squint-eyed, عَسْدَةُ ahasa (fem. عَسْدَة hawala.) One-eyed, عَاَرُ qur (fem. عَأَرُ qaur). An eye for an eye (retribution), عَيْنٌ بِعَيْنٍ عَيْنَ عَيْنَ badal eyin. The corner of the eye, عِيْنِيُّ الطَّرْفَةِ taraf al eyin. The star called the Bull's Eye or Aldebaran, الدُّبْرَان aldebarān. And when he lay down, he turned up his eyes towards the tree, and they met those of Joharah; so he looked at her, and saw her to be like the moon when it
FAC (648) FAC

shineth, فئلا رقد رفع بصرة نحو الشجرة
Footed on the hill of the tree.
For, it is a well-known fact.
Eye, v. (meet face to face), لاب تاكب;
Eyeball or pupil, معلب العين.
Eyesight, ناظر.
Eyewitness, شاهد.

Fable, حكاية.
Fable, v. حكاية.
Fabled (celebrated in fable), حكاية.
Fabricate, v. (construct), تعمير.
Fabrication (constructing) معمور.
Fabric, مادة.
Fabulous, مMarvelous.
Facetious, لطيف.
Facetiously, لطيفاً.
Facetiousness, لطيف.
Facilitate, v. توفر.
Facilitated, متفر.
Facility, قدرة.
Facility, s. (dexterity), طاقة.
Face, v. (meet face to face), تاكب;
Face-painter, رسام.
Face-painting, رسم.
Face-painter, رسام.
Fact, (deed), حقيقة.

Then there came to them a crier, after they were buried, صرخ.
Where are the thrones, the crowns, and the apparel?

Face, v. (meet face to face), لاب تاكب;
(t to oppose with boldness), يرد.
Face-painter, رسام.
Face-painting, رسم.
Face-painter, رسام.
Facetious, لطيف.
Facetiously, لطيفاً.
Facetiousness, لطيف.
Facilitate, v. توفر.
Facilitated, متفر.
Facility, قدرة.
Facility, s. (dexterity), طاقة.
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(t to oppose with boldness), يرد.
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Facilitated, متفر.
Facility, قدرة.
Facility, s. (dexterity), طاقة.

In fact, in the truth, it is hukkat.

Faction (confederacy),āḥād iṭtihād, معة معة muqādhat; (machination), حيلة nasad; (tumult), فتنة fitnat.

Factious, fattān.

Factiously, bākhi bi makrin.

Factitious, taklīdī, تقليدي amalī, مصخش musanna₂.

Factor (agent), wakīl.

Factory, s. wakalat.

Factotum, s. mihmās.

Faculty (ability), قدرة ik-tidār, قوة kuwat, قوة tākat; (powers of the mind, capacity), عالم, فراعة ekl, ادرات idrāk, عقل farāsat, نفهم hafaqm. The visible faculty, قوة الكاتب kuwat al basirat.

Fade, v. (grow weak), de-hif; (to wither as a vegetable), دبل debel.

Faded, dablīn, ضعيف daSF.

Fagot, s. حزمة huzmat.

Fail, v. (become deficient), nekes; (to become extinct), in-adam; انقطع intafa. It did not fail to be, ما أنفك ma anfak.

Fail, failure (want of success), اندماد, انقطع intafa. Without fail, من غير قصور min ghayr kusār.

And I was blessed with a thousand children, like stern lions; and I lived a thousand years, happy in mind and heart; and I amassed riches such as the kings of the regions of the earth were unable to procure, and imagined that my enjoyments would continue without failure, وزت الف ولد كأنهم اللويض العوايس وعشت من العمر ألف سنة منعم بالвал والأسرار وجمعتم من الموالي ما يعجز عنه ملك الانتصار وكان ظل أن التعاب يدوم لي بالزوال.

Failing, s. (imperfection, deficiency), سوء sahā, خطأ khatā, فصEUR, kusur, نقص nukān, عيب sāyīb, تقصير nakas, تاكثیر takṣīr.

Fain (wishful), مشتق mūshāk, صاحب shāhīb shawāk; (compelled), جبر majbūr.

Faint (feeble), ضعيف deSF.

Faint, v. (become feeble), ضعف deSF; (to swoon), غشي gheshtī. And she fell into a violent rage, and called out to the female slaves and eunuchs, and said, Scize this artful old woman, and beat her with your slippers. So they fell to beating her with their slippers until she fainted, فاستناثت غيظًا شديدًا وصاحبت علمي الجواري والطوابيش وقاتلت امرأة عجوز الماكيرة وآسبرتها لبعالاً خلاها ضريًا بالنعال حتي غشي عليها.

Fainting, s. غشي gheshtat. [futūr.

Faintness, faintishness, ضعف ajaz, فتنة bīkōl ajaz.

Faintly, bi wajhīn jamīl; (commodiously), مواسام maṣūm, بazar, bāzar, بنايّr pandūrīr.

Fair (handsome), χεν zārīf, (clear), شفاف sharīf, (honest, just), قدِّيīl; (mild, not severe), ماليμ wādi, (commodious), متراشح muraṣsīb, (civil), صاحب shāhīb adāb. Fair demeanour, لطف ṣanīyat, إنسانية adāb, lutf.

Fair, s. (stated meeting of buyers and sellers), مواسام maṣūm, بazar, bāzar, بنايّr pandūrīr.

Fairly (beautifully), في wajhīn jamīl; (commodiously), بنايّr pandūrīr.
bikol muwāsfat; (without a blot), من غير عيب, min ghayr sayb; (completely), tamāman.

Fairness, jamal, حسين جمال, huṣn; (honesty), salāh, صلاح, sadakat.

Fairy, s. جنيّة, jinniyat. A fairy supposed to cure diseases in the throat ام حلكم.

Faith (in religion), din; imām, دين, إمام, أمين.

Faithfully (honestly, truly, loyally), بكل دين, bicol dayyān, wakāl.

Faithfulness, amānāt.

Faithless (unbelieving), malāha dayn, كافر, بالا إمام, كاذب.

Fall, v. sakat, wakāl. To fall away (grow lean), ضعف, (to revolt), عصي, (to apostatize), أزد, (to perish), هلّ, حلك.

To fall or drop, sakat, وقع, wakāl.

To fall (year or bring forth young), ولدت, wuldat.

To fall from a high to a low station, انعزل, inqazal. To fall in love, عشق, eshek.

Falling, part, wakāl, wakāl.

The falling sickness, marad assākit.

Fallacious, مزور, muwawwar.

Fallaciousness (fallacy), hilat.

Fallibility, لازم الغلط, inkān al ghālat.

Falsehood, falseness, falsity, عدم الحق, Kazib, 토조우루, kāzb, kiyās kāzb.

Hear my story, and understand my words, and my veracity will become evident to thee; for falsehood is a
characteristic of hypocrites, and they will not see the right way until judgment is brought near. For falsely, asl, to give a false proof, min dun hak. To accuse falsely, tahrak. Falsification, taklid, zagal saghal, ghush, talbis, zur, tozer, tasawir. See Counterfeit, Con- futation.

Falsified, musawwar. [ghalji. Falsifier, s. muusawwar, za. Falsify, v. ghush, zur, char wawar. Falter, v. See Hesitate, Stammer. Fame, s. shubrat, ishtihar, eit, sikr jamil; (report), khabar. My handwriting surpassed in beauty that of the best scribes; my fame spread in all countries, and I had great reputation among all kings. و乏力 خطي علي حيات الكعبة وشاع ذكري في سائر الأقاليم والبلدان ونقوس الملكين. Famed, mashhur. Familiar (domestic), bat, batul, batulit; (intimate), matulaf, ku. (affable), Hilem kalim; (accustomed), hujrad. Familiar, s. (acquaintance), sahab. To render familiar, sahab. To be familiar or intimate, tasawab. Familiarity (intimacy), ulfat, sine, musahabat, musanaat, maqshaqyarat. Familiarize, v. (render easy), sauwad. Familiarized, mulum, muallaf. Familiarly (unceremoniously), adam ataklif. Family, s. (those who live under the same roof), ahl albayt, عائل البيت. (those who descend from one common ancestor), asl, nasaeb, nasaal. Famine and pestilence, kahit, جوع. Famine and pestilence, kahit, wataân. Famish, v. (kill with hunger), jawwa; (to die of hunger), mut min ajay. Famishment, tajwii. Famous, mashhur, معروف, maqma. Famously, yhi, nawin, mashhur. Fan, s. marwahat (pl. mara- wah). Fan, v. hawtra’ bil marsahat. And I ordered two maids to sit, one at my head, the second (the other) at my feet, to fan me, وامرت جارينين أن يجلسوا واحدة عند رأسى والثانية عند رجلي وان كل واحدة تمى توي لي بالمرحة. Fanciful, (imaginative), mutakhayyl, خيالي, mutasawwar, خيالي, khiyali. Fancifully, bi nau’ in khayyil, bi waqfin wahmi. Fancifulness, fikr waqfi min ghayr tadhir, خيالي, khiyali. Fancy (imagination), khayal, takhayyal, تقوم وهم تفاضل, tawahhum, تصوير tasawwar; (conception, opinion, thought), fikr, zann; (caprice), khaitir, عقل zaki; (inclination, liking), majl, يل. The power of fancy, لقوة الخيال, küwat al khayal. Fancies, takhayyalat, خيالات, khayalat. Fancy, v. (imagine), tawahhum, تصوير tasawwar.
FAE

Fanfaron. See Bully.
Fanfaronade. See Bluster.
Fantasm, s. خيال khayal. See Phantom.
Fantastical, fantastic, متخيل mutakhkhayyil.

Fantastically, بوجه وهمي bi wajhin

Fantasticalness. See Caprice, Fancifulness.

Fantasy. See Fancy, Idea, Imagination.

Far, To remove far off  ba estad. To be far off, يعد بعد ba estad. Not far off, غير يعد ghayr ba estad. From afar, من بعد min ba estad. Far more, غالبًا ghaliaban. And I said, Not every time does the jar escape unbroken. This time far from me is the prospect of my finding him who will convey me to inhabited lands, وقيلت مأكل مرة تسأل الجرر هذه المرة هيهات هيهات أن كنت أحد من يرصلي إلى بلاد العمر

Farce, farcical. See Comedy, Comical.

Fare, v. (feed), تغام taqam.
Fare (food), ك، كل واحية küt, akī. Scanty fare (just enough to preserve life), قوت لاموت küt la yamūt. A fare (for crossing a river, etc.), بقاج البأب al imbūr.

Farewell, خاطر khātrak. To bid farewell, ردا ودودa; (leave to depart), ردا توديعa.

My tears flowed, on the day of separation, like pearls, and I made of them as it were a necklace. The Camel-driver urged on the beasts with singing, and I found not strength nor patience, nor was my heart within me. I bade them farewell; then retired in grief, and quitted the society of the places I frequented. I returned without knowing my own way; and my soul was not comforted, save by hoping to return and to see thee again. O my friend, listen to the words of love! God forbid that I should speak, and thy heart should not remember! O my soul, since thou partest with them, part also with the delight of life, and wish not to live any more!
Farm

Farmer, s. (one who rents lands, etc.), فلاح فلاح
mustajir; (husbandman), ملزم multazim.

Farness, بعد ba'. See Distance.

Farrier, s. (a horse doctor), بيطار bitar.

Farrow, s. خوّص khanasa. See Pig.

Fart, s. ضرّ darta.

Fart, v. ضرّ darat.

Farther, further, ابعد abjad.

Farther, p. See Advance, Facilitate, Promote.

Fartherance. See Encouragement, Progress.

Farthermore, further, ما ابعد abjad.

Farthest (most distant), ابعد abjad.

Fascinate, v. سحر sahar, salab al akl.

Fascination, سحر sihr. In his look was such a fascination that had Harut seen his performance, he might have looked upon him as the master of fascination.

Fascinating, adj. مشرّ mshar, mastan.

Fashion (form), زي zay, برسم rasm; (custom), عادة عادتا. A fashion of dress, كسوة kuswata, زي zay; (rank), مرتبة marhabat.

Fashion, v. دهشم handam, صنع sanan, عمل waddab, نظم nasam, زيب zayyan.

Fashionable (established by mode or custom), موافقة tala'a zayyaha. To become fashionable, معرفة al kudin.

Fashionableness, ظراعة zarafat. See Elegance.

Fashionably, بوجه طريق bi wajhin

Fashioned, مصنوع manu maqmul.

Fast, v. صام sâm.

Fast, s. صوم sawm.

Fast (firm, fixed, immovable), ثابت sabil; (swift, quick), سريع sari, musriq.

Fasten or make fast, v. توّي kauwa, mkk makkkan; (to cement, conjoin), مكس fi lasak.

Fastened, مكشوف mukauwa, ماك مك في 
makin.

Fastidious (disdainful), مستحب kir, متكرار mutkabbir.

Fastidiously, بكل اهانة bi istihkan, ببساطة bi istihkär.

Fasting, s. صوم sawm. See Fast.

Fastness, بآبة sabab; (security), امان aman; (a strong place), مال حصن.

Fat, adj. سميم samim; (greasy, oily), مدهش madhun, دهش dihin. Fat and lean, دهش وهب dehsh wa habra. Fat meat, لحم مدهش lahha madhini.

Fat, v. سمم samman. See Fatten.

Fat, s. دهش duhn. The fat on broth, etc., دهش al marakah.

Fatal (deadly), ملك kitil, مميت mumit; (inevitable, destined), متأقئ muhtum, متأقئ mu-kaddar. [takdir.

Fatality, fatalness, قتاة kada, بمقتر فلك takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتاة takdir, قتة takdir.

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even of the zephyr which passed over you; but when the divine decree is uttered, the eyes become blind! What resource has the archer, when, in meeting the enemy, he desireth to discharge the arrow, but findeth his bow-string broken? And when adversities are multiplied upon man, where shall he find refuge from fate and from destiny?  

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When God willeth an event to befall a man who is endowed with reason and hearing and sight, He delegiteth his ears and blindeth his heart, and draweth his reason from him as a hair. till, having fulfilled His purpose against him, He restoreth to him his reason, that he may be admonished. Then say not of an event, How did it happen? For everything happeneth by fate and destiny!
Fatigue, v. تعب taqâb, اتعب atqâb.
Fatigue, тюб taqâb, قد kad. For I attained not this prosperity and this place save after severe fatigue and great trouble and many terrors, فأتي مأوضتالي هذه السعادة وهذا المكان آل تعب شديد ومفتقة عظيمة وأمール كثيرة.
Fatigued, متعب mutâqâb, متعب mâtâqâb.
To be fatigued, تعب teqâb. A mind fatigued and full of cares, بال متعب مشغول بالانكارבל ميفة.
Fatness, سمن suma.
Fatted, مسمن mursânman, ملولة mâlîf.
Fatten, v. (make fat), samman; to be or become fat, سمن semen.
Fattened, مسمن mursânman.
Fatuous. See Foolish, Stupid, Impotent.
Fault, s. خطا qa, خطأ hâla, قلقة hâla; (defect), (جيز), (لل)، زداد zânîb, زادة hâla, قلقة hâla; (defect), (لله)، (لله)، نكسه، نكسات.
Faultily, مسمن mursânman, مسمن mursânman.
Faultiness, سمن suma.
Faultless, عيب qa, خطا hâla, بل لا بغري خطا تقصير bâl tâqâsir, لا لعيب فيه تقصير بحاط ala'f ala'f shî.
Faulty, مسمن mursânman, زعم zâmîn.
Favour, لطف lutf, لطيف nâyât, همة hîma; (benefit), (حسن)، (عاصم)، (نعمه) ni'âmat, تسنلب ni'âmat. Favours, wara' توبة khâshiyat. The fear of God, توبة takrîr, ورع خشية الله khâshiyat allah.
Fear. V. خائف khāf; (to make afraid), خوف khonevaft. Thou knowest that my father is a great King, and that all the Kings of the Jan are terrified at him, and fear his awful power!

And those who practise it are the strongest tribe: they are the happiest of their generation; the touch of oppression affects not; and the drawing of the swords disquiets them not; they look not to the sting of the most envenomed foe; they own submission to none, afar off or near; they are not afraid of thunder and lightning, nor care for the wrath of those who rise up and sit down.

Feather, s. ريشة rishat (pl. ريشات rishāt and ريش rish). The long feathers in the wing, ريش الجناح rish ajjanāh. Feathered (covered with feathers), له ريش laho rish.

Feat. See Neat, Nice, Skillful.

Feather, s. ريشة rishat (pl. ريشات rishāt and ريش rish). The long feathers in the wing, ريش الجناح rish ajjanāh. Feathered (covered with feathers), له ريش laho rish.

Feast, s. (great entertainment), ضيافة diyyafat; (holiday), عيد ijd. To make a feast (entertain sumptuously), عمل سوي ضيافة سروwa diyyafat. [gāmal addiyafat.

Feaster, s. (entertainer), عمل الضيافة sawwa diyyafat. Feat, s. نجات ghara. See Action, Deed, Exploit, Trick.

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Feel (feeling, touch), لمس lams. The power of feeling, القوة الاسمية al ka-
bka’at al lāmisat.
Feeling (perception), نفف iḍārak, حس fahm, حس has; (sensibility, tenderness), رحمة rahmat; شفت shaefakat.
Feet (pl. of foot), اقدم adkām.
Feign, v. (dissemble), ^atnal hdlaho. To feign ignorance, il * ٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌٌ.png
Fencible, mukmin assa-yānat, yakhṣamī yunhama'.

Fend, v. See Defend, Keep off, Exclude.

Fennel, shumrat. Hog's fennel, bakhur marlam.

Feed, fend, s. (land held by military tenure), mukataa, katīkat.

Feodal or feudal lord, feodary or feodatory, s. mukatān.

Ferment, v. (be in agitation), haj; (as liquors), ikhtamar; (to leaven), khallāh yakhtamir; (to be fermented), ikhtamar.

Ferment, khamlrat; (intestine commotion), hayajan.

Fermentable, yakhtamir.

Fermentation (of wine, etc.), ikhtimar; (leavening), takhmlr.

Fermentative, mukhammir.

Ferocious, tcahthi, pSili zalim.

Ferocity, wahshiyat.

Ferreous, ferruginous (composed of iron), hadidl. [out.

Ferret, v. See Discover, Drive or Hunt

Ferrule, s. (of a cane, sword-sheath, etc.), Jo Jo-talhlsh hadid.

Ferry, v. (cross over a river, etc.), ḥar rūh

Fetch, v. (go and bring), ḥar rāh.

Fetch, s. ḥarlat.

Fetid, fjkiCu* muta^affin.

Fetidness, ij^ic u/anat.

Fetter, fetters, «. kayd.

Fetus. See Foetus.

Feud, quarrel, contention. See Feod.

Feudal, feudatory. See Feodal, etc.

Fever, s. hummd or humma'.

The cold fit of a fever or ague, albar die. A malignant fever, humma' muhrika. To fever (catch a fever), waka' bil humma'.

Feverish, feverous, mahmum.

Few, (J-li kalil.

Fewel or fuel, wukdd.

Fewness, ili killat.

Fib, barbuke (vulg.). See Lie, Falsehood. To Fib. See Lie.

Fibre, s. ḥarat.

Fickle, mutakallib attest.

Fickleness, takallub attest.

Fiction, ikhtirāq.

Fictitious, takkhiti, amalt.

Fictiously, bi tawṭirin.

Fiddle, s. ribāb, kamānja.

Fiddle faddle, shy la yahris.
Fidelity, amanah, istiqama, istikhabat.

Fiduciary, fiducial, muhtamad.

Field, s. (indefinitely), midan. A cultivated or sown field, masrah. A barren field, jurd. A pasture field, mar'a.

To challenge to the field, da'af li midan.

Fierce, sharis al atbah. Fiercely, bikal sharasat. Fierceness, sharasat alatbah.

Fiery, nari.

Fifteen, khamsat ashar.

Fifteenth, khamsin.

Fifthly, khamsan.

Fill, v. mala', media'. Fill, filling up (completing), ilmi.

Fig, s. tinat (pl. tin). A fig-tree, tinat sharat tin.

Fillet, s. J aflat.

Filly, s. kurra.

Filter, filtrate, v. taffa'. A filter.

Filth, tila', najasa, urasakh.

Fin, s. jinah al hat.

Finish (mulctable), mutabbil, maftah. A finish, wajib yu'khas minho sharama.

Final, akhir,  (conclusive), katib.

Finally, akhiran.

Finance, al maliyyah. A financier, mishr al maliyya.
Find, v. tajad; (to perceive),
ahrak, نظر nazar; (to acquire),
hasal. To find a verdict, asdar al hukm. To find out, ahdas, أخذ ajjad. To find difficulties, to be averse, talallal.

Finder, s. tajadi.

Fine (not coarse), raft, ناعم; (free from dregs, dross, etc.), خالس khalis; (elegant), جميل jamil; (thin, transparent), دقيق daikh; (small, subtle), أسيل asil. Having a fine edge, رادف rakif; (dexterous, artful), صاحب sahib.

Finish, v. tammam, khatam, khdas. To finish a thing properly, تتم الأمر كما يجب tamam al amar kamit yajab.

Finished, خالس khalis, تتم tamam.
The book is finished (انش), tam al kitab.

Finisher, s. mutammin.

Finite (limited), محدود mahdad, mithaddad, муходад.

Finiteness, حد hadd. See Limitation.

Fire-tree, s. sanawbar.

Fire, v. (set on fire), هراق harak, (to take fire), justarak-; (to be fired or inflamed with passion), ishtal bil ghadab. To fire cannon, دار المدفع dar al maddja.

When shall the fire now kindled by separation he quenched by your approach, and my wish be fulfilled by your presence? and when shall we remain as once we were? The day of parting has filled me with terror, and has afflicted me; and the act of bidding thee tarewell, O my lord, has increased my infirmity!
mujamid, kawir. To make firm, makan.

Firmament, asamah, falak, falak ut ajfak.

Firmly, bikol tamkin.


First, awwal, awcalan. First, firstly, in the first place, awal, awcal. From first to last, min al awtal ila' al akhir. Making the first last (transposing), kaddam te akhkhar.

Fiscal. See Exchequer, Revenue.

Fish, samak (pl. samak). A large fish, hul. The scale of a fish, fils. A fish-hook, balaa. A fish-pond, haww. A blow with the fist, lakmat. To strike with the fist, lakam.

Fit, s. (paroxysm of a fever), daew al humm; (a sudden start or effort), hujum. A fainting fit, ghushyin. A fit of anger, ghadab, ghayb. And after having recited his verses, he fell down in a fit, in which he remained for a long time, nelma fraymin shirr bay hanti wajj, mighrabiwa wa istamur fi ishtimashhati mata madida.

Fit (proper), layak, muwafak, muhadiir; (prepared), hadir. I am most fit to conceal thy secret, to accomplish thy business, and to bear thy letters, falla awalan bi bekem sakat wa fath.

Fit, v. waqaf; (to be adapted), nasab.

Fitly, bikol muwatfakat, bissawab.

Fitness, muwafakat, layakat, manasa muhadiira.

Five, khamat. The space of five years (a lustrum), khamat samawat.

Fix, v. makan, sabat, annasab. To fix the eyes, am'an annasar.

Fixed, mukarrar, sabit. A place where anything is fixed, makran, mukhtar. A fixed habitation, makan. Fixed upon, mukhtair.

Fixedness, fixation, fixure, karar, istihkam, sabat.

Flabby, mustarkhi. See Soft.

Flaccid, laho tabayi, assamah; (consisting of fish), samak.

Fissile (capable of being spilt), munkin al inshikak.

Fissure, shuk. To break into fissures, takutta, shukak.

Fist, s. kabdat al yadd. A blow with the fist, lakmat. To strike with the fist, lakam.

Fistula, lachrymalis, damzat, al-qa'a, dumuq al-qin.
Flag, s. (colours), برق bay-rak, علم، بیرق. To hoist a flag, نصب، بیرق، بیرقbandera. Flagstaff, s. نای نای nay.
Flagellation, جلد جلد jald. [shaki.
Flagitious, شاهرا، سهيرا، شاهرا، شاهرا، شاهرا sharrir, شهار، توبة kabahat, شهار، توبة shakawat, رداه، رداه radawat.
Flagon, s. کاننینه kunnun, قنينه kunnine.
A large flagon, جارباده. karrabe.
Flagrant (notorious), ظاهر، مشهور، شهير، صاحب، مشهور maghaf, مشهور mashkur.
Flail, s. ندازه darbat.
Flake, s. (anything dangling), taraf.
The flap or lappet of a garment, لاصح, لاصح, لمى del, لمى shif.
Flame, v. شحط shajal.
Flaming, flamy, شاهرا shajil, مشهور mishbah. See Torch.
Flash, v. برق barak. To flash (make an impetuous effort), برق، برق فلحاflat. hajam ghaflat.
Flashing, part. لامی. lamie
Flashy (not solid), بيط، باهبل، بيط، بيط bilma xana.
Flask, s. شيشة shisha, قنينة kunnina.
Flat (level), مستوي، مسئو، مستوی، مستوی، مستوی mutasawi, مستوی، مستوی، مستوی mutawwi, بسيط، غير متلف، ghayr mut-tasef, (insipid), دل، دل، دل، دل دل del, del, del, del. Tasteless (unanimated), شام طعمه, نام طعمه, malaqo tazme, جامد, جامد, جامد, جامد jamiid. The flat side of anything (also any thin lamina, plate, blade), صح, صح, صح, صح sfah. Flat-nosed, سطح سطح salah.
Flat, s. (even ground), ميدان, سهل salah.
Flatly (horizontally), مستوي، مستوی، مستوی، مستوی mutawa
giyan talaflak, مستوی، مستوی، مستوی mustawiyah. Flatness (levelness), سهل salah; (deadliness), برداده, burudat.
Flatten, v. (make flat), سهل salah, سهل salah.
Flatter, v. مماس mumahik.
Flatterer, s. مماس momalik.
Flattery, tamaluk.
Flatulence, نفخ، ريح، ريح، نفخ، ريح، ريح nafkh, rih.
Flatulent, نقاه naffakh. A flatulent tumour, نقاه nafkhat.
Flavour (odour), رطيب، لطف، مزه، لطيف، لطيف raqhat; (agreeableness of taste), مزه، لطيف، لطيف, mazzat, zauk.
Flaw, s. (crack), شک، شک، شک, شک, شک shuk; (defect), شک، شک، شک، شک, شک, شک, شک, شک nafkh nafkh.
Flax, کتان کتان kuttun. See Lint.
Fleas, v. (run away), harab. Any place to which one flees, malja.

Fleece, s. jattat sif. Fleece, v. (shear sheep), jas; (to strip, plunder), salab. Fleece, s. (of a jack or other engine), mushalat, alu takhdlat.

Flight (from danger, etc.), far. To put to flight (defeat), hastam. To feign a flight or retreat, hajar al firdr. Flight (flying through the air), tayser. Flightiness, tawath.

Flimsy. See Frivolous, Spiritless, Trifling.

Flinch, v. fa'alla. Flincher, s. mutallal.

Fling, s. kawwas. To fling (as a horse), rasas.

Flint, sawirdu. A flint for a musket, tinder-box, etc., chakmdk.

Flinty, waal. Flinty hearted, kalbu ho anawddun.

Flesh, s. lahm, luhum, harb. Flesh dried in the air, kadid. A flesh-hook, kalb. To get into flesh (grow fat), somen. Flesh (carnal desire), shahwat. Following the lusts of the flesh, tabi ashshahwat an-nufsiyat. One flesh (as husband and wife), zowj.


Fleeting, adj. mudmahal, firdr, wajdli, Jared. See Momentary.

Flexibility, flexibleness, kabiliyat al waj. Flexible, flexible, munhani, mutafsir. Flexion, flexure, majil, mayi.

Flier, s. (in the air), tayser. Flier, s. (of a jack or other engine), mu'adalat, takkalaat.

Flight (flying through the air), tayser. Flightiness, tawath.
Flirt, v. (move about with quickness), tabarram.

Flit, v. (migrate, remove), irtahal.

See Rove, Flutter, Fly away.

Float, v. (swim), əqām; (to overflow), tamawaj.

Flock, s. A flock of sheep, kattan ghanan. A flock of people, jama'at.

Flock together, v. jama'.

Flood (deluge), tawafan. The flood of Noah, tawafan nūh; (high water), mad. The flood and ebb of the tide, mad wa jaa. Flood, v. (as water, etc.), jora'.

To flow from a source, sadar, nēb nabaq. To flow (as water from a cistern, etc.), rashāh. To flow rapidly, sāl. To flow as sweat, erek. To flow as the tide, jaa. To ebb and flow, jaa wa madd. To flow as the waves, tamawaj. To flow or wave as hair, zalaf. To flow (abound), kāser, fād. To flow round, ahāt. To flow back (ebb), jaa jaa. To cause to flow, jaa tilin.

Flow, s. (of tide), mad; (abundance), ifrāt, kāserat. Flower, s. zahrā (pl. sahrāt; zahrāt). The clove jilly-flower, kāranfil. Saffron in flower, āṣfur. The flower of youth, izada. A cauliflower, kāranfi. The flower or best of anything, zubdat athay. Fleur-de-lis, tutan, zaybak. And I took shelter in a cavern until the next morning. I then resumed my walking, till I arrived at a flourishing and well-built city. The winter, with its cold, had passed away, and the spring had come with its flowers; the rivers formed the most enchanting cascades, and the singing of the birds was truly delightful.

Flour, v. jāhar-, (to adorn with flowers), šakkal bil-zahr.

Flowing, tafadl. Flowing rapidly, ūjār. Flowing water, sa jārī.
Fluctuate, v. (to be in an uncertain state, irresolute), تقلب من رأي إلى رأي takallab min rāy ilā rāy, شكوكًا الشاك shak; (to roll as the waves), تموتوج tamaawwuj.

Fluctuating, fluctuant (uncertain), ماللة ثلاث mālah sabāt. Fluctuation of the waves, تموتوج tamaawwuj; (uncertainty), أحدم القدر adam al kirār.

Fluency (in speech or writing), فصاحة fasāhat.

Fluent, كبير kasār, نصيف faṣth.

Fluid, مائع sayyal, سائل sayel, ميّّسيّ malah sabāt. Fluidity, fluidness, ميّّسات mayāt.

Flurry. See Hurry, Flutter; Gush, Storm.

Flush, خثار kasār. See Copious.

Fluster, v. (intoxicate slightly), اسكار askar.

Flute, موزار, ناي nyā, شبابه shabbābat.

Flutter, v. (the wings), رفرف rasraf, دارب جناه hāho; (to vibrate), خفيف khafak, حام hām.

Flutter, fluttering (vibration), حركة زنزال raqsh, معزز zarzal; (hurry of mind), انضطراب idtirāb.

Flux (flowing), سائل جريان sayyālān. Flux and reflux of the tide, مد واجاز mad wa jāz; (a dysentery), جريان الدم jarayān addam; (confluence), ملقبة الموتير mûtakā annahrin.

Fluxion. See Flux, Flowing.

Fly, s. طائر tār. To cause to fly, tayyar. To fly at, هجوم hajam. To fly (to avoid punishment), خلص حالة khallas hālaho. To fly off (revolt, desert), عصف عصي tark. To fly (abandon), تحجر hajar. To fly for refuge, التهجر itlā'ā. To fly to any person for refuge, itlā'ā ila'.

Then the Effect flew away immediately, and Meymooneh flew with him to guard him; and after they had been absent an hour, they returned, conveying the young lady, ثم ان التغير طار من وقته ساعته وطارت ميعونته معه من أجل المحافظة عليه فغابا ساعة زمانية ثم اتلا الناث بعد ذلك، وهنا حامل تلك الصبية.

Fly, s. دعبة dubbānat.

Flyer, s. (through the air), طائر tayyar.

Flying, part. طائر tayyar; (running away), مازوم mahzūm.

Foam, رغوة raghwat. The foam of the sea, رغوة البحر raghwat al bahr.

Foam, v. غشي raqha', زبد zabad. And she proceeded to burn perfumes, and to invite and conjure, and repeat spells, until the sea foamed and was agitated, and there came forth from it a young man of comely form and beautiful countenance, like the moon at the full,

فصارت تذخر وتقمع الي ان أزيد البحر واجتر وخرج منه شاب مالم الصورة بيجي المنظر كان البدير في تمامه.

Fob, s. كيس kis. See Cheat, Elude, Put off.


Fodder (dry food stored for cattle), علف alaf. حشيش hashish. Fed with fodder, مملوف maqal. To fodder, علف alaf. [See Exulting.

Foe, s. عدو ada. Exulting foe, شامت.

Pest, s. جنين jānīn.

Fog, s. ضباب dabābat. غيم ghaym.

Fogginess, غيم ghaym.

Foh, v. واه wah.

Foible, s. عيب ayb. تقرر kusār.
Foil, v. (frustrate), خَيَاب khayyab. See Defeat, Disappoint, Worst, Repulse.
Foil, s. (defeat), هزيمة hazmat, شيءاً inhisām; (whatever illustrates or renders another thing brighter), مَنْتَوْر munawwir.
Foist, v. (insert fraudulently), زوِعَباَرَات zawabi'at wa nasabahā ilā al musannif.
Fold, v. (sheep), زَرْب الْفَنْم zarab al ghanam. To fold (cloth, etc.), لِفِ المِكْتَوْب līf almaktab. To fold up a letter, and gave it to the old woman, saying to her, De- liver it to him, and say unto him, Abstain from these words. And she replied, I hear and obey, and put the letter into a box, and the box into a bag, and the bag into a great chest, and the chest into a large trunk, and the trunk into a great chest, and the chest into the chest of my master, and the chest of my master into the chest of my master's master, and the chest of my master's master into the chest of my master's master's master, and so on, and so on.
Folded, مَطْوَيْ مَطْوًى mutawī.
Folding door, بَاب بَيْضَن bab bidīn fatīn. And we walked to it; and behold, it was a pavilion, with lofty pillars and high walls, having a gate with folding doors, which was open; and the door was of ebony.
Foliaceous, فُلِياءٌ alwādī.
Foliage (leaves), أَطْرَاَق alatarak.
Folk, كَوَام kaum, خَلْق tāy-fat, قبيلة kabilat.
Follow, v. (go after), لِتِهك lehek; (to imitate), كَلَّى kailād; (to attend upon as a dependent), خِدَم khadam; (to obey), كَيْنْ tā'āl intasāl, اسقان. To follow (be busied about), انْشَغِل insaghāl. To be followed, اقْتَبَع aqābad. And he said to her, O my mother, this paper must be followed by complete union or complete separation, and the words which follow her.
Follow, v. (defeat), زَوِعَباَرَات zawabi'at wa nasabahā ilā al musannif.
Follow (going after), مَوْتِاَب mutā'ab. Following as a necessary consequence, مَلْزِم multazīm. And on the following day the King mounted, together with the lords of the empire and all the princes; and all the soldiers walked with him through the city, and returned, and the following day the King mounted, together with the lords of the empire and all the princes; and all the soldiers walked with him through the city, and returned.
Folly, s. وهو وسُلِب jahl. O reckless in revelry, spreading wide the robe of arrogance! headstrong in follies, and prone to vain imaginings.
Foment, v. (cherish with heat), حَبَل habbal, هَمَّمّ hamma'; (to bathe with warm lotions), غَسَالَة ghasal bīna sukhna; (to support, encourage, excite), حَرِّض harrad. To foment disturbance, حَرَّضَةَةُ fitnat.
Fond, Fond of the company of women, muhib muqadarat al niswan. Fond of himself, muhib sataho.


Fondler, s. muqallik.

Fondling, s. (person much admired or caressed), mahbab, mubah.

Fondly, bi*shkin.


Food, kat, tahmad. And his sister came up to him with some food and drink, and changed his clothes, and he slept. She continued to do thus with him every day, until the next month commenced,

Foodstep, s. *mawta.


Footboy, s. ghulam. See Footman.


Footstep, s. *mawta.


Footboy, s. ghulam. See Footman.

Force (to use), جبر jabar; (to impel, drive), دافع dafa'; (to overpower), غلاب ghalab; (to storm), هجوم hajam.

Force (compelled), ضرب majbur; (overpowered), مغلوب maghlub.

Forcefully, جبرًا jabran. See By force, Compulsively.

Forceless, عدم القوة adim al kucat.

Forebode, v. تفاؤل tafawwal. See Prognosticate.

Foreboding, a. mutafaawil.

Forecast, v. To forecast, عين النذر يكتب بالأمر yakibat alamr. See Foresee, Adjust, Contrive.

Forecastle (of a ship), صدر المركب sadr al markab.

Forecited, المذكور al maskur, المشار إليه al mastur, المستعرض al mushar ilyahi. See Above mentioned, Aforesaid.

Foreclose, v. See Preclude, Prevent, Shut up.

Foredoom, v. تقدر kaddar. See Predestination.

Forefather, a. ajdad pl. ajdad. See Father.

Forefinger, a. See Finger.

Forefoot, v. قدم kadam.

Forego, v. (quit, resign), تتكرر tarak.

Forehead, s. جبين jabin, جبين jabhat.

Foreland, s. ردا. See Cape, Headland.

Foreleg, a. زرقة zirda.

Forelock, a. نديغة nawdai.

Foreman, a. رئاس rayes. See Overlook.

Foremast, a. صاري المركب sarti al markab.

Forementioned. See Forecited, Before mentioned.
Foremost, akdam, أقدم. To go foremost, takaddam. See Precede.

Forenamed. See Forecited, Above

Forenoon, قبل الظهر, kabl al suhr.

Forensic (belonging to courts of justice), منسوّب إلى ديوان العدالة, mansub ila' diwān al ḥadād.

Foreordain, v. See Pre-ordain, Predes-

Forepart, mukaddamat.

Forerecited. See Forecited, Above mentioned.

Forerun, v. سبق sabak.

Forerunner, s. سابق sabik. The forerunner of good news, مبشر mubashshir.

Foresay, c. See Foretel.

Foresee, v. See Foretel.

Foreseen, v. منظورًا, mansur salafan.

Foreshow, v. See Foretel, Prognosticate.

Foresight (prudence), احتاط skhiyat; (presence), تعلم ta'akkul.

Foreskin, t. غلاف ghalaf.

Forest, ». غابة hirsh.

Forester, s. (officer of a forest), ورديان wardiyan al hirsh.

Foretell, v. فال fatah sāl.

Forethought, بصيرة, basirat.

Foretoken, v. Tanabba'. See Prog-
nosticate, Presage.

Foretooth, s. الأذن kuddām.

Forewarn, v. نصح nasah. See Admonish, Caution.

Forfeiture, جريمة jarmat. See Fine, Mulct, Penalty.

Forfeit, v. ضبط dabat. See Confiscate.

Forfeitible, صمت, tâh addâbl.

Forfeiture, جريمة jarmat. See Forfeit.

Forgave (pret. of forgive), غفر, ghafar.

Forgo, v. (for iron work), تُنُور, tannūr, أوجات العدادة, awjāk al ḥaddād. See Furnace.

Forgo, v. (with a hammer), زور, zawwar; (to make), عمل عمال. To forge a lie, صنف كذبة, sannaf kībat. To forge a deed, قال التماسك, kallad al tamassuk.

Forged, Zor, muzawwar. Anything forged, تقليدي takhīḍī.

Forger, s. وارث muzawwir.

Forgery (falsification), زور, zur, تزوير, tawwar. [būhī]

Forget, v. راح من الناس, rāh min nasi, نسي, nāsi, نسيان nasyān.

Forgetfulness, نسيان nisyān.

Forgetfully, مسوا sahawan, نسي, nasyān.

Forgive, v. غفر, safah. Thou was wont to manifest an affection for me, and to desire my friendship, and fear the greatness of my power. Be not, then, rancorous toward me for that which I have done unto thee; for he who has the power (to punish), and yet forgiveth, will receive a recompense from God, (may His name be praised!) انما كنت تظهر حبه وترحب في مودي وتخاف من شدة فون ثلاثحة عالي بما فعلت معك فم قد وعفا كان اجره علي الله تعالى. See Pardon.

Forgiven, mغفور mughfar laho.

Forgiveness, غفرة, maghfarat, عفو, asafā,سامح. And we ask thy for-
giveness should our frailty betray us into ambiguities, as we ask thy forgiveness should our steps advance to the verge of improprieties, ونسعفنت المشاهاوات التي سوق الشبهات كما نستغفر لمن نقل الخطوات التي خطط الخططات. Be
not angry with me for my former offences; for forgiveness is required of the generous, and kind actions are among the best treasures with which one can enrich oneself, and how beautiful is the saying of the poet, Haste to do good when thou art able, for at every time and occasion thou hast not the power to do so.

Forgiver, For—*—Forgotten, musawwar. A former, musawwar.

Forlorn, Fornication, a. Fornicator, Fornicatress, Forbear, v. To forsake a habit, Forbearance, Forbearance. To retire to a fortable place, To forsake a habit, Forswear, v. To forsake a habit, Fort, fortress, Forwärts, Fostress, Forwärts. To retire to a fort, To forsake a habit, Forswear, v. To forsake a habit.
Forty (671) For

kala. The gate of a fort, bab al kala.

Forth (abroad), kharij, zarhi- ran. To bring forth children or young, waalidat. To set forth (describe), ashar, waasaf. To sally forth, hajam. Forthcoming, haddir. To be forthcoming, taahaddar.

From this time forth, min al waa'idan, fil maa baud. And so forth, waddabki.

Forthright (in a right line), bikhattin mutawasi. Forthwith, in a railroad.

Fortieth, arbu'n.

Fortification (the science of fortifying), tahsin. A fortification, (rampart, etc.), bmydn. A strong fortification, hien hainn.

Fortify, v. (make strong), kaawou; (with ramparts, etc.), hassan; (to defend, protect), hama'.

Fortified, mahnun, muhassan. [array]

Fortitude, jatdrat, talibat.

Fortnight, junicatun.

Fortress, See Fort, Fortification.

Fortuitous, aradi, aradi, afanagi. Roughly.

Fortuitously, afanagi. Roughly.

Fortunate, sa'id, mas'ud, sa'id, sahbi tali'.

The fortunate islands, ajjasayr al khaliidat.

Fortunately, hussan wasa' dan, wasa' dan, sa'idan.

Fortune, nabib, bakht, tali. Good fortune, saa'dat. Bad fortune, bal. A man favoured by fortune, sahib tali. Fortune (possessions), mail (pl. awal), rink (pl. arzak). To tell fortunes, nunajin. A fortune-teller, messih. How many wretched persons do not taste any rest! and how many are in luxury, resting and enjoying themselves in the shade! I find myself afflicted by great trouble, and strange is my condition and heavy is my load: others are happy, and enjoy prosperity without knowing what adversity is. Fortune has never for a single day loaded any one with a load like mine: fortune has granted to others to be blest with happiness and honour throughout the course of life, as well as with meat and drink. All men whom God hath created had the same origin: this man is my counterpart, and I am the counterpart of this other; but between us is a difference as great as that which exists between wine and vinegar. Yes, in saying this, I do not murmur against Thee, O my God, for Thou art wise, and with justice Thou hast judged, no Dajjal. He may turn her reins, and bring happiness and prosperity: for Fortune is naturally changeable. My desires may be crowned with success, and my wants satisfied, and the most happy events may follow and replace adversity, upon you.
Forty, arba'at; four years, arba'at sani'at.
Forum, s. (public place), midan.
Forward, قدام kaddam; أمام amam;
(zeaous, warm), صاحب чера sāhib ghirat; (presumptuous), مكفر mutakawwir; (impudent), بلا حيا bīla hayā; (premature), عجل ajil;
Forward, v. قدام kaddam; (despatch as a letter), أرسل areal; (to patronize), حممي hama'. [gala'al le ajalat. Forwardly, على الصحبة sarīgan, خندق khandak.
Forwardness (ardour), غيرة ghirat; (quickness), سعة surat; (earliness), تعجيل tajīl;
Fosse, s. (ditch), khandak.
Fossil, s. (mineral), maqdan.
Foster, v. كَت qät, رَبّي rabbi. See Nurse, Feed, Support, Encourage, Educate.
Fosterer, مَرعَب murabbī.
Foul (dirty) نجش nejes; (abominable), مكره karīth; (wicked), فاسق fāsid, شكي shakt, كَبِيْح kabhīb;
Foul, v. فَسَد fāsid. A foul action, قَبَعَ camal kabhīb. Foul-faced, كَبِيْح كَرِيْم kabhīb al manzar. To fall foul (to reproach), وَّنَخَم w Sabbakh; (to come to blows), تَدَابِرَتā tadarabā. To run foul (to dash together, as ships, etc.), تصادموا tasadma.
Foulness, نجشة najshat, وضع wasakh;
(villany), قَبَاء shakābat, شاعة shanāqat.
Found (part. of find), موجود muwajjād.
Found (lay a foundation, etc.), وضع医疗卫生� asās; (to build), بناء bana', عامَّار; (to establish), نصب nasāb.
Foundation, s. بناء baniyān, أصل asl, أساس asās.
From the foundation, من asās. Making or laying a foundation, وضع医疗卫生� asās. Foundations, أسائس asāṣat.
Charitable or eleemosynary foundations (as colleges, hospitals, etc.), اوفاق vakif, حسنات hasanat. Foundation (origin), أصل asl, أبتيدa sātīda.
Founded, مؤسس muṣīs mawṣūs; (one from whom anything originates), مبتدع mubādī.
Founder, s. (builder), بَنِي bānī muṣīs mawṣūs; (one from whom anything originates), مبتدع mubādī.
Foundry, s. مَسْكَن mashbak.
Foundling, s. لَقِيط likīt.
Fountain, s. مَاء عين eyn (pl. عيون eйnān), ياباً عيون manbahā, عين سبحة yanabū (pl. عيون yanabīt); (a jet or spout of water), شَاءْرْوَان shāderwān; (original, first cause), أصل asl, مشا mawṣūs, ميدا mubādā. The fountain of life, عين eyn al hayāh.
Four, أربعة arba'at. The space of four years, أربعة سنين arba'at sinīn. The
space of four months, arba'at in ashkhor. The space of four days, arba'at in ayyān. Four-square, murabba'. A four-square figure, šahāl tabi." Four-fold, arba'at ad-daf. The four quarters of the world, arba'at al maskanat. Fourscore, arba'at samānīn. Four hundred, arba'at miyāt. Four thousand, arba'at al-ḥif. Fourteen, arba'at kar. Fourteenth, arba'at rabi'. Fourth, rabi'. A fourth part, rub." Fourthly, rabi'an. Fox, musābir (pi. taqaddīm). A fox-hunter, sayyād. A fox, sayyād at-tayyār. Then she entered that palace and took a view of its paintings, and saw the birds, the fowler, and the pigeons. Then I became immersed in sleep, enjoying that sweet zephyr and the fragrant odours.

Fragrant, maqattar. And I became immersed in sleep, enjoying that sweet zephyr and the fragrant odours.

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Fraud (fraudulence), مكر mukr, خديعة khadijat, تزوير tasweir, حيلة hilat, غدر ghadr, كيد kayd.
Fraudful, fraudulent, مكرّ makkâr, مؤرّ مّا marâr, Fraudulently, بالحيلة bil hilat.
Fraught (full stored), سمنون maskhûn; (laden), حمل mahmul. [Fight.]
Fray. See Brawl, Boil, Battle, Duel, Freak, freakishness, خيال khiyal, وهم wahm.
Freakish, wahmi, خيالي khiyali. See Capriciousness, Whimsical.
Free (not a slave, at liberty), حرّ hurr, حراة ahraâr (fem. حرة hurrât); (guiltless), بري barî; (permitted), حلال halâl, مرخص murakkhas; (open, ingenious), صادق sadîk; (common, public), عام umâm, مشارك masharak, مشترك munsharâk.
Free, v. (set at liberty), أطلق atâlak, اعتق a'tak.
Free-booter, s. See Robber, Plunderer.
Free-born, حراة hurr al asl.
Free-cost, بلاد khary.
Freedman, s. عتق atâk (fem. عتّاقatâk).
Freedom, حرة hurrât, عتّق atâk.
Freely (at liberty), بكل حرّة bikol hurrât; (without restraint), بالطوطو bil tawâr al ridâ.
Freeman, s. حرّ hurr.
Freeze, v. جمجم jammâd; (to be frozen), إجماد injamad.
Freight, v. (load a ship), وسّع مركب wasak markab; (to let out a ship for hire), قاول مركب qawâl markab.
Freight (cargo), وسّع wasak; (the price paid for shipping goods), ندولون muleân.
Frequency (often happening), كثرة kasrat, تكرار tîkrar. Frequency, frequency (concourse), جمع كثيرة jame' katir.
Frequent, v. visit often), عاشير taradad 'ala'. To be frequent (happen often), حصل امارة كثيرة hasal amrûr kasrat; (to be numerous), كثرة kasar. A place which one frequents, مکّة مطرّ makâr.
Frequenter, s. متّرّد mulâradid.
Frequently, أكثر الوتّات aksar al awkât, امارة كثيرة amrûr kasrat. Now the daughter of that King loved that idol; she used to adore it very frequently, and was assiduous in her worship of it, وكانت أبّنة الملك تحب ذلك السمك كثرة السمك. Whenever he went, he would remember his bloody head, فور ذهب دمًّا لحّي. A fresh egg, بياض تازة bayda tâsa.
Fresh (cool), بارد bârid; (green, unfaded), تازة tâsa, طغى târi, رطيب جديد ratib; (new), رطيب جديد ratib; (vigorous), قوي kawât; (fasting), صائم sayîm.
Fresh water (not salt), ماء مالح mâ halâ. A fresh egg, بياض تازة bayda tâsa.
Freshen, v. (make fresh), عمل تازة amal tâsa, طغى târi. [Burâdat.]
Freshness, بروادة tarâawat; (coolness), طروة târota. Fret, s. (on the finger-board of a guitar, etc.), ملمسة malmasat; (fermentation of liquors), تحمير takhmir; (agitation of mind), اضطراب idîtrâb.
Fret, v. (make angry), غضب ghaddab; (to be angry), غضب ghadeb; (to be worn), تتعلق takatta; (to eat away), اكل akal, لحم lahas. To fret (as liquors), اختمر ikhtamar.

Fretful, سريع الغضب, غضب ghadab, فشل al ghadab.

Fretfully, bi idtirab, بقض الغضب, bi ghadabin.

Fretfulness, غضب ghadab, اضطراب idtirab, غضب gham.

Friable, مهمل hath.

Friability, مهمل hath&that.

Friar, صديق jahhib.

Friction, تحريك takhkik, تمرير tamrikh.

Friday, يوم الجمعة yaum ajjumcat.

Fried, مكلل mukll.


Friendless, مكلل muthajj, مخلص mufīl.

See Destitute, Helpless, Poor, Wretched.

Friendly, عاطفية bimuhhabat, بكل صداقه bicol sadākat, بكل عطف bicol shabat.

Friendship, عاطفية muhabbat, بروزه musāfat, مادية musāfat, عاطفية muhabbat hakkat.

Frigate, v. fregāta.

Fright, خوف khawf.

Frighten, v. khawioaf, خوف raqab. See Terrify. Frightened, مهمل mukhaf. And she was frightened and alarmed at him, and the paper fell from her as she went forth from the door in alarm, وقد انفتحت منه فوقععت منها الورقة حين خرجت من الباب وقت انزعاجها.

Frightful, خوف mukhaf. A frightful figure, وجه مهلل wajh muthul.

Frightfully, بكل خوف وارتعاش bicol khawfi wa irtišak.

Frightfulness, خوف khawf.

Frigid (without warmth), بارد bārid; (unaffectionate), عديم الحب muddīm ul muhabbat. Frigid in constitution, بارد bārid al mizāj.

Frigidity, frigidity (want of heat), بروز burūdat; (want of affection), عديم الحب muddīm ul muhabbat; (frigidity of constitution), بروز muddīm al mizāj.

Frigidly (coldly), بكل بروز bicol burūdat; (unaffectionately), عن غير حب min ghayr muhabbat; (impotentely), عن غير حب muddīm kusef.

Fringe, فصل kashkah. The fringes of a head-dress (also round garments), سجادات sajākat.

Fringe, v. عمل سجادات amal sajākat.

Fringed, ممستني musa‘ījat.
Frippery (old clothes), حواويس عتيقة  
Frisk, v. نطي ناط، قفز كاماس. 
Friskiness, ابتعاد لابتعاث، فرحة. See Gaiety, Liveliness. 
Frisky, مسربور فرحان farhan, مسار. 
Frith, s. (of the sea), بوغاز búghás. See Straits. 
Fritter, s. عجب مقلع bátîl. 
Fritter, v. See Mince, Crumble. 
Frivolous, بالمعنى batil. 
Frivolously, بثباثة batil. 
Frivolousness, بتكلمات batil. 
Frizzle, v. كوكح الشعر kūkak ashekar. 
Frock, s. فرقة frak. [dafádi]. 
Frock, s. فضفاضة dafáda (pl. ضففاف). 
Frolic, s. مرح مشح mish, تهريج tahrij; (frolicsome), مشرد muskhin, مهرج miharrij. 
From, من min. From me, منتي ميني minni. From thee, منتك اننک akk. From him, مني مناك annak. From her, مني منها minha, عنك انك. From us, مني منها minna, منعا اننا. From you, منك انك ankum. From them, منهم انهم anhum. From another, من شيء min ghayrako. From all antiquity, من قديم min kadim. From all eternity, من الزمان min al azaal. From the beginning, من البداية min al aytidā. From top to bottom, من الرأس الى العقب min arras ila' al akk. From infancy, من الطفولة min attifaliyat. From that time, من ذلك min salik annaman. From morning till evening, من الصباح الى الي العقب min arras ila' al aytidā. From remote ancestry, من جد abban an fānk. From day to day, من يوم الى يوم min yaum ila' yaum. From above, من فوق min taht. From without, من الخارج min alkhārij. From within, من داخل min dakhil. From afar, من بعيد min bâzād. 
Front, v. (forehead, q. v.), جبين jabin, بذيبة jahbāt. The front or face part (of anything), قدام kudām. The front of an army, مقدمة الجيش mukaddamat ajjāyah, قدام الشرك kudām al šarak. The front of a building, وجه العمارة wajh al ēmārat. In the front, مقابل kudāb, مقابل kudām. In front and rear, من قدام وكيلف min kudām wa khalf. Having a bold front (impudent), وثباث wathb. Front to front, مقابل mukādab. 
Front, v. (confront, oppose), قابل kabal. To stand in front, مقابل ka'ad mukādab. 
Frontier, s. حد had (pl. حدود hudūd). Beyond the frontiers, وراء الحدود warā al hudūd. 
Frontispiece, s. قدام الباب kudām al bāb, وجه العمارة wajh al ēmārat. The frontispiece, title, etc. to a book or letter (which in the East are in general highly ornamented), گانسان, عنوان دیباجة ātbajat. 
Frontlet, s. عصبة الجبين gâbat ajjābin. A frontstall (of a bridle), باشلین bâshluk. See Headstall. 
Frost, جليد jālid. 
Froth, رغوة râghwát. The froth or scum
which runs over a boiling pot, طناحة ظنرة ظنرة safrat.

Froward, v. غصب معتقل mut-kallib, شرير عديد sharir.

Frowardness, غصب takallib, رداً عيان inad.

Frown, v. تاب عاباس abas.
Frown, s. عجب عجب abasat.
Frowningly, adv. بوجوه عيون bi wajhin.

Frozen, مجمد munjamid.

Fructiferous, fructuous, frugiferous, مصدر ثمام تامير. To fructify, وعمل الفاكهة hamal asmar; to bear fruit, وعمل الفاكهة hamal asmar.

Frugal, ثابت اليد tahld ul aid.
Frugally, غذاء الالو zhadat al akl, إغذال.

Frugality, زهدة الالو zhadat al akl.

Fruit (product of a tree, etc.) نمر samar, ثمرة نمر samar, فاكهة fakihat (pl. فواكه fawaki); (advantage), فائدة نفع fayidat, منفعة manafas, استفادة istifadat. Fruits, وعمل الفاكهة hamal asmar.

And there were in the island fruits in abundance, and springs of fresh water. I therefore ate of those fruits; and I ceased not to continue in this state for many days and nights, وكان في الجزيرة فواكه كثيرة وعيني من الماء العذب نصرت أكل من تلك الفواكه ولم ازل علي هذه الحالة مدة أيام وليال.

Frugality (fruits of various kinds), فاكهة امر asmar mutanawwiat.

Fruiterer, s. بائع فواكه bayya, فواكه sawaki.

Fruitful, مصدر تامير musmir.

Fruitfully, فاكهة بثمار كبير baasmarin kastrat.

Fruitfulness, امر اسمار ismar.

Fruition, تصرف tawarruf, تنعم tanaqum, تستمتع tamaitu, وصلة مواصلة muciysilat.

Fruitless, غير مصدر ghayar musmir; (without advantage), بلا منفعة bilā manfaqat, بلا نفعة bilā fayidat, بشكل نظام batil.

Fruitlessly, بلا طريقة batilan, بلا طريقة min ghayar asmar, بل دون ثمرة min dan samarat.

Fruit-time, الاخريf alkharif. See Autumn.

Fruit-tree, s. ثمرة مصدر sajarat musmirat (vulg. for ثمرة samarat).

Frustrate, v. غريب حرام haram, خبيب khayyab, خذل khalal. See Disappoint, Defeat, Baulk.

Frustrated, محرم mahrum, محرم.

Fry, v. غلي kala.

Frying, s. تقلية takliyat, قلي kali.

Frying-pan, جهاز الطاجن tajin, مكلاي, مكلا mukla.

Fuddle, v. (make drunk), اسكر askar; (to be drunk), سكر seker.

Fuddled, سكر sakran. See Drunk.

Fuel (for fire), حرقة hurakat.

Fugitive, غريب ubraят ghayr sabat. See also Volatile, Unsteady, Wandering.

Fugitive, s. غرير darid. See Deserter.

Fugitiveness, عدم الثبات adam assabat.

See Volatility, Instability, Uncertainty.

Fulfil, v. (accomplish), تمتم tamamm; (to fill full), عبت abba.

Fulfilled (completed), معدل mutammam;
(filled full, full fraught), معتملي mutanmil.

Fulfilling, part. معدل mutanmil.

Fulgency, fulgidity, fulgour. See Shining, Glittering.

Full, مجلل malmal, معدل mutnalt. Full, full-fed (saturated with meat or drink), كامل shaban.

Full weight, كامل.
FUM (678) FUR

Fuller, s. tazar kassar. The fuller’s art, tazar kassar.

Fulminate, v. barak. A fulminate.

Fulmination, inshiqal. A fulmination.

Fulminatory, fulminant, mubrik. A fulminatory.

Fulness, ati jumila; (repletion), ati shabat; (largeness), ati sata; (abundance), ati ascrat. Fulness of flesh, ati fajadamat.

Fulsome (nauseous), ghayr murad, ghayr makbomat; (obscene), fahis mat; (obscenity, fahish.

Fumble, v. (attempt or manage awkwardly), mal ashakhy min ghayr shatatrat.

Fumbler, s. adim ashahatarat.

Fumblingly, by adim shatarat.

Fume, dakhkan. See Fumigation, Smoke, Vapour; Rage.

Fume, v. dakhkan. See Fumigation, Smoke, Dry in smoke; Rage.

Fumigate, v. dakhkan, bakhkhar. See Fumigation, Smoke, Vapour; Rage.

Fumigated, mubakkkhar. See Per-Fumigation, takhir. A censer for fumigations, mukahkarat.

Fumitory (herb), shahatraj.

Function (office), khidmat, mansab; (performance), amal; (power), kawat, kudrat, kabiliyat. See Faculty, Duty.

Fund (stock, capital), ras al mal.

Fundamental, asasa; (backside), asali, asasa asasat.

Fundamentally, asali, min alasas.

Funeral, jandat, (burial), dafn. A funeral oration, funeral dirge, marat. A female mourner hired to sing or cry at funerals, nawa wa ha.

Fungous, mis al kamat.

Fungus, v. kamat. [al habl.

Funicular (like a rope), mill.

Funnel, kum. See Funnel.

Fur, farvat. The fur of the martin, simmair. The fur of the ermine, sijah.

Furbelow, s. ss jajak.

Furbish, v. (polish), sakal.

Furbished, maskul, mujla.

Furbisher, mujla.

Furfuraneous, laho kushur. See Branny, Husky, Scaly.
Furrow. v. (a sail), lam al kula ع لما كلع ، طوي القلوع taw'a al kula ع التواعع.
Furlough. s. (leave of absence from the army), rukhsat, ijaiat.
Furrier. m. farra.
Furrow. n. jamal khutat.
Furrow, v. عمل خطوط العم al khalat.
Furrow, v. عمل خلط، ابتدأ abjad.
Further, furthermore, etc., ابتدأ abjad.
See Farther.
Furuncle. s. حبة habbat, دمالة dumlat.
Fury (madness), جنون (rage), جنون ghadab.
Furze. حد had.
Fuse. v. سكاب sakab, سكاب sab.
Fusible, fusile, ينسكاب yunsakib.
Fusibility. s. انسكاب insikab, دوابان dawaban, سيخان sayahan.
Fusion. v. تمويب tawdib.
Fustian (bombast), كلام منخش kalâm mukhin.
Futile, فتيل astaghfir allah.
Futile, فتيل batall, بالمعنى بلا معا، ma'na.

G.

G. in the English language, has two sounds; those of and . The hard sound it generally retains before a, o, u; as garment, governor, gum. It is rarely soft; as gool. Before e and i is often soft; as in gem, ginger; and often hard, as in get, give. When combined with a, it has sometimes the irregular sound of ; as in rough, tough, (ruff, tuff), the sound being at other times entirely lost; as in though, through (thou' thro').

Gabble, v. جرايل jibrayil.
Gabion. s. (basket filled with earth), زنابل تراب zanbil turâb.
Gabriel, جبريل jibrâil.
Gad. m. دار dar.
Gag, v. حبات غلقة في الدم hat rubbat fi.
GA

Gage, v. رخص rahan.
Gaiety, gayness, فرح farah, سرور surur.
Gaily, بكل فرح tikayat.
Gain, نافذ المنفعة منفعتة pl. فائدة دلت فائدة intifah, انفاع عد fayidat, ربح مكسب mukeb, تكريس
Gain, v. ربع kesab.
Gained, مكلل.
Gainer, e. منعع muntasib, كاسب رحابan.
Gainful, مفيد.
Gainless, مفيد.
Gainsay, v. تف하지 خلاف ndkad, ياحد rad.
Gainsayer, e. See Adversary, Opponent.
Gainst, اد ديد. See Against.
Gait, walk, air in walking.
Galangal (a medicinal root), خولجان.
Galaxy, s. (milky way), lam tama.
Galbanum, (gum), (كدم كدب).
Gale, ». (of wind), حتاوت.
Galilean, v. منعع muntasib, كاسب رحابan.
Gainly, ركض mukeb, مكسب ab.
Galler, ™. (a kind of swift sailing ship), چلک.
Gall, v. (yawn), Thrones hawal.
Gallop, s. (of wind), حال.
Gallant, gay, showy, well dressed, نفط دل狒 sarif; (magnificent), صاحب عظمة sâhib esasmat; (polite), صاحب أدب sâhib adab, صاحب ظرافة sarif.
Gallant, s. (gay, splendid man), ظريف animal.
Gallantly, دل狒 mukeb, مكسب ab.

bikol shaamat; (generously),
bikol karam.

Gallantry (splendour of appearance), نارسات, (nobleness of mind), غيرة ghirat; (debauchery), شهوة shahwat.
Galled (excoriated), مغرور maghrur; (veded), غضبان ghaddan.
Galler, s. ait al awan, جلالة.
Galimatia, كلام مالي malaḥo maqna.
Gallipot, s. مرتاب martaab.
Galloped, v. عنرام ramah. To gallop a horse, ساق الأحاس.
Galloper, s. ركض radhik.
Gallows, مشققة mashnaka. Deserving the gallows, مساقق المشققة mustakh al mashnaka.
Gambler. See Gamester, Cheat.
Gambol, v. See Dance, Frisk, Frolic.
Game (sport), لعب loub; (animals hunted), صيد sayd. To make game of, استراتا.
Game, v. لعب بالإضافة loub bil kimar.
Game-ock, s. ديك اللعب dik alla, 3.
Gamekeeper, s. أمين الصيد akan awad.
Gamester, s. لعب التمرار laqab kimar.
Gaming, s. لعب التمرار laqab al kimar.
Gander, s. وزن zakar.
Gang, s. زمرة zunrat.
Gangrene, كأكيل akil.
Gaol, s. دين habs, كتب. Confinned to a gaol, محبوب mahbuss.
Gaoler, s. حبس sajjn.
Gap, s. شق shak.
Gape, v. (yawn), تثبث tasawab; (to open in fissures), شق shak.
Gaper, s. (one who opens his mouth), مُتَأَرَب
Garb, s. لباس لاس libās takīm
Garbage, عفصة مصارين kusāt. See Rubbish, Refuse, Offal
Garble, p. جهربال gharbal
Garbler, s. جهر البال ghirbal
Garden, s. بستان البستان bustān. The Garden of Eden or Paradise alfar-dawt. A garden house or villa, مَسْبَع masyaf. And they beheld the garden, abounding with trees and rivulets, and saw the superintendent sitting at the gate; and they saluted him, and he returned their salutation, فَأُوْا الْبَسَّان كَشْيْرُ الاَشْجار غَزِيرُ الْاهْنِار وأُوْا الْحَوْلِي جَالِسًا عَلَي الْبَاب فَسَلَّمَوا عليه فرَدَ عَلَى عِلَمِ الْسَلام
Gardener, s. بستان البستان bustānī
Gargarism or gargle, s. غَرْغَرَة ghargharat. To gargarize or gargle (wash the mouth with medicated liquor), تَغَرْغَر تَغَرْغَر taghar ghar
Garland, s. تِكْلَي ikil
Garlic, تُرَمْ عَنْ تَمِم sin tam. A clove of garlic, تَرْس تَمِم rās tam
Garment, لِبَاس لِبَاس libās. An old or tattered garment, عَتَانِيَة estāyik
Mourning garments, حداد hidād. And soaring with me through the air, alighted in this place, in which he placed all things necessary for me, such as garments, ornaments, linen, furniture, food, drink, and every other thing, فَنَظَرَ بِهِ وَنَزَلَ فِي هَذَا الْمَكَان وَوَضَعَ فِيهِ كُلَّا اِحْتِاجَ الْهَيْة مِن الْحَدِيث والْمَلَايِم وَالْفَعَاش وَالْمَنْعَة وَالْفِطْمَة وَالشَّرَاب وَغَيْر ذَلِك
Garner, s. انبار ambar. See Granary.
Garnet, s. لَعْج laj. See Ruby.
Garnish, v. نُظَم نَظَم nassam, زِبَيْ زَيْ sayyan. See Decorate, Adorn, Embellish. Also
To fetter.—Garnish, garniture. See Ornament, Decoration.
Garniture. See Furniture.
Garrison, s. (fortification), قَلْعَة kalqat, حص him. Garrison soldiers, the garrison of any fortified place, أَهْل القَلْعَة ahl al kalqat. The commander of a garrison, ضابط القَلْعَة dabīt al kalqat.
Garrulity. See Loquacity, Prata.
Garrulous. See Talkative, Loquacious.
Garter, s. رِبَاط الساق ribāt assāk. To garter, رِبَاط الساق rabat ṣākha.
Gash, s. See Wound, Scar, Cicatrice.
Gasp, s. تنفس tanaffus. The last gasp, آخر نفس akhar nafas.
Gate, s. باب bāb; (gate, gateway, or court), باب الدار bāb addar. The gate of a castle or town, باب القَلْعَة bāb al kalqat. An open gate, باب مفتوح bāb maftūh. The Caspian gates, باب الابوب bāb al abwāb. The folding-doors (also side-posts) of a gate, مَصْرَعیَّ مَصْرَعیَّ mīrā. One half of a folding-gate, مصَرَعی mīrā. To knock at a gate, دُكّ الباب dak al bāb. To shut a gate, غَلِق الْبَاب ghalak al bāb. To open a gate, فَتَطَفْ الباب fatāth al bāb.
Gather, p. (accumulate), جَمِع jama; (to come together, to be accumulated), جَمِعْ jama. To gather flowers, فَتَطَفْ الْبَاب kataf zahr.
Gatherer, s. جَمِيع katif, جَمِيع jami.
Gazelle, s.f. | جزال, غزال | Ghazal, Ghataalah.

Who will save me from the love of a charming gazelle, with a face like the sun—nay, more lovely? My heart was at ease, free from love of her; but now it burneth with passion for the daughter of Essemendel, on whose beauty and loveliness, while she knew it not, I gazed.

Gazelle, v. | جزال | Nasarat.

A gaze, a glance. A gazer, a looker.

Taj al Muluk beheld her, and gazed at her beauty and loveliness, while she knew it not; and the looker, being unable to express himself, retired, and gazed at her beauty and loveliness, while she knew it not.

Gem, s. Jawharat (pi. jawhariyya).

A polisher of gems, a gemcutter.

Adorned with gems, mujarehar, murassa. To gem, or adorn with gems, rassa. The gem or bud of a tree, gayn (pi. gayyan).

He then took forth from his pocket a case, written upon and sealed; and he broke its seal and scattered its contents, whereupon there fell from it strings of jewels, consisting of all kinds of jacinths and other gems, together with three hundred oblong emeralds and three hundred oblong large jewels, of the size of the eggs of the ostrich, and which he afterwards took and distributed to the pious and charitable.

Geminate, v. | جيمت | See Double.

Gemini (constellation), Burj ajjawhā, ajjawā, ajjawā.

Gemmeous, | جمس | Mist al jawhar.

Gender, n. | جنس | Nav, kism; (in grammar), Ajin.

Of the masculine gender, džarr, muzaqkar. Of the feminine gender, muṭṭif, muannas.

Gender, v. | جنس | See Engender, Produce, Cause.

Genealogical, n. | نسب | Nasabi.

Genealogist, n. | نسب | Nassab.

Genealogy, n. | نسب | Nasab (pl. ansab), Aṣl (pl. usul).

General (common), Emum, mukhlīk, jamī; (summary), mujmal.

General, s. | جنرال | Rīs al jund, ḍā'y al jāsh, amir al jāsh.

Generalship (office), wazīfat al general.

Generalissimo, s. | أمير الأمة | Amir al umrā.

Generality, | عمومية | Emum, Emumiyat.

The generality or bulk of the people, al-emum, al-emummat, emummat arraṣiyat, Emum annās.

Generally (universally), | عموماً عاماً | Emumān, Emumān.

English: A general, a generalist, a generalissimo, a generality, generally, genealogical, gemmeous, geminate, geminating.
Generalship, *karrat*; (generality), *umum*.

**Generalship**

General, *wuld*. See Cause, Create, Propagate.

Generated, *mawlid, molood, muwallid*.


Generative, *generant*, *mutaallid*.

**Generator**

Generetic, *generical*, *jinni*. A generic noun or name, *ism al jinsi*

Generically, *jinsiy\*.

Generosity (generousness), *karam, sakha, sikhawat, judat*.

No union can be effected between generosity and stinginess, so that the one may be accounted a lizard and the other a whale.

If I be possessed of wealth and be not liberal, may my hand never be extended nor my foot raised. Show me the accretions who hath attained glory by his avarice, and the munificent who has died through his generosity,

*Generosity* (munificent), *jawwdd, jaakhd, takhdhatat*.

Generously, *bikol sakhaawat*.

**Generous**

The man who purchased me is a great king, and a man of great wisdom, generous, and of the utmost liberality. He has treated me with great honour; he is distinguished and animated by the most noble feelings, and is possessed of great wealth.

Genesis, See Generation.—(the first book of Moses), *kitab al takwim*.


Genius, *talat, misaj, tabat*; (mental faculties), *kwaat mudrikat*, *zihn*, *sakawat*. A genius (man of superior abilities), *sahib idrak*, *zaki*.

Genteel, *latif, zarif*, *sahib adab, adab insaniyat*.

Genteelly, *bikol latfat*.

Gentility (of birth), *funtana*.

Gentile (Pagan), *wasani*.

Gentleness, *nurkat*, *latfat*, *saharaf, adab*.

**Gentle**


Gentleness (of birth).  See Gentility.  (softness of manners), ادب ُادب.

Gentleman, s. ُشريف ُشريف.  Gentlemanly, gentlemanlike, ُبوجوه ُبوجه ُبوج.

Gentlemanly, gentlemanlike, ُبوجوه ُبوجه ُبوج.

Gentlewoman, s. ُخاتون ُخاتن.  See Kneeling, Adoration.

Gentleness, ُنبل ُنبل.  See Neat, Pure, True.

Genuflexion, ُكرفت ُكرفت.  See Kneeling, Adoration.

Genuine, ُشريف ُشريف.  See Neat, Pure, True.

Genuineness, ُنبل ُنبل.  See Neat, Pure, True.

Genus, ُنبل ُنبل.  See Kind.

Geodesia (measuring surfaces), ُحلية ُحلية.  See Biology, Botany.

Geographer, ُخريات ُخريات.  See Geographical, Geography.

Geographical, ُخريات ُخريات.  See Geographical, Geography.

Geography, ُفلسفة ُفلسفة.  See Geographical, Geography.

Geomancer, s. ُضال ُضال.  See Fortune-teller.

Geometrical, ُضال ُضال.  See Geometric, Geometric, Geometry.

Geometry, ُفلسفة ُفلسفة.  See Geographical, Geography.

George, Georges.  جرجس ُجريجس.

Georgia (province), ُكردستان ُكردستان.

Georgian, ُكردجي ُكردجي.  See Georgia (province), Georgians.
Gift, s. عُطْأَةً, انعام inqâm, إحسان, هدية hiyâyat, هدية عظيمة mawâhabat (pl. mawâhidhîb). A magnificent present, a splendid gift, هدية خفيفة hidiyat khâfsîyat; (faculty, power), ثورة kawât, أبتدار, قدرة ikhidâr, قابلية kâbîliyat.

Gig, s. (thing whirled round in play).
Gigantic, جَنْدَةً.
Giggle, v. tabattâm, dehek.
Gigglers, s. dââhik; mutabassim.
Gild, v. طالَّيّ الذهّب tâla’ bîl sahab.
Gilded, طالٍّ جَلَّيّ mutâllî.

And they found in it a great dome, constructed of stones, gilded with red gold. The party had not beheld, in all that they had seen, anything more beautiful than it, فوجدوا فيها قبة مطليّة مبهرة جمالية بالذهب الأخضر, يشاهده الفوم في جميع مازرّه إحس منها.

Gelder, s. مطلّي mutâllî.
Gilding, part. طالٍّ جَلَّيّ.
Gilding, s. طالٍّ tâla.
Gillyflower, s. قرنفل kûrunfûl.
Gimlet, s. مثبت mutâbassîm.
Gimp, s. قيدان kitân.
Gin, s. (trap), مصيدة masyâdat; (machine), جَرَّ خَرَّ جَرَّ hâkâ bil kâfîyat.
Ginger, جَنَّ، زَبْعَت singîbtî.
Gingerly, باحترسّ bi ihtîras. See Cautiously, Nicely.
Gingle, v. طلع التاغية hâkâ bil kâfîyat.
Gingle, s. طنْطَنâh tânîn.
Giraffe, جَرَّاب surâfîa.


Gizzard, *hawtalat. See Crop


Gleam, *hâlil, *lâmî. See Crop

Gleam, v. *lâmî. To gleam (with the eye), *lâmî.


Gleam, v. (windows, etc.), *sakal. To glaze (paper, cloth, etc.), *maskalat. A glazer of paper, *maskalat. A glaze (paper, etc.), *maskul. See Glass, made of glass, *mukassas.

Gleam, v. *fârâh. To gleam (with the eye), *fârâh.

Glide, v. jura
Glimmer, v. lama
Glimpse, s. a transitory view, lamh
Glister. See Clyster. A glister bag or pipe, makkun.
Glitter, glisten. See Light, Splendour, Lustre, Brightness.
Glittering, part. and adj. lami
Glory (praise, adoration), hamd, majjad, sabbah
Glorious, mufakhchar, mufakhchar, mufakhchar, mutakabbir. Most glorious, ajl, amjad (pl. amajad). The most glorious God, allah jalla wa gala. The most glorious of the most honoured and most noble (used in addressing great men), istikhar al amajad wa al akrim. To render glorious, jallal.
Gloriously, bi af'alin, bicol al jallal.
Globe, s. kurrat. The terrestrial globe, al kurrat al ardiyat. The celestial globe, al kurrat al falakiyat. The globe or orb of the moon, jirm al kamar.
Globular, globose, karawl.
Globule, hahbe.
Gloom, gloominess, tulmat. See Darkness, Obscurity.
Gloomily (obscurely), min ghayr nur; with a cloudy mind or aspect, bikol takdir.
Gloomy (obscure), muslim. Gloomy-minded, mutakaddir.
Glorification, ajlal tamjidd tamshib [majjad].
Glorified, mujadd, musakhkhar, musakhkhar.
Glorify, v. hamad, majjad, sabbah.
Glorious, jallal, jallal al jallal.
Glow, v. (be hot), sakhan; (to be bright), lama. To glow with anger, ghabod. To glow with zeal or courage, akhzhataho. To glow with natural heat, akhzhataho. A glowing coal, jamrat (pl. jumrat). See Live coal (under Coal).

Glow-worm, s. Habahib.

Gloze, v. Flatter, Gloss, Comment.

Glue, s. Gharra'. See Isinglass, Cement, Size.


Glued, mugharra', maltuh.

Gluer, m. Mugharri.

Glut, v. (saturate, satiate), athba; (to swallow), bala; (to overstock), zd. To glut with natural heat, hararat, hamiyat, ghadab; (ardour, zeal) hararat, ghayrat; (brightness of colour) hadakhat al lawn.

A glowing coal, jamrat (pl. jumrat). See Live coal (under Coal).

Glutinous, gluey, dibek. See Viscous, Tenacious.

Glutinously, bidabak.

Glutenousness, dabak.

Glutton, s. Akkal.

Gluttonous, Suhhib sharahat. Gluttonously, bikul sharahat.

Gluttony, tamah, Sharaheh.

Gnash, v. (the teeth), sarr as-sunanah. [Barhassah.

Gnat, s. (small fly), baqadat.

Gnomon (hand or pin of a watch or dial), akrab as-sau.

Go, v. Rahn, Dzhab. To go a walking for recreation, dar dar. To go on foot, Rahn Maashi. To go on horseback, Rahn Rakib. To go amblingly, Rahn Isha. To go a hunting, Rahn Lil Sayd.

To go fast, ista-jil. To go one after another, raahwa al wajid raahn rakib. To go to the necessary, raahn ila al kharaj. To go aside (deviate from the right way), dill dall. To go on (make an attack), hajam. To go out (upon an expedition), ^atam ila' akhar. To go through (to suffer, undergo), tahammal. The time of her going forth to divert herself has now arrived, and when she is about to do so I will come to thee and inform thee, that thou mayest go thither and meet her.
And once in every ten days he comes to me, and spends a night here, and then he goes away; for he took me without the consent of his relatives, and once in every ten days he comes to me, and spends a night here, and then he goes away; for he took me without the consent of his relatives.

God, s. مَهْمَاز. To goad, قَدْ، بِالمَهْمَاز.
Goal, s. (any place of destination), المَحْلُ الْمَكْرَمَ. The end to which a design tends, غَرْضٌ المَصْرَعِ.
Goat, s. (the goat species), مِزا. A he goat, تَمِيق. A she goat, مَزِ. A goat-herd, رَابِقَة المَعْرِ.
Goblet, s. كَوْك. Goblin, s. كَحَايْل, كَفَيْد، جَينَي. See Demon, Fairy, Elf, Phantom.
God, الله. The following are among his numerous attributes:
God the creator, الْخَالِقِ مَلَكُ الْعَالَمِينَ, etc.
God the omnipotent, الْخَالِقِ الْعَلِيمُ.
God the supreme avenger, عَزِيزُ الْأَنْتَقَامِ.
God the most high king, الْمَلِكُ الْعَظِيمُ.
God the most high, most blessed, most glorious, etc., تَبَارَكَ الْلَّهُ.
God the most high, most blessed, most glorious, etc., تَبَارَكَ الْلَّهُ.
God willing, بِالْحَكْمِ.
Praised be God, قَدْ، بِالْحَمْدِ.
God forbid! حَشَّةً مَا حَشَهُ الْلَّهُ.
God knows, يَعْلَمُ الْلَّهُ.
There is no God but God, لا إِلَهَ إِلَّا الْلَّهُ.
May the blessing of God be upon them all, يَسَّرَ الْبَلَاغَ.
God knows, يَعْلَمُ الْلَّهُ.
There is no God but God, لا إِلَهَ إِلَّا الْلَّهُ.
God willing, بِالْحَكْمِ.
Praised be God, قَدْ، بِالْحَمْدِ.
God forbid! حَشَّةً مَا حَشَهُ الْلَّهُ.
God knows, يَعْلَمُ الْلَّهُ.
There is no God but God, لا إِلَهَ إِلَّا الْلَّهُ.
God willing, بِالْحَكْمِ.
Praised be God, قَدْ، بِالْحَمْدِ.
God forbid! حَشَّةً مَا حَشَهُ الْلَّهُ.
God knows, يَعْلَمُ الْلَّهُ.
There is no God but God, لا إِلَهَ إِلَّا الْلَّهُ.
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God knows, يَعْلَمُ الْلَّهُ.
There is no God but God, لا إِلَهَ إِلَّا الْلَّهُ.
God willing, بِالْحَكْمِ.
Godly, muntakb. See Pious, Piously.

Goer, rāyiḥ. Comers and goers, al wāridūn wal shāridūn.

Gog and Magog, yağūj wa-mağūj. See Squint.


Gone, mādī, sabīk. Gone with child, ḥamilat. See Pregnant.

Gonorrhoea, jarni al mant, tabkathāba. See Contraception.

Good, adj. khayr, hasan. Good morning, sabāh al khayr.

Good evening, masā al khayr; (to which they answer), O! good morning, ya sabāh al khayr. O! good evening, ya masā al khayr. With good faith, bi ʿikādīn. With good fortune, biṭāliq saʿēd. With good manners, bidāban. Good humoured, majbūr al khāṭir. Good natured, latif al mashrub. A good work, khayr, hasanat. Good works, khāṭrat khayrat. Good qualities, awṣaf jamlat. Good news, bi shārat āqīmat. To do good, nafaʿ, ahsan. See Benefit. We did good to them, and they corresponded with the reverse; and such, by my life, is the conduct of the wicked. Thus he who acts kindly to those who do not deserve it, is rewarded in the same manner as the aider of Umma Amīr, Gog and Magog. See Squint.


Gone, mādī, sabīk. Gone with child, ḥamilat. See Pregnant.

Gonorrhoea, jarni al mant, tabkathāba. See Contraception.

Good, adj. khayr, hasan. Good morning, sabāh al khayr.
desire of thy goodness that thou wouldst grant us a boon, and give us permission to depart; for we have become anxious of seeing again our relations, our country, our near relatives, and our homes. We will not, however, relinquish the service of thee.

Goods, māl (pl. amwal), kimāsh (pl. akmishat), mulk (pl. amlāk). I resolved that affair, and having taken forth from my money a large sum, I purchased with it goods and merchandise suitable for travel, and packed them up. Then I went to the coast.


And the city too would be without a king, and the people having none to govern them, and to see to their cases; so the state of the empire would become adverse unto thee, and the kingdom would depart from thy hand.

Governable, muknim al-dabt. See Submissive, Obedient.

Governor, hākim (pl. hākimāt).
The governor of a castle, *wālī*.

The governor of Carmania, *wālī karamān*.

Gourd, s. *kařat*.

Gout, s. *mutafīl*, *da almuluk*.

Gourd, t. *imāyat*, *nimāyat*, *himāyat*.

Gown, s. (woman's) *fustān*, (man's) *kūnbus*, *fustān*.

Grace (favour), *nimāyat*.

Gracefully, *ala bikol luff*.

Graciously, *karamān*, *lutfan*.

Gradation, *darajat*, *tadrīj*.

Gradually, *tadrīj*.

Grand, s. *yizīn*, *kabtr*.

Grandchild, s. *hdjid*.

Grandchildren, *ahfīd*.

Granddaughter, *hdjidat*.

Grandee, s. *tharīf*, *ytmdai*.

Grandees, *khdbr, ardb, adawlat*, *arkdn, ul tallanat*, *arkdn, ul mamlakat*, *arkdn*.

Grammar, s. *al gharamātik*, *ilm assarf*.

Grammatical, *nahahl*.

Grammatically, *yild*.

Granary, s. *anbdr*, *makhian*.

Grandchild, s. *hāfdā*.

Grandchildren, *ahfīd*.

Granddaughter, *hāfdā*.

Grandee, s. *hāfdā*.

Grandee, s. *umādat*.

Grandees, *arkūn ul saltanat*, *arkūn ul salemlaka*, *arkūn ul mamlakat*, *arkūn ul mamlakat*, "author\textsuperscript{2}"

Grandchild, s. *hāfdā*.

Grandchildren, *hāfdā*.

Granddaughter, *hāfdā*.

Grandee, s. *hāfdā*.
Grandeur, atmat, ijāl, majd wa ijāl, dawlat wa ikbāl, kibr or kibr. See Magnificence, State, Sublimity.

Grandfather, grandsire, s. جد jīd; (paternal), جد jīd; (maternal), جد jīd.

Grandmother, s. جدة nāma jidd; (maternal), جدة nāma jidd.

Grandson, s. ابن الأبن ابن البنت, ابن البنت, ابن البنت.

Grange, a. matra'a. See Farm.

Grant, v. (admit), kebel, ajib bit kubiil, (to bestow), جال jald, جال jald, جال jald. To grant permission, ajdzat, جال jald.

Grant, v. (allow), جال jald, جال jald.

Grantee, a. جائس جأمس ihyhi.

Granter, a. جائس جأمس ihtun, جأمس ihtun. See Giver.

Granulary, granulated, granulous, جائس جأمس ihtun. See Giver.

Grapple, v. (seize), جال jald; (to seize with a hook), جال jald, جال jald. To grapple a ship, جال jald.

Grasshopper, a. جال jald.

Grasp, v. kal lakat, kamath. See Catch, Seize; also Strive, Encroach.

Grasp (of the hand), kabdat; (possession, hold), جائس جأمس ihtun. See Permission.

Grateful, جائس جأمس ihtun, جائس جأمس ihtun.

Grate, a. (lattice), ghairigat. A fire-grate, mugabbat, جائس جأمس ihtun. See Fire.

Grate, v. (rub or wear), جائس جأمس ihtun. See Fire.
Grate (rubbed), mafrik; (latticed), mushabbak. A grated window, shubbak.

Gratefully, mawraf. See Gratitude.

Grateful, shakir ul na'am; (agreeable), mazhab, makbal.

Gratefulness, mawraf. See Gratitude.

Gratification, surur. See Delight, Pleasure.

Gratify, baiat, tharah. See Delight, Please, Indulge, Satisfy.

Gratia, v. (engrave), naksh.

Gravely, yakin, timbuk, bikol ajr. See Compensation.

Grave, s. (engrave), naksh.

Graved, graven, mankush.

Gravel, hasd, or the gravel or stone in the bladder, haybat.

Gravely, yakin, timbuk, bikol ajr. See Compensation.

Grave (sacred), sahib vakar.

Graved, graven, mankush.

Gravel, raml, isd, or his, hasad, or his.

The gravel or stone in the bladder, haybat.

Gravely, bi vakar.

Graver, s. (engraving instrument), kalam.

Graving (sculpture), naksh.

Gravitation, mail, itizdb.

Gravity (seriousness, solemnity), tiba'at, haybat, vakar; (weight), sikl.

Gray (or ash colour), ainjdb, raml, azrak.

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beard, change shaykh. See Old man.
And at the upper end of that chamber was
a great and venerable man, in the sides of
whose beard grey hairs had begun to appear,
وفي صدر ذلك الجلسس رجل عظيم
معرض قد لكر الشيب في دوارته
Graze, v. (feed as cattle on grass),
re' (to feed cattle on pasture grounds),
re'. See Pasture.
Grazier, s. (feeder of cattle),
ra; (a seller of cattle),
ghanam.

Grease, v. dahhanil thahm.
Greasy, mudhin.

Great (illustrious, distinguished),
azim, kabir, jahl. See
Grand, Noble, Magnanimous, Eminent,
Glorious.—(powerful), jabbar, قاد;
See Omnipotent.—(large
of size), kadir. See Large, Big, Corpulent,
Immensc.—(principal), mutlak,
حاملة أصلي hamlat; (vehement, violent),
shadid. An affair of great moment,
unm, amr muhim. Great
in number, adid. A great
misfortune, bal a azim. To
become great, keber. To make
great, kabbar. To assume great
airs, ta'azam. Causing great
loss, musabbib darar
azim.

Greater, greatest, akbar, azam,
anjad. The greatest admiration,
egjab azim.

Greatly (in a great degree, extremely),
bi ghayat, جدا jiddan; (illus-
triously), binaw'in mash-
har. See Nobly, Magnanimously,
Generously.—(bravely),
bikol shayat.

Greatness (illustriousness),
sharaf, كرم karam; (largeness of
quantity, extent, number, etc.),
akarat; (dignity), jahf,
mar-
tabat, مصغرة dawlat,
منصب mansab;
(power, potency), 
madrat, 
swelling pride, affected pomp,

kabriya, takabbur, 
ghu-
rur; (familiarity), musahabat.

Greece, bilad arrum.

Grecian, romi, yunani.

Greedily (eagerly),
bikol tama.

Greediness, haras, 

Greedy, tamma,

Green (in colour), akhdar; (fresh),
ta'za. A green herb, 
khadir. Greens, green herbs, 
khadrawa. A green old age, 
khuld. To make green, 
khaddar. To become green, 
ikhadar. A

Green (grassy plain), sahl
khad. See Meadow. A green colour,

Greenish, mayil ila' al

Greenly, bi khad; (freshly),

Great, azeem, 

Greatly (in a great degree, extremely),

Greatness (illustriousness),

Greatly (in a great degree, extremely),

Greatness (illustriousness),

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Greatly (in a great degree, extremely),

Greenish, mayil ila' al

Greenly, bi khad; (freshly),

Lawn, akhdar. See Meadow.

Living, mayil ila' al

Living, bi waqhin tasa; (without ex-
perience),

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Greenness, freshness, khu'drat (pl. khu'dar); (freshness), tarâwât.

Greet, v. sâ'llum ala', bârak ila'. See Salute, Congratulate.
Greeting, mubârakat. See Salute, Congratulate.

Grey. See Gray.

Greyhound, s. kalb silâk. See Greyhound.

Grief, v. gham, ham, wajh. Grief for the absence of any person, hasrat, furkat. To cause grief, gham. O young man, thou hast increased my anxiety, after having dispelled my grief. But tell me, O youth, where is she? and where is the tomb where the negro is lying? I am grieved, O my mother, for that which has happened to thee; but everything is in accordance with fate and destiny, and when the grandmother of the King heard the words of her son Saleh, she was violently incensed against him, and was agitated and grieved.

Griefs, mughdât. See Belly-ache, Grisly, Grievous.

Grievance, s. zulm, gham, salâm. See Afflicting.
Grieve, v. nakâh, tahân; (to pulverize), tahân; (to sharpen), sann; (to oppress), zalâm. To grind or be grinding, tahân. Any place where they grind, mat-hanât.

Grinder, s. tahdâm; (a back tooth), nâb, nâb. See Grindstone.

Grievous, mughdâm. See Afflicting.

Grieving, mughâm. See Grieved.

Grievingly, bikol ghamin. See Painfully, Oppressively.


Grime, v. watsakh. See Begrime.

Grimly, bikol sa'am, bikol gham. See Painfully, Oppressively.


Grind, v. sahâk, tahan; (to pulverize), sahâk; (to sharpen), sann; (to oppress), zalâm. To grind or be grinding, tahân. Any place where they grind, mat-hanât.

Grindstone, s. mutân. See Grindstone.

Gripe, v. asar. See Grasp, Seize.

Gripe (grasp), mukâm. See Gripe.

Gripes, mughdâm. See Belly-ache, Grisly, Grievous.

Grist, s. dakik, tahin. See Grist.

Gristle, ghadruf. See Gristle.
Grit, raml. See Gravel, Sand.

Gritty, murmul.

Grizzle, grizzly. See Gray.

Groan, v. nah, baka'.

Groan, s. aäh, baka' nāwh, zawil, Zufrat (pl. zafrat).

Grocer, s. bakkāl, bakkāl.

Grocery, balārāt.

Groat, s. al khāṣira.

Groom, s. ārāj, sawāj. A groom of the bed-chamber, ḥājib. See Chamberlain.

Groove, s. nakīr, hufarat.

Groove, v. zamal hufarat.

Grope, v. dasdas, lammat.

Groper, s. mudmudit.

Gross (thick, bulky), jāsim, jāsim il jīm, ṣamīn.

See Large, Corpulent, Fat.—(coarse), kābā, ghaltī. See Thick, Dense.—(not pure), ghayr khāṣ, ghayr sāfīt, Fāḥish; (dull, stupid), bālīd, bālīt, ahmak.

Gross, s. (bulk or chief part), majmūʿ, kastār; (a collective body), jamm.

Grossly (bulkily), ṣamīn il jīm.

Grossness (coarseness), ḥalāṣat; (unwieldy fatness), ḥasamāt; (want of delicacy), simm; (a collective body), jamm.

Grot, grotto, a jīm, kahf (pi. kahf). See Cave.

And when he heard my words, he laid hold of my hand, and said, Come with me. And I went with him, and he descended with me into a grotto beneath the earth.

Grove, s. ghāb, ghābat.

Grovel, v. (creep), zahaf zalaf batnīhū.

Ground, s. arād, balād, tarāb. See Earth, Land, Country, Region, Territory.—The surface of the ground, waḥāj ul arād. A race ground, midān; (a land estate or farm), ʾamlak. The ground or foundation of anything, shurūʿ, ibtīda; (cause), bāṣīr, sabab, waṣīyat. See Reason, Motive.—The ground or field of battle, midān. To fall upon the ground, waḵām, eala', ul arād. The ground plan of a building, rasm; also the vestiges of a ruined house on the ground, Anchoring ground for shipping, mina. To ground or lay the foundations of knowledge, tarah asas ul ēlim.

Ground (part. of grind), masānūn.

Ground-plot, s. (space which a building occupies), rasm al bina.

Grounded, muawṣas, mutaṣassīs. Well grounded, āṣal, ṣarāḥ, rāḥ al asas, rāsikh ul anās, rāsikh ul bānyūn, rāsikh ul bīkān.

Groundedly, ačlī, muṭābh al asās.
Gruft, v. (vegetate), nabi', nabat; (increase), tarakka'. To cause to grow, nabat. To grow in years, takaddam bi'l 'omr. Growing, part. nabi'; (as a tooth), takamkam.

Grown, mutakaddim, Growth, part. mutakaddim.

Gruff (grum), harsh, sour, morose. See Auster, Harsh, Sour, Morose.

Gruffness, saramat. To look with gruffness, saramat. nasar bi wa'jin mu'abie.

Grumble, v. (complain), tammar, takamkam, mutakamkim, mutadammir, takamkun. Grumbler, s. takamkam. Grumbling, s. takamkun.


Guard, s. (sentinel, watch), muhāfiz, hafiz, hafris, hafiz, hafris, hafris, hafris. An advanced or picket guard, taltat, mukaddam (pl. mukaddamat). Now Joharah, awakening from sleep, was informed that her father was taken captive, and that his guards had been slain. So she went forth from the palace, and fled, alone by herself, to one of the islands.

Guard, v. (defend), hama', hafris. To guard against, ihtasar min.

Guarded, mukfuz, See Defended. (attended), mukhāb.

Guardian, s. amin, hafiz (pl. hafiz), hafiz, hāmi. A guardian to orphans, wast. A guardian angel, malak al hāris. Guardianship, guardianship, mukāfasat, hirāsat, himayat, wakūyat.


Guess, kiyās, khayāl, kiyās, khayāl.
Guest, n. To receive or accommodate a guest, daf.

Guggle, v. (as a bottle when decanting, or water from a pipe), ghalgal, ghalgal.

Guidance, hidayat, kiyadat. See Government, Direction.

Guide, s. (for the road), attarlk, munkid, a guide to the road of salvation, hudl, kadi atsabil, murthid.

Guided, muhtadi. If God does not assist thee in what thou purposest to do, no creature whatever can effect it; and unless He leads thee in the right path, thou must go wrong, even if thou art guided by the constellation of Arcturus.

Guile, ahlaz, ghadr. See Cunning, Treachery.

Guileful, makkar, ghadr. See Cunning, Deceitful.

Guileless, min dün hâdit. See Innocent.

Guilt, khatâ, jirm, ism, khabâhat. See Guilt.

Guiltily, bikol khabâhat. See Criminally.

Guiltiness, khabâhat. See Guilt.

Guiltless, bari. See Innocent.

Guiltlessly. See Innocently.

Guiltlessness. See Innocence.

Guilty, mujrim. If I have been guilty of a fault against you, and committed a deed which gave you offence, I repent of my crime; and your clemency will extend to the guilty who dares to implore your forgiveness.

Guise, surat, rasm. See Appearance, Fashion, Manner, Dress, Custom.

Guitar, s. A gull (trick), ghadr. See Fraud.

Gulf, s. khallj; (abyss), sumgh.

Gull, v. A gull (trick), ghadr. See Fraud.

Gullet, s. halkum, hanjur.

Gulp, v. bala-. See Devour, Swallow.

Gulp, s. sharbat.

Gum (fleshy covering of the teeth), sumgh.

Gum (vegetable substance), sumgh.

Gum Arabic, sumgh Arabi.

Gum ammoniac, hand tashak. A Persian gum used in dressing wounds, etc. (sarcocolla), kihl fâris. The gum or resin of a pine or juniper tree, elk. Gum tragacanth, katra. Gum Sandaracha, sandurus. One lump of gum, a gum-drop, samghat.
Gum, v. (close or fasten with gum), summag, husal, for lasek.
Gummy, m. muid assamgh.
Gun, s. (cannon), madaf, to fire a gun, darab madaf.
Gunner, s. taubhi.
Gunpowder, m. barat, barot, darab madaf.
Gun-shot, s. darbat madaf.
Gurgle, v. (as water from a pipe, or a bottle when decanting), bakkak.
See Giggle.
Gust, s. (of wind), na'hat.
Gust, gusto, m. zwak. See Taste; Liking, Relish. [Intestines.
Gut, s. (pl. amqa). See Gormandize.
Gutter, s. (pi. xalat). See Drink, Swallow. [cure. Drunkard.
Gutler, guzzler, s. See Glutton, Epi.
Guttural (pronounced in the throat), halki; (belonging to the throat, a guttural letter), harf halki.
Gymnastic (exercise), musaraat.
Gymnasium (place for athletic exercises), midan.
Gymnic (athletic man), musara.
Gyration (turning round), dair, dawarun.
Gyre, s. dair. See Circle.
Gyves, s. zanjir. See Fetter.
Gyve, v. zangar. See Fetter.

H.

H is expressed in Arabic by ح and ج.

The English alphabet having no simple character to express the powers of ح, غ, and ش, ح is subjoined to others to represent them; as kh for خ, gh for غ, and sh for ش.

Ha! (interjection of surprise), Allah alah.

Haberdasher, s. (vender of small wares), bayagh, khurda.

Habit, s. (habit), tabat, a place, hibas, a place, kiswat. Habit of body), misaj, mazaj, tabat.

Habitable, s. Yusk. One of the four habitable quarters of the globe, arrub al maskan.

Habitation (dwelling in a place), sikmat, a place, ikamat; (a place of abode), maskan, maskan, makam, makam, bayt. To fix a habitation, ta'wallan. [i'tiyadi.

Habituates oneself, s. musa'ul, a place, awwad halaho, awwad halaho, taawad gala'a.

Habitude. See Habit, Respect, Relation.


Hacked, s. mukattat.

Hackney, s. (pacing horse), rahvan.

Had (part. of have); also the plerite), I had a book, and a book, and a book, and a book.

And he said, By Allah, O my son, thou hast experienced an extraordinary preservation; and had it not been for the predestined length of thy life, thou hadst not escaped from these adversities.

But had not thy heart loved me, and hadst thou not preferred me above all thy concubines, I had remained with thee one hour, for I should have cast myself into the sea from this window.
HAL

HAG, s. ajázze sáhíra; sahírah. See Witch, Enchantress.
Haggard, haggish, dai'f; (ugly), nabíh; (untamed), wakhsi. See Wild.
Haggardly (deformedly), bikol bashesat.
Hail, hailstone, barad.
Hail (a term of salutation), salám.
Hail, v. salam ala'意味
Hair, shārat. One hair, thar. A curling lock of hair, jādat. Hair of the pubes, thar. So the Lady Dunya made bare her two arms to the elbows, and began to search into the old woman's head of hair, whereupon the paper fell from her head! the sidhe us in a room and was about the lady's hair, Hair-brained, bila tadbir, mutahawwir, wakhsi. See Wild, Rash.
Haircloth, khaysh shār.
Hairless, ajrád.
Hairy (very), shahrānī.
Halberd, s. cíth, harbat, misrak. See Battle-axe.
Halberdier, s. rammáh.
Halcyon. See Placid, Quiet, Still.
Hale. See Healthy, Sound, Hearty.
Half, nasf (pl. ansaf). The half of anything split, shikkat. Half-moon, halál. Halfway, nasf attark. Half-
raw (ill-dressed meat), ni nayy. To look through half-shut eyes, tallef taf taraf qaynaho.
Hall, s. qa'at; (of audience), divan; (a court of justice), mahkamat; (the principal room in a house), akákat.
Halleluiah, hallelyah.
Halloo, v. (to encourage hunting dogs), hawwash kaláb assayyad.
Hallow, v. kaddas. See Consecrate.
Hallowed, mukaddas.
Halo, s. (circle round the sun or moon), halat (pl. hálats hálat). And the crowdings of the throng had gathered round him like the halo about the moon, or the shell about fruit, the zāirma hāyat al-ummāl wal-akham al-thuramar, ajraj. To cause to halt, wakkaft; (to hesitate, to be irresolute), taraddad.
Halt, v. (limp), taraj. To halt (stop), ajraj. To halt, halting, ajraj. The halt of an army, ikámmat, nusul al-ummar.
Halter, s. habl. See Cord, Rope.
Halve, v. kassam bil nasf.
Ham, mazra'at, mazarāt. The salted leg of a hog, zamān.
Hamlet, s. (horse collar), zināk.
Hammer, s. cakaj. A smith's hammer, materkat.
Hammer, v. tarak, dak, darab. See Forge.
Hamper, s. zanbil (pl. sanabīl), kuffut. See Basket, Pannier.
Hamper, v. (to embarrass), sharbak, حِبَرَكَ, حَبَرَ يَأْرَ. See Perplex, Entangle.—(to enchain), جَزَرِ. Hand, s. يَدِ (pl. يَدَاي). The right hand, اليَدُ الإلْيَنْيُ, اليَدُ النَّيْنُ. The two hands, يَدَانُ, يَدَانُ. The palm of the hand, الكَفِ, الْكَفِ. A tendon of the hand, حَبْلُ اسْرِئِيْلَ. To make a sign with the hand, عمل أَشَارَةٍ بِيَدِهِ. To consign or deliver into one's hand, سَلَامٌ بِيَدَذا. Handwriting, خَيْتُ يَد. Hand in hand, يَدٌ يَدٌ. From hand to hand, يَدٌ يَدٌ مِنْ يَدٍ إِلَى يَدٍ.Hand-basket, s. زَانَبِلِ يَدُ. Hand-bell, s. جِرَاسِ سَيْرِ. Handicraft, s. كَنَاهَت, فَقَهَةٌ كَبَرَ. A handful (small quantity), شَوَاء. Hand gun, s. بَارُدِ. Handicap, s. سَنِيْعَةِ الْيَد. And as for the arts of those who practise handicraft, their pursuit furnishes nothing beyond bare maintenance; and, besides, that, they are not always available at all times, for the exercise of them is chiefly confined to the vigour of life. Nor have I, on experience, discovered a single method of subsistence that offers prizes both precious and easy to win, that is truly agreeable, that yields abundant gains, or is a source of clear profit, except that whereof Sasan laid the foundation, while he practised it in all its various branches, made its splendour to shine in every direction, and displayed it as a lantern to guide the sons of dust, فَغَيْرَ فَضْلَةِ عَلَى الْأَوْلَاتِ وَعَدْمَا مُكْتَعِبُ بِنَسْبِيَةِ الْفِضْلِ وَلَمْ أَرْحَمْ بَارَ يَوْمَ أنْ تَمَتَّمَ الْمُكْتَبِ يَوْمِ الْمُكْتَبِ. Beforehand, كَلْبِ. Out of hand, (presently), حَالٌ. At hand (near), كَرْبٌ. Handily, كَوْلُ. Handiness, مَلَأٌ. Handiwork, فَقَهَةٌ الْيَدُ. See Manufacture. Handkerchief, s. مَحْرَمَ. Handle, s. نِسَابُ. A handle (cause, pretence), مُفْجَبُ. Without a handle (pretence), لَا يَفْجُبُ. Handle, v. مَسْكُ, يَمُسُ. Handled, مَمْصُوبُ. Handless, مِنْ يَعُورُ يَدَ. Handmaid, s. خَدَادِمَ. Handmill, مَطَحُونَ, مَطَحُونَ. The handle of a handmill, يَدُ الطَّحُونِ.
Handsaw, s. munshār yad.

Handsel (the first money a seller receives in a morning; earnest), istif-tāh. To handsel, istaftāh.

Handsome, jaml. See Beautiful, Graceful, Elegant.—A handsome fortune, māl āqīnām. A handsome or generous action, jāk jaml. And while they were engaged in the game, she cast a glance, and beheld among the soldiers a young man, than whom there was none more handsome in aspect, nor any more beautiful in appearance, bright in countenance, with laughing teeth, tall, and wide shouldersed, فبَنُونا هم في اللبَر

Handsomely (beautifully), bikol huin va jaml. See Elegantly, Gracefully.—(liberally), bikol sakhāwatin wakaram. See Generously.

Handsoneness, jaml, āqīn hūn. See Beauty, Grace.

Handwriting, khatt yadd.

Handy, amun shātir. See Dextrous.—(convenient), layik, munāsib; (at hand), hādir bil yadd, mawjūd, carib; (performed by the hand), shuglī yād.

Hang, v. (up), ʿallak; (to kill by suspending by the neck), shanak; (to be suspended), taʿallak; (to be delayed or suspended, to drag or linger), taakhhkhar, tawakkaf. To hang upon the neck, ʿānāk. See Embrace. And I ordered them
to clothe themselves with the long coats of mail, to hang on the keen swords, to place in rest the terrible lances, and mount the high-blooded horses.

Hanged (strangled), mashnūk. Deserving to be hanged, muntawjib ashshank.

Hanger, s. (one who suspends), muqallik. A pot-hanger, kullāb. Hanging (suspended), part. and adj., muqallik, muntawjib - muqallik.

Hanging up, s. taʿālīk. Hanging (strangulation), shank.

Hanging, hangings (tapestry), bardāyāt. See Curtain. 

Hangman, s. jalld. See Executioner.

Hanker, v. (have an inclination for), ishtāk, ml. See Desire.

A hankering, mayl, rughbat, shawk.

Hap, hap-hazard, ārid, ittifāk, hadd, kismat. See Chance, Accident, Fortune. To hap, ʿaṣīd.

Haply (by chance), ittifākan; (perhaps), laqalla.

Hapless, manhus, màlaho bakht. See Unfortunate, Unhappy.

Happen, v. haśal, sār, ʿaṣīd, hard, hadd hūd. The age of thy son is seventeen years, and he is not married. Fearing that something may happen to him, and he may not have a son, I therefore desire that he should marry one of the Queens of the Sea, that shall be like him in beauty and loveliness.
Fortunately, if thou be not in a state of comfort, arise and accompany us to our country and family; but if thou be comfortable here, in honour and happiness, this is our desire and wish.

Whereupon the fox was greatly and violently excited by happiness and joy; his anxiety and grief ceased, and in merry tones he sang these verses...

Hardly (with severity), bikol lisan kayf, lauccash, an'nb abat. See Fatigue, Vex. [Forerunner.

Happiness, sa'adat, aqbal, barakat, tali. See Felicity, Prosperity. Therefore, if thou be not in a state of comfort, arise and accompany us to our country and family; but if thou be comfortable here, in honour and happiness, this is our desire and wish.

Happy, sa'id, masood. See Prosperous. Happy tidings, khub khyr. A happy omen, faal. Having a happy manner or fine address, sakhir zarafat, safi zarif; to harden the heart, kassa' al kalb. Hard to be understood, mashkal. Hard bound, munkabid, mkabbad. Hard, hard by, krib, and; krib, krib.

Hardened, v. kawwa'. To harden the heart, kassa' al kalb. Hard-favoured, kribi al manzar.


Harangoer, s. kalam, khitab, khutbah. To harangue, qalam khutbat.

Haranguer, mutakallam.
sarámat. See Scarcely.—(with difficulty), bıkol jahd. See
Rigorously, Unfavourably, Harshly.
Hardness, salábat; (rigidness), shiddát, (difficulty), sunn, (difficulty), sujúbat.
Hardship, žulm, jauw. See Oppression, Injury.—(difficulty, inconvenience), sunn, sujúbat.
Hardy (bold, brave), jasår; (stout), kuw.
Har, s. aranz, aráni n. Arizn, aráni. See
Har, v. (hearken), istáma. See Listen.—Hark ! isma. See
Harlot, sániyat, támahat, (sweet, nice), grátis, (good), kahbat. See Whore.
Harm, dar, talam, ghadr. See Injure, Oppress, Damage.
Harm, darar, isáiyat. See Injury, Hurt, Damage.—(oppression), jauw, tæzaddi, žulm; (fault, crime), takisír. See Crime, Wickedness. The old woman then came near to her, and said, No one can utter a word on this subject out of fear of thy power and the dignity of thy father, and there will be no harm in thy returning him an answer, فاتالت العجوز عليها وقالت لليقدر احذان يتكلم بهذا الكلام خوّاً من سطوتك وهيبة أبيك ولؤاس ان تردي له الجواب.
Harmful, muddír. See Hurtful, Injurious.
Harmfully, bıkol darar.
 Harmless, ghayr muddír.
Harmonious, musical, harmonious (concordant), sahib nagmat; (sweet sounding), málim muláym; (well adapted), muwáfik.
Harmoniously (musically), bıkol nagmat.
Harmoniousness, harmony, nagmat nagmat.
Harmony (proportion), muwáfakat, (concord of sentiment), itífák.
Harpoon, metek bit khatd. See Gun.
Harrow, rakht. See Gun.
Harquebus, báráda. See Gun.
Harrow, maslafat. See
Harrow, v. maslafat. To harrow up the soul (disturb the mind), شووش الشواروش الحساب.
Harsh (to the taste), murr, hadd. See Sour, Sharp, Acrid, Pungent, Salt, Bitter.—(in dieposition), shadid, (violent), jabr, (violent), kahri. See Rigorous, Severe.
Harshness (of taste), marárat.
Hart, jy ayal, ayal. See Buck, Deer.
Harvest, mawštul, hisád. See Buck, Deer.
Harvest, (opportunity or season of gain), wakt al jiyad. A most plentiful harvest, mawštul amim al barkat. See Buck, Deer.
Haas, v. katta. To hash meat.
A hash, faram kima. A hash, faram kima.

Hassock, n. sajíde, حصيره haesíde.

Haste, عجلة ajalat, عجلة ajalat استعمال istajil, سريعة surat. See Hurry, Speed, Quickness, Celerity, Nimbleness, Precipitation.—Making haste, استعمال istajil. And she said to him, Make haste and go and bring him to me without any delay or any negligence; and he replied to her, On the head and eye,

فقالت له هي بالعجلة رج وانثى بي سريعاً بلا اعمال واحمال فقال لها علي الراس والعين اسرع aaraa، اسرع aaraa، استعمال istajil. To haste, hasten, cause to make haste, عجلة ajalat. A hastener, مستعجل mustuqajil. Come up quickly into the ship, hasten to embark, leave your effects, and flee with your lives and save yourselves from destruction quickly, استعمال instajil.

وتراصوا الابنرج وكبايروا الاب السطخ واتركوا اسباك واهرموا اراواحكم ودوزوا بسلامه انفسكم من الهالات سريعاً Hastily (in a hurry), عجلة ajalat، سريعاً sarjjan; (with vehemence or passion), وكحل حادة وكذبه bakol hidatin wa shiddat. So when I reached the earth, I hastily untied the bond from its foot, fearing it, though it knew not me nor was sensible of me, فلما وصلت الى الارض اصعت وفصكت الرباط من رجليه وان خائف منه ولم يدر بي ولم يحس بي

Hastiness (passion, vehemence), شدةحددا hastat, حدى hiddat. See Haste, Precipitation.

Hastily, عجلة ajalat، عجلة ajal، سريعة sari; (vehement, passionate), شديد shadid, طبع shadid attabع; (rash, precipitate), متهور mutahawwir. So when they heard his words they knew that the king was hasty of temper and very violent; and they alighted from their swords, drew their swords, and went in to the king, فلما سمعوا كلمهم علموا أن الملك احقق شديد السطوة فشارعوا عين خيولهم وجردوا سووفهم ودخلوا على الملك

Hat, s. برنطة barnita.

Hatch, v. (eggs), الفرخة farakhat, حمضت بيض hadanat bayd; (to con- trive), ابتدع abtadaa, ابتدع abtadaa. Hatch, s. (brood of chickens), تفرخة tafrikha. [nafad al kuttan.

Hatchel, v. (beat flax), نفف الكلاب fass.

Hatchet, s. (or axe), Fasas. Hate, v. baghad. See Abhor, Detest.—To hate one another, تباغضاً tabaghdaa.

Hate, hatred, كراهية karahiyat, استكره اكراهية karahiyat, عادة حادداً hadanat bayd, حقد حقد hakdd (pl. احقد akehräd, حقوق حقد حقد hakdd (pl. احقد akehräd). See Hatred, Malignity, Detestation, Enmity.

Hateful, مكرم maghrub, منخصوص maghrub, غمر مقتول mabghud, مببوع shayr makal. See Malignant, Malevolent.

Hatefully, مببوع shayr makal. Hater, s. مببوع shayr makal.

Have, v. (possess), عددها inđaho. See Hold, Possess, Enjoy, Obtain, Receive, Contain.—To have confidence, اعتقد ištakad. To have doubts, شك shak.

To have malice, حسد haseed. To have possession, تصرف tasarruf. I have, لي li. Thou hast, لكت lok (fem. لكت lok)

He has, لاه laho (fem. لاه laho). We have, لنا inda. Ye have, لكم lakum.
They have, لَمْ لَكَ لِهِ، حَم. Know then that she has a garden, adjacent to her palace, for her diversion, and she goes out into it once a month, from the private door, اِذَا كَانَتْ لِهَا بِالْأَرْضِ، فَلْيُهْلُ لِهَا. And he had a hundred concubines, but he had not been blest, during his whole life, with a male or female child by any of them, and he reflected upon this and began to lament his own state، وَهُمْ لَمْ كَانَ كِسْرًا لَّهُ، فَلْيُهْلُ لِهَا. Haughtily، بِكَيْلٍ تَأْكَسْسَم. To behave haughtily، تَأْكَسْسَمٍ. Haughtiness، تَأْكَبَرْ، كِبْرِيَّة. Haughtiness، تَأْكَبَرْ، كِبْرِيَّة. See Arrogance, Pride. How art thou reduced to humility and subjection, and abjection and obsequiousness, after thy disdain and pride, thy tyranny and haughtiness، ذُكْرَتِكَ اِلَى الْإِنْفَةِ، وَالْعَذْرَةِ، وَالْمُتَكَبْرَةِ، وَالْفَانِيَةِ. Haughty، مُتَأْكَبَبْرُ. See Proud, Contemptuous. Having، بِعَدَدٍ. Haunt، V. (frequent)، هَفَلَ. Hay، كَاَبِش. Havoc، تَكَرِّبُ، يَضْحَمُ. See Waste, Devastation. Hawk، مُهْكَم. A hawk catches no prey in its own nest، وَالْمَروَسُ لِبَالْقِرْنِسِ فِي أَرْضِهَا كَأَلْفَ سَرْدِي، بِصِيَادٍ فَيْ وُكِرْهُ. Hawk or hunt with hawks، V. تَتَأْيِدَ. Hay، حَشَيشَ (p.l. حَشَائِشُ). Hazard (accident)، حَدِيث. Hazard (v.). Hazard, v. خَائِلُ. Hazardous، مُكْحَافَة. He، هَوْ. Head، s. رَأْسُ. The head or chief part of anything، رَأْسُ الْقُرْنِيْسِ. The crown of the head، أمُّ الرَّأْسِ. A head or head man، رَأْسُ. Headmen (grandees)، عَيْنُ، أَعْيَانُ. Hazard (intellect)، عَنْقُ، فَهْمُ، فَشْحُ. Head or hunt with hawks، V. تَتَأْيِدَ. Hay، كَاَبِش. Havoc، تَكَرِّبُ، يَضْحَمُ. See Waste, Devastation. — To make head against، فَرَسَةٌ. See Understanding. — (source)، مَنْ. Headache، s. عَدَقُ. Head and shoulders، فَتْرَةٌ. Kahran. See Force. — From head to foot، مَنْ الرَّأْسِ لِلْقَرْنِيْسِ. The heads of a discourse، فُصَالٌ عَلْى الْمَطَابِعِ. To be at the head، to take the head of a table or other place of honour، كَأَدِبُ بِلِ السَّيْدِ. It came into his head، اِلْحَمْرَةِ. See Rashness. Headiness، جَسَارَةُ. See Rashness.
Headland, s. رأس الجبل anf aqabab. See Cape.
Headless, m. مالاکو رأس; (inconsiderate), بلا تدبير bila tadbir. See Cape.
Headlong (head foremost), مهرب mutahawwir. See Rash, Thoughtless.
Headquarters (of an army, etc.), مقر mukar al-aqabkar.
Headship, ریاست riyasat. See Dignity, Authority.
Headstrong, heady (ungovernable), غیر مطیع ghayr mutt. See Cape.
Heady (intoxicating), مسکر muskhir.
Heal, v. (trans. 'kefl; trims, shafa'). To heal dissensions, سلّح salah. See Reconcile.
Healed, part. انتمال marad. See Cape.
Healer, s. sâmî, سامی. See Cape.
Healing, part. ذهاب al sahad. See Assuasive, Genteel, Mild, Mollifying.
Health (of body), عافية sahlat, سالمات salamat, شفاف shafa'. To recover health, متحدي tab. Health to you, here is your health (when drinking), سalties sahbat wa تفاف; (salvation), خالص, جئة najat. Healthfulness (of climate), اعتداء الهوا تیهال al hawa. See Salubrity, Health.
Healthy, صحاب عافية sâhib shafâ. To be healthy, تفاف ta'safa'.
Heap, s. كومة kawmat, جمع mawjma, جماعة ajtama, جماعة jamâ', جماعة ajtama. See Pile, Hillock, Accumulation, Cluster, Crowd.
Heap, v. جمع mawjma, مکوم mukawram, جمع mawjma. See Accumulated, Piled.
Hear, v. (with the ear), استمع istama', سمع muna'. See Listen, Hearken.
To hear judicially (to try causes), استمع الديوانی istama' adda'ad. The fisherman rejoiced when he heard these words, and said, On my head be your commands: I will return with you, فلا dây صدید هذا الكلام فرح وقال امرکی علي رأسی ارجع معكم.
Heard, part. سموم mumu'.
Hearing, part. سموم mustami'.
Hearer, s. سموم, سموم saâmî, سموم mustami'.
Heard, prot. استمع ista'ma'.
Hearer, سموم saâmî, سموم mustami'.
Hearsay, سموم kalâm musâmâ'.
And he said, Yes, O my uncle; and I became enamoured of her from hearsay, when I heard what you said. My heart is captivated and devoted to her, and I have not force nor patience to be far from her, فقال نعم يا خالی وعشقیها علي السماع حین سمعت ماقلیتم من الكلام وقد تعلق قلبي بها وليس لي صریغ عنها.
Heart, s. قلب kalb (pl. قلوب kulub).
Rejoicing the heart, مفرح القلب mutfrîh al kalb. Pure of heart, خالص al aqabkar.
Heart-broken, قلب مكسور kalb maksâr. From the bottom (inside) of the heart, عن سموم قلب an sanîm al kalb. Black at the
The flame of love for those (ladies) continues ever burning in the hearts, just as the fire of hospitality continues to be kindled by these (men) on the heights,

The flame of love for those (ladies) continues ever burning in the hearts, just as the fire of hospitality continues to be kindled by these (men) on the heights,

Hearten, v. hearten, kalbāho. See Animate, Encourage.

Heartily (sincerely), kalban, biseid; (eagerly), bikol shawki. Heartiness (sincerity), hakkat, صدافة, (ardour), himmat, ghayrat. [Timid.

Heartless, malaho kalb. See Hearty (sincere), sadik, (in full health), muta'āfi. See Healthy, Strong, Vigorous.

Heat, حرارة harārat, (passion), غضب ghadab; (ardour, zeal), girat. He journeyed on during the whole of the remainder of that night, and the next day, until the heat of the sun became fierce, and the mountains were of a burning heat, and thirst oppressed him most violently, نسنا، الليل كله وثاني يوم الي اشتد حراسمه وتثبت الجبال واشتد عليه العطش.

Heat, v. حمام hamma; (to make feverish), حمام hamman; (to enrage), اغصب aghdab.

Heated (warmed), mahmūm, مغصوب, (enlarged), maghdub; (enraged), غضب ghadab.

Heathen, s. wasani, kafir. Heathen, adj. kafir, wasani.

Heave, v. (lift, raise), ráfaj.

Heaven (paradise), السما, assamā, the, الفردوس, السما, assamā. The heavens, السماوات, assamāwāt. The highest heaven (the residence of Omnipotence), فلكي الأنلاك falak al aflāk. The heaven or sphere (of the moon), فلكي التمر falak ul kamar. The starry heavens, السماوات, asamā. The heavenly luminaries,majādih assamā.

Heavily (ponderously), ثقيل sakil, (pl. ثقيل sakil; (oppressive), غم gham. See Sadness, Oppression. — (dullness, stupidity), عدم العقل adam al akl.

Heavy, ثقيل sakil (pl. ثقيل sakil); (oppressive), ظالم salim. [Weekly. Hebdomadal, أسبوعي aabā'ī. See Hebrew, عبري, yahudi. A Hebrew (Jew), يهودي, yahudi.

Hectic, مدقوق madkūk. A hectic fever, حمة الدق himmat addak.

Hector, s. See Braggadocio, Bully.

Heed, v. See Attend, Mind, Regard.

Heed, i'ind. See Care, Attention, Caution, Observation, Notice, Regard.

Heedful. See Attentive, Watchful, Careful, Cautious.

Heedfully. See Attentively, etc.

Heedfulness. See Vigilance, Caution.

Heedless. See Incalculable, Careless.

Heedlessness, غفلة ghafal. See Inattention, Negligence. I then returned to my reason and recovered from my heedlessness, and found that my wealth had passed away, my condition had changed, and all I had possessed was gone.

Then Ali journeyed to the plains and turned from the inhabited places, found all stayed and halted, and there was none.
Heel, s. كعَب kāb. The tendon of the heel, جرَّابَة qarušā. A cook who sells cow-heel, or the feet of cattle in general, بَيْع مَقَاد mawqad. 

Hejra, s. (Muhammadan era), الْهَجْرَة alhejrat. The year of the hejra, سنة sannat al hejrat.

Heifer, s. ِعيْجِلَة ejilat.

Heigh ho! للهِ اللَّهَ allah allah.

Height, ارتفاع alirfāf. See Elevation, Ascent, Dignity.—Buildings of a conspicuous height, ابْنَتِ الارْتِفَاع abnīyat sahirat ul irfāf. The height of the tide, مَدَ مَاد mad. The height (full, completion), انِّي اتمام ātīmām. The height of exertion, أِنِّي اِنْتَى āntī. They shun the society of men, have yellow eyes and black faces, and are of small size, the height of each one of them being four spans, كل واحد منهم ارتفاع أشباه.

Heighten, v. علَّى علَى ala'la. See Elevate. — (to meliorate), صَلَٰح السَّلَاح. See Improve. — (to aggravate), ثُلُث نَكَّال. (to embellish by decorations), زَيْن زَيْن. 

Heinous, أُمِّيِّد شَدِيد shadīd, شَدِيد maqūdī, شَدِيد شَدِيد sharīr, شَدِيد شَكْتī shaktī. A heinous crime, دُنْب عَمْلī zanb āalamī. 

Heinousness, أُمِّيِّد فِسَاد fasād, شَر shar. See Wickedness.

Heir, s. وَرَثُت wašrat (pl. وَرَثَت warasat). Heir apparent, وَلِي الْغَد wal-álahd. To appoint an heir, وَرَثُت warasat. I wonder at the fool who leaves behind him to heirs whatever gains he has accumulated; they gather his goods together, and then shed at his tomb apparent tears, behind which lurks the joy of the heart, التي تَجْمَّت لمغفرة.
Helter-skelter,  itlaj bikol kharbatah.  See Pell-mell, Confusedly.

Helve, s.  (handle of an axe), yad al balta.  See Handle.

Hem, s.  (a garment), kanar, hahiyat.

Hem, v.  (a garment),  al mal hahiyat.  See Border, Edge, Fringe.

Hemisphere, s.  Half the earth, half of the daira.

Hemistich, s.  The first part of the first hemistich of a poem.

Hemlock, shawkaran.

Hemorrhage, s.  See Flux.

Hemmorhoids, See Eme.

Hempen, kinnib.

Hen, s.  (domestic), dajjat (pl. dajjat).

Hence (from this place), min hunak, min hanah; (in another place, absent), ghayib; (for this reason), min ajl naalak.

Henceforth, henceforward; min aln waseaidan.

Heptagon, s. musabbah azawadi.

Her, ha, as kitabih, her book.

Herald, s.  munadit.  See Harbinger, Forerunner.

Herd, jami'at.  See Flock.

Here, min hanah; hence, min hanah.  Here and there, min hanah wahunak.

Here comes Peter, hahanah Bules.  O thou person, what is thy name, and what is thy nature, and what has placed thee here in this manner?

Hereabouts, karib lihanah.

Hereafter (a future state), fil naatik bil; (from this time forward), min aln.

Hereat,  ajl naalak.

Hereby, min naalak.

Hereditary, mawrus.  See Herit-

Hereditary, mira.  Hereditary possessions, mal mawrus.

Herein  bi hazah.

Hereof or herefrom, jub min hazah.

Hereon, jala' hazah, li ajl hanah.

Hereout, min hanah.

Heretical, hartakat (pl. hartakat).

Heretically, bi soltutu, bikol hartakat.

Herefore, heritage, min kadim, sabikan, awalan,
HEW

Hewer, نجار\(\text{najjār}\).
Hexagon, "مسدس musaddās.
Hexagonal, hexangular, "مسدس az-zawāya.
Hexaped, "أبو abū navṭ arjāl.
Hey! heyday! الله الله allah allah. A heyday. See Frolic.
Hiatua. See Aperture, Gap, Breach.
Hibernal, "شتوي shatawi.
Hid, hidden, "مختفي mukhtāf, mukhṭaf, mukhtāf.
Heritable, "ممكن الميراث mumkin al mirās, mawrūs.
Heritage, "میراث warāsat, "مثبطة tarakat.
Hermaphodrite, "خنسى khansa’.
Hermes, "هرمس hermes.
Hermetical. See Chemical.
Hermit, "ميركت mukhrar, mukhrak, mukhrat.
Hermitage, "ميركت mukhrat.
Hernia, "مردح hālal.
See Repture.
Hero, "نجم فرد hālal.
The hero of the age, "كاهراح timān." The hero of the age, "كاهراح arjaman.
Heroic, heroical, "كاير ajjahad.
A heroic achievement, "_ACTION (pi. "_ACTION).
[See Bravery.
Heroism, "مجد jamaa.
Heron, "مركح ṣaḥūd.
AK all the smock, "ساح māṣīk, nāṣīk, sāīk.
And thou soekest to conceal the detection of thy neighbour, while thou art under the notice of thy Great Observer. And practise concealment from thy slave, though thou canst not hide one secret from thy Master, and thou art "مختفي mukhtāf.
Hexagon, "مجد hālal.

Hide, v. (conceal), "خنسى akhfa’; (to conceal oneself, or be concealed), "خنسى akhfa’.
And thou seekest to escape the detection of thy neighbour, while thou art under the notice of thy Great Observer. And practise concealment from thy slave, though thou canst not hide one secret from thy Master, and thou art "مختفي mukhtāf.
Hide, s. "جلد jālad (pl. "جلد jālād).
A hide of fine leather (morocco), "سكته sikkatiyyān.
See Leather, Skin.
Hideous, "مكره shanī, "مكره mukhrāh, "مكره mukhṭaf, "مكره mukhrāh, "مكره mukhṭaf.
See Ugly, Deformed, Horrible, Dreadful.
Hideousness, "مكره mukhrat.
Hider, s. (one who conceals anything), "خنسى khāfī; (one who conceals himself), "خنسى mukhṭaf.
See Hide.
Higgledy-piggledy, alike, (pi. sānī, sānī. Most High, akhla. The Most High, sabhānaho wa ta'ala. See God.—


Higher, a'fār, a'fūt, al ala.'

Highest, ala'la', ala'la'.

Selling to the highest bidder (by auction), al bayt bil masād.

Highland, jabal. See Mountainous.

Highly, bikol; (in a high degree), bi ghāyat. See Greatly

Highness (elevation), arīfā; (a royal title), ḥadrat, janāb. See Exalted in dignity.

Highway, s. tarik. See Road.

Highwaymen, kuttdt tarik. A toll paid for guarding the roads against highwaymen, ghofar.

Hind, s. (female of a stag), ghazālat. See Deer.

Hindoo, Hindi.

Hindostan, Hindustān, bildd ul hind.

Hinge, i, ḫdrul bdb, ḫdrul bdb.

Hill, s. tall (pl. tilāj).

Hilt, ḥab, ḥa'ba, sānī. See Confusedly.

Him (preceded by a preposition or the sign of the genitive case), ʿa, as: ʿa ḥā'na, ʿa ḥā'na, he saw, ʿa ḥā'na ʿa ḥā'na, he saw him. Himself, ʿa ḥā'na. An admirer of himself, ṣābi. Master of himself, ṣābi. He himself, ʿa ḥā'na, ṣābi. The boy threw himself into the river.

Hindu, another akhīr. See Posterior.—The hinder part, the akhīr. On the hinder part, ʿa min wa. Hindmost, hindmost, akhīr. See Last.

Hinder, v. mana, sād, sād. See Obstruct, Prevent.

Hinderance, mana, maṣmā, maṣmā, maṣmā. See Impediment, Stop.—A hinderer, maṣmā, maṣmā.

Hindo, Hindī.

Hindostan, Hindūstān, bilād ul hind.

Hinge, s. Jārul bāb, ʿa Kabul bāb.
Hiss, v. (give a signal), "wama",  "ghamas",  "ashar  "asbhar.


Hip, s. (bone),  "barnik",  "barbij  "faras al bahr.

Hire, v. (take on hire),  "istajar".  To let on hire,  "kara".- (let in farm),  "ajar".  To hire or bribe,  "bargel  "barajal.

Hire, s. (swarm of bees),  "kuwdrat nahl".

Hireling,  "ajir".  See Mercenary.

Hirer, s.  "mukri".  A hirer of horses, mules, etc.,  "mukari".  A camel hirer,  "janmal".

Hiss, s.  "safar".  "safir".  [hafs].

Hissing or whistling as the wind,  "shayb  "shaybat.

Historian, historiographer,  "muwarrik".

Historians,  "muwarrikhan".

Historical,  "tarikh".  [tarikh].

Historically,  "tarikh".  "tarikh" (pl.  "tarikh"  "tawarih  "tawarih)

History,  "khabar" (pl.  "akhabar").  A true history,  "hikayat".  "sahtat ul riwayat".  A poetical or fabulous history,  "hikayat".  "riwayat".  See Fable.


Hither, hitherward,  "ila  hanan.

Hither and thither,  "hanan wa hunak.

Hitherto,  "ila  hanan  "ala  hanan.

Hive, s.  (swarm of bees),  "kuvurat nahl".

Ho!, hoa!  "ya"  "dus".


Hoarse,  "mabhah".  To grow hoarse,  "anbah".

Hoarseness,  "bahhat".

Hoary,  "shayib".  See White, Gray, Mouldy.

Hobble,  "zaraj".  See Halt, Limp.
Hollingly. See Awkwardly, Unskilfully.

Hobby, s. (small horse), حصان صغير حنن. See Elf, Fairy, Demon.

Hogoblin, s. جن. See Elf, Fairy, Demon.

Hobnail, s. سمار mismâr.

Hodge-podge, مخلطة mkhlûta. See Medley.

Hodiernal, يوسي. See Elf, Fairy, Demon.

Hoe, s. جرابة mejrafat.

Hog, s. خنزير khanistîr. Hog's lard, شحم خنزير shahm khanîstîr. Hoggish, خنزيري khanistîr. A hog's head, بربيل barmil.

Hoist, hoise, v. رفع رفع rafîf. See Raise.

Holilî, بقل نقادة طهارة bikol kadâsat, طهارة tahârat.

Holiness, نقادة طهارة kadâsat, طهارة tahârat. See Purity, Piety, Sanctity.

Holloa, يا يا ayuhyâ.

Hollow, جوف mujawaf; (insincere), غير صادق ghâyr sâdik.

Hollow, s. (cavity), احتفûر ihtifâr, تجويف tajwîf (pl. تجويف tajawîf), حفر hafîf.

Hollow or make hollow, v. جوف jauwaf, احتفûر ihtamâf.

Hollowed, جوف mujawaf, احتفûر mutafâr, جوف mujawaf. [لي ريا riya.

Hollowness, جوف mujawaf; (insincerity), جوف mujawaf.

Holme (tree), جوف jauf; (insincerity), جوف jauf.

Holocaust, جم زيد sâbî; محرّكات mahârikat, محرّكات mahârikat, محرّكات mahârikat.

Holy, مقدس mukaddas, طاهر tâhir, تكرد kaddâs. See Pure, Good, Pious, Holyday, عيد عيد al-Idā.

Holy Ghost, s. روح القدس raush al-kodîs.

Homage, احترام ihtirâm. See Obeisance.—To do homage, احترام ihtirâm.

Home, بيت bayt, مقيم makâm, مكان makân, وطن, مسكن maskan.
Homeliness, katabiyat. See Rude-ness, Inelegance, Rusticity.
Homely (in countenance), kabih al mansar.
Home-made, home-spun, shugh al bayt, biwiti baytutt. See Homely, Coarse.
Homestall, homestead, suknt.
Homeward, homewards, al bihe, ila bihe.
Homicide, s. kattl. See Murderer. — Homicide, kattl. See Murder.
Homicidal. See Bloody.
Homogeneous, homogeneous (of the same kind), fard jina, muwaffik, muwaffikat, tamsil.
Homogeneousness, muwaffikat, tamsl.
Homologous, munasiib, muwaffik. See Congruous, Conform.
Hone, s. musam.
 Honest, saleh (fem. s telling, salehat), sadik (fem. sadikat), sadil. See Upright, Just, Sincere.
Honestly, bi kattl saleh, bi kattl istikamat.
Honesty, diyanat, saleh, sadik, ikhlas, iadil. See Virtue, Justice, Truth, Purity.
Honey, asal. Purified honey, asal musaffa. Preserved in honey, musakkad bil asal.
Honeyed (covered with honey), musall.
Honeyer, s. mukrim, muqis.
Hoof, hafir (pl. yilm hafir), nahl. A cloven hoof, zulf (pl. alif asil). The hoof of a camel or ostrich, khif. The interior part of the hoof, hisn.
Hook, s. kullab, kullabat, kullabat, khattat (pl. khatatat). A fish-hook, baluq.
A hook on which meat is hung, kullab. A reaping-hook, manjal.
A sheep-hook, asa arra'i.
Hooked (caught with a hook), معلق بالكلب

Hoop, s. حلقة halakat. See Ring, Circle.

— (of a barrel, etc.), طارة tarat

Hoop, v. (a barrel), عمل طارات البورميل amal tarat lil barmil. See Encircle.

Hooping-cough, s. سعال سعال sajab shahhaka

Hop, s. فقرة kafkat. See Skip, Jump.

— A hop or place for a dance, محل المعال arrakat.

Hop, v. (skip), رقص rakas, فقرة kafas.

Hope, v. انظار rajah. See Expectation, Desire, Confidence. — To cut off, or blast one's hopes, kata rajah.

How often they hoped for what was not decreed them! But they went to the grave, and hope did not profit them; and from their high and glorious state they were removed to the narrowness of the sepulchre, which is the worst of abodes!

Hopper (of a mill), دلو dalu, ذو الطاحون kadas attahhan.

Horm, s. قرن qaran (pl. قرنيn qurani. Two-horned, ذوا رقنيين dawarkanin. To butt with the horns, تلمح natah. Butting one another with their horns, تلمسوا tanatasha. Butted or killed by the horns of a bull, ram, etc., منحو manuh. A horn (musical instrument), بوق buq, نمر nafr. An ink-horn, داوانات daawanyat, جهرة mahbarat.

Horned, هل تقرر quy kurun.

Horny (made of horn), قرينى karni, (belonging to horn), قرينى karni. See Callous.

Hornet, s. tanbdr.

Horologe, s. ساعة sa'a-at.

Horoscope (configuration of planets at the hour of birth), طوالع talie (pl. طوالع, tanvalie).

Horrible, مخوف, مكره mukhaf, مكره makrah, ميسيب, محل mubul, محل mubul. See Dreadful, Terrible, Frightful.

Horribleness, شاعة shanat. See Dreadfulness.

Horribly, بندوع, شعبة bi naufin shanh.

Horrid, مكره makrah, مستكرة mustakrah, شعب shanh. See Horrible, Hideous, Enormous.

Horridness, شاعة shanat. See Hideousness. (enormity), جسامه jsamah.
Horror, a noun, "shamârat." 
To conceive horror, "nafar min kârih, istâkrâh." Held in horror, "makrâh." 

Horse, a noun, "hâsan;" (mare), "farâs." A blood horse, a horse of noble pedigree, "hâsan aâmil." A piebald horse, "hâsan aâbrâsh." An Arabian horse, "hâsan" (Arabic). A Turkish horse, "hâsan" (Turkish). A Barb horse, "hâsan" (Maghribi). A led horse, a horse of state or parade, "yadak." A lame horse, "hâsan aâraj." Post horses, also relays of horses, "hâsan aârâfraw." To dress or curry a horse, "kâshâkhâl al hâsan." 

Horse-camp, a noun, "khâyyl, khâyyl." 
Horse, a verb, "rekeb al làla al hâsan." 
Horseback, mounted on horseback, "râkit." To mount or ride on horseback, "rekeb." 

Horse-boat, a noun, "shakhtârah kâbîrâh muntâshab lihâml al arâbânât min shât annâh ila kâtîah." 

Horse-breaker, a noun, "râkit al khâyyl." 
Horse-dealer, a noun, "bayyâ khâyyl." 
Horse-courser, "fânibás." 
Horse-flesh, "lahm al khâyyl." 

Horse-fly, a noun, "shákâr al kalbat." 
Horse-guards, "wardiyân al khâyylât." 

Horse-hair, "shâr al hâsan." 
Horse-laugh, "addâikh bi kakhâhat." 

Horse-leach, a noun, "alâkât." 
Horse-licker, a noun, "takhî ruwâîn." 

Horseman, a noun, "khâyyl, fâris, râkit." 

Horsemen, a noun, "fursân." See Equestrian. 
And he has an army of damsels who smite with sword and thrust with spear, five and twenty thousand in number, every one of whom, when she mounteth her courser and equippeth herself with her implements of war, will withstand a thousand brave horsemen, 

Horse-meat, "lahm al khâyyl." 
Horse-mill, a noun, "maddr." 
Horse-pond, a noun, "ghâdir, mawrad, hauq, manhal." 

Horse-race, a noun, "masâbkât al khâyyl." See Course, Race, Race-ground.—A wager at a horse-race, "mûrâhîn." See Wager, Bet. 

Horse-shoe, a noun, "naâl." 
Horse-stealer, a noun, "sarrâk al khâyyl." [See Highway. 

Horseway, a noun, "tarîk sultanî." 
Hose, a noun, "jûrâb." 

Hospitable, a noun, "mulâm." A hospitable man, "mutâfî."
Hospitably, بِدُينَتٍ.
Hospital, s. (for the sick), دَارُ عِلَامَة دَارُ الصَّفا دَارُ الشَّهابَة (a public building for the reception of the poor and travellers), بِكَانَكِ.
Hospitality, بِدُينَتٍ بِدُينَتٍ.
Hospitalier, s. مُدِّي.
The Knights Hospitallers (or Knights of Malta), العُتْب.
Host, s. (landlord), صَاحِبُ الدُّينَتٍ مُدِّي.
Hostage, s. رَحِّنَة (pl. رَحِّينَات). To give a hostage, أَطْفَر رَحِّنَة.
Hostel or hotel, ظُلْنَد.
Hostess, s. ثَابِتَةُ الظُّلْنَد.
Hostile, مُكَهَّل. See Adverse.
Hostility, خِصَاوَتَة، مُكَهَّلَة، حَرَب، مَعَادَة، عَدْوَان.*
To commit hostilities, أَمَلَ غَدَوَات. I forgive thy offence and accept thy apology; but beware of my power, and confess thyself to be my slave, for thou hast experienced my severity unto those who show me hostility.

Hovell, s. خِصٌ.
See Cottage, Hut, Shed.
Hover, v. (over head, as a bird, etc.), رَفَفُ، حَامُ.
Host, s. كَلِبٌ صَدِيدٌ.
Hound, s. كَلْبٌ ضَبِيرٌ.
Hour, s. سَاعَة.
Hourly, e. من حَرَبِ.
House, s. بَيْت (pl. بَيْوُات).
Dar, مَكَان، مَسْكَن، مَانُسَل (descendants from one ancestor), نَسْل، أَصَل اسْت. See Family, Race.
A winter house, حلْيَة.
A summer, country, or garden house, مَسْحَات. A royal house, دَارُ الْمَلِك.
See Palace.
A store-house, شُهُنَت.
See Magazine, Warehouse.
A workshop (workshop), بَيْتُ الْمَشْتَرِ.
The house or station of a planet, بَرْجٌ بَرْجٌ الْلَّبَارِ.
A religious house, دِرْبُ الْبَيْت.
Housebreaker, s. حَرَمٍ. See Thief, Robber.
House-dog, s. *kalb natūr.

Household, s. *ahal al bayt.


And they pitched the tents upon the shore, and built for her a great vessel, in which they embarked her and her household.

House, s. *al bayt. See Housekeeper.

And they pitched the tents upon the shore, and built for her a great vessel, in which they embarked her and her household.

Houseless, *mālaho bayt.

Housemaid, s. *khaddāmat.

House-room, s. *mahāll, *mustāhiyat.

Housewive, s. *mart al bayt. See Housekeeper.


O my nurse, replied the Lady Dunya, this is a devil. How has he dared to use these words, and feared not the power of the Sultan? [Tumult, Confusion.

Hulk (hull or body of a ship), *firm al markah. A hulk (anything bulky), *āṣim ajīrwm.

Human, s. *bashari, *insānī. Human nature, *attabiyyat ul insimiyat. I answered her, I am a man. And who, she asked, has brought thee to this place, in which I have lived five-and-twenty years without ever seeing a single human being?

However, lakin, *māz koled wak'ain, *majma. (in whatever manner), *mau' koli hāzā; (at least), *basbīr, *wala'ul akallama yakūn. At last, I came, in a most abject condition of despair.


Huff, v. *tafakhar. See Bluster.- (to swell with self-importance), *tāṣasam. A huff (sudden swell of arrogance or anger), *hamākā.

Humanness, *ghurār. See Arrogance.

Huge, s. *āṣim, *bila kiyās. And he had two huge wings and (hands) arms, two of them like those of the sons of Adam, and two like the fore-legs of fierce beasts, with claws, *wajhin kān.
<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>HUMANE</td>
<td>Necessary, Rahmat, mulafat. See Benevolence, Kindness; also Human nature.</td>
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<td>HUMANITY</td>
<td>Human, rahmat, mulafat. See Benevolence, Kindness; also Human nature.</td>
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<tr>
<td>HUMBLE</td>
<td>Submissive, low, depressed, hakir, mutawaddi, dun. See Low, Base, Poor, Abject, Mean.</td>
</tr>
<tr>
<td>HUMBRED</td>
<td>To humble oneself, tawada. So they said to him, Thou hast greatly humbled thyself to us, O our brother, and we wonder at the excess of thy affection for us, Quelc le kend akhraz. The rich man, humdulja, got a wind. I say to you, we shall give a hundred thousand, 4,000,000, to those who will go and build the temple of the Lord. Then the King brought out a hundred couriers, a hundred dromedaries, a hundred memluks, a hundred concubines slaves, a hundred male black slaves, and a hundred female slaves; and he caused them to go before him as a present; and he rode with the lords of his empire and his officers, and the four humours in the human body, khult (pl. akhlat). The humour or temper of the mind, misaj; mawal (jocularity), hal. A man of humour, muskhan, musbarr, kafaat, khattir. Humour (caprice), kafaat, khattir. See Petulance, Peevishness, Whim. — Morbid humours, al akhlat arradiyat.</td>
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<td>To be a hundred thousand, 4,000,000, to those who will go and build the temple of the Lord. Then the King brought out a hundred couriers, a hundred dromedaries, a hundred memluks, a hundred concubines slaves, a hundred male black slaves, and a hundred female slaves; and he caused them to go before him as a present; and he rode with the lords of his empire and his officers, and the four humours in the human body, khult (pl. akhlat). The humour or temper of the mind, misaj; mawal (jocularity), hal. A man of humour, muskhan, musbarr, kafaat, khattir. Humour (caprice), kafaat, khattir. See Petulance, Peevishness, Whim. — Morbid humours, al akhlat arradiyat.</td>
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<tr>
<td>HUMOURSOME</td>
<td>See Peevish, Humorous.</td>
</tr>
<tr>
<td>HUMP</td>
<td>Hump-backed or hunch-backed, ahbab (fem. hadba). See Crook-backed. — To hunch or crook the back, hana’ hal. A man of humour, mutkhin, nukati.</td>
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<td>HUNDRED</td>
<td>A hundred thousand, 4,000,000, to those who will go and build the temple of the Lord. Then the King brought out a hundred couriers, a hundred dromedaries, a hundred memluks, a hundred concubines slaves, a hundred male black slaves, and a hundred female slaves; and he caused them to go before him as a present; and he rode with the lords of his empire and his officers, and the four humours in the human body, khult (pl. akhlat). The humour or temper of the mind, misaj; mawal (jocularity), hal. A man of humour, muskhan, musbarr, kafaat, khattir. Humour (caprice), kafaat, khattir. See Petulance, Peevishness, Whim. — Morbid humours, al akhlat arradiyat.</td>
</tr>
</tbody>
</table>

Digitized by Google
Hung, hung, mounted mutakallik. Anything hung up (as fruit, etc., to dry), mounted mutakallik. A provender sack hung round a horse's neck, mikhlayat.

Hunger, to hunger jā'a. To hunger, jā'a. See Starve, To be hungry.

Hungry, hungry jā'a. See Starving.—To be hungry, jā'a. To make hungry, jāwac. I was hungry, so I ate until I was satisfied, and contented, and my soul became at ease.

Hunt, v. istad, iktanat. See Chase, Pursuit.—Anything belonging to hunting (as hawks, dogs, horses, etc.), saydt. To go a hunting, rāh ala' saydī. Then they left her with him in the palace, and mounted, taking with them provisions for twenty days, and went to hunt and chase, then they went hunting and chasing; and they hunted an abundance of gazelles, wild oxen, hares, lions, hyenas, and other beasts, for Bergen By, and the crane and the wolf, and the rabib and the sun and the moon, the stars, and the sky, and this hurteth us not.

Hunted, mutanass.

Hunt, hunting, s. sayyad. See Chase, Pursuit—A hunter or hunting dog, kalb saydi. A hunter's net or other implement, masyadat.

Huntsman, s. sayyad. See Starving. —To be hungry, jā'a. To make hungry, jāwac. I was hungry, so I ate until I was satisfied, and contented, and my soul became at ease.

Hunt, v. sayd, muktanas.

Huntsmanship, sayd, iktanat. See Chase, Pursuit.

Hurl, p. hadaf, rama. See Throw, Shoot, Fling.

Hurt, hurt darar, jāl. See Harm, Pain, Injure, Wound.—Superfluity hurts, a little does good (Arabic proverb), al kasir dar waal kalifi nafs. And she said, We walk in the sea with our eyes open, and we see what is in it, and we see the sun, the moon, the stars, and the sky as on the face of the earth, and this hurthe us not.

Hurt (injured or wounded) mardīr, mutaazi, munakir. To be hurt, ahdar andar.

Hurt, s. darar, aziziyat. See Wound, Harm, Injury.

Hurtful, mardīr. See Harmful, Pernicious.—Very hurtful, kasir al darar.

Hurtfully, bikol darar.

Hurtless, ghayar mardīr. See Harmless, Innocent.

Husband, zawj (pl. azwaj).
Husband, v. الزوج sawwaj. See Marry.
— (to manage frugally), وفسار waftar.
Husbandless, من غير الزوج min ghayr sawwaj.
Husbandman, v. فلاح fallah, زراعي sârî. See Farmer.
Husbandry, فلاحية, زراعة marâ'at, فلاحية fallâhat; (frugality), عساك
Husk, v. (strip off the outward integments), كشك aškaq.
Husked (covered with a husk), لحشو al kushhâr.
Hut, s. كوخ kâkh. See Hovel, Cottage.
Hutch, s. (corn chest) سندوق التميم sandâk al kamh. See Granary.
Hyacinth, s. (flower), صنفل sunbul; (gem), ياقوت yakût. [باران]
Hyades (constellation), الدربان addâra.
Hydra, s. جبالة al hayyât al mâlî.
Hydraulics, عتالى, عتالى fan rasf al mâlî.
A hydraulic musical instrument, نافورة nâšûrat.
Hydrocele (watery rupture), قيلة الماء kilât al mâlî.
Hydromel, ماء الابرو الماء mà al rasul.
(Expressed), من العابر mà al khalab, من الماء mà al khawf min al mâlî.
Hydropag, مستوى mustâsî. See Dropsical.
Hycena, s. ذئب čâb. 
Hyemen (membrane), حجاب البكورية hijâb ul bukâriyât. See Marriage, Virginity.
Hymencal (pertaining to marriage), مضروب للمزجة, مازاب للزجة
Hymn, s. مذة madhat (pl. مذأة madâyah.) Hymns, تسبيحات tasbihât.
Hyp, v. خال بببس madâyân. See Matrimonial; Epithalamium.
Hymeneal (pertaining to marriage), هادي, مذة, مذة madhat.

If, ان in, ما ma, و/or law. And if, ان in, اما amma. If not, ان in, lam. The lion, if he left not his den, would never catch any prey; the arrow, if it left not the bow, would never hit the mark; gold-dust, in its native country, is as mere earth; and aloes, in its own land, is nothing but a kind of common wood.

Igneous, ناری. See Fiery.

Ignoble, دُح. See Mean, Worthless.

Ignominious, نائیب. See Mean, Worthless.

Ignoramus, نائیب. See Fool.

Ignorant, نائیب. See Fool.

Iliac, قُلْب. See Zolln, Zollness.

Ill (bad), قُلْب, ناسیت fāsid; (indisposed), مرض marīd, موضع magālū.

Illumination, نائیب. See Inference.

Illuminable, لا يَسْتَعْطَح la yastuhuk al madh.

Ill-bred, رذل al akhlak.

Illegal, ملعی. See Peace, Justice.
Ill

see Deformed. See Avaricious.

Illiberal (parsimonious), bakhtil.

Illiterate, bild al aldim.

Illusory, kiydai, khiydll, mutakhayyal, tahmi. See Ideal. — The imaginative powers, kawat al mutakhayyilat.

Imagination, khayal, kiyas, mutahayyl, wahmi. See Ideal.—The imaginative powers, "آلوة المتخيلة" kawat al mutakhayyilat.

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Illustrate, v. (eluoidate), soaddah, ashur. See Explain; also Illuminate, Brighten.

Illustration, bayan bayan, tasawir, ayknat. See Idol, Statue, Picture; Copy, Likeness; Idea.

Illustrate, v. (eluoidate), soaddah, ashur. See Explain; also Illuminate, Brighten.

Illustration, bayan bayan, tasawir, ayknat. See Idol, Statue, Picture; Copy, Likeness; Idea.
Imaginations, takhayyatat. See Conception, Idea, Fancy, Contrivance.

Imagine, v. tawawwar. See zann. See Fancy, Figure, Con- trive, Think. — I imagined it was a wild beast, or one of the beasts of the sea, and I walked towards it, ceasing not to gaze at it; and lo it was a mare of superb appearance.

Imagined, motawwar.

Imaginer, khayil, mutawwar, mutakhayyil.

Imbecile, bahlul (vulg. in Beyrut, but in the rest of Syria mutaghafil, ablah). See Feeble, Weak of mind.

Imbecility, duaf al akil. See Feebleness, Weakness. — Imbecility of mind, kilat al akil.

Imbibe, tatharrab, tazab, Imbibing, an imbiber, mutatkhail.

Imbitter, embitter, v. Ismalaho

Imbody, embody, v. (bring together into one mass), jama. See Incorporate. — (to coalesce), lasak.

Imbosen, embosom, v. See Embrace.

Imbound, embound, v. See Inclose. — To embow. See Arch.

Imbrown, embrown, v. samalaho asmar. See Darken.

Imbue, v. sabag. See Dye.

Imitable (possible to be imitated), mumkin al iktida, kabil attaklid, layik al iktida.

Imitate, v. (copy), nabal, iktada; (to counterfeit), sawwar, qalad.

Imitated, muktada, muktada, muktada.

Imitator, muktad.

Immaculate, yuhi idhir min addanatijb idhir. See Pure, Spotless.

Immaterial, immaterialized, immateriate, bila jasad, ghayr mutajassid. See Incorporeal.

Immateriality, immaterialness, adam al jasad, ma^na tciyai.

Immature (not ripe), (not perfect), ghayr kamil.

Immeasurable, as-lays laho hadd.

Immeasurable, immensurable, bila.
Immoral, fāshih. See Bad, Wicked.

Immoral, immoral, la yamūt, hay. See Eternal.

Immortality, Imdh. A privilege or charter of immunity, baraat. See Freedom, Privilege.


Immutability, cutafā'at, al labd. Immutable, Id yutaghayyar.

Immobile, ghayr harrik. Immovable effects (real estates), yUn kdrdt, almdk.

Immunity, muta'adh. A privilege or charter of immunity, baraat. See Freedom, Privilege.

Immune, v. habat. See Confine.

Immunity, muta'adh. A privilege or charter of immunity, baraat. See Freedom, Privilege.


Immutability, cutafā'at, al labd. Immutable, Id yutaghayyar.

Immutable, yutaghayyar. See Eternal.

Impair, v. (diminish or wear), nakkat, mza'ah, kharab. See Injure, Hurt, Spoil.

Impair, impairment, naks, fāshah. See Diminution, Decrease.
Impaired, nākis. See Diminished.
—To be impaired, inttana.
Impalpable, g Hayward mun-
kin al lam sīnīms ilāms lā yaqīmas.
Impatience. See Disproportion, Inequality.
Impart, v. (communicate), khubbar.
See Reveal, Inform.—(to grant), manah.
See Give.
Impartial, khāli al gharad
mudsīl, sādik. See Equitable,
Just, Disinterested.
Impartiality, fadālat, in-
sūf. See Justice, Equity.
Impartially, min ghirr
tagharīrd, bil kiyāl fadālat,
bal saūdāb.
Impartible. See Communicable.
Impassable, g hayr mum-
kūn al shubār.
Impassioned. See Passionate.
Impatience. See Adams assabr. See
Vehemence, Eagerness. [mil.
Impatient, g hayr mutahām-
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Impassable, g hayr mun-
kūn al shubār.
Impassioned. See Passionate.
See Foolish, Trifling, Importunate, Troublesome, Intrusive.

Impervious, لا يمكن الدخول إليه la yam-kin addukhul ilayhi. See Impassable, Impenetrable.


Impetuous, نفاذ، كفر. See Violent, Furious, Rapid, Precipitate.

Impetuously, بسديدة. See Violently.

Impetus, ضع. See Plant, Insert, Place.


Implication, implication, natijat. See Inference; Entanglement.


Implore, v. تضعض ع talab. See Beseech, Ask, Beg, Solicit. — To implore the intercession of another, انتشاف istashf. An implorer, mutadarr. See Solicitor.

Imply, v. (comprise as a consequence), اشتغل علي نتائج. See Denote, Signify; Infold, Involve.

Impoison, v. سُم سَامم. See Impervious.

Impolitic, impolitical, موضوعات الحالة. See Imprudent.

Import, v. (bring into any country), جلب النقل. To import goods, جلب بنتايع جلب باداه. (to be of moment), عام ham. What does that import? ماذا يعني مما يجري.

Import, importance (consequence), ضرورية، مهمة. See Moment.

Import (sense), معنى مغنى. Import (merchandize imported from abroad), بضائع مجوهرات من غير حالات baddyej majlubat min ghayr mahallat. A thing of great importance, مسألة مهمة amr muhim. To be of importance, صار مهم. A thing of no importance, شيء غير مهم shy ghayr muhim. The wolf, however, received not his advice, and he returned him a rough answer, saying to him, Thou hast no right to speak on matters of such great magnitude, and on affairs of such an immense importance, قوله وأعلنا له الزائد والكلام في هذه الأمور العظيمة والمهمات المهمة، Important (momentous) مهم muhim. To render important, عمل الشيء مهم ولزنزم amal ashshy muhim valazim.

Importation, importation, ajilah al badayi. An importer, جلب بنايعجلاب باداي. ح.
<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Importunate</td>
<td>N.P. of sākil.</td>
</tr>
<tr>
<td>Importunately</td>
<td>N.P. of bīkol sākil.</td>
</tr>
<tr>
<td>Importune</td>
<td>N.P. of sākil aš-šāl.</td>
</tr>
<tr>
<td>Importunity</td>
<td>N.P. of tadsīd aš-šāl.</td>
</tr>
<tr>
<td>Impose</td>
<td>To impose (command as a duty, etc.), hijāj farad aš-šāl, amar farad.</td>
</tr>
<tr>
<td>Impost</td>
<td>takf, raml. See Taxes, Toll, Custom.</td>
</tr>
<tr>
<td>Imposthume</td>
<td>dummalat. See Deceit, Fraud, Cheat.</td>
</tr>
<tr>
<td>Impostor</td>
<td>makkār, ghaddār, khaddār.</td>
</tr>
<tr>
<td>Imposture</td>
<td>hlat, tawwir. See Deceit, Fraud, Cheat.</td>
</tr>
<tr>
<td>Impoverish</td>
<td>fakkar.</td>
</tr>
<tr>
<td>Impoverishment</td>
<td>fanna ilāsh. See Alms, Charity.</td>
</tr>
<tr>
<td>Impound</td>
<td>ahdt.</td>
</tr>
<tr>
<td>Impregnable</td>
<td>muntān. See Unattainable (incapacity of propagation).</td>
</tr>
<tr>
<td>Impregnate</td>
<td>(with young), habbal.</td>
</tr>
<tr>
<td>Impregnated</td>
<td>(with young), hublā'.</td>
</tr>
<tr>
<td>Impregnation</td>
<td>(filled), shabān. Saturated.</td>
</tr>
<tr>
<td>Impotence</td>
<td>(without power of propagation), i ajaz.</td>
</tr>
<tr>
<td>Impotent</td>
<td>da ajaz. See Feeble, Weak, Powerless.</td>
</tr>
<tr>
<td>Impotently</td>
<td>N.P. of bīkol da ajaz.</td>
</tr>
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<td>Impoverish</td>
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</tr>
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<td>Impregnable</td>
<td>aluminium, aluminium (incapacity of propagation).</td>
</tr>
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<td>habbal. See Pregnancy.</td>
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A ship, horses, or any thing impressed into the king's service, sukhra.

Imprison, v. حبس habas, سجن sajan.

Imprisonment, حبس haba, سجن sajn.

Imprisoned, محبس mahbas, مسجون masjan. To be imprisoned, محبس habas.

Improbability, عدم الاحتمال adam al غيير محتلم.

Improbable, غيير محتلم adam al غيير محتلم.

Impropriety, عدم المناسبة adam al غيير محتلم.

Improvable, ممكن النفع musamak al nafs;

Improvableness, ممكن النفع musamak al nafs;

Improvement, بتوجيه غير مناسب bi wajhin غيير محتلم.

Improve, v. (make better), صلى الله عليه وسلم (to edify), الله عليه وسلم بالعلم adam al غيير محتلم.

See Instruct.—To improve a country or estate, يامع al bidd.

Improvement, تصميم تاديث tasith, تمديد الكريم tamaddun. Improvement of an estate, تاميغ mir.

Imputation, ihtimal, اعتداء tubmat, إتهام ihtim.

Impute, وضع tubah.

Imputer, a. بنيت.

In, a. في العين، rt. في الغضب فت ghudun salik. In fact, ولا يكيد fil hakkat; (on for in), عليها ala' al manuwal al
Ina. In a continued series, 
anatā. In this case, 
anatā hasi attakdir. 
Inability, adam al kufrat, 
asadam al kawat. See Impotency. — Inability of resistance, 
sadam al mukawamat.
Inaccessible, muntanij al wusul. [See Incorrectness.
Inaccuracy, adam al dikkat. 
Inaccurate, ghayr sahih. See Incorrect, Imperfect.
Inaction, inactivity, adam al harakat,
aadam al harakat, 
Inactive, kaslān. See Idle, Indolent,
Lazy, Sluggish.
Inactively, bikol kasiyal.
Inadequate, ghayr muwafik,
ghayr munāsib, ghayr kāfī, nāsīk. See Defective. — To be inadequate, 
ma laq, 
Inadequately, bi adam layāka.
Inadventency, sahih. See Negligence. [Negligent.
Inadvertent, ghafil. See Careless,
Inadvertently, sahvan.
Inalienable, la hadhad yakdir yatasaran bihi. [mid.
Inanimate, bilā rawkh, 
jūdā- 
Inapplicable, ghayr munāsib, ghayr mutābih. 
Inapplication, adam istihād. See Indolence.
Inarticulate, ghayr mutamayyaz al lafs. An inarticulate sound, 
inarticulateness, lāf ghayr mutamayyaz.

Inartificial, min ghayr sanācat. See Artificial.
Inattention, taghāfūl, kullat dayarān al bāl. See Inadvertency.
Inattentive, ghafil, ghayr mutabih, sahih. See Careless, Negligent.
Inaudible, ghayr musmūq. 
Inaugurate, v. karras, rasam. See Consecrate.
Inauguration, bayat, jūdās al malik. See Coronation. [Unfortunate.
Inauspicious, manhūs. See Inborn, Innate.
Incease, v. wada' fil kafus. See Confine, Imprison.
Incantation, sahr or sihr. See Enchantment. [bility.
Incapableness, incapability. See Inincapable (unfit), ghayr kābīl, 
ghayr layik; (without power), 
ghayr kāwat; (without understanding), bilā ekm, 
Incapacity, adam al istiqdād. See Inability. [prison.
Incarcerate, v. habas. See Im-
Incamatc, mutajassid. 
Incase, v. tābdīr. See Enclose,
Cover, Envelope.
Incautious, ghafil, bila tābdīr. See Careless.
Incentively, ghafilan, bikol ghafatin, bikol ihmal.
Incendiary, s. (one who sets houses, etc. on fire), harrâk; (a seditious man), muharrik al fitnat, muharrik al fasâd, mufsid.
Incense, bakhkhûr.
Incense, v. aghdab. See Exasperate, Irritate.
Incensed, ghadhan. Her father then conveyed her into an apartment, and there confined her, appointing ten old women as watch women to guard her, and forbidding her to enter the seven palaces; and he made it appear that he was incensed against her, and sent letters to all the Kings, informing them that she was afflicted with insanity.
Incitement, tahrik, has. See Incentive, Impulse.
Incivility, qâlât adab.
Inclemency, adam shafakat. See Cruelty, Severity, Roughness.
Inclement, zalim. See Cruel, Harsh, Severe, Merciless, Boisterous.
Inclivable, mâyil, râghib. See Willing, Favourable.
Inclination (propension of mind), mayl, rughbat, injizâb. See Affection, Love, Propensity. (disposition of mind), khâtil; (tendency downward), mayl. Constrain your inclination, and you will be well conducted.
Incline, v. (to be favourably disposed), mâyil; (to bend, lean downward), mâyil.
Inclined, mâyil, munâkatif, mustâf. See Bent.
Inclining, mâyil, munhâni. See Bent.
Include, v. (comprise), istamâl, istamâl al ayyâm. See Contain; also Enclose.
Included, inclusive, mustâmîl. See Contained.
Incog, incognito, mustakhâfa'. To be incognito, concealed or disguised.
Incoherence, incoherency, adâm al manâsabat. See Accurate, Exact, True.
Incoherent, ghayr munâsib. See Accurate, Exact, True.
Incombustible, lu yuhfâk. See Combustible.
Income, madkhûl. See Produce, Revenue.
Incommensurable, lu yaqâs. See Commensurate.
Incommode, incommodate, v. sadda, khâtiraho, amal.

See Accident.  
See Impulse.  
See Stimulation.  
See Calm.  
See Incense.  
See Incense.  
See Incense.  
See Incentive.  
See Incentive.  
See Incentive.  
See Incentive.  
See Incentive.  
See Incentive.  
See Wound.  
See Excite.  
See Incitement.
Inconclusive, ناكس غيير تام ghayr tām.
Inconclusively, بلى نتية bila natījat.
Inconclusiveness, عدم النتيجة adam al natījat.
Inconditional, غيير شرطī ghayr ṣhartī.
Inconformity, nonconformity, عدم الموافقة adam al mufāfakat.
Incongruity, incongruence, عدم المساسة adam al munsābat, adam al mufāfakat.
Incongruous, غيير موالقة ghayr muwāfik, غيير متسامح ghayr munsīb.
Inconsiderable, لا اعتبار لاهо la ītībār lāho, la shy, دون دان. See Trifling.
Inconsiderableness, عدم اعتبار adam ītībār.
Inconsiderate, بلا تدبير bila tadbīr, غافل بلا فكر bila fikr, غافل bila baṣrat. See Pitiless.
Inconsistently, عدد البصرة ghafīl. See Imprudent, Negligent, Careless.
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Inconsequential, غيير منتسب ghayr munāsīb, غيير متاح ghayr layik.
Inconsiderate, لا اعتبار لاهو la ītībār lāho, la shy, دون دان. See Trifling.
Inconsistently, عدد البصرة ghafīl. See Imprudent, Negligent, Careless.
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Inconsistently, عدد البصرة ghafīl. See Imprudent, Negligent, Careless.
Inconsistently, bi wajhyyin ghayr munastib.

Inconsolable, ghayr kabil attasiaiyat. See Sorrowful.

Inconstancy, adam as-sabat.

Inconstant, ghayr sahabat.

Inconstantly, min dun thabat.

Inconsumable, mumtani al ilaf, 'il yankatil.

Incontestable, ad-dam bihi ma bihi munasa'at, nafaqat, kati,' telimi dail shafi. An incontestable proof. See Indisputable.

Incontinence, inhimak bil shahwat, zahmat, shafi. See Difficult, Trouble. -- (unfitness), adam mu'akahat.

Inconvenience, adam al layakat, zahmat, sahhat.

Inconvenient (incommodious), ta'ab, tilqa saklat, 'il yankatil. See Inexpedient.

Inconveniently, bil zahmat, bil takallaf.

Inconvertible, ghayr kabil al inslhum, idjildj laho. See Profligate.

Incorrigible, ghayr kabil al inslhum, adam al istah, adam ilah. See Depravity, Wickedness.

Incorrigibly, bil al inslhum.

Incorrupt, ad-dim al muwafakat.

Incredulous, ghayr al jasad.

Incorporacy, ad-dim al jasad.

Incorporate, khalat, jama'. See Mix.

Incorporation, bil khalat, idjildj ad-dim al jasad.

Incontestable, ad-dim al jasad. See Mixture, Union.--An incorporation (a college, body of artisans, etc.), hirfah. See Association.

Incorrupt, ghayr kabil al inslhum, bil sahhat.

Incorruptible, ghayr kabil al inslhum, ad-dim al jasad.

Incorruptibility, ad-dim al jasad.

Inept, ghayr muwafakat, ghayr kabil al inslhum.

Inexpedient, ghayr muwafakat.

Inexpediently, bil khalat, bil al jasad.

Inexplicable, ghayr muwafakat.

Inexplicable (freedom from decay), bil ad-dim al jasad.

Incrassate, v. tammak.

Increase, v. (make more or greater), zadd, ad-dim al jasad; (to grow more or greater), keber, zum.

Increase, ad-dim al jasad.

Incrust, tazdyud.

Increated, ghayr makluk.
Incredibility, incredibleness, adam attadik.
Incredible, la yatanaddak.
Incredulity, incredulousness, adam al i̇tikâd.
Incredulous, kâfr.
Increment. See Increase, Produce.
Incrust, v. (with plaster, paint, etc.), layyas.
Incrustation (on walls, etc.), taliyât.
Incubate, v. kabas (pl. kābīs kawâbīs).
Incubation, hadn.
Incubus (night-mare), kābus (pi. kābūs).
Incult. See Uncultivated.
Inculpable, barl. See Blameless.
Incumbent (lying upon), muttaki; (imposed as a duty), jildizim, tadjib, dururi. See Proper, Necessary.
Incur, v. istahal, istahak.
Incurable, al la ilâj laho, muntani ilâj.
Incurableness, incurability, intimâna ilâj.
Incurably, bilā ilâj, min dun muqalîjat.
Incursious, mutaghâfîl. See Negligent, Inattentive.
Incursion, s. hum, hamlat.
Incursion, incurrity, ithâk, inâwaj. See Prevarication.
Indent, v. (to covenant), e-mail shurāt. See Contract, Bargain.

Independence (freedom from control), istiklāl. See Liberty, Freedom.

Independent (uncontrolled), mustakil, mu'all; (without reference or connexion), ghayr muṭā'ilik.

Independently (freely), mustakil-

Indeterminate (not to be defined or fixed), mumtani al faal, mumtani al hasr, ghayr mumkin al karār.

Indeterminate, indetermined (not defined or fixed), ghayr madd. See Indefinite, Unsettled.

Indecent, adil ❮ al-takwa'.

Index, a. (whatever points to anything), ḍa'il. See Forefinger.—The index to a book, fahratat.

India, bi'īl al hind. Indian, hind. They informed me also that the Indians are divided into seventy-two classes, and I wondered at this extremely.

Indigenous, bi'īl balad. See Poverty, Want, Necessity. The Khaleefeh, when he heard his recitation, said to Jaafar, Observe this poor man, and consider these verses, for they indicate his necessity, want, and indigence.

Indigent, bi'īl miḥlo, muṭal, fakir. See Poor, Needy. While I was one night during the winter paying my respects to the Governor of Alexandria, when he had brought the alms money to be distributed to the indigent, and lo! there entered an ill-conditioned old man, whom a woman, who had a masculine appearance, was hauling
Thus I remained, until one day I walked upon the shore of the island, and there appeared unto me an indistinct object in the distance,
Indict, v. (write), anāha‘; (dictate a letter), nas laho.

Individual, anāhīd; (an individual), ashkhās (pl. ashkhās).

Individually, fardan, fardan, wāhidan, wāhidan. See Singly.

Indecible, indecile, ghayr kābil al tashīlum.

Indolence, indolence, ihmāl, kasal. See Sloth, Laziness.—(freedom from pain) adām al wajāb, dā‘ ad umm al wujūd.

Beware of indolence, for it is the key of indigence, the origin of distress, the characteristic of weakness and folly, and the habitual temper of the servile and dependent; and none assure his hand who choose indolence, nor will any one fill his hand who luxuriates in repose.

Indolently, bikol, tamdī, tamdī, bikol haml. See Carelessly, Slothfully.

Indolent, ghāfil, haml, haml. See Lazy, Slow, Slothful.

Indolently, bikol kasal. See Carelessly, Slothfully.

Indubitable, indubitably, hašīd, hašīd, hašīd, hašīd. See Undoubted.

Induce, v. (excite), harak, harrad. See Excite, Incite, Persuade.

Induced, mukarrak, muskarrak, muharrad. See Persuaded, Prevailed upon.

Inducement, tahrīḥ, tahrīkh, tahrīkh. See Incentive, Motive.

Induction, mādkhal. See Entrance, Inference.
Inebriated, sahràn. See Drunk.

Ineffable, la yamkin wasf, la yawsaf.

Ineffective, ineffectual, inefficacious, min ghayr fā'iliyat bātil.

Inelegance, inelegantly, inelegantly, inelegantly, UJU ma'm al imtihan, ma'm al mubtadi, ma'm al tajribat.

Inept, ghayr halil. See Unfit, Useless, Foolish, Trifling.

Inequality, Inerrably, Inerrably, Inerrably, UJU ma'm al umjūd.

Inestimable, mulaho khatu, ilm al yakin, tahkik. See Certainty.

Infamous, mujarrat, maf-dilh, mahiuk. See Ignominious.

Infamy, infamousness, ma'sūr, ilm al yakin, tahkik. See Certainty.

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Infamous, mujarrat, maf-dilh, mahiuk. See Ignominious.
Infantile, infantine, mīsh al-walad. See Childish.

Infantry, pl. sayyādāh; (an army of infantry), asākir māshēkhēyē.

Infatuate, v. āḍa', āḍāb.

Infected, munziidī. Infected with pestilence, māshēhē.

Infection, infectiousness, sarayēt, taqūn, adwa'vet. See Contagion. — Infection of the air, amūn al-adwa've.

Infectious, infective, lari, Infectiously, taqihān mūzēti.

Infelicity, nāht, lālū thahdēh. See Calamity, Misery, Unhappiness.

Infer, v. (draw a conclusion from premises), istantāj, jūdūl istadul, antaj min. See Bring, Offer, Produce.

Inferred, nātījīn mālihī.

Inference, s. nattījat, tashī' kiyās, hāsīh. By inference, inferrible, salā' al kiyās. See Deducible.

Inferiority, kūn āhad dūn dīnānāt, dūn ādānī asfāl (pl. asfāl) taqītantī, The inferior part (of anything), tāht tāht, awālī, awātā.

Infernal, jahānānī. The infernal spirits, arwāh khabītāt.

Inferring, adj. yantīj minho.

Infertile, ghayr khaseb.

Infertility, khilal al-khaseb.

Infest, v. nähab, tadhāda', taqarrad, dar. To infest the roads, kutā al-tarik. To infest the

Infidel, s. kāfīr.

Infidels, kufīr, kufarāt. Like an infidel, mīsh al-kāfīr.

Infidelity, kufīr, kufar,太阳l al-kāfīr. See Boundless, Endless, Immense.

Infinitesimally, bl al nihayat.

Infinities, infinity, infinitude, dam al-nihayat.

Infinitive (of a verb), masdar, ādam al-masdar.

Infirmary, s. 'adhān al-marad.

Infirm, mādīl, marad, lakīm. See Weak, Feeble.

Infixed, muntub. See Fin.

Infusing, s. ('arūf, khārak, shāqal; (to kindle desire), shāqal.
inf : (to exaggerate), bâlagh. See Aggravate.
Infamed, mukhâtâqâl, multâhib, mûlîb, mûlîb, mulhûb. [âl.]
Infamer, s. mulhib, mûlîb, mulhûb.
Infaming, part. mûlîb.
Infammability, inflammableness, küwat al ištîqâl.
Infammable, yâhîq, yuhrâk.
Infamation, ihtirâk, ihtihâb, ištîqâl, harârât.
Infamatory, mûhrik. See Inflaming.
Inflate, v. nafakh. See Blow.
Inflated, munfukh. See Haughty, Pompous, Swollen.
Inflation, nafkh. See Flatulence.
Inflect, v. intifâkh. See Bent.
Inflected, munštût, muhrâk. See Bent.
Inflection, tamayûl, dayyâr. See Bend, Turn, Change.
To inflect (a noun or verb), sarraf al fiât.
Infected, munzât, munwâj, mûyil. See Bent.
Infection, tamâjul, mayyal, bilmayyil; (modulation of the voice), naghmat; (of a noun), târsîf, sarraût, sarf.
Inflective, mûmayyil.
Inflexibility, inflexibleness, mutanat, inkâd. See Stubbornness, Obstinate; also Stiffness.
Inflexible, mutamarrid. See Immovable, Stubborn, Stiff.
Inflexibly, bikol, bikol manatân, bikol inkâd.
Inflict, v. (punishment), hakâm bil kâdasâ, alâ' khâdîd.
Infliction, hukumat bil kâdasâ. See Punishment.
Influence, asâr, ta'âsr. See Impulse.—(over others), kadrât, küwat. See Authority.—Influences of the stars, tâsirât, akkâm, ârât. A happy influence of the stars, sa'd. An unhappy influence, na'hâ.
Influence, v. asâr, harrak.
Influenced, hâsîl bihi tâsir.
Infux, sayl, jarâyân. See Infusion, Influence.
Infold, v. naf. See Involve.
Infiliate, v. (cover with leaves), ghatta' bil warak.
Inform, v. 'ala', akbar, hâkam bil kâtât. See Instruct, Form, Animate.—And I informed the King that this ship was the one in which I was a passenger, and I told him also that my goods had arrived all entire, and I gave him information, and I informed the King that this ship was the one in which I was a passenger.
Information, i'sâm, hâkam bil kâtât. See Instruction, Intelligence, Accusation.—To have information, akhas hâkab, sâr ma'âk hâkab. To be informed, mutattâl, akhas hâkab.
Informed, mutattâl, waqîf, wakîf. To be informed, akhas hâkab, attala; akhas hâkab.
Inform, s. (one who gives intelligence), mukhabbir; (an accuser), ghammâz, nammâm, sa'dî, wâ'awî.

Infrequent, N. *na'dir.* See Rare, Uncommon.


Infuse, v. *sukab,* K. *kab,* S. *sab.* See Pour, Instil. — (to steep, macerate), N. *naka,* N. *hall.* See Dissolve; also Tincture, Inspire.

Infused (poured), *maskub,* (macerated), *manku.*

Infusible (possible to be infused), *mumkin al nak,* N. *ka'bil al hall,* (not fusible or dissolvable), N. *la yanhal.*

Infusion (pouring), N. *sab,* S. *sakb,* (steeping, macerating), *nak.*

Infusive, *yunhal,* Y. *yunsab.*

Ingenious, *tarlf,* *cun* *latif,* *indy* *tiri,* *indhir.* See Witty.

— An ingenious man, *sahib *akl.* See Genius.

Ingeniously, *bikol *akl,* *Aji *bikol *fardsat.*

Ingeniousness, *ingenuity,* *Ijul* *kuT,* *fardsat,* *idrdk.* See Genius, Wit, Invention, Subtlety.

Ingenuous (candid), *sddik,* *sadlk,* *mukhlis,* *khdlis,* *%aki.* See Open, Free, Generous, Noble.

Ingenuously, *bikol *jus,* *ajza.*

Ingenuousness, *sidk,* *indyl* *khus, *sadakat.* See Candour.

Inglorious, *ghayr *sharif.* See Base, Ignominious, Mean.

Ingloriously, *bikol hakarat,* *bijol *fadh. See Plant, Insert, Fix.— To ingraft a piece of cloth into a garment, *rakka.*

Ingrain, v. (trees, etc.), *tamam.* See Ungrateful.

Ingratefnl, *dim al ihsan.* See Ungrateful.

Ingratiate, v. (oneself), *istat,* *istat.*

Ingratitude, *nakrdn al jamil,* *kfrdn annimat,* *kfrdn annam,* *i^dam al wafd.*

Ingredient, *yi*a, *ajzd.*

Ingress, ingression, *dukhal,* *mudakhalat.* See Entrance.

— Ingress and Egress, *dukhal* *wa* *khuruj.*

Ingrulf, v. (swallow up in an abyss), N. *balu,* B. *ibta.*

Inhabit, v. *istakam,* *tamakkan,* *askan.*


Inhabitant, *sakin,* *sakkin,* *mutamakkin,* *muktm,* *muktin,* *mustakir,* *mustaquitin,* *mutaqatin,* *mu'tam.*

Inhabited, *maskan,* *ma'mur,* *ma'im.* To be inhabited, *insakan.*

Inharmonious, *adam al adham.*

Inhere, v. *iltaham,* *iltahad.* See Adhere.
Inherent (inborn), intrinically *jabli*, intrinsically *sati*, intrinsically *mutabii*, intrinsically *muhaddi*. See Innate.


And he had not been blessed with a male child to inherit the kingdom after him, as he had inherited it from his fathers and forefathers. So this state of things caused him the utmost grief, the greatest anxiety, and the most violent vexation.

Inheritor, possessor *waris*. See Heir.


Inhibition, prohibition, embargo *manaq*. See Prohibition, Embargo.

Inhospitable, unfriendly *ghayr mudif*, unfriendly *ghayr diyafat*.

Inhospitably, unfriendly *ghayr mudirat*, unfriendly *ghayr diyafat*.

Inhospitableness, inhospitality, lack of hospitality *adam addiyafat*, lack of hospitality *adam attanafik*.

Inhuman, inhuman *child rahmat*, inhuman *child thafakat*, inhuman *child marhamat*, inhuman *child insdniyat*, inhuman *child ta^addi*, inhuman *wajh, wajh, wajh*.

See Merciless, Pitiless, Cruel, Savage.

Inhumanity, inhumanity *zalim, muta-jiddli, ta^addi, ta^addi, ta^addi, ta^addi*, inhumanity *zalim, mudarrat, mudarrat, mudarrat, mudarrat, mudarrat*.

Inhumanely, inhumanly *zalim, mudarrat*.

Iniquitous, iniquitous *qaddi*.

Iniquity, iniquity *qaddi*.

Injudicious, injudicious *mulaqo taammul, mulaqo basirat*.

Injudiciously, injudiciously *mulaqo taammul*.

Injunction, command *hukm*, command *amr*.

Injure, v. injure *hakam darar, hakan*.

Injurious, injurious *zalim, mudarrat*.

Injuriously, injuriously *zalim, mudarrat*.

Injuriously, injuriously *zalim, mudarrat*.

Injury, injury *zalim, mudarrat*.
INLAND (remote from the sea), "dakhil al barr." See Interior.

Inlay, v. rassa, 'rassa kallam.

Inlet, m. dukhul, madkhal.

See Entry, Passage, Creek, Bay.

Inly, adj. dakhilt. See Internal, Internally.

Inmate, v. mustajir, "mustajir.

Inmost, a. adkhil ma'akun.

Inn, s. hotel, lokanda, m. mansal (pl. manasul). To inn, s. nil fil lokanda. See Inland, Inman-holder, inn-keeper, sarih al lokanda.

Innate, adj. tabi'i, saati, tabiti, qabli, majbul, gharizi.

Innateness, zat, tablkat.

Innate ideas, 'awwal, jablat. An innate quality, khalsiyat.

Inner, dakhilli. See Interior.

Innocence (freedom from guilt), tabriyat, 'ismat, tahrir, zakwahat, khalis. See Purity, Harmlessness.

Innocent (not guilty), maghum, "bila sanb;" tahir, zak, khali. See Harmless.

Innocently (not guiltily), bi shura.

Innovate, v. ibtada, ahdas.

Innovation, ibtida, yad. See Invention.
Innovator, s. مبتدع, mubdi'.
Innoxious, innocuous. See Innocent.
Innumerable, s. لا يعد, lā yuqād. See Infinite.—Innumerable as the ants, مثل الميل annami mālaha ẓadad.
Innumerably, مالا حساب mālaha hisāb.
Inoffensive, لا يزور lā yudur. See Innocent, Harmless.
Inordinate, طمع tamaq. See Avarice.
Inquietude, انشغال البال inshīghāl al-bal. See Disquietude.
Inquire, v. (ask about), استفسر, istafshar, استعلم, istaqlam; (seek, search after), تجسس, تفتش, fattahsh, في İlما, fahas. See Ask, Seek, Search, Examine. —To inquire after news, استفسر istakhbar.
Inquirer, s. مستفسر, mutajassas, فتاش, mutaf attenuation, fattāsh. See Examiner, Inquisitor.
Inquiry, investigation, استفسار istafshar, استعلم istaqlam, تجسس tajassas, tfashsh, fattāsh. See Question, Search, Examination.
Inquisitive, مستفسر, mutajassas, فتاش, mustakei. See Inquirer, Curious.
Inscriptions, s. كتابة kitābat, ratm (pl. rtum). The inscription or title of a book or letter, ^anwdn, kitdbat.
Inscrutable, ممتتان الفنَّش muntani al taftish, مستحيل التفصِص mustahil attafakhshus.
Insensibility (inability to perceive or feel), عدم الاستنا barudat al maśajj; (want of affection), عدم محبة barudat, عدم محبة adam muhabbat. See Sensibility.
Insensible (unable to perceive or feel), bila has; (stupid), bi' akhl, lam 'ahmik, balad; (cold in constitution), barad al-mazaj barid al misaj; (without affection), adim al muhabbat; (gradual), mutudarrir. See Sensible.

Insensibility (imperceptibly, by degrees), tadrijan; (without mental or corporeal sense), min ghayr has. See Stupidly, Frigidly; also Sensibly.

Inseparable, mushtakif al infasal, ghayr munsifil. See Separable.

Inseparably, bi ghayr infasal. Insert, darraj, adkhal. Inserted, mundarif.


Insidiously, bi ghadrin, bikol bilat. See Deceitfully.

Insight (inspection), basirat, mubashirat; (skill), macrifat, ilm.

Insignificant, signification, signification, adam ma'na.

Insipid, insipidity, insipidly, malaho ta'me, malaho lizzat, Ghayr ta'me. See Tastlessness, Dull.


Insociable, l la yutadashar. See Insolence, safahat, wakahat, adan adab, shanat. See Contempt. And he said within himself, Verily, insolence and calumny occasion destruction, and betray one into perplexity; for
i has been said. He who is insolent suffereth injury, and he who is ignorant repenteth, and he who feareth is safe: moderation is one of the qualities of the noble, and good manners are the noblest gain. 

He who is insolent suffereth injury, and he who is ignorant repenteth, and he who feareth is safe: moderation is one of the qualities of the noble, and good manners are the noblest gain.

Insolent, bila add, mutakabbir, wakeh, safih. 

Insolently, bikol safahat, bakl, bika wakahat. 

Insolvable, insoluble (not to be solved), muntani al hal; (not to be explained), mustahal al bayan, ghayr mumkin ashahar. 

Insolvable (impossible to be paid), 

Insolvent, mufslis, mucar. 

See Bankrupt. 

Insolvency, iflas. See Bankrupt. 

Insomuch, hatta', an, al hihaza al mdard. 

Inspect, v. (njaz hikol lalak, mal yoklama, la hahas. See Examine. 

Inspection, nazar, nazarat, yoklama, mulahazat, mabasharat. See Superintendence. 

Inspector, s. nasir, mubashir. See Overseer, Superintendent. 

Inspiration, ilham, wahi; (breathing), nafas. Divine inspiration, ilham rabbani, wahi rabbani. 

Inspire, v. (draw breath), tanaf- fas; (animate by supernatural infusion), alham, wahi waha; (to breathe into), nafakh. 

Inspired, mulham. 

Inspirer, w. mulhim. 

Inspirit, v. harshad, ancash. See Animate, Encourage. 

Inspissate, sammak. See Thicken, Coagulate. 

Inspissation, tamsak. 

Instability, adam al karar, adam asabat. See Inconstancy, Fickleness. 

Installable, maalho karar, ghayr sabit malko sabat. See Inconstant. 

Instal, v. nasab. To instal in an office or dignity, alakh wassafat; (invest with a robe of honour), khala'd alayhi. 

Installed, mansab. 

Installation, instalment, mansab, (a stipulated payment), kist. 

Instance (example), mausul, sora tajammat, tassamul maskhat; (proof, document), burhan. See Demonstration. (entreaty), istida, raja; (importunity), tamanni; (importunity), tilah. See Urgency. For instance, mausal. 

Instance, v. (give as an example), masul, a'ta tamail, avarad masalan. 

Instant (entreaty), mutamanni; (importunate), sakil; (immediate, present), hadir, mujjud.
Instant, instantaneous (without interval), في الحال فَتْح؛ (quick, without delay) فِي التوقيت فَتْح، فِي التواكئف.

Instant, s. (of time), لحظة ذي دقة دينية داكيت.

Instantly, instantaneously, at this instant، مثأر جيد، لحظة ذات فتح، لحظة فتح، لحظة دينية داكيت. And instantly the youth shook and stood upon his feet, rejoicing in his liberation, and exclaimed, I testify that there is no deity but God!

Instead, عوض عوض مكافة مكافأة مكان مكان الالله الألله

Instead of which، بدلاً بدلاً بدلاً مكان مكان الالله الألله

Instep, s. (upper part of the foot)، قرفر فقر حزك حزك الكاحل، حزك الكاحل، حزك الكاحل حزك الكاحل

Instigate, v. تحريض تحريض تحرير، تحريض تحريض تحرير. The instigations of the devil، تحريض تحريض تحرير تحريض تحريض تحرير

Instigator, ظلي ظلي محارب محارب

Instil, v. (to instill), تنقيح تنقيح تنقيح تنقيح

Instruction, v. (establish), تعلم تعلم تعليم تعليم

Instruct, v. علم علم علم علم

Instruct, s. علم علم علم علم

Insufficient, $ghayr$ $kāfī$; $ghayr$ $kābil$, $ghayr$ $layyik$. See Inadequate.

Insufficiently, $bīlā$ $kafiyat$.

Insular, $jazāyri$.

Insulated, $muhāt$. See Surrounded.

Insult, $v$. $shathm$, $iftirā'$

Insulter, $s$. $shāhid$.

Insultingly, $bīkūl$ $iftirā'$.

Insuperable, $⇒$ $yafūqū$ $shay$. See Invincible.

Insupportable, $⇒$ $yulahamal$.

Insure, $v$. $mughar$, $amal$ $nkurtd$. See Ensure.

Insurgent, $s$. $dāsid$, $bāgī$.

Insurrection, $Jitnat$. See Rebellion, Sedition.

Integer, integral, $⇒$ $hadīdh$. See Whole.

Integral, $saḥīh$, $kāmil$. See Entire.

Integrity, $khulūs$, $ṣalāḥ$, $istikāmat$, $kulliyat$. See Sincerity, Honesty, Purity.

Integument, $ghiľaf$. See Cover, Envelope, Shell, Husk.

Intelligence (information, news), $khabbar$, $ittilād$; (understanding), $fahm$, $idrāk$.

Intelligencer, $⇒$ $makhabbir$.

Intelligent (knowledge), $⇒$ $ākil$, $labīb$. See Skilful, Learned, Wise.

Intelligibly, $taajhin$ $mulak$. See Clearly, Plainly, Distinctly.

Intemperance, $gādi$ $idrāk$. See Excess.

Intemperate, $gādi$ $mulak$.

Intemperately, $bīkūl$ $idrāk$.

Intend, $⇒$ $ṣam$, $katad$. See Design; also Regard, Attend to, Enforce.

Intendant, $s$. $omīn$, $ndzir$, $mubdithir$, $mutatcalli$, $wakīl$, $mumir$. An intendant general, $⇒$ $wakīl$ $mubtak$. An intendent.

Intense, $dojūr$ $thālīd$.

Intenseness, $thālīd$.

Intinseness, ḍīḏḏ $shīḏḏ$.

Intensify, $⇒$ $thālīd$, $tab$.

Intensify, $⇒$ $bāst$. See Vehement.
Intent, adj. مشغول mashghal, mukayyad, ساعي sā'ī. See Diligent.
— To be intent, انشغال inskhal.

Intent, intention, عمر عزم irādat, مراق ka'd, مقصود makkūd, نية niyat, غيّر gharad, ساعي sā'ī. See Design, Purpose.

Intentional, казدل kazdl. See Designed.

Intentionally, بختيار bi kasār. See Designed.

Intently, بكل جهد weyohdin. See Diligently.

Intenness, شغله shaghūl. See Diligence, Intention, Study.

Inter, v. dafan. See Bury.

Intercalary, كالع dat. See Embo-lismal.

Intercede, v. (mediate between two parties), تاسحاشف tawassat. An interceder, intercessor, تاصفاشف. See Mediator.

Intercept, v. (stop or seize by the way), دابات rabat attārīk; (prevent), منع manāh. See Interdict.

Interception, منع hāja. See Interdicted.

Intercepted, مكتا maktū, منوع mamnū. See Interdicted.

Intercession, شفاعة sha-fa'at, رجا rajā. See Mediation, Deprecation.—To beg the intercession (of another), استشاشف istashshaΦ. To admit the intercession of one for another, قبل شفاعة kebol sha-fa'at.

Interchain, v. زنجار. See Chain.

Interchange, mubādalat, منع al mubādalat. See Change, Exchange, Commerce.

Interchangeable (capable of being interchanged), ممكن البديل mumin al badal, لائق المبادلة lāyik al mubādalat, ممكن المعاوضة mumin al mu'amalat, قابل التبديل kabil 'attabadil. See Changeable, Unchangeable.

Interchangeably, بالمبادلة bid mubādalat.

Interchanged, معارض mubādal, منع al mubādalat. See Changed, Exchanged.

Intercourse, تعب bi talak, قاصحة ākhat, mubāmalat, مصاحبة musāhabat, اشتراع ikhtilāt, ishtirāk. See Communication, Commerce.—To carry on an amicable intercourse, أحسن المعاملة aḥsan al mubāmalat.

Intercurrent, متائق mutaqāṣar.

Interdict, v. منع manāh, حرم al haram, ناهي nāhī. See Forbid, Prohibit.

Interdict, interdiction, منع manāh, تحرم tahrīm, أحراز ihram. See Prohibition.

Interdicted, منع mahrūm, منع manū. See Interdicted.

Interdictory, منع manū. See Interdictory.

Interest, v. (to render necessary or important), عملاً mamlakāt, عُمَلَ مَلَائِم wa lāsim. See Concern.—(to give a participation), عملاً laho mubāmalat; (to affect, move the passions), رفق harrāk fīhi, حتى ranghāb, حرك فبه الشفاعة harrak fihi ash-shafakat. To interest oneself (in anything), ينخذ فشي fadakhfīl, في fī reghib fīl.

Interest (advantage), فائدة fa'yidat, منع nafṣ, مكسب maksāb. See Gain,
Profit, Good. — (participation), 
iskirak, رحمة hissat. See Share. — 
(concern), غر لا kat gharad. 
Interest of money, را ari, را. 
and riba. Unlawful interest, مكاسب 
harām. See Usury. —
To lend upon interest, 

dayyan bil fayidat.

Interested (concerned, participating), 
مشرك; (moved), مغرض 
مغرض صاحب غرام sab gharad. 
Interfere, v. (clash with), 
لحاء عارض عارض 
خالق, manāj, 
ذائج. See Oppose. Also to Inter-

dayyan bil fayidat.

Interfluuent (flowing between), جاز مل، 
Interfused (poured between), مكاسب 
maskab wasat. See 

Interlocution, mukālamat, takallum. See Dialogue. — An Inter-

locutor, mutakallim. 

Interlocutory, takallumī. 

Interlude, v. لعب leeb. See Play. 

Interlunar, 

To meddle, Interpose. 

Intermeddle, v. تدخل 
tadakhkal. An 

intermeddler, busy body, 

نفولي, 

كش الغيلة, kasr al ghalabat. 

Intermedial, intermediate, متوسط 
mustawa-wasāt. 

Intermedially, في الوسط 

No wasat. 

Interment, مدة 
dafn. See Burial. 

Intermingle, v. intermix, خلط 
halat. See Mix, Mingle, Incorporate. 

Intermission, خلوص 
tawakkuf. See Cessation, Pause. — The 

intermission of the pulse, شجرة 
fatrat. 

Without intermission, بلا توقف 
bila 
tawakkaf, متوالى 
bila ihmal, 

mutawali, 

علي الاتصال, ala' al iltieal, 

ala' attawali. 

Intermit, v. توقف 
tawakkaf, احمد 
halal, 

فطر, انقطع 
inkata. 

Intermitting, intermittent, intermissive, 

توقف, توقف 
tawakkaf, احمد 
halal, 

فطر, انقطع 
inkata. 

Intermission, خلوص 
tawakkuf. See Cessation, Pause. — The 

intermission of the pulse, شجرة 
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Without intermission, بلا توقف 
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tawakkaf, متوالى 
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mutawali, 

علي الاتصال, ala' al iltieal, 

ala' attawali. 

Intermit, v. توقف 
tawakkaf, احمد 
halal, 

فطر, انقطع 
inkata. 

Internal, مدة 
batin. See Interior; also 

Intrinsic, Real. 

Internally, 

نفولي, 

كش الغيلة, kasr al ghalabat. 

Internuncio, 

النبي صغير, sahrī 
safir (pl. SAFRA).
Interpose, v. "wadaq bil wasat; (mediate between parties),
"tawassat fiyamā bin. See Interrupt.

Interposition, interposa, "wāsitāt, "tawassūt. See Mediation, Intervention.


Interpretable, "mumkun "attarjamat, "mumkin at-tafsīr.

Interpreted, "mutarjam, "mashrāh. See Explained.


Intercourse, interreign, s. "fatrat.


Interrogative, interrogatory, "istifḥām. An interrogatory pronoun, "harf istifham.

Interrogatively, "istifḥāmān, "bitarīk al istikhbār. See Bitarīk.

Interrogator, s. "sāl, "mustaṣfīm, "mustakhbīr. See Bitarīk.

Interrupt, v. (the speech of another), "kataq "kalām al ghayr. To interrupt (business), "kataq "ashahīl. See Break off, Divide, Separate, Intermit.

Interrupted, "maktuq. See Broken.

Interruptedly, "binkitāq. See Broken.

Interrupter, s. "kalām, "mustakhbīr. See Bitarīk.

Interruption (of speech), "in-kitāb al kaldm; (in business), "in-kitāb al kalām. See Breach, Hindrance, Opposition, Obstruction. [annasf.

Intersect, v. "kataq "min annasf.

Intersected, "maktuq "min annasf.

Intersection, s. "takātūq. See Space, Distance, Division. [pose.

Intersperse, v. "khālat. See Space, Distance, Division. [pose.

Interspersed, "makhlūt. See Space, Distance, Division. [pose.

Interspersion, "khālat. See Space, Distance, Division. [pose.


Intertwined, "masāfīt. See Twisted, Space, Distance, Division. [pose.

Intervene, v. "tavassat. See Interposition, Interposition (placed or passing between), "ma bayn.

Intervention, Intercession, Agency. — (accident), "wakīqat.
Interview, s. ملاقاتة, múlākāt, ملاقاتة, mú-uwāsālāt, التفا, ḫitākā, talākī. See Meeting. O thou whose heart is in love with our beauty, have patience in thy love, and perhaps thou wilt obtain us. When we knew that thy affection was sincere, and the passion that had prevailed in our heart had afflicted thine, we would have granted thee a double interview; but the interview was prevented by our chamberlains, يا نأ تولع تلبته بعثنا * أصر لغفك في الربب تحظي. And she was enraptured with him, and was affected by violent love; so she said to the old woman, I know not how to obtain an interview with this young man but through thy means, فغلب عليها الغرام وزادتها الوجد والبهام والتلقى العجوز إذا ما أعرف اجتماعي بهذا الشاب إلا منك.

Interweave, v. حيّاك, ḥayyak, حيّاك, ḥayyak, دافر. See Intertwine.

Intestate (dying without a will), من غير ورقة دمت, min ghayr warakat sumat, مع عمل وصية. See Intestine (belonging to the guts), معمي. مم.  

Intestine, s. معج, maqā’ī, معج, maqā’ī. The intestines, معسرين, masārīn, معسرين, masārīn. Intestine (domestic, not foreign), داخلي, ākhālī, حرب داخلي, ḥarb ākhālī. See Intestine war, حرب داخلي, ḥarb ākhālī. [Enslave, Shackle.

Intricate, s. معكود, muqākūd, معكود, muqākūd. The intestines, معسرين, masārīn, معسرين, masārīn. Intestine (domestic, not foreign), داخلي, ākhālī, حرب داخلي, ḥarb ākhālī. See Intestine war, حرب داخلي, ḥarb ākhālī. [Enslave, Shackle.

Intimacy, s. مصادية, mustrahābat, مصادية, mustrahābat. See Familiarity.

Intimate, s. مصاحب, musāhib, مصاحب, musāhib. See Familiar.
### Inv

<table>
<thead>
<tr>
<th>Term</th>
<th>Definition</th>
<th>Example</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intrinsical</td>
<td>Having an inherent quality; essential to the nature of something</td>
<td>hakiki, muntakib, maklub, mutakallab, ma’ani.</td>
</tr>
<tr>
<td>Intrinsically</td>
<td>In an inherent or essential manner</td>
<td>bil asalat, fil hakikat.</td>
</tr>
<tr>
<td>Introduce</td>
<td>To bring into a place or situation</td>
<td>adkhali, mudakhkhal, mudakhkhal.</td>
</tr>
<tr>
<td>Intrusion</td>
<td>The act of entering or entering into a place or situation</td>
<td>sukakal, musakalab, musakallab.</td>
</tr>
<tr>
<td>Invade</td>
<td>To enter or conquer a place or territory</td>
<td>hajam, huja, ta’adda’ al hudud.</td>
</tr>
<tr>
<td>Invalid</td>
<td>Not valid; lacking in force or advantage</td>
<td>yah mukhabat, ma’khalib, mu’akkal, ma’lik, munkalib.</td>
</tr>
<tr>
<td>Intuition</td>
<td>The faculty or capacity to understand or grasp</td>
<td>magiri, min amnan al awla’.</td>
</tr>
<tr>
<td>Intuitive</td>
<td>Pertaining to the faculty or capacity of understanding or grasping</td>
<td>bi magirat al awla’.</td>
</tr>
<tr>
<td>Introduce</td>
<td>To bring into or into a place or situation</td>
<td>wa’dal, wada’, huja, e’ata’ amanat.</td>
</tr>
<tr>
<td>Intuition</td>
<td>The art or faculty of understanding or grasping</td>
<td>ma’annat al awla’.</td>
</tr>
<tr>
<td>Invective</td>
<td>Causing resentment or offense by speaking or writing</td>
<td>sabee, bi sabee, ikhtira’.</td>
</tr>
<tr>
<td>Invective</td>
<td>To cause offense or resentment by speaking or writing</td>
<td>sabee, ikhtira’.</td>
</tr>
<tr>
<td>Invent</td>
<td>To create or bring into existence or into being an object or substance</td>
<td>ikhtara’, ikhteri, ikhteri.</td>
</tr>
<tr>
<td>Invariable</td>
<td>Not subject to change or alteration</td>
<td>mubdi’, mu’udda, mu’adda, mubdani.</td>
</tr>
<tr>
<td>Inventory</td>
<td>A list or catalogue of items or things</td>
<td>kaymat, khas, ibdi’, ikhteri.</td>
</tr>
<tr>
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<td>The act of turning or changing the order or sequence</td>
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<td>To turn or change the order or sequence</td>
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<tr>
<td>Invest</td>
<td>To place or deposit in a place or office</td>
<td>tamma’, tab, waddal, da’al hot.</td>
</tr>
<tr>
<td>Inverse</td>
<td>Opposite or contrary to something</td>
<td>munkas, mutakallab, mukhad, munkalib.</td>
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<td>Inverse</td>
<td>To turn or change the order or sequence</td>
<td>in’talab, inkilab.</td>
</tr>
<tr>
<td>Inventor</td>
<td>A person who invents or creates an object or substance</td>
<td>mukhadi, mukhadi, mukhadi, mukhadi, mukhadi.</td>
</tr>
<tr>
<td>Invariable</td>
<td>Not subject to change or alteration</td>
<td>mubdi’, mu’udda, mu’adda, mubdani.</td>
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<td>Invariableness</td>
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<td>mubdi’, mu’udda, mu’adda, mubdani.</td>
</tr>
<tr>
<td>Invariably</td>
<td>In an inherent or essential manner</td>
<td>min magrur al awla’, min magrur al awla’.</td>
</tr>
<tr>
<td>Invasion</td>
<td>The act of entering or conquering a place or territory</td>
<td>hujam, huja, ta’adda’ al hudud.</td>
</tr>
<tr>
<td>Invest</td>
<td>To place or deposit in a place or office</td>
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</tbody>
</table>

**Translation**

- Intrinsical, intrinsically: intrinsically having an inherent quality or quality that is essential to the nature of something.
- Intrusive: entering or entering into a place in an inherent or essential manner.
- Introduce: to bring into a place or situation.
- Introduce: to bring into or into a place or situation.
- Invade: to enter or conquer a place or territory.
- Invalid: not valid or lacking in force or advantage.
- Intuition: the faculty or capacity to understand or grasp.
- Intuitive: pertaining to the faculty or capacity of understanding or grasping.
- Invective: causing resentment or offense by speaking or writing.
- InvALLERY: to cause offense or resentment by speaking or writing.
- Invent: to create or bring into existence or into being an object or substance.
- Invariable: not subject to change or alteration.
- Inventory: a list or catalogue of items or things.
- Inversion: the act of turning or changing the order or sequence.
- Invest: to place or deposit in a place or office.
- Inverse: opposite or contrary to something.
- Inventor: a person who invents or creates an object or substance.
- Invariableness: not subject to change or alteration.
- Invariably: in an inherent or essential manner.

**Examples**

- Hakiki, muntakib, maklub, mutakallab, ma’ani are intrinsical terms.
- Bil asalat, fil hakikat are intrinsically related.
- Adkhali, mudakhkhal, mudakhkhal are introduce terms.
- Sukakal, musakalab, musakallab are inversion terms.
INV

(surround), 

Investigable, n. yunfahis.
Investigate, v. baha, fattah, tafsah, tafahhas, tajassas, istibahas. See Examine, Enquire, Search. And he said, Draw near to him and investigate his case; perhaps he will discover it, and perhaps thou wilt learn his history, فتالأس منته واتحث عن أمره فعلا يكتشف عن أمره وعلاء تطلع علي خبره Investigation, تنسيش tafsah, تفصيص tafahhas, اختصاص istihhas. See Examination, Inquiry, Search.
Investiture (in office), tanbih, تنصيب taktid; (in possession),  تصد tussaruf; (with robes of honour), خلعه khalat.
Investment. See Dress, Garment; Cargo.
Inveteracy (oldness), thaykhukh, تدبر mukhukh; (obstinacy), i�ir, لخو. نم Inveterate (old), عي kaddum; (obstinate),  سع mukhit.
Invidious, mubghid. See Envious, Malignant, Hatred.
Invidiously, lhat mukhid. [Malignity.
Invidiousness, mubghid. See Envy.

Invigorating, adj. mukawwat.
Invigoration, n. takwiyat.
Invincible, ghayr maghlab.
Inviolable, muntani an-nakd, مستحيل الفاس mukhitul al faskh.
Inviolably, min ghayr nakd.
Inviolate, ghayr muntakid.
Invisibility, غاب al ghayb.

Invisible, mukhtaft. The invisible world (the world to come), عالم الغيب al ghayb. To be or become invisible, غاب ghayb. Invisible things, الاهال الغاية al ghaybat.

Invisibly, غاب ghayban.

Invitation, استدعا istid, دعوة talab. An invitation to an entertainment, هزيمة ezazmat.

Invite, v. (ask to any place), عزم ezam. See Ask, Call, Bid.—To invite to nuptials, عزم للعرس ezam lil wasa. To invite to an entertainment, عزم ezam.

To invite to supper, عزم للعشا ezam lil rashid.

Inviter, دعaz, دعاز dawaz.
Inviting, adj. mukh, حب محد.
Invitingly, محد bkal mukhid.

Inundation, ستل sayl. See Deluge, Flood.
Invocation, دعا daw, دعا دعا munajat.

Invoice, جروم j.t. (Italian).

Invoke, v. istaghdt, لج داعو ilm daud.
To invoke the name of God when beginning anything, سب سب سم bism allah. See Call, Implore.

Involve, v. (inwrap, intwine), لك luf, خرط khard, خرط kharda. See Complicate, Blend, Entangle, Confuse.

Involved, mulf. محد mulaf.

See Confused, Dark, Obscure.

Involutary, بل الاختيار bila kasa, بل الاختيار bila ikhtiyar. [bila ikhtiyar.

Involution, خلطة khalt.

Inutility, عدم فائدة adan fayidat.
Invisible, muntani al jarh, la yunjari.


Inweave, v. See Interweave.


Inwreathe, enwreathe, v. See Interweave.

Irascible, ghadib, ghadban. See Angry.


Iron (made of iron), hadidi.

Resembling iron (iron-coloured), misl al hadid. [kanos'.

Iron, v. (smooth with an iron), kiy.

Ironmonger or smith, hadid.

Ironical, tahakkuml. See Impious.

Ironically, tahakkum.

Irony, tahakhm, ittihad.

Irradiance, irradiancy, irradiation, tanvir, shahad. See Radiance, Ray, Illumination.


Irrational, ghayr natik, saimit, bil akl. See Absurd.

An irrational animal, haywan ghayr natik.

Irrationality, adam al natik, yutakhar, yuqdi, zanb.

Irrationally, min ghayr akl.

Irreclaimable, ghayr moomkin attahzib, la yutasallah, muntani attadib.

See Desperate, Hopeless.

Irreconcilable (implacable), la yuthallah; (inconsistent), ghayr layek, ghayr luwafik.

Irrecoverable, la yutakhar, la yelas.

Irreducible, ghayr maghlub.

See Invincible.

Irrefragable, irrefutable, ma ba ma yiqal, la yurfad, ghayr marfad.

Irregular, khalif al kaidat.

Irregularly, bil akl.

Irreligion, kafir, munafik. See Impious.

Irreligiously, min ghayr din.

Irremediable, la ilaj laa.

Irremediably, min ghayr akl.

Irremissible, muntani al afd, la yughfar.

Irremovable, la yutaharrak, la yunhas.

Irreparable, la yutasallah, zanb la yunmaha'. See Irrecoverable.
Irreprehensible, irreprouachable,  
ما عليه إلّا ليائم لاأغاء  
ماع ذنب  
See Blameless.
Irreprehensibly, irreprouachably,  
من غيّر  
See Innocently.
Irretrievable.  See Irrecoverable.
Irritate, v.  
أغذاب.  See Exasperate, Provoke, Fret.
Irritation,  
ثحبه،  
See Provocation, Stimulation.
Irruption,  
حفر،  
See Incursion.
Is (third pers. sing. of to be),  
إسه،  
See Am. Verily we fear him. Fear ye not, said he, for he is withheld from injuring you and others by the state in which he is,  
أناخاف منه،  
كال لأخافه فأنه مكافف عنكم ومغيركم بما هو فيه  
احتشاب عسر البول،  
See Retention of urine.
Isinglass,  
غيرة،  
See Retention.
Irrigable,  
سريع الغنيم  
حاد المرج،  
And she said to him, O my son, thou hast committed a great error in mentioning the Queen Joharah before the son of thy sister; for thou knowest that the King Essemensel is very irritable and conceited, overbearing, of little sense, of great violence, and niggardly of his daughter towards those who demand her in marriage,  
وقالت له يا أولي لندة كختات  
بذر الملكة جهود قدم ابن اخته  
لانكت تعلم أن الملك السمندل احمت  
جبُر لقليل العقل شديد السطوة بخيل  
بابته على خطابها  
Irrigate, v.  
سقي الأرض  
See Watering.
Irrigation,  
سقي الأرض  
See Watering.
Jazirat, s.  
جزيرة  
See Island, Isle.
Issue (egress), sudur; (termination), nakhayat. See Conclusion. — (event), wakat, natijat. See Consequence. — (progeny), nesl, nasl al aal. See Family, Offspring.

Issue, v. (as water from a fountain), jaraa. To issue or sally forth, kharaj. To issue out money, kharaj, nafak. To issue out a decree, asdar hukm.

Issueless (without offspring), bilah awlad, malaha ikabinat.

Isthmus, s. (neck of land), yunq ard, lisan ard bayn bahrin.

It, s. ha.

Itch, s. jarab, hayd, shahwat. See Desire.

Itchy, jirban, hayd, da'ul hakkah.

Item, s. baydan, jatalik. See Also.

Iterate, p. karrar, aad. See Repeat.

Iteration, takrir, tikrar, i'adat. See Repetition.

Itinerant, itinerary, sdyeh. See Wandering, Unsettled. — An itinerary (book of travels), kitab safar.

Itself, s. ihd, al amr.

Ivory, sin al furs, mish al eji; (made of ivory), eji, eji; (like ivory), misl al eji. See Fatigue, Harass, Tire; Degrade; Tyrannize. — (to grow fatigued, to lose spirit), tegeb. [Dejected.

Jaded, taqban. See Fatigued, Transports.

Jail, s. habas.

Jakes, s. habas.
Jalap, s. Jalapīya. [al bāb.
Jamb, s. (post of a door), riyāj, رجل الباب. See Dispute, Quarrel, Wrangle.—(to make a discordant sound), tā'ayātā. See Dissension, Debate.
January, kdnun aihar, شمس النور. See Dispute, Quarrel, Wrangle.
Jar, s. (vessel), jarrah; discord), ikhtildf. See Dissension, Debate.
Jargon, ghala μ ' tā lān. See Dissension, Debate.
Jasmine, yāmin, zanhak. See Dispute, Quarrel, Wrangle.
Jasper, yoikm.
Javelin, s. harhat.
Jaundice, yarakdn.
Jaunt, e. (wander about), hum. See Wander, Ramble.
Jauntiness. See Genteelness.
Jaw, s. Kalali. The upper jaw, tali al fak a,b. The lower jaw, tali al fak atfal.
Jaw-bone, s. madaghat. The two jaw-bones, al asfāk.
Jay, s. Gharb al bayn. See Magpie.
Jealous, ghayyur, ghayrdn. See Emulous, Suspicious.—To be jealous, ghar. Jealously, ghayrāb al bayn. See Magpie.
Jewel, s. Jawhara. See Gem.—My jewel! (my dear! my soul!) yd rawhl, V. kalbi, yd ayni. He then arose, and took with him two leathern hags full of jewels and jacinths, and oblong emeralds, and precious minerals of all kinds of precious stones, and he made his servants carry them, then he departed.
Jeweller, s. Jawāhirjī. See Jew, Jewell.
JOY

Jockey, s. جنرال = jānbas, بخيل. See Horse-dealer, Groom; also Cheat. [mashrab.
Jocose (jocular), لطيف المشرب = latif al Jocoseness, jocosely, jocularity, انحراف. See Merriment.
Jocund, زهري الطبع = sahra'at al tabb. See Merry, Gay, Lively, Cheerful, Pleasant. [ness, Cheerfulness.
Jocundity, فرح = farah. See Pleasant
John Nokes and Tom Stiles, زيد عمر = sa'id wa 'amr (fictitious names, used by lawyers and others).
Join, v. وصل = laham, لزق = lasak, ل tec and ل tec. See Add, Subjoin; Unite, Associate.
Joined, مفصل = mafsal, متصل = muttsil, متالف = muta'il, مقرر = makran, مجمع = mujtama'i, مجتمع = majmu'.
To join or be joined, انقرن = inkar, انقر انوصل = inasal.
Joint, s. مفصل = mafsal, مفصل = mafsal. The space between two joints, مفصل = mafsal, مفصل = mafsal.
The joint of a reed or other plant, مفصل = mafsal, مفصل = mafsal.
Out of joint, منفک = munfak. To pull the fingers till the joints crack, فرعتك = farka = aubbiqah. The joint of a slaughtered animal, a joint of meat, مفصل = mafsal (pl. مفصل = aqada). استماع = mafsal, مفصل = mafsal.
Joint, v. (divide into joints), شرح = sharah, قصب = kassab. [Together.
Jointly, سوا = sawa. See Jointure, s. الدونا = dotâ, جبه = jahâs. See Joke. See Jest. [Dower.
Jole. See Face, Cheek.
Jollity, jolliness, فرح = farah. Jolly (gay), فرح = farhân.
Jot, s. ذرة = zarra'.
Jovial, مسرور = maqrî.
Journal, s. دفتر = daf'tar.
Journey, s. سفر = safrât.
A nocturnal journey, سفر الليل = safr al lit. A journey by post, سفر من الموسلة = asafr maj al posta. A long journey, سفر بعيد = safr ba'id. To undertake or begin a journey, عزم علي = sahra'at al safr.

**Translation of the text in Arabic:****

تولوا هو تعلّم من اقتنع بالزيلة ورمش بالرافعة، وسوء الكيلة وأنا زعمت الافراب.* وااعددت له العضل والجرب فتخير الفضالةمسعد من قبل ان تصدع. فان الجار قبل الدار والرفيق قبل الطريق.*

Journeyman, s. مسافر = musâfar.
Joust, s. (tournament), رماح = ramrah.
Joy, سرور = surrûr, بحجة = bahjat, مسيرة = sharh, مسرّة = musurrât, انشرح = anisât, انساط = inshirah. To show great demonstrations of joy, اشر على السفر = azhar al safrât. And when the King heard what she said, his face brightened up with joy and happiness, and he kissed her head and her hands by reason of the excess of his joy, فلما سمع الملك كلامتها تبتل وجهه بالفرح والانشرح وقبل رأسها وبدروا من شدة الفرح. Happiness hath come, dispelling care and grief. We are united, and have mortified our envious. The fragrant zephyr of union hath blown, and revived the heart and the bowels and the body; and the beauty of delight hath appeared with perfumes, and our drums of glad tidings have been beaten in the four quarters of the hori-
Do not imagine that we are weeping from grief, for it is from joy that our tears have flowed. How many terrors have we seen! but they have passed, and we have borne with patience what roused up anguish. One hour of union hath made what rendered us grey from excess of terror, grey from excess of terror, grey from excess of terror.

How many terrors have we seen? but they have passed, and we have borne with patience what roused up anguish. One hour of union hath made what rendered us grey from excess of terror.

I had picked up from the mouths of the learned and sages, and derived from the precepts of the wise, that it is the duty of the prudent and intelligent stranger, when he enters any new town, to gain the friendship of its judge and secure his good will, that he may fortify himself in the case of litigation, and be safe in a foreign land from the injustice of the rulers and officers.

Judge, v. (do justice), "angaf, roz; (decide lawsuits), hakam, fagal al khugumat. To judge (form an opinion), "zan, amal kiyat. See Criticise, Discern, Distinguish. Then the King judged the people, displacing the tyrannical, and investing the good and just; and continued to give judgment until near midday.

 Judgment (opinion), "zann, ray, red, Qiyat, red, Qiyat, red, Qiyat; (understanding), "akl, furasaat; (the sentence of a judge), fatwa', hakam, akh; (sentencing of a judge), hakam, kadd. See
Doom, Condemnation, Sentence, Decision.—A judgment (punishment from heaven), يوم القيامة يُؤم al kiyāmat. The judgment-seat, mahkamat. See Court of justice (tribunal).—To pronounce judgment, حكم, hukm. See Judge.—Soundness of judgment, صحة عقل, sāhib ākīl. Men of sound judgment, احتجاج عقل, ashāb ākīl. Without judgment, بل عقل, bīl ākīl.

Judiciary, s. (court of justice), mahkamat. See Court.—(distribution of justice), اجرا العدل, ījra al ādīl. Judicature, الهام kada, حكم, hukm.—See Jurisdiction.


Judigious, مالح, sāhib ākīl, فرضة, fārsat. See Prudent, Skillful, Wise.

Judiciously, بكل عقل, iblek fārsat, au sāhib ākīl. See Wisely. [Tankard.

Jug, g. Auz, idse. See Cup, Pot.

Juggle, p. ražib, gl. See Deceive.

Juggler, s. زعيب, mużābil. Jugular, halkī. The jugular vein, حبل الوريد, habl al warīd.

Juice, s. عرق, urūbat, رطوبة, rashāh (pl. rashāh). The pressed juice of grapes or other fruits, عصير عصير, sūrūrat. Juices of styptic plants, عصير عصير, sūrūrat. Lemon juice, عصير عصير, sūrūrat. The barren jujube tree, زيزون, sayzafīn.

Jujube (fruit), عصير عصير, sūrūrat. The barren jujube tree, زيزون, sayzafīn.


Jument, s. (beast of burden), چنان, ḍūl. Demanding payment judicially, طلب حقيقة شرعًا, tašlāb hakka ho sharīʿan.

Junction, 交接, wasl. See Coalition.

Juncture, متصل, yadā. See Junction, Joint, Articulation.—(time), زمان, zamān, وقت, waqt.

June, حيران, hīyārān.


Jurisdiction, حكومة, hukumat, قضاء, kada, ولاية, walāyat. Exercising jurisdiction, والي, wālī. Jurisprudence, علم الفقه, ilm al fikīr, علم الشريعة, ilm ashhārī.

Just, صالح, salīh, معدل, muqābil. See Equitable, Honest, Good, Virtuous.—(accurate), صحح, saḥīḥ. See Exact, Full, Com-


After which he returned to the palace, with all the people before him. And every day he used to ride to the horse-course; and when he returned, he sat to judge the people, and administered justice between the prince and the poor man.


Justification, *tablir,
See Asperity. — (rigour of weather), 

Keep, v. (take care of, preserve), 
hafiz, حفیظ, حمیض. See Guard, Protect. — (to detain), musuk. See Stop. — (to last), kám. See Remain. — (to maintain, support with the necessaries of life), قات kát. See Feed. — (to restrain), دابات, منع manaq. To keep company (with any one), صاحب, صاحب. To keep in or keep close (conceal), اخفی, اخفی. To keep off, keep aloof, بقاو, بقاو. (to hinder), منع manaq. To keep under (oppress), ظالم, ظالم. To keep on (advance, go forward), takaddum. To keep one’s bed, ka^ad bil kher. To keep house (maintain a family), فتح البيت, فتح البيت. To keep the house (be at home), تقدُم في البيت ka^ad fil bayt. To keep out (prevent entrance), منع المدخل, منع الدخول, منع manaq min addukhul. To keep a promise, وفاقة, وفاقة. 

KIS (766)

Kindness, kindness, benevolently, favorably; also congenial, homogeneal; mild, softening.

Kindred (by blood), karabat. See Relation, Relative, Sort.

King, malek. A king of kings, a great king,سلطان السلاطين السلاطين al assalattn. Belonging to the king,سلطان، سلطنتي، سلطنتي، سلطنتي

Kneel, raka', sajad. See Weave, Tie, Join, Unite, Contract.

Knock, dak. To knock at a door, دك al bâb. To knock down, ضرب darab, rémi rama'. To knock on the head (kill), قتل katal, ضرب darab. See Kill.

Knock, darbat, latmat, musâdamat. A knock at a door, دك al bâb. A knocker (one who beats), ضرب darâb. The
knocker or ring of a door, halakaṭ al bāb. I have no resource except to knock at thy door; and if I am rejected, at whose door shall I knock? مالي سوي؟ قرعي لاباك حيلة ولين ردت ناي باب أخرى.

Knot, v. ِ ukdat (pl. ukad). See Difficulty, Intricacy, Association, Cluster, Collection.—A knot in wood, عقدة. Solomon's knot (or seal), عقدة خاتم سليمان. To knot or make a knot, عقد. To unloose a knot, فك عقدة. faq al ukdat.

Knotty, معقد. See Intricate, Difficult.

Know, v. ِ ُ عرف, عمل علم علَم. See Comprehend, Understand, Distinguish. O thou, if thou know me not, I will acquaint thee with my name and my descent. I am the son of the daughter of the King of the Amalekites; of those who ruled the countries with equity, ياهذا ان كنت لاتعرفني فانا اعترفك باسمي ونبيسي انا ابن بيست عمالقة الملوك من الذين عدلوا في البلاد.


Knowingly, ِ ِ عارف, علَم. Label, ل (title to a book, etc.), ِ ِ عارف, علَم. A label affixed to a piece of cloth, marking the price, ِ ِ عارف, علَم. To label (put a title on a book, etc.), ِ ِ عارف, علَم.

Labial (pronounced by the lips), ِ ِ عارف, علَم. Labial letters, حروف شفاهية. Huruf shifāhiyyat.

Laboratory, ِ ِ عارف, علَم. معمل, دروب دالاب, دالاب, دالاب, دالاب. معمل, دروب دالاب, دالاب, دالاب, دالاب.
ghil. See Industrious, Diligent, Assiduous. — (not easy), صعب saeb. See Tiresome.

Laboriously, شغل متعب شغل متعب شغل متعب شغل متعب شغل متعب شغل متعب. See Industry, Endeavour. — (work, action, endeavour), عمل. See Industrious, Diligent, Assiduous. — (not easy), بیکل jaddin

Labour, s. (hard work), شغل متعب شغل متعب شغل متعب شغل متعب شغل متعب شغل متعب. See Industry, Endeavour. — (pain, trouble), تعب. See Labour, v. (toil), جلد jad; (to labour under difficulty, disease, etc.), تعاویدا. To labour (to be in childbirth), تیکلاک. مجتهد.

Labouring, past. and adj. جلد. See Labour.

Laced, متشکل. See Lacerated.

Lacerate, v. تخلخل shak. متشکل. See Laceration.

Lacerated, متشکل. See Lacerate.

Lack, v. احتیاج ihtaj. See Want, Need.

Lackey, s. خادمان khaddam. See Footman, Servant. — (concise, short).

Lacunar, مکثاوار. See Brief.

Lad, s. ولد walaad. See Boy.

Ladder, s. سلم sullam.

Lade, v. (load), حمل hammad.

Laden, متحمل. See Loaded.

Lading, حمل haml. See Weight, Burden, Cargo.

Ladle, t. لحاق ka/kir.

Lad, a. جلد jad. See Boy.

Ladder, a. تلاقا tullum.

Lade, v. (load), حمل hammad.

Laden, متحمل. See Loaded.

Lading, حمل haml. See Weight, Burden, Cargo.

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Ladle, t. لحاق ka/kir.

Lad, a. جلد jad. See Boy.

Ladder, a. تلاقا tullum.

Lade, v. (load), حمل hammad.

Laden, متحمل. See Loaded.

Lading, حمل haml. See Weight, Burden, Cargo.
Lamentable, mubakki, mubtin. See Mournful, Sorrowful, Piti
ful, Miserable. [mubakki.
Lamentably, bi nawzin.
Lamenter, shakti, nawwah, mutashakkti. [warak.
Lamina (thin plate), tanak, Lamp, masrajat, misbah (pl. masabih), kandil (pl. kandil).
The lamp of the state, sara'd addaulat. See Lustre.—The wick
or match of a lamp, fatilat. See Match. So I engaged in the encounters of
that sort of warfare, while I invested myself with its distinctive badges, and adopted its
symbols as my decorations; perceiving it to be a
merchandize that never fails, a fountain that is
never dried up, a lamp to which all mankind
might resort, and whereby the blind of every
sort might be enlightened,
And at that island the master of the ship brought her to anchor with us; he
cast the anchor, and put forth the landing-
plank, and all who were in the ship landed
upon that island.
Landed (brought to land), nazi'il fil bar; (come to land), ajl bar; (possessed of an estate in
land), sahib amlak.
Land flood, sayl. See Inundation.
Land forces, askar al bar. See Army.
Landholder, sahib aradi.
Landless, malaho aradi.
Landlord, sahib al lokanda, sahib ul mulk.
Landlady, sahabat al lokanda. See Hostess.
Landmark, alard. See Bounds, Marches.
Landward, latarafr al bar.
Lane, rum. See Satire.
Lance, rumh. See Cut, Pierce, Scarify; also To dart.
Lanceet, nashtor.
Land (region), ard, balad, mulk. See Country.—(earth), ard; (immoveable possession), amlak. See Estate.—(the surface of the ground), wajh al ard; (nation), kaum, khalk, millat. See People.—By
sea and land, barran sea bahran.
Land, v. (set on shore) nazil ila' al bar. And at that island the master of the ship brought her to anchor with us; he
cast the anchor, and put forth the landing-
plank, and all who were in the ship landed
upon that island.

Lamp, sara'd, masrajat, misbah (pl. masabih), kandil (pl. kandil).
The lamp of the state, sara'd addaulat. See Lustre.—The wick
or match of a lamp, fatilat. See Match. So I engaged in the encounters of
that sort of warfare, while I invested myself with its distinctive badges, and adopted its
symbols as my decorations; perceiving it to be a
merchandize that never fails, a fountain that is
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Landmark, alard. See Bounds, Marches.
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Lane, rum. See Satire.
Lance, rumh. See Cut, Pierce, Scarify; also To dart.
Lanceet, nashtor.
Land (region), ard, balad, mulk. See Country.—(earth), ard; (immoveable possession), amlak. See Estate.—(the surface of the ground), wajh al ard; (nation), kaum,
LAP


Languid, ʿadīf; ʿạṭĭf. See Faint, Feeble. — To make languid, ʿadīf. To become languid, ʿadīf. [ness, Weakness. Languidness, ʿadīf. See Feeble.

Languishing, part. ʿajī, ʿṣāṭir. See Languid. — To languish (look with tenderness or softness), dabīl ʿuyūno. Languishment. See Languidness.

Languor. See Languidness, Lassitude.


Lantern, s. lanthorn, ʿanūs. (a light-house), fanār. Lantern-jawd, māʿarrak al khaṭṭīn. [ment, Dīl dayl. Lap, s. ʿaṣr, ʿin laf. See Involves, Wrap, Fold. — To lap (as a dog, etc.), lahas. See Lick.

Lapdog, s. ʿkalb saḥīr. Lapidary, s. ḥakkāk, ḥakāk. Jawāhirjī. To lapidate, lapidation, rajām. See Stone, etc.

Lapis lazuli, ḥajar lāwārd, minā. [dress, Dīl dayl. Lappet, s. Dīl dayl. A lappet of a head.

Lapse (fall), sukāt; (flow), sīl.

sayl; (error), khatā, ghalat. Lapse, v. (glide), jara; (to make an inadvertent slip), ghelet; (to fall from truth or perfection), sakāt; (to pass away), zāl. See Elapse.

Lapwing, s. tāwwīt. Larboard (left hand side of a ship when you stand with your face to the head), shimal al markāb, alṣalāl. Larch (tree), sharbīn. Lard, shahm al khanīr. See Bacon.

Larder, s. bayt al muwāna. Large (wide), waṣīr, ʿarīd, fasīḥ, musawāt. See Broad. (big), kābīr, ʿazīm, jasīm; (abundant), ʿaṣīr, waṣīr. See Copious, Plentiful, Liberal, Diffuse. — Largely, at large (diffusively), musfalsan, bikol wāqīt. See Extensively, Widely. (copiously), ʿaṣīr, wāṣīr; (bounteously), bikol karīm, bikol sakhāwāt. See Liberally.

Largeness (wideness), s. qat, fasīḥ, ʿarād, ʿazīm, musawīt. See Extension. (bulk, bigness), ʿazīm, kābīr, kubr. Largess, s. inqām. See Gift, Bounty, Present.

Lark, s. kunbarat. Larynx (top of the windpipe), ghahamat (pl. ghaldām). Lascivious, saḥīb shahwat, saḥīb hawa, mufkāni, fāsit.
See Lustful, Wanton. — Lascivious amusements, ملاني malāhi.

Lasciviously, بكل هوي وهوس, wa was, بكل شهوة, bilak shahawat.

Lasciviousness, شهوة, shahawat, فجورة, fujūr, فشش. See Concupiscence, Lust, Wantonness.

Lash, s. مات, jis’īlald, darh; (the mark of a stripe on the skin), darb; (a thong, whip), makra-

Lash, v. jalad; (to satirize), haja’, ta’jin. [Maid.

Lass, s. بكر, bikr, صيبة, sabiyat. See Girl,


Last, ملك al markūb.

Last, v. dam, kām. See Durable.

Lastly, قايم, kāyman, دايم, dayman. See Durably, Perpetually.

Lastingness, استمرار, istimrār, ثبات, sabāt. See Defunct.

Lastly, in the last place, at last, "أخيراً"، "آخر" اكحیر;

Launder, v.میشک, mushabbak.

Laudable, حمید, hamīd, مسحوع, mustahsan, حمید, hamīd, مسحوع, mustahsan, حمید, hamīd, مسحوع, mustahsan.

Laudable actions, مكثايم, makārim, مكثايم, makārim, مكثايم, makārim.

Laudable qualities, صفات, ṣifāt hamidat. The laudable qualities of your Excellency, حمید, hamīd, حمید, hamīd, حمید, hamīd.

The more laudable qualities, حمید, hamīd.
Lawfulness, mubdah, ihar^, haldl, hak, haldl.
Laughter, dihk.
Laughing, bah, dhhik.
Laughingly, hidihkin waa kakahahah.
Laughter, dihk.
Lavish, mubzir, mutrif, mutUf. See Prodigal, Profuse.
Lavisher, muilif. See Lavish, Lavishly.
Lavishness, itruf. See Prodigality.
Launch, v. (a ship into the sea), nashab al markab fil bahr.
Laundress, s. ghasalat. A laundry, ghassal. Give my linen to the laundress, aqfi ghasil fii ghassalat.
Laureate, laurelled (crowned or adorned with laurel), mukallal bil ghair. A poet laureate, sha^ir dawani.
Laurel, s. duft, djuw, ghair.
Law, fikh; (divine), shari^.

Learned in the law, ahlu al fiqh. Agreeable to law, according to law, muwafak ashahar, shari^.
See Lawful. — Contrary to law, khilaf ashahar, haram.
Lawful, mubah, shar^.

Lawfully, shar^.

Lawfully acquired, bil shar^at, bil halal. Riches lawfully acquired.

And I have left my kingdom on thy account, and our meeting now is a wonderful coincidence. Arise, then, and descend to the palace of thy father, and ask my uncle to make peace, to release thy father, and then to marry thee lawfully.
Lawfulness, عدالة, شرعة shari'at, kada',  مهاد al namus, <nawa al kani> [ka'dat].
Law-giver or maker, s. شريعة shari', رضا الناس وما هو القانون vac al kahun, [ka'dat].
Lawless, ولا يشرع بحالة ع bila sharab, من غير شرع min ghayr sharab.
Lawn, s. (open space between woods), ميدان midan.
Law-suit, s. دعوى da'wa, or دعوى kadiyat, مراقبة murafa'at, يقر نزا شع muna'at (pl.; muna'at), خصومة mukhasamat (pl.; khusamats). To carry on a law-suit, rafa'. An adversary in a law-suit, مدع muddaf.
Lawyer, s. متاعشري, مسعود mutasharri, fakih, muddaf.
Lax, مبتاوت, jayyud, مبتاوت rakbar.
See Loose, Slack.
Laxation, استرخا istirkh, ošhal.
Laxative, مسحيل, مشيل mushil. A laxative, مرسخ murakhkhi, مرسخ mutayyin.
Laxity, laxness, رخاآ, رخاآ rakha, rakha, rakhawa. See Looseness, Slackness.

Lay, v. (place), وف تاراه, فتاراه wada', طرح wada', وف تاراه tarah. To lay or spread carpets, etc., بسط basat, فرش farash. To lay down (deposit as a pledge), رضى rahan; (to quit, resign), ترك tarak, هجر hajar; (to advance as a proposition), تقدم رأي kaddam ray. To lay hold of, مسكات, مشات meseq. See Seize, Catch.—To lay on (taxes, etc.), طرح التكاليف tarah at-takalif. See Impose.—To lay on, lay at (beat), ضرب darab. See Strike.—To lay open, افتح اخبار ashar. See Expose.

Lead, ratdi.
Lead, v. (guide), حورود harrod, جهر hajar, رضى rahan; (to induce), حورود harrod, جهر hajar. See Persuade, Prevail.—To lead about or round, دور dawwar. To lead an army, قاد العسكر kadd al kasar. To lead astray, جهر, ضرب darab. See Seduce.—To lead back, جهر, ضرب darab. See Seduce.—To lead back, اعاد aqadd, جهر rajjaz.

Lead (first place), صدر, جهر sadr. To give the lead, حظه في الصدر hattah fil sadr. Lead (guidance), قيادة kiyadat.
Leader, s. قائد, فايد kayid, مقدم mutdam, أمام amam. The leader of an army, قائد الجيش kayid al jayh.
Leading (showing the way), adj. (principal), dalul attark; muttal. See Chief.


Leafless, malaho aurak.

Leafy, mawarak.

League, s. (parasang, three miles), farsakh, mil.

Leak, v. (of a ship), mal, insak.

Lean, v. (incline against), ittaka', insanad. See Recline.—To lean upon a staff, ta'akkaz. To lean against a wall, insanad. To lean or be in a bending posture, mal, mäl.

Lean (not fat), nahf, daf. The lean (of meat), habr. Fat and lean, habr wa duhn.

To be or grow lean, sœr nahf. To make lean, daf.

Leanness, sœf.

Leap, v. (jump), kamar. See Jump, Fly, Start.—To leap (as a horse does a mare), tahr. See Cover.

Leap-year, sanat kablsat, jum. See Leap, Spring.

Learn, v. (gain the knowledge of), ta'allam. See Teach.

Learned, sabhib, fam, muallim. See Knowledge, Skill.

Learned men, sabhib mu'rifat, hukama. And he had learned writing and reading, and history and grammar and philology, and archery; and he learned to play with the spear, and he also learned horsemanship, and all that the sons of the kings required, and taught them all.

Learnedly, bikol ilm.

Learning, s. ilm, mu'rifat, fuhm. See Knowledge, Science, Skill. — Desirous of learning, talib ilm.
Lease, s. (of a farm, etc.), ajár. To lease, ajár. To take on lease, istájár. [Strap.

Leash, s. lát. See Band, Thong.

Least, adj. ašghar, akl, adná; (adv. in the lowest degree), adná'ma yakán. At least, álum.


Leathern, min jild.

Leave, iz. ijdzat. Leave to depart, rukhsat, dastür. See Permission, Allowance.—To ask leave, talab ijdzat, talab dastür. To take leave, wadda. See Farewell.—To give leave, aga'sa ijdzat. See Permit.

Leave, v. tarak, hajar. See Desert, Forsake, Relinquish.—To bequeath or leave at death, wahab, wahab, wassá'. To leave out (omit), ahmal. To leave a remainder of anything (to suffer to remain), abka'. To leave one's affairs to another's care, sallam shughlaho ila'. So the gardener charged him to use the utmost caution in concealing himself, and he left him and departed, fa'awadhsaláhuyiy喻áyáh.

Leg, s. sdk. Calf of the leg, bdt assdk.

Legacy, s. wasiyat. [tarakat].
Legal, muwâṣṣik ashšarî,  شری  See Lawful.
Legality,  صدح  saḥḥat. See Lawfulness.
Legalize, v.  āmalu sharî, シャルی  حلال.
Legally, shar'î, حلال  bishahrîât,  بالشرعية bil halal.
Legatary, s. legatee (one who receives a legacy), āmu:iti laho.
Legator, s. muwassat. See Testator.
Legate, legation, murâsar. See Delegate, etc.
Legend (inscription), rasm, rakam; (memorial, relation), hikâyét. See History, Chronicle.—
An incredible legend, hikâyät lá tutasaddak.
Legible, yunkarî, mukra'.
Legion, s. (fârik, jînd (pi. ajnd), tabûr (pl. tabûr). See Delegate, etc.
Legislation, bill tuđdun,  شری  See Lawgiver.
Legislative, yunkhî ash-sharîyî,  شری  تامه.
Legislator, s. muwâṣṣî,  شری  See Lawgiver.
Legisture, i交错 (inscription), tuđdul ash-sharîyû.
Legitimacy, hak, tahhat:
Legitimation,  صدح  حلال  amal ibn hálo.
Legume, khudrât.
Leisure, waktu,  وارد  fadâyat. And when the Khaleefah had gone forth with Jaâfar and Mersoor, and they had passed through several of the market-streets, they proceeded along a lane, and saw there an old man with a net and basket upon his head, and a staff in his hand, walking at his leisure, and reciting these verses.
Leisurely, at leisure, leisurably, bikol raoudâk.
Lemon, s. laymun. Lemon juice, mà al laymun.
Lemonade, laymunadâ.
Lend, v. (money), karad; (goods), ašr. To lend without interest, mûlûf.
Lender, s. mudayyîn,  مدری  See Lawgiver.
Length,  شری  ام. The length of the neck, tâl al  9unk. Length of time, muddat,  شری  intihâd.
Lengthen, v. (make long), tawâl. See Lawgiver.
Lengthwise,  بوا  طول bil tâl.
Levelling, v. (to level), tawâl. See Lawgiver.
Lenient, lenitive (mitigating, softening), 

mulāyīn. A lenient, lenitive, 

mulāyīn. [Assuage. 

Lenify, v. Līn layyān. See Mitigate, 

Lent (part. of lend), Mūqār, Mūqar mākrūd; (a time of abstinence), 

Som saum al kabīr. 

Lentil, s. ēdas. 

Leo (sign), Burj al āsād. See 

Constellation, Lion. 

Leonine, āsid āsadī. 

Leopard, s. Fāhād. 

Leper, s. Ābrāt. 

Leprosy, yā barāt. See 

Leper. 

Loss, akkal. More or less, Ākia 

āt akkal. Less (in a lower or 

smaller degree), Āqhar āqgar. 

Lessee, s. (one who takes a lease of a 

farm), Mustakīr. See 

Lessee. 

Lessen, v. Līn kallal. See Diminish, De-

Less, s. 

Less (in a lower or 

smaller degree), Āqhar āqgar. 

Let, v. (allow), Āqīta yūsūf, 

āqīta rukhsat, tabī khailāt. See 

Permit, Suffer.—(to hinder), 

Manāq. See Oppose, Obstruct, Forbear. 

— To let, or let out for hire, Āqā, Āqār. To let blood, v.a. Āqār, v.n. Āqād. To let in, Āqād. To let out (al-

low to go out), Āqīta yūsūf lil khurūj. To let off a gun, 

Kawwās al būrūd. See 

Discharge, Gun.—To let slip an oppor-

tunity, Fawwāt al ārūs. 

Let, s. (of the alphabet), Harf Āhar. 

Letter, s. (of the alphabet), Harf Āhar. 

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LET


LEX

نيشان بحروف wādaq nishān bi hurūf, علم علم qalām bi hurūf. Lettered, علم sahib ʿilm. See Learned. Lettuce, خس xas. [bilād ashshark. Levant, بلاد الشرق al mashrak, al sharq. Level, adj. مستطع musūtah, مستطع sawtāt, مستطع barst. See Even, Flat.—To level, مستطع sawt, مستطع sawt. To be level, مستطع sawtāt. To level ground, مستطع sawt. Level or take aim, مستطع sawtāt akhān ṉushān. To level a cannon, مستطع sawtāt nayshan al madafā. حَرْرُ الْطُّوْبَ harrār attawb. Level, s. (plain), ميدان mīdān. Level, adj. مستطع musūtah. See Plain.—(rate, standard), عيار iyyār, وزن waṣn; (equality of rank, etc.), مكاسbah; (proportion), عنف Ṣalāh, مغادبة munāsābat, مغادبة mutābahat. The level of a gun, مستطع sawtāt nishān attawb. Levelled, مستطع musūtah. Leveller, s. مستطع musūtah. Levelness, مستطع muṭadd, اشته. See Equality, Evenness. Lever, v. مستطع musūtah. Leveret, s. مستطع musūtah. Levee, مساحة musāwāt, استوا istiwa. Levelness, مستطع muṭadd, اشته. See Equality, Evenness. Levelter, s. مستطع musūtah. Levite, s. مستطع musūtah. Levity, مهقة khiffat. Levity of behaviour, سرعة التقلب surāt attākāt. See Inconstancy. Levy, v. (troops), لم عسكر lam ʿaskar. To levy (collect) tribute or taxes, لم مال almāl. Lexicographer, s. مستطع musūnīf kāmus.
Lexicography, * kitāb alloghat*. A

lexicon, * kitāb alloghat*,

tarjamān, Qāmos kānīs.

Liable (not exempt), * muqadd ila‘*, ghayr sālim min. See

Obnoxious.—Liable to indisposition, * mutabati fi marad*.

Liable to error or mistake, * tahat al ghalat*.

Liar, * kazzīb*, * kazīb*. To prove one a liar, * kazzab*. See Give the lie.

Libel, * kitab hajū*. See Satire, Defamation; Accusation, Charge.

To libel. See Satirise.


Libellous. See Defamatory.


Liberal (polite), * sahab adab*.


When fortune is liberal to thee, be thou liberal to all others before she escape from thee; for liberality will not annihilate thy wealth when she is favourable, nor avarice preserve it when she deserteth thee, ifa


Licentiously, * sahab adab*. See Piety.


— To set at liberty, * attalak*, * khilas*. See Set at Liberty.


Libidinously, * bīkol sīka*. See Lasciviously.


Librarian, * bayyad kutb*. See Librarian.


Lice (pl. of louse), * kaml*. See Louse.

License, * jasārat*, * ijtīrā*. See License, Licentiousness.— (permission), * ijzāt*, * rukhsat*, * in‘. See Liberty.—To license (permit), * ada‘a ijzāt*. See License, Licentiousness.


Lick, v. (with the tongue), لمس lahas; (to beat), ضرب darab.
To lick up, بلع balal; ابلع ibtala.
See Devour.

Lick or licking, s. (with the tongue), لمس lahas, لمسة lahsat; (a blow), ضربة darbat. Licked with the tongue, منصور malhus; (beat), ضرب madrab. Anything licked (or that may be licked), منصور malhus. A licker, لاحس lahas; (beater), ضارب darab.

Lickerish (nice in eating), نفس nafts, شرية sharth. See Delicate, Squamish, Greedy, Gluttonous.

Lickerishness, شرية sharthah.
Licorice, الساس attut.

Lid, s. (of a vessel), غطاء ghata. See Cover.—The eye-lid, جفن jafn (pl. اجفان ajfān). The hair of the eye-lids, شعر al jafn.
Lie, s. كذب kāzab. To give the lie, كذب kāzab. To tell a lie, كذب kāzab.
Lie, v. (recline), أغب iṭṭada, تمازداد. See Lean, Rest.—To lie hid, كتبت ikhtaf. To lie in prison, كتبت ikhtaf. To lie down (take repose), استراح istara'd. To lie under (to be subject to), ابتلي ىبتل ibtat. To lie upon (become an obligation or duty), صارحت سار rak. To lie with (as man with woman), جمع jama'.

Lieutenant, s. قائم مقام kāyīm makām, نائب nāyib, وكيل vakil (pl. وكييل vakilā); in the army, ملازم mulāsim. Lieutenant, lieutenantship, نهاية nighābat, وكالة vakalat.

Life, عمر umr, حياة hayāt. The present life (this world), حياة al ẓalām. The life to come, الحياة العديدة al hayāt al ẓādah. A long life, عمر طويل umr tawīl. To expose one's life, خاطر خاطرة khatār bi hayātika. We lived upon the earth a happy life,联手 in fellowship and in abode and home; but fortune, with its changes, parted us from each other, and now the grave-clothes have united us! كنا على ظهرها والعيش في! مرغ ونامل مجتمع إدارت والوطن * ففرق الدمار والصرف النين* صار معا في بطن الكفن.

Thy nights pass on at a rapid pace, but thou, as I see, art persisting in thy course; whereas if thou hadst been wise in the time that is past of thy life, thou wouldst have exchanged vice for virtue, تعمر لبكر مرا حديثاً وانت على ما ارضعت فلونك تعقل ما ينقضي من العمر لاتعمل خيرًا بشر.

Lifeless (inanimate), خال حمس malāho has, غير متحرك ghayr mutakhkir, جامد jāmid. See Dead. — (without power or force), خال حمس malāho kiswāt.
Lifelessly, خال ghayr hayāk.
Lifetime, مدة المعرض muddat al umr.

Lift, v. (lift up), رفع rasīf, رفع nasab. See Elevate, Raise, Exalt.—To lift up one's voice, علَى السمع calla sahtah.
Lifted, lifted up, مرفع marfu'. Lifted up with pride, مستكبر mutakubbir, مغرور maghrūr. See Arrogant.—A lifter, راحل rāfīq.

Ligament, s. كيد kayd. See Bond, Chain.
Ligation, ligature, دعوة da'wat, منازعه munāzahat. See Ligament.
Light (by which we see), نور nūr, نسماً dias. The dawning light, فجر fajir.
See Dawn.—The ruddy light of the
evening crepuscle, شفت، to bring to light, ظهر الوجود. To come to light, ظهر لوجود. Light (instruction), تعلم تدبيبة, تربية. See Knowledge. He has missed not who gave thee the name of De-light of the World, O thou who art possessed of both delight and liberality! O thou whose countenance surpasses in beauty the full moon, and whose face diffuses light over all existing beings!

* شش فات من سماكت أنس الوجود يراح معًا ما بين أنس وجود ياطاقة البدر الذي وجهه تقدور الكون وعم الوجود

Light (lucid), مثير. See Clear, Bright.—(not heavy), خفيف. Light-minded, unsteady, تأيض. See Inconstant, Trifling.

Light, v. (set on fire), شعل. See Inflame, Kindle.—To light (from a horse or carriage), نسل من على الحصان. To light (as a bird on a tree, etc.), نسل على السبة. To light or fall upon by chance, واقعه عرض. 

Lighted (as fire, etc.), مشعور. Lighten, v. (flash with thunder), برق. (to shine like lightning), برق نور. (to illuminate), برق نور. (to exhilarate), برق الخاطر. Re just as thou wilt, and say what thou pleasest; and to lighten to the right, and thunder to the left, فذك كيف شرب

وقل ماتش 되ة وارب بعيمناً واربع شمالة

Light-footed, سريع المشهر, سريع المشهر, سريع المشهر, سريع المشهر, سريع المشهر.

Light-headed, مشعور.

Light-hearted, فرحان, فرحان, فرحان.

See Cheerful, Gay, Merry.
shibh, tashbih, mushabihat. See Similitude, Appearance, Form.
Likewise, aydan, kanzlak. See Like manner.
Liking (approbation), istthsan. See Inclination.
Lily, susan, sambak. See Like manner.
Limb, cintu (pi. cintu). Disabled in the limbs, maktba al-cintu. A limb (edge, border), janih, hashiyat.
Limbeck, anbik. See Still.
Lime, kils, dibk. Lime or birdlime, dibk. Lime (a sort of lemon), laymun. To lime. See Cement, Plaster.
—To ensnare with birdlime, muskat edayrit biltik.
Lime-tree, saynafun.
Limit, hadd. See Bounds, Border. —To limit, haddad.
Limitation, haddad.
Limited, mahadad, mutahaddad.
Limpid, saji.
Linden-tree, saynafun.
Radial lines, radii, khuttat sha-agiyat. Any line or mark in writing which points to an interlineation or error, khatt al khatat. The foundation lines of a house (marked on the ground), rasm. Lines on the palm of the hand, sar, asarir. A fishing line, sirmara. A line of a book, satar. A line, verse, or hemistich, misr. A line, lines (military trenches), matatis. A line of battle, saf (pl. sinyat). See Battalia.—A family line, lineage, nasil, nasab, silsilah, asal; (railway), khatt al hadid, tariq ul hadid.
Line, s. (a garment), battan. Lined, mubattan. To line with fortification, hassa, amal matatis.
Linear, (composed of lines), kutbat, mutattar. Linear (genealogical), asal, nasil.
Lineally (in a direct line), bikhattin mustakim.
Lineament, saynafun.
Linen, kutbat, kinnib. See Cloth, Flax. —A linen cloth wrapped round the middle when bathing, futat al hammam. [sabayik].
Lingot, s. sabikat (pl. sabik). Linguist, s. mu llam loghat kaawrat.
Liniment, marham, duhan. See Balsam, Ointment.
Lining (of a garment, etc.), bitanat. Having lining, mubattan.
Link, s. (of a chain), hala-
kat jansir. The links or rings of a coat of mail, zaradat; (a torch), mishab. A link-boy, mishalajj.

Link, v. (concatenate), emal jansir. See Connect, Join, Unite.

Linseed (lintseed), bza' al kuttan. [fattat.

Lint-stock, s. (for firing cannon), dwafl.

Lint, q. (over a door), dadd.

Lintel, w. (over a door), dadd.

Lion, t. jil al adan. Lion-like, al anf al adan. The lion of the faith, asad ad-din. The lion of the state, asad ad-dawlat. The lion of God, asad allah. (These are often conferred as titles of honour.) The lion’s nose (two stars so called), indi al anf. And while he was journeying on through the deserts and wastes, there came forth upon him a lion, whose neck was closely covered with hair; and his head was as large as a capola, his mouth wider than a door, with teeth like the tusks of the elephant,

So he began to say to him, O lion of the forest! O lion of the plain! O bold lion! O father of the children! O sultan of the wild beasts! Fash you fold! He ya asad al yunayd al fisa yasa’igumar

Lioness, s. jil al labwat (pl. labwats.

Lip, s. shifa’ (pl. shifat. The lip or edge of anything, mumi. See Brim.—Full to the lip, ma’l ilaa’ tummah.

Liquefaction, tawwib. Tzowib, tahil.

Liquefiable, yutadawwab.

Liquefy, v. (to become liquid), dawwab.

Liquescent, yadab.

Liquid, doab. To render liquid, dawwab. See Liquefy.

Liquid, w. ma’al, mai’j. See Liquor.

Liquidate, v. (pay debts), raad al hiyabat.

Liquor, al ma’al, mai’j. See Liquor.

To macerate, soak, or dissolve anything in liquor, naka’ul ag hal; (strong drink, spirituous liquors), sharab.

Liquorice, w. misb. See Liquor.

Lisp, V. ladagh.

Listen, V. emmea, ittamai, tamma. See Hear.

Listener, s. mustami, sa’d.

Listening, s. istama, sa’m.

Listening, part. mustami.

Listless, muij al li’b, muhm il‘al adindahofark.

Listlessness, ma’ al immal.

Listlessly, bkol ihmal.

Literal, harfi, lafi, lafi.
Liturgy, s. طقس takhs.
Live, v. (to be alive), عاش عاش āsh. To live in a place, سكن sakān. See Dwell.
—To live well (voluptuously), تنعم tanaqam. To live or cohabit with, عاش عاش āsh maż.
Livelihood, معاش روز riżk, معاش mażāsh.
And I remained with him three days, then he said unto me, Dost thou not know any trade by which thou mayest gain thy livelihood?

Liveliness, نشاط الطبع حارة harārat. See Vivacity, Sprightliness.
Livelong. See Tedious, Durable, Lasting.
Lively, بكول nashāt. See Brisk, Cheerful.
Liver, s. (one who lives), عيش āyīsh.
The liver, كبد kibd, معقل muqāl.
Livery. See Badge.
Lives (pl. of life), حياة āyāmār.
Livid, كديح kdbl, كدیح.
Lividity, lividness, كعيش kabūwat.
Living (alive), حي hay. Ever living, حي لا يموت hay lā yamūt.
Lixivial, غسالة ghaslā; (to wash with), غسالة ramād. See Lye.
Lizard, s. ابن برص abā buray wa, حية لصق الشمس hayyat asbāhama.
Lo! ها هي hāwānā. See Behold. And while we were upon that island, eating of its fruits and its herbs, and drinking of the rivers that were there, lo, there appeared to us an inhabited house in the midst of that island, and we went towards it, فبينما نحن في تلك الجزيرة نأكل من المارها ونقولها ونوكها ونشرب من الانتار التي فيها نذك لنا بيت عامر في وسط تلك الجزيرة فقصدناه.
Load, s. حمل hamil. See Burden.—A court-yard in inns, etc., where they load and unload beasts of burthen, خان حامل hambil, حمل حقل حقل. To lay down a load,نزل العمل nassal al haml.

Load, v. حمل hammal. To load a cannon, دك المدفون dak al madfus.

Loaded, حمل hamil. See Burden.

Loader, s. حامل hammil.

Loadstone, s. مغناطيس maghnaatis. See Magnet.

Loaf, s. رغيف خبز ragif khubs. See Bread.—Sugar-loaf, قالب سكر kalib sukkar.

Loan, s. (of goods), عقار chant; (of money), منسق hard, dayn.

Lout, adj. See Unwilling.

Loathe, v. باغد baghad, كره kereh. See Hate, Detest. [Detestable.

Loathful, مكرح makruh. See Hateful, Loathing, s. كرية kariah, istikrahi. [ablo.

Loathsome, مكرح makruh. See Detest-Loathsomeness, نفرة nafarat, كرية kariah.

Loaves, رغيفات خبز arghifat khubs.

Lobby, s. تكلف taklefat.

Lobe (of the liver, etc.), رئة ri‘amat.

Lobster, s. نمل البحر jordat.

Local, ملكي makani, مالي mahalli.

Locality, مكان مكان makam, مكان مكان mahal, موضع mawdaa.

Locally, ببي makam.

Location. See Placing, Situation.

Lock, s. (of a door, etc.), لفل kufl (pl. أفغال). Lock of hair, ذاتية saiba‘h (pl. ذوائب sawiyib). And the broker uncovered her face, whereupon the place was illuminated by her beauty; and there hung down seven locks of hair, reaching to her anklets, like the tails of horses, فكشف الدل عن وجهها فاضاء المكان من حسما وارتخقي لها سبع ذواقب حتي وصلت إلى خلالها كاذبا الليل.

Lock, v. قفل kafal. See Shut up, Confine; Unite, Join.

Locked, منغل munkafal, منغل munkafal.

Locksmith, s. مكنكriy sankari.

Locomotion, حركة الحركة al markab annari al barri.

Locust, s. جراد jaradat.

Lodge, v. (affording one a temporary dwelling), سكنه عندده sakkanah fi indah, نزل في بيته nassal fi bayti; (to reside), سكن sakan. See Dwell.—To lodge at an inn, نزل في اللوكنان neeel fi lokanda. To lodge with any person, سكن مع sakan ma‘.

Lodge, s. بيت bayt. See House.—(a small house), بيت صغير bayt saqhir. See Hut.

Lodged, مقيم mutam, مكان sakin.

Lodgment (accumulation or collocation), جمع fam; (possession of an enemy’s work), ضبط مطارس العدو dabt mutarris al sadaw. [مباز نزلن nazil.

Logger, s. مقيم mutam, مسافر musafir.

Logging, s. مكان manzal, مكان makam.

Loft, طبقة tabakat. See Floor.—A cock-loft, طبقة الوقائية tabakat al faw‘kaniyat.

Loftily (haughtily), بتاكبب bitakabbur, بكل عظمة بك كريا bikol karbiya bikol kasamat. See Proudly.—(on high), بمكان عالي bi makam alali. See Sublimely.
Loftiness (haughtiness), takabbur. See Pride.—(height), irtifāء.
Lofty (haughty), mutakabbir, maghrūr. See Proud.—(high), 'alā.
And after that it descended with me gradually, until it alighted with me upon the earth, and rested upon a lofty spot, lāzim bih mā'ākin murāzin 'alā.
Loggerhead, haywān, taysa, himār. See Blockhead, Dunce.
Logic, mantik, ilm. Logical, mantakl, mansūb la'il man tīlī akālī.
Logician, mutallim mantik, mantakl.
Loin, loins, tābd. See Be idle.
Loiter, takasal. See Linger, Loiterer, kasāl. See Idler.
Loitering, ihmāl, kasāl. See Idling.
Loneliness, khaltul, khālī. See Solitude.
Long (not short), long, waqā'id. A long time, wuqūt madīdat. To be or become long, tulw. To make long, ḫamalma tawwalt. A long way off, baqīd. See Distant.
And when his wonder at the bird that he saw in the island increased, he remembered a story which travellers and voyagers had told him long before, ḫamalma tawwalt. A long time, wuqūt madīdat. A long way off, baqīd. See Distant.

Loftiness (haughtiness), takabbur. See Pride.—(height), irtifāء.
Lofty (haughty), mutakabbir, maghrūr. See Proud.—(high), 'alā.
And after that it descended with me gradually, until it alighted with me upon the earth, and rested upon a lofty spot, lāzim bih mā'ākin murāzin 'alā.
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Loin, loins, tābd. See Be idle.
Loiter, takasal. See Linger, Loiterer, kasāl. See Idler.
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Long-boat, v. kārīd. See Boat.
Longevity, tawl al 'umr. [tawwāl al āyātā.
Longimanus (long-handed), rughbat, shaawk.
Longing, isthiyāk. See Desire. Inquire of my letter what my pen hath written, and the characters will acquaint thee with my transport and anguish and sufferings. My hand is tracing the letters while my tears are flowing, and my longing complaineth of my sufferings to the paper. My tears cease not pouring upon the paper; should they stop out of exhaustion, tears of blood would replace them,

The remembrance of my beloved cheereth me in my solitude, and dispelleth my desolate feelings in estrangement, ỳati al ḥusn, bāt bāt. I know no fountain but that of tears, which, flowing from my eye, assuage my anguish, and only gift to me is affliction, and love's only gift to me is affliction, and love's only gift to me is affliction, and love's only gift to me is affliction, and love's only gift to me is affliction.

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the pain of separation from her, and longing
hath changed my aspect and form,
* وتدرس جسمي من الم بعد هم* وغيرت
الإشارات وصفه وصورتي.
* And my eye-
lids are wounded by my tears, the flow-
ing of which I cannot prevent,
* وتدق حيتي والمواد عدتها* وكم ذا
القى لوحة بعد لوحة.
And my heart
and my head are alike aged by the loss of
a mistress, and most beautiful of mistresses,
* وتدق حيتي والمواد عدتها* وكم ذا
علي رغبم كان التفرق بيننا وما تصدده
الثاني وصليتي.
Grant me the enjoyment
of union with my beloved, فيا
هلتي بعد النقاط والنو في
* دهرى بومل احتني* ومتعمي
* احتني بعد النقاط والنو* بمتعمي
* ودهرى بومل احتني* ومتعني
* احتني بعد النقاط والنو* بمتعني
* وبدي اختب في الدير منادي* وتبدل الحزاين بصفو سريقي.
Longingly, *bilkol inkiyak.
Longitude, طول *tal.* A degree of longi-
tude, درجة الطول darajat attal.
Long-suffering. See Patient; also Clem-
ency. [bittal.
Longways, longwise, طول *tulan.* بالطول
تقبيل *takil,* ثقبه *kaba.* See Clown.
Look. v. نظر *nasar.* (to be circumpect,
vigilant), داربالله.
To look
for (expect), أناظر *intasar.* To look
into, تحص *tasfahhas.* See Examine.
—To look on (respect, regard), اعتبار
*ittabar.* See Esteem.—(to be a spec-
tator), رأى *raa,* شاهد *shahad.* To
look out (seek, search), فتتش *fattash;
(to behold), نظر *nasar.* To look through
half-shut eyes, نظف *halab.*
* عيني *taal* bi *tara* zamini.* Look!
♦ And on one of those days when he collected the people to play with the ball, the daughter of the Wezcir sat at the lattice-window to amuse herself by looking at
them, فلما كان ذلك اليوم الذي يجمع
فيه الناس للعب الكرة جلست ابنة
الوزير في الشباك لتنفرج.
The day
departed from me, and I began to walk along
the valley, looking for a place in which I
might pass the night, وتد ولي النهار
علي * فصت امشي في ذلك الوادي* وانتقلت على
* محل ابت في نف.
Look, نظر *nasar.* See Sight.—(appear-
ance), وجوه *wajh,* صورة *surat,*
* manzar.* See Countenance.
Looker, looker on, s. ناظر *nazar.* See
Spectator.
Looking-glass, s. مراة *mirat.*
Loom, s. (for a lady), منسج *mansaj;
(for a weaver), نوال *nawal.*
Loose, v. (untie), حل *fak,* حل *hal:* (to
disengage, set free), خلص *khallas.* To
loose a knot, حل العقدة *hal al *zukdat.
To loose the belly, حل وربط *hal wa *rabat.
To loose and tie, kal wa rabat.
Loose (unbound, untied), عمل *mahlul;
†رَكَّب *mustarkht;* (hanging
down), معلق *muzallak;* (indeter-
minate), غير معين *ghayr mutayyan;
غير محدد *ghayr mahdad.* See Vague.
Loosed, mohlul.
Loosely (not fast), birkhwat; (without bondage), bila ribât; (irregularly), bila tarîb, (without an aim), bila nisâm; (carelessly), bâkli, (lightly), bâkli tahâmul. See Negligently.
— (meanly), bînawân ha-kîr.—To sew loosely, shîl shal.
Loosen, v. ħal. See Loose, Relax, Part.
Looseness (unfixedness), ādam al karîr; (flabbiness, laxity), rakhwât; (irregularity), ādam al tarîb, (want of chastity), ādam annisâm; (irregularity), ādam attâhârât, (carelessness), ādam shaâwât. See Dissoluteness.—(a diarrhea), išâh, lie lin. To have a looseness, īnashaāl. See Flux.
—To give a looseness, āshâh.
Lop, lopping, s. kasašāh. A lopper, kasašāh.
Loquacity, kasir al kalâm.
Lord, s. (English title), lord, (as general qualification), sayyid, wâli, wâli mawla. My lord, Sayyidī yâ sayyadr. My Lord (to God, etc.), yâ rabbi; (or My Lord and God), yâ rabbi wa illahi. See Sovereign, Governor, Ruler, Master, Noble. Then, when the event appointed by the Lord of all creatures, the Lord of the earth and the heavens, befell us, I said, O companions in arms and soldiers, can ye prevent that which hath befallen me from the mighty King?
Lough, s. khiltâ, bughzâs.
Love, ēshh. The love of one's country, ēshh al watan. To be in love, ēshh. See Like, Esteem, Value.—Distractedly in love, ēshh maftân. To make
LOV  (789)  LOV

love,  ُعشق  ُعشق.  For  the  love  of God,  ُعشق  ُعشق  ُعشق.  A  love-letter,  مكتوب  ُعشق.  Like
birds,  they  flew  away  in  the  evening  and  de-
parted.  And  he  who  dieth  of  love  is  not
guilty.  I  will  keep  my  love  secret  while  it  is
possible  to  do  so,  but  if  violent  longing  over-
come  me,  then  I  will  make  it  known.  The
phantom  of  her,  whose  face  is  like  the  morn-
ing,  came  at  night;  and  the  night  of  my de-
sire  has  no  morning.

O  my  mistress,  I  am
an  admonisher  unto  thee,  and  one  who  has
great  interest  for  thee;  know  then  that  love  is
difficult,  and  the  concealment  of  it  would  melt
iron,  and  occasion  diseases  and  infirmities,  and  the
person  who  reveals  love  is  not  obnoxious
to  reproach,  ِبِسْيَديِّي  اِي  لِك  مِن
the  natures,  ُعشق  ُعشق  ُعشق  ُعشق  ُعشق  ُعشق
أعْمَل  اَن  الْحُب  شَدِيد  وَكَمِنَاهُ  يذيب
الجديد  وَيَرَى  الْبِطَرَم  وَالسَّباق  وَمَعَالٍ
مِنْ يَبْحُر  الْبَيْضِ.  Love,  at  its
commencement,  is  like  running  saliva;  but
when  it  has  gained  ascendancy,  it  is  like  a  wide
sea.  I  wrote  with  a
heart  devoted  to  thinking  of  thee,  and  with  a
sour  eyelid  shedding  tears  of  blood,  and  a  body
clad  by  ardent  longing  and  sorrow  with  the
garment  of  leanness  and  affliction.  I  complain  to
thee  of  the  torment  of  my  love,  and  the
complete  exhaustion  of  my  patience.  Be  kind,
then,  and  favourable,  and  merciful  and  in-
dulgent,  for  my  heart  is  breaking  through  the
violence  of  my  love  for  thee.
Loveliness (beauty), جمال، حسم hūn, جمال، حسم zarāfaj. See Gracefulness.

And then he said to her, O Queen, on my word, my uncle did not describe to me the quarter of the tenth part of thy loveliness, nor the quarter of a kārat of four and twenty kirats, 

*تم أنه قال لها ملكة والله لم يصف لي خالي ربع معشرما أنت عليه من الجمال والربع فتياطين الرعى

Lovely, جميل jamāl. If thou assert that thou art a great King, the King who is my sister’s son is a greater King; and if thou boastest that thy daughter is lovely, my daughter’s son is more lovely than she, and more beautiful in form, and more excellent in rank and descent, as he has surpassed in good and excellent qualities all the great men of his time,

*فان زعمت أنك ملك حظيّم* 

كالملك ابن اختي هوملك أعظم* وإن

ادعت أن اختي جميلة* فان اختي

أجمل منها* وأحسن صورة* وانشد

حسباً ونسبة* فانه فاتي أهل زمانه

Lover, s. in عاشق عاشق habīb, حبيب muhib. A lover and his beloved, عاشق عاشق abāb habīb wa maḥṣik, حبيب وحبب habīb wa maḥṣik. They say it is forbidden for the beauties to show favour, that the shedding of the blood of lovers is lawful, and that the love-sick can do naught but sacrifice his soul, and liberalily forfeit it in love, which is a game. I cry out in my longing and ardour of love for my beloved, and the utmost effort of the distracted is to moan,

*يبتلون وصل الغانين حمر وسفيك دما العشقيين ممأح* وما حيلة المصني سوي بذل 

نفسه* يجرب بها في الحب وهو مزاج

اصبح اعتيابًا للحبب وثنايَة* ونتيجة جيد

المستمث نواة*.

Avicenna has pretended that the lover’s remedy consists in melodious sounds, and the company of one like his beloved, and the pleasure of dessert and wine and a garden; but I have taken another in thy stead to cure myself, and fate and contingency aied me, yet I found that love was a mortal disease, for which Avicenna’s medicinene was mere nonsense,

*زعم ابن أبي اصول كلما أن الحب دواو* 

الأجانب وصال مثل حبيبه من جنسه* 

والقل والمشرب والبستان* فصحبت

نيرك للتداوي مرة* وإعانة المقدر

والأنسان* فلمست أن الحب دا قاتل

في ابن سياسته هذين

Loving, part. عاطق muhib. See Friendly.

Loving-kindness, رحمة marhamat, رحمة muhabbat. See Mercy, Tenderness.

Lovingly, بكل bi ɛšikh in muhabbat. Louse, s. قبة kamlat. A wall or paper house, بكة bakkat, نفسة khiifesat.

Lousiness, طعم takmil.

Lousy, متصل mukammil.

Low (not high), واطي watt; (mean, ab-
ject), حكر hakir, دون dan, دني dan. See Dishonourable, Depressed, Humble. — (deep) عمق ummik.

Low, v. واتي watt. See Lower.

Lower (comparative of low), أوطي awla’, أوفي asfal. See Inferior.—The lower part of anything, وب أن adna’.

Lowest, lowermost, asfal māyakūn.

Lowlily (without pride), بوتام bi ta-wādū; (meanly), بوتام bi nau- 

vin hakir.

Lowliness (humility), توما تاوادū, خشوع khusha. See Submissiveness. —(meaness), نأل sit; (want of dig-

nity), عدم عظمة adam umammat.

Lowly (humble), بوتام muawadī. See Submissive.—(mean), حكر hakir, دون dan, دليل saltū.
Lowness (want of height)  
un deceived  
Ha-  
See Lowliness.

Low-spirited,  
makes mat  kalb,  
makes mat al khatir.  
See Dejected.

Loyal,  
amin,  
mult,  
mustakim.  
See Loyalist.

Loyalty,  
astikamat,  
sadakat.  
See Fidelity.

Lubricate,  
e.  
^dahan.  
See Smooth, Make slippery.

Lucid,  
lucent,  
^dmani.  
See Bright, Light, Glittering, Transparent.

Lucy,  
takht nasib,  
kusmat,  
9al tali.  
Good luck, luckiness,  
na  9alik.  
Bad luck,  
nas.  
See Fortune, Chance, Accident.

Lukewarm (moderately warm),  
hit,  
muqad.  
Lukewarm water,  
^t f^tir;  
inexcellent, not  
^t burd;  
indifference),  
^nam fudat,  
value.  
See Advantageous, Profitable.

Lucre,  
^dyad,  
maktab.  
See Gain.

Lucubrate,  
(6 eld at layil.  

Ludicrous,  
^matkhara.  

Ludicrously,  
bcjol ^matkhara.  

Ludicrousness,  
tamakhrur,  
^

Luck,  
hakhl,  
^-112.  
Havijn  
^um  humut,  
^t.  
See Fortune, Chance, Accident.

Lukewarmly,  
^bicjol  
burd;  
indifference),  
^nam  
^t burd;  
indifference),  
^t burd,  
%  
See Light. — The greater and lesser luminaries (the sun and moon),  
3^ .  
The greater luminary,  
^tir  
annir  
See Sun. — The lesser luminary,  
^tir  
annir  
See Moon.

Luminous,  
munir,  
^lami.  
See Bright, Light, Shining.

Lunacy,  
tawdd,  
^un.  
See Madness.

Lunar,  
^amar.  

Lunated (like a crescent or half-moon),  
mel al halal.  

Lunatic,  
^nvun.  

Lunation,  
(revolution of the moon),  
ym al kamar;  
(moon),  
shahr.
Luncheon, s. (meal), tānt ghadā; (a piece),  القطعة kitāt.
Lunge, s. the reh arriyah.
Lupine, s. ترمس turmus.
Lurch, v. See Deceive.—(to devour), بلع balaq.
Lure, s. طغمة tajmat, جذبة jazbat.
Lurk, v. تكحب tākkhaba'. [Sweet.
Luscious, عذب عذب huba, عذب عذب huzib. See Lust, شهوة shahwat(pl. شوات shahwāt).
Lustful, نافس ثلاثي nafsi. A lustful man, زائجي زاني sānī.
Lustfully, بكول شوهة bikol shahwat.
Lustily, بكول شوهة bikol kūwat. See Vigorous.
Lustiness, نافس ثلاثي nafsi. See Lust
Lustion (water for), وتم ودام wādu. See Ablution.
Lustre (brightness); ضياء diya. See Splendour, Glitter.—(renown), عمة عمة tama'm, كراممة karāmat.
Lusty, تعدي قوم kawāt. See Vigorous.
Lust, عذب عذب huba, عذب عذب huzib. See Lust
Lustful, نافس ثلاثي nafsi. A lustful man, زائجي زاني sānī.
Lustfully, بكول شوهة bikol shahwat.
Lustily, بكول شوهة bikol kūwat. See Vigorous.
Macerate, v. (make lean),  وفط wolāt; (to mortify the flesh), كسر النفس kasar annasaf, أمات amāt.
Maceration (making lean), تصفيف taddif; (mortification of the flesh), أمانت amāt; (steeping), نقع nakh.
Machine, a. الدليل, or دليل dial (pl. الدليل, or دليل diala).
Machinery, دليل diala.
Mad, مجنون majnūn. To be mad with love, مجنون maftūn.
M has in English one unvaried sound, and is expressed in Arabic by م; as في al-qamar, 'The moon.'
Maccaroni (thin paste), مكرون makroni.
Mace, a. (sceptre), كديل kadib; (a club or staff plated with silver or gold carried before great men), قدعálīd. See Macaroni.
Macerate, v. (make lean),  وفط wolāt; (to mortify the flesh), كسر النفس kasar annasaf, أمات amāt.
Maceration (making lean), تصفيف taddif; (mortification of the flesh), أمانت amāt; (steeping), نقع nakh.
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Machinery, دليل diala.
Mad, مجنون majnūn. To be mad with love, مجنون maftūn.
Mad, madden, v. (make mad), جتن jannan, عمله جتنون hamalahan majnun; (to be or become mad), صار جتنون sar majnun, جن jan.

Madam, maddama. [See Mad.

Mad-brained, mad-cap, majnun.

Madder, بِعَفَّهِ fwih.

Mad dog, b. "halb ialbdn.

Made (part. of make), مفعول مصرف magmül, منفعل munfa'il.

Mad-house, بيت marstân.

Madly, بِحَمْطَنْ mill al majndn.

Madman, بَشَر majnun.

Madness, جِناَن junun. The madness of youth, جِناَن ٱلْءَعْشَاءٍ junun ighsa'bî. They said, Thou raves upon him whom thou lovest. And I replied, The sweets of life are only enjoyed by the mad. Well, I am mad: then bring me him upon whom I rave, and if he cure my madness, do not blame me, قَالَوا جَنَّتُ يَدُوَّرُوهُ فَلُعْلَعَتْ لِهِمْ مَيَّةُ الْأَمْساك الأَلْبَمَيْنِ نَعْمَ جَنِّيَتَ فِي هَذَا مِنْ جَنِّيَتِهِ بَلْ كَانَ يِشَفِّي جَنِّيَتَهُ لَاتِلْوُيْ. مَادِرِيْجَال, بَعْضَةٍ (pastoral song), kastat arrâj.

Magazine, بِمَكْسَانٍ makhzan; (of arms), دَارُ الدِّمَاء dâr as-sâlah.

Maggot, دُرِّةٌ dâdat.

Magi (worshippers of fire), مَجَٰسُ muja'. One of the Magi, مَجَأَسِي majasts.

The religion of the Magi, مَجَٰسِيّة majainiyat. And afterwards she enchanted the city and all in it. The inhabitants of our city were of four classes—Muslims, Christians, Jews, and Magians, they سُكَّرَتُ المدينة وُماَتْها فَكَانَتْ مَدِينَتُنَا أَرْبَعَةَ صَنُوعٍ islam and nasi'iy and yehôd and مجوس.

Magician, حَكِيم sâhir, سِحْر sahhâr. See Enchanter, Necromancer.

Magicians, سِحْر saharat.

Magisterial, متَكِّر mutakabbir, صاحب sâhib haybat. See Arrogant, Lofty, Proud.—(such as suits a lord or master), حاكم hakim.

Magisterially, بِتَكَاَّبَّر bi takabbur. See Proudly.—(suitably to a master), حاكم hakim.

Magisterialness, تَكَاَّبَّر takabbur. See Pride.

Magistracy, حُكْمَة hukmat, ولاية valâyat, رئاسة rişasat, قضاء kada.

Magistrate, حاكم hakim.

Magnanimity, هَمَّة himmat.

Magnanimous, صاحب همّة sâhib himmat, سِحاَبُ عَلَى الْهَمَّة shuja'a, صاحب شُوْكَة sâhib shawkat, جَسِير jasir.

Magnanimously, بِهِمْهَا bîhumâ himmat. And he said, O King of the Age, my want respecteth God, and the magnanimous King, and the bold lion, the report of whose good qualities the caravans have borne abroad, and whose fame has been published in the provinces and cities for liberality and beneficence, pardon and clemency, and granting favours, وَمَا يَأَمْلِكُ الْرَّزَانِ حَاجِتِي ٱلْهُل لاَّمُلكُ ٱلْبَلَامِ وَٱلسَّدَّ الصَّغَارُ الَّذِي بِحَمَاسَ ذَكْرَهُ سَارَتُ ٱلْرَّكَابُ وَشَعَاعَ خَيْرٍ في الْإِقْلِيَامِ وَٱلْبَلَادِينَ بِٱلْجَوْهِ وَٱلْأَحْسَانِ وَٱلْعَفُوِ وَٱلسَّفُرِ وَٱلْإِسْتِمَارِ مَغْنَطِيسِ maghnâts. See Loadstone.

Magnetical, magnetic, مَغْنَطِيُّ maghnâtis. See Attractive.—The magnetic needle, كِبْلَةٌ نَّاَمَةٌ kiblat nâmâ.

Magnetism, خَصَائِصُ المَغْنَظَيِّ maghnâts. See Attraction.
Maiden (a plant), kunzarat al bir.

Maidenly, mimal al bint.

Maidenservant, s. khadimat or khaddamat. See Slave girl.

Mail (armour), duruf. Armed with a coat of mail, mutadarriq. The intertexture of the rings of a coat of mail, zarad. I had an army comprising a thousand thousand bridles, composed of hardy men with spears, coats of mail, sharp swords, and strong arms.

And when he had finished the recitation of his verses, he desired to take up his burden and depart; but lo, there came forth to him from that door a young page, handsome in countenance, comely in stature, and magnificent in apparel, فلما فرغ من شعره ونظمه ارادان حمل حملته ويسراً و_minus طلبه عليه من ذلك الباب غلام مثير السحب الوهج مايعي الذي فاخر الملابس مسجلاً، سماطون، جليل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، سماطون، جميل القربان المأرب ملمساً، ملمسة، S

Mainly, ghaliyan, awwalan. See Chiefly.
Main-mast, s. assārī al kābir. The main-sail or main-sheet, qalī al kābir.

Maintain, v. (affirm), qarrār; (to defend by argument or proof), bards dāwām; (to continue), istāmar. [yutahāma' ānāhā.


Main-topmast, s. rās assārī al kābir.

Majestic, mulkī, jahlī, sahib haybat. See August, Imperial, Pompous, Splendid, Magnificent, Lofty, Sublime.

Majestically, bilāl, al kābir, sāhib haybat. See August, Imperial, Pompous, Splendid, Magnificent, Lofty, Sublime.

Majesty (dignity), jahlī, ēmāmah, ēmāmah, hadrat. See August, Imperial, Pompous, Splendid, Magnificent, Lofty, Sublime.

Major, s. akbar, jkhar, aṣant. See Greater.

Major, s. (military officer), bık bāshī (Turkish). A majordomo, nāzārī al mabākh. The major (first proposition of a syllogism), kubra; (of full age), bālahīq. Majority, akbar; (full age, end of minority), bālahīq. To arrive at majority, sar bālahīq.

Make, v. faṣal. See Act, Do, Prac-tise, Perform, Execute, Form, Con-struct, Compose, Create, Commit, Com-pel, Force, Cause.—To make away, make away with (kill), qalī katal.

Maladministration, ādam al idārah, ādam anīsām. See Mismangement.

Malady, s. marad, waqāj. See Disease. Shouldest thou not have proceeded in the path of virtue, and accelerated the cure of thy malady, and blunted the edge of thy iniquity, and restrained the propensity of thy soul, which is thy worst enemy? If I had not told thee that he was the son of a Sultan? By God! I will make him crucify thee upon a piece of wood worth a couple of pieces of silver, 7000000.
Malapert, malapertness, etc. See Saucy.
Malcontent (dissatisfied), ghayr radī. See Discontented.
Male, ذكر näkar (pl. ذكور sukūr). Male and female, ذكور ونفنت zākar wa nīnāta'.
A male animal, ف nuclei. See Stallion.
Malediction, الساءة lazzat. See Curse.
A malefactor, مجرم mujrim. See Criminal.
Malevolence, malice, malignity, رداوة radāwāt.
Malevolent, malicious, malignant, أنسان ردي insān radī. The malevolent (men), أرباب العقد arbāb al haqad.
Malevolently, maliciously, malignity, malignly, بحِيْيَاتِينِ الرِّضْعِ radāyāt. See Injurious.
Malevolent (men), أرْبَابُ الْحَقَادِ arbāb al haqad.
Mall, mallet, v. دك بيل ehakīj. khubāzī.
Mallow (a plant), خبيزة khubbaybat.
Malpractice, عمل ردي عامل radī, radāwāt.
Malversation, حيلة hidāt. See Knavery, Artifice.
Manager, s. مباشِر mubāshīr. See Conductor, Governor, Administrator.
Mandate, s. حكم hukm, amr, tawīyah. See Command, Commission.
Mandatory, amrī.
Manes, خويل khayāl. See Ghost.
Mange, manginess, s. جرب jarab. See Scab. madwād.
Manger, مُغَاط ف maqaf (pl. hāmāf).
Mangy, جربان jarbān. See Scabby.
Manhood (in opposition to womanhood), جنس الرجال jins arrajāl. The age of puberty, رجولية rajūliyyah. And when I grew up, and had attained to manhood, my father was admitted to the mercy of God, leaving me wealth, and servants, and other dependents.
Maniacal, مجنون majnūn.
Manifest, ظاهر zāhir, وَأَثْمَثَ wādiīh.
MAN

muttadih, mustabin, bāyin.

Manifest, v. ashar. See Show, Display.

Manifestable, sāhir, yushar. See Discovery, Publication, Clearness.

Manifestly, sāhiran. See Evidently, Clearly.

Manifesto, s. Surat al hal.

Manifold, mutakādir.

Mankind, bani Adam, bani al-bashar.

Manners, wajh, tarik, manwāl, tuluk. See Habit, Custom, Way, Mode. (Disposition of the mind), khārir, mashrab, misaj; (sort), kism, jina, naw. See Kind. (Air, Cast of the look). Wajh, Ṽazar. See Mien. And she proceeded to console him, and to alleviate his sorrow, and to relate to him some laugh-exciting narrations and tales, until she succeeded in making him laugh in the most violent manner!

Manumission, sāf, Ṽak. The manumission of a slave after the death of his master, Ṽak al abād baṭ al sahib ho. An Arabian formula of manumission, Ṽak al tābī, You are free.

Manumit, s. akṭ, al-lak. Manurable (capable of cultivation), yanfalī wa yanzarī.


Mar, v. dar, khasar. See Harm, Hurt, Injure, Spoil.

Marble, marmar, rikhām;
of marble), of marble, marmari. They then passed on and found a saloon constructed of polished marble, adorned with jewels. The beholder imagined that upon its floor was running water, and if any one walked upon it he would slip,

Marcasite, or marmarite markashita.

March (month), adar. March, v. meshi. March, s. mashi.

Marches. See Borders, Confines, Limits. Marchpane, s. halowat (pl. halowiyat).

Mar, s. faras, distant sarasah.

Margarite, s. taliyih. See Pearl.

Margin, hashiya. The margin of a page, hashiya (pl. hawdshi).


Marine, bahri. A marine (soldier), askari bahri.

Mariner, s. bahri.

Marjoror (a fragrant plant), habak al fil, marzangush.

Maritime (belonging to the sea), bahri, (bordering on the sea), ubali, sahal al bahr.

Mark, s. alamat, (pl. alamat), ashar, ishara. A mark or proof, iyar. The stamp-master's mark on gold or silver, damghah.

Mark, v. amal, work, work, rasam. To mark with orthographical points, aqra, notice nakat. To mark or take notice of, lahas. To mark weights or measures, sayyar.

Market, s. umil al isharat. Market or market-place, s. sük, buying and selling, bazar; bay wa shira. A market-day, yawm al bazar. The market or current price, kaimat al asgar. Belonging to a market, bahari. A dull market, kasad.

Market, v. bâi wa ishtara', buy and sell. See Deal, Traffic.

 Marketable, sa layhi bay wa shira, buy and sell to bazar, tijari.

Market-man, s. nishani.

Marmoset, s. saiddn. See Ape.

Marriage, dos, marriage. A marriage entertainment, fara. There is not among the Kings of the Sea any one more violent and hasty than her father, nor is there any one of greater power than he. Therefore acquaint not thy son with the case of this queen until we demand her in marriage for him of her father; and if he favour us by assenting to our request, we praise God (whose name be exalted!); and if he reject us, and marry her not to thy son, we will remain at ease, and demand in marriage another,

When her beauty became celebrated, and her fame spread throughout the surrounding countries, all the Kings sent to her father to request her of him in marriage; and he consulted her, and had a conversation with her about the marriage, but she disliked it, and said to her father, O father, I have no wish at all to marry,
Marry, v. (take a wife or husband), tasawwaj, taahhal; (to join a man and woman in matrimony), sawawaj.

Now if thou desire to possess this damsel, and to marry her, sit here and wait for her, for they come on the first day of every month to this place, and if thee art not the first to possess her, she will refuse thee.

Mars (planet), marrikh. The two malignant planets, Mars and Saturn, al nahsin.

Mash, s. (confused mixture), khalat, mukhtalit. To mash, khalat.

Mask, s. (visor), wajh maskhara; (a subterfuge), hilat, illat. See Pretence.—(a revel), maskhara. See Masquerade.

Mask, v. (conceal with a visor), maskhar.

Masker, mumaskhar.

Masked, mutamaskhar.

Mason (stone-cutter), hajjar, (a builder with stone), bann, mu'mar.

Mason's rule, s. ezāf, mutmār.

Masquerade, maskhara. To masquerade, amal maskhara.

Mass (large quantity), kasrāt, muqādar, azīnim; (assemblage), jamāt. See Heap.
Massacre, massacre, maktalat, maktal, to massacre, to slay, zahab, to kill, katal. See Murder.
Massacred, massacred, maktul. See Murdered.
Massacres, massacredness, maktulat, maktul. See Weight.
Massive, massy, massi, sahih. See Large, Weighty.
Mast, mast, saari, ballast, oak mast, ballut. See Lord, Chief, Possessor, Proprietor.
— The master of a house or family, sahib al bayt. The master of a feast, sahib addiyafat. A master or teacher, muqallim. A master of any art or trade, mahr, master, mister, or sir, mahr, mahir. A master cook, amin al matbakh. A young gentleman, khawaja saghir. Master, to conquer, ghalab. See Overpower, Govern, Rule.
Masterly, adj. muqallim, shahir. See Skilful.
Masterpiece, masterpiece, mukallim nadir fi assanat.
Mastership, mastery, muqallimiat.
Mastic, masticate, v. mastak. See Skilful.
Mastication (chewing), mastak.
Mastiff, mastiff, kalb kabir. See Dog.
Mat, mat, hastrah. A mat or carpet on which they kneel at prayer, sujjudah. A maker of mat, amal husr. See Twist, Weave, Entangle.
Match, match, fathlat; (a match of brimstone, etc., for lighting a fire), kibrit; (game), lubbat; (an equal), karin; (anything resembling or tallying with another), zauj, shift. See Fellow, Pair.
Match, to be equal to, tadal, karan; (to confront), kabal, wajah; (to suit, proportion), wafak; (to join in marriage), zauj.
Matchable, matchable, munasib, layik. See Suitable, Correspondent.
Matchless, matchless, adam al nazir. See Superlative, Correspondent.
Matchmaker, matchmaker, samararat azzaajat.
Mate, mate, zuj, zauj; (fem. zauj), rafl. Check-mate (at chess), mat.
Material (consisting of matter), hayuhl, madadiyat, hayulani; (important), muhim, darurat. A material cause, illat madadiyat.
Materiality, madadiyat.
Materially, bi wajhin hayulani; (importantly), bikol darurat.
Materialness, darurat.
Materials, asab, masalik. Materials for building, karastah.
Maternal, ummi.
Maternity, Ummity.
Mathematical, Rami,
Handast. See Geometrical.
Mathematically, Mawjub al Kawā'id arriyadat. See Geometrically.
Mathematician, Muhandis.
Mathematics, al Sulām arriyadat, jam al hanđast, Qawā'id al Sulām arriyadat. [Salāt al fajir.
Matrice, Matrix, Umm al awlad.
Matrimonial, Matrimonially, Mawjub Rūūm asyījah.
Matron, S. Khdtun.
Matter, Jism, Hiyāla, Jawhar, Madāt (pl. amwād).
Matrimonial, Conjugal, Nuptial.
Matrimonially, Mawjub al Kawā'id arriyadat.
Maudlin, Half drunk, Naf. See Basket.
Maul, V. (of importance), Ham."
escape from my present state, and I will
give thee all the treasures that I possess,
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Meant, مقصود maksūd, معروف maḏhūd. See Designed, Signified.

Measles, حصبة hasba.

Measurable, قابل التماس kābil al kūs. See Designed, Signified.

Measure, قدر kadr. See Proportion, Mean, Portion, Allotment; Measurement; Quantity; Moderation.

— A measure, مقياس mīkīyās. A measure for corn or other dry goods, كيل kayl (pl. akyūr), كيل kaylät. Poetic measure, ميزان الشعر miżān ashshīhr. Verse without just measure, غائز دور mawzūn. Above measure, بلا قياس bilā kiyās, بلا حد bīlā hadd. See Immense.— As you measure, it will be measured to you, كما تدعي تداني kāmā tādīn tādun.

Measure, v. كس kās. And I made a mark at the place where I stood, and went round the dome measuring its circumference, and lo! it was fifty paces of full length, فعملت مكان وتوفي ودبت حول القبة انيس دائرها فذا هو خمسون خطوة وافية.

Measured, مكشوف makyūl.

Measurement, قياس kiyās. Measurement of ground, مساحة māṣāhāt. The science of measurement (geometry), علوم المساحة al māṣāhāt.

Measurer, s. كيالي kayyāl. A land-measurer, مساح الأرض māṣāḥ al ard.

Meat (flesh), لحم lahūm. See Food.— (food), طعام taqūm. Roast meat, كباب kābāb.

Mechanical, mechanic (skilled in mechanics), عالم في تركيب الآلات غلام fi tarkīb al alat; (belonging to an art or trade), دي jābuddi, دني danī. See Mean, Servile.

Mechanically, موجبة علم العلوم غلام majūb ilm al karākāt. See Artificer.

Mechanic, s. مهندس al sānīc alat. See Artificer.

Mechanism, mechanics, علم تركيب الآلات ilm tarkīb al alat.

Medal, s. سكة sikkē, كنح kūneh. See Coin.

Meddle, v. تداخل tādakhal. See Inter- Meddler, s. واسط waست wāṣītah.

Mediation, v. تداخل واسطة tādakhal wāsitah, توسط tawassat. See To interpose.

Mediator, s. وسط wāṣītah, وسط wāṣītah.

Medical, طبي tībēt. The medical art, علوم الطب ilm attīb.

Medicinal, طبي tībēt, شاف tīf. See Healing, Salutary.

Medicinally, medically, علوم الطب غلام ilm al tībēt.

Medicine, دواء دما dawd, tibb. See [tībēt.

Mediocrity, اعدل tādāl, وسطا وسطا waاست waاست. See Intercession.

Mediate, v. تفكر tafakkar, تصور tasawwar, تأمل mumal. See Consider, Reflect, Contemplate, Think; Con- trive, Plan.—To meditate on the issue of anything, تأمل في عافية الأمور tāmāl fi ḥakīkat al unūr. And when he heard his words, he smiled in his face; but he medi- tated upon employing some artifice against him, and said, I must strive to effect the de-

Meditation, تفكر tafakkur, تذوق talawat.
MEL

of streams, مسيل mastl, جمع المثيرين majma-t annahrin, جمعة ملتقى or جمعة ملتئم multitakāa. O pretender to love and affliction and sleeplessness, and feelings of rapturous passion and anxiety! Dost thou seek for a meeting, O deceived, from the moon? Does any mortal attain his wish from the moon? I advise thee to abstain from thy desire. Forbear, then, and beware, for thou art exposed to peril!

وامدعي عين البلدي مع السهر وماياله فيم وجد في نظر انطلب الوصيلة ياغونب من تعرُّ وهم ينتاب المئ شخش من القمر في تحتجز عما انت طالب *فاتخافك في هذا علي خطر

Meeting-house, جملة majlis.

Meetly, meetness. See Fitly, Fitness.

Megrim, سوداء sawdā, غم gham, ملخولية milankholia. See Grief.

Melancholy, حزين harīn, حزين mahsūn. See Gloomy-minded, Dismal.—To make melancholy, غم gham. To dispel melancholy, أزال الفنغ azal al gham. To be or become melancholy, انغم angham.

Mellilot (plant), سكاك mukkakil.

Meliorate, v. See Better, Improve.

Melliferous (producing honey), عسل asal.

Mellifluent, mellifluous (flowing with honey), عسل musil, عسل mulassal.

Mellow, مستوي mustawwī. See Ripe.

—(soft), نائم nā'im; (intoxicated), سكران sakran. See Drunk.

Mellow, v.(becomemature), خالصه يستوي ha'ilah yaslaut.

Meeting, جملة majlis, جمعة جملة جملي jami'iyat, جملة جمعية mahlīyā. See Assembly.—(encounter), جملة جمعية جملة mahlīyā, جملة جمعية جملة mahlīyā. See Assembly.—(encounter), مواصلة وصل usal, صال mukābāh, دبل mawāsalat. The meeting or conflux
Mellowness, see Ripe ness.
(Mellowness), the degree of ripeness, nutāmat.
Melodious, see Musical.
(Melodious), having the quality of melody,  bidāwīn mutrib.
Melodiousness, melody, the state of being melodious, anuqāt mutribat (pl. hūn annaghmat); (Melodious), the state of being melodious, naghmat (pl. naghmat).
Melon, bullakhat. A bad or unripe melon, fakūs. A water melon, jābas.
Melt, see Liquid. — To melt gold, sakkak daḥab. To melt silver, sakkak fuḍdāh. To melt (become liquid), daḥ. I behold their footsteps, and melt with desire, and pour forth my tears upon the places they have trodden, begging of Him who hath afflicted me by their separation that He will bless me some day by a reunion.
Memorable, yunṣkar. See Mazar, mashhur.
Memorandum, s. See Mazar, maskirah.
Memorial, see Monument. — A memorial (case or petition), ʿurūd balān.
Memory (the recollective faculty), the power of memory, al-kawāt al-hāfiṣah; (remembrance), ʿudwān. To commit to memory, ḥafid. To occur to the memory, ḥafid jāb. To recall to memory, ḥafid ʿilā bālīhā.
Men (pl. of man), ʿajal. See Mankind, People. — Men and devils, ʿajal wa jinn.
Menace, see Threat. — To menace, ṭahaddad. See Threaten.
Mend, v. (repair), ramm ramm; (improve), sawlah. See Amend, Repair, Correct, Improve, Increase. — (to become better), istalāh. To mend a garment, rakka.
Mendable, mumkin al-istalāh, jābīl attaṣṣāh.
Mender, see Repairman, µadīr.
Mendicant, see Beggar.
Menial, see Low, Mean. — A menial servant, khādīm.
Mental, see Intellectual, Ideal.
Memorial, see Monument, Notice, Hint.
Memento, tafsīrah. See Memorial, Notice, Hint.
Mensuration, see Measurement, masāḥat.
Mental, damnī. See Intellectual, Ideal.
Mention, tazakkur. Favourable or honourable mention, sikr jamil. To mention, dhakar.
Mentioned, maskur.
Mercantile, matjar, tijari.
A writing signed by a judge confirming a mercantile agreement, qontratu.
[Bayyad harayir.
Mercer, s. haruyirl.
Merchandise, tijarat; (wares), mal (pl. amwal), jins (pl. ajnâs), mata (pl. antihat), kumash (pl. akhmash). One who sells merchandise for others. dâllal. See Broker.
To barter merchandise for merchandise, bâdal. See Barter, Exchange.
And I was not in want of anything, either of money or goods or merchandise. I repented of my having gone forth from my city and set out on a voyage over the sea!
And her further said: O my daughter, have mercy on me! may God have mercy on thee!
Mere, s. mahd, buhayrat. See Lake, Pool.
Merely, la fakat, bu aynuh, lab shay.
Merriment, tarab. See Mirth.
And among them are a class called the
Brahmans, a people who never drink wine; but they are persons of pleasure, joy, sport, and merriment, and are possessed of camels, horses, and cattle, and in them a whole multitude of joys, pleasures, and sports. And he ceased not to enjoy a pleasant life and joyful heart, and dilated bosom, with sport and merriment, and with enjoyment ofAsian food and drink, and with enjoyment of the pleasures of life.

Mid-course, نصف الطريق *nasf altarik*.

Mid-day, نصف النهار *nasf annahar*. At mid-day, في نصف النهار *fi nasf annahar*.

Middle, وسط وسطي *wasit, wasati*, متضط **mutawassit**, See Intervention.- Of middle stature, متضط **mutawassit al kamat**.

Middle, نصف نصف (pl. **ansaf**), متضط **mutawassit**, معدل. The middle of a house, عمْن الدار ساحة *sahn addar*. See Court, Square.—Keeping the middle, ضد **muntasif**. To penetrate into the middle, دخل للوسط *dakhal lil wast*. In the middle, في ما **fi al wast**. In the middle of the day, في نصف النهار *fi nasf annahar*. In the middle of the night, في نصف الليل *fi nasf allayl*. In the middle of the winter, في وسط الشتا *fi wasat ashhita*. In the middle of the city, في نصف البلد *fi nasf al balad*.

Middling, متضط **mutawassit**. See Middle.

Anything of a middling sort, وسط *wasat*.

Midland, في وسط البر *fi wasat al barr*.

Mid-leg, نصف الساق *nasf assak*.

Midmost, وسطي *wasati*.

Midnight, نصف الليل *nasf al layl*. At midnight, في وسط الليل *fi wasat al layl*. Till midnight, الي نصف الليل *ila nasf al layl*.

Mid-sea, في وسط البحر *fi wasat al bahr*.

Midst, بين *bayn*. See Middle.—In the midst of the people, بين الناس *bayn annas*. In the midst of the journey, في النا السفر *fi ana assafar*.

Midsummer, في قلب الصيف *ft kalb assayf*.

Midway (middle between two places), نصف الطريق *nasf altarik*; in the middle of the way or passage, في وسط الطريق *fi wasat altarik*.

Midwife, حامل, *kabilih* (pl. **kawballi**), هْي *dayih*.

Midwinter, وسط الشتا *wasat ashhita*.


Might (power), قوة *kudrat*, قوة *kuwat*, قوة *sahib kudrat*. See Power, Force, Strength, Greatness.

Mightily, بَيْكْوْلاَكَ **bikol kudrat**, بَيْكْوْلاَكَ **bikol kuwat**. See Powerfully, Vigorously, Greatly, Violently; Vehemently.

Mightiness, قوة *kudrat*. See Might, Greatness, Majesty.

Mighty, قدير, قدير *kaedar*. See Powerful, Strong. — (in a great degree), خَيْرًا **iقاران**. O Fortune, thou pistiest me not, nor comfortest me! Behold, my heart is between affliction and peril! Will you not have compassion on the mighty whom love has abused, and the wealthy who is reduced to poverty?

Migration, نقل **intikal**, نقل **hajj**, نقل **tafashan**. See Emigration.

Milch cow, حَمِيم, بالار **bakara hallabi**.

Mild, حَلَمِيم, حَلَمِيم *halim annais*, ودعا **wada** (pl. وداو **wadaa**). See Soft, Kind, Tender, Gentle, Compassionate.
Mildly, with a delicate bicol hiim.
Mildness, with a gentle hiim. See Gentleness, Clemency, Compassion, Tenderness.
Mile, s. mill, mil.
Milestone, qalāmat attārik, मनाराह.
Milkfoil, barbara.
Milk, hālī. See White.
Milk, s. kalāk. [lāt].
Milkman, s. hayyd, हाययद्.
Milk white, abyad. See White.
Milk, s. kalāk. [lāt].
Milk, v. kalāk, [lāt].
Milk, s. kalāk. [lāt].
Milk, V. kalāk, [lāt]. See Grind, Coin.
Milk, s. kalāk. [lāt].
Milk, s. kalāk. [lāt].
Milk, s. kalāk. [lāt].
Milk, v. (mark, attend to), intabah.
Mindful, todfj, muntaiih. See Attentive. Happy is the servant who is mindful of his sin, who fears his Lord, who acts aright and does good, and who prepares his provision for the day of judgment.
Mindfulness, baslrat. See Attention, Regard.
Mindless, ghdfl. See Inattentive, Careless.
Mine (possessive pronoun), mail.
Mimic, mime, mimer, s. mukālīd. See Imitator, Buffoon.
Mince, v. (cut small), far am.
Mind, s. khātrī, हाट्रि. Mind, damir, हाम्मर. Having an enlightened or enlarged mind, adj. munawwar al kalb. And she looked to the right and left, and then shut the window and disappeared. Fire had been shot into my heart, and my mind was absorbed by her: my hatred of women was turned into love, فالتفرّت يميًّا وشمأً ونفتات ظلمة. ومضت فانتلفت في قلتي، ونفتلت الظمال شعماً. He could not rest nor be patient, and he ceased not to suffer agitation of mind and transport, until the night came, ولم يقدر له قراره، ولم يطاوله استطلاع ولم يبل في قلتي، ووجد إلي ان دخل الليل. I ask the wind respecting you whenever it bloweth, and none but you ever occurreth to my mind, واسأل الريح عنك كلما خطرت، وغيركم في ذوي قط معاً.
Mind, v. (mark, attend to), intabah. Minded (inclinable), mail mayil. See Desirous.
Mindful, wāqī, مَنْتَبِحَ. See Attentive. Happy is the servant who is mindful of his sin, who fears his Lord, who acts aright and does good, and who prepares his provision for the day of judgment.

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Mine, s. (of metals), معدن maðdan (pl. معدن maðdan). A mine dug under fortifications, for gold or lughm.

Mine, v. عمال لعم nakab, دام al lughm. See Dig, Sap, Undermine.

Miner, s. مهندس mukhāndis.

Mineral, معدن maðdan. Mineral juice, عصر معدن mastr maðdan. A mineral, معدن maðdan. See Metal. So they entered the first chamber, and they found it filled with gold and white silver, and pearls and jewels, and jacinths and precious minerals, and the soldiers were not surprised.

Mineralist, علم المعدن ilm al maðdin.

Mineralogy, علم المعدن ilm al maðdin.

Mingle, خلط Khalat. See Mix.—(to be mixed), صار makhlab.

Minister, s. (of state), وزیر wastr (pl. وزیر الوسط al wastr al ażam; (an agent), وكيل wakil; (a Christian priest), نابي نايبib; (a Christian priest), شاماس shamsās (pl. شاماسات shamsāsat). The ministers of state, أمين الدولة aqīn addawlat, وكلا الدولة wukāla addawlat. The ministers or plenipotentiaries of both sides, وكلا الطرفين wukāla attarafn. To minister, خدم khadam.

Ministry, خدمة khidmat.

Minor, s. (of metals), معدن maðdan. See Red Lead.

Minor, s. (one under age), صغیر assāghr. See Less.—(petty), معاهرہ saghir; (under age), غیر بالغ ghayr baligh.

Minor, s. (under age), صغیر assāghr assāghr assāghr assāghr. The minor proposition of a syllogism, صغر assāghr.

Minority (the smaller number), عدد الصغر adad al assāghr; (being under age), صغیر assāghr assāghr.

Ministry, acidity, خدمة khidmat.

Mint (plant), نعناع naynāṣ; (a place where money is coined), دار کنارa dar addarab.

To mint (coin), سک سک sak darab, داک یککھ dāk yikkh.

Minute, دقت dākkat. A minute (of time), لحظة lāzat; (memorandum), سودارة mawsooradat.

Minutely, دقة dākkat. See Exactness.—(smallness), صغیر sghir.

Miracle, وعجة ajīb, ajīb. See Sign, Wonder.

Miracles, وعجائب muqayyib, ajīb. See Sign, Wonder.

Miraculous, وعجیب ajīb. See Wonderful.

Mirage, وجو jajib. As though it (the world) were the mirage of the plain, which the thirsty imagineth to be water: the Devil adorneth it for man until death, كأنها سراب مبهمة ajīb al aqīn.

Mirth, مirth ترور turur, turlur inbaīda, matarrat, ترور turlur, turlur, farah, ibtihāj. See Merriment, Gaiety, Cheerfulness, Gladness, Joy.
Mirthful, مسرور, misirr. See Merry.
Misacception, خُيال باطل, khayal bātil.
Misapplication, عدم الموافقة, adam al muwafaqat.
Misbecome, v. مالك, malak.
Misbegotten, ولد زنا, walad zina.
Misbehave, v. بالادابه, kallal adabaho.
Misbehaviour, عدم الآدمي, adam al adab.
Misbelief, عدم الاعتقاد, adam al i'tikād, كفر, kufr. See Impiety, Incredulity.
Misbeliever, كفر, See Infidel.
Miscalculate, v. عم غلط في الحساب, emal ghalat fi al hisāb.
Miscarry (the unhappy event of an undertaking), عدم نجاح, adam najāh; (abortion), طرح, tīrh, استقطاع, istūkat, استقطاع الجنين, istūkat al janin.
Miscarry, v. طرح, tīrh.
Miscellaneous, متنوع, mutaffarik, مخالط, majmū'a. A miscellaneous multitude, أوباش, aubāsh.
Miscellany, s. مجموعة, majmū'aat.
Mischance, OWNER: Dāhīyat, البال, balā, قضا, kada, داهية, dāhīyat.
Mischief, ضرر, darar, مضر, mudarrat. See Injury, Hurt, Harm, Evil. — Put this seal-ring upon thy finger, and thou wilt be secure from drowning and from other accidents, and from the mischief and noisiness of the beasts of the sea and its whales, اجعل هذا الخاتم في اصبعك تأمن من الفرق ومن غيرة ومن شردواب البحر وحيتانه.
Mischievous, مصر, mushrid, مفسد, mufsid, شرير, sharir. See Hurtful, Pernicious. — (malicious), ردّي, radī. See Malevolent, Spiteful.
Mischievously, بحول، bikol sharrin wa radīvat.
Misdeed, midemeanor, ذنب, zand, خطا, khata, تبحة, kābāhat. See Crime.
Miser, v. خيل, bakhil, خسية, khasis, شهيد, shahīd.
Miserable (wretched), ذيال, zālīl, maskin or miskin, شقي, shākht.
Miserably, طرق, tīrh, نتائج, istīkat, دفع, dīrīf, شكاوى, shakāwat. See Unhappily, Wretchedly.
Misery, miserableness (wretchedness), داهية, dāhīyat, نكبة, nakbat. Grieve not on account of nocturnal calamities and misfortunes, since every affliction will have its final end! And he whose death is decreed to take place in one land, will not die in any other but that land. Send not thy messenger on a commission of great importance, for the soul has no faithful minister save itself! 
Miserable, عاجز, عاجلة, لاجنت عاجلة! 
Miserable, مكسينة, bikol maskanat, بكل ذل, وشاقوة, bikol sīnīn wa shikāwat. See Unhappily, Wretchedly.
Miserably, معکور, maskat, بلا, balā (pl. بلاء, balāyā), شاكعات, shakāwat, فقر, fukr. See Adversity, Misfortune.
Misfortune, بلا, balā, فارغ, kada, داهية, dāhīyat, نكبة, nakbat.
Misgovernment, عدم الحكم, adam al hukm. See Mal-administration.
Misguidance, ضلاً على الطريق, dalālat an.
Misjudge, v. محاكم بالصور محاكم bil sawab. [like, Disapprove.

Mislake, v. محاكم hab. See Dis-

Mismanage, v. إجرب العمل من غير تدبير

Mismangement, عهد التدبير cadam at-
tadbir.

Misprision, محاكم اختقا. See Con-

Misproportion, v. رأى المناسبة في عهد

Misrelate, misrecite, misreport, v. (relate inaccurately and falsely). See Misre-

Misrepresent, محاكم الفصح نوا ساكن fi cadam. See Misre-

Mistake, s. خطأ khatā, صفر kusur, محاكم ghalat. See Err, Blunder, Mistaken, Miscalculate, Misrepresent.

Mistaken, محاكم كذاّن, محاكم محاكم. 

Mistakingly, محاكم يبتع. التامان.

Mistell, v. See Misrepresent.

Mistress, s. س حائت khatāن. See Lady.—The mistress of a family,

Mistrust. See Distrust, Diffidence, Sus-

Misunderstanding, s. محاكم الفصح mukhālafat, اختلاف ikhtilaf, عدم مواجهة cadam il·fak, عموم اتفاق cadam mu‘a·fakat. See Difference, Quarrel, Misconception, Error.

Mite, s. (insect), محاكم نبيذ tiliat. See Plants.

Mithridate (medicine), محاكم ميتريدات mithridat.

Mitigate, v. نسيء layyan, لطيف lātāf, هدي hadda’. See Soften, Mollify, Moderate.

Mitigation, محاكم تخفيف takhsīf, تخفيف تخفيف.

Mitre, s. تاج taj. A bishop’s mitre, تاج al marūn.

Mix, v. خلط khalat. 

Mixed, خلط محاكم makhla’t, عضو mamzāj. An animal of a mixed breed, مركب murakab. See Plants.

Mixture, محاكم خلط khalat, أختلاف
Moan, v. نَاهَحُ. See Groan, Grieve, Mourn.
Moan, s. نَوْحَةَ nawhat, بَكَأُ bakā or bīkā. See Lamentation, Groan.
Moot, s. (ditch round a town, castle, etc.), خَندِقَةَ khandak.
Mob, s. أَزْحَامَ azhām; (a tumultuous rout), فِتْنَةَ fitnat. See Crowd, Riot.
Mobile, mobility, عَوْامَ الناسِ awām, عَوْامَ عَوْامَ. See Mob.
Mock, v. (deride), تَمَاشَكْرَانِ tamashkran, تَمَاشَكْرَنِ alа'ِ. See Laugh at, Ridicule, Mimic.—(to elude), تَعْلُّ عَلَّ تَعْلُّ. See Tell, Unmask.
Mock (not real), تَمَاشَكْرَانِ tamashkran, تَمَاشَكْرَانِ alа'ِ. See Ridicule, Scorn.
Mocker, s. تنَاذِرُ takdhir, منَاذِرُ takdhir. See Laugh at, Ridicule, Mimic.
Mockery, part. تنَاذِرُ takdhir. Mockingly, bi istihaā. See Laugh at, Ridicule, Mimic.
Mode, iَّمَطَرَ sārat, v*jah, أَسْلَوبُ aslāb, وَجْهَهُ waqih, صِورَةُ sūrat. See Manner, Method, Fashion, Habit, Custom, Form, Appearance; Gradation.—A musical mode, مَقَامٌ makām.
Model, s. كَلِبُ kalīb, قُدُوْرُ kadwar or kidwar, نَسْحَةُ naskhat. See Copy, Pattern, Example, Standard, Mould.
Moderate (not excessive), مَعَادِلُ muaadāl, مَوْدَعٌ muwaqasat. Moderate in temper, حَلِيمُ halim, مَوْدُوبُ muwaddab. See Temperate, Mild.—Moderate weather, هَوْا مَعَادِلٌ.
Moderate, v. ضَبَطُ dabat. See Govern, Rule, Restrain.—(to pacify, still, quiet), هَدِيدُ hadā'. (to make temperate), عَمَلَهُ عَمَلَهُ tamalohu muaadāl.
Moderately (mildly), بِكَلِ حَلِمٍ bikol hilm; (with temperature), بِكَلِ اسْتِدَالٍ muaadāl; (in a middle degree), بِدَرْجةِ الوُسْطِ، bi darajat al wasla'. Temperateness.
Moderateness, مَعَادِلَةُ estidal. See moderation (calmness of temper), نِعَمَةُ التَّمْرِهِ, nīma'at al tamarah, بِذَكَارُ قَنَاةَ kanāat; (forbearance, lenity), تَهْمَلُ tahamal.
Moderation in expense, العَدْدُ بِالْخَرَاجِ wa marṣuf; (in the middle degree), دَارِجَةٌ مَهْرَةٌ darajat al wasta'. See Moderate, v. dabat. See Govern, Rule, Restrained.—(to pacify, still, quiet), دَهْكَ ala'. (to make temperate), مَوْدَعٌ muwaqasat.
Moderator, s. مَدَّبِيرُ mudabbir, hakim, muaddib.
Modern, جَدِيدٌ jadid. See Late, Recent, New.—The moderns, المَنَافِرُ al mutaakkhirin. The language of the moderns, لِسَانُ المَنَافِرِ lisān al mutaakkhirin.
Modest (bashful), مُكَبَّشِمُ muhtashim; (not arrogant nor impudent), مُعَدَّبُ mu′addab, مَبَانِيْ عِنْيَاءٍ mutawādiq; (not unchaste), طَأْثَرُ tāhir, زاهِدُ zāhid. See Chaste. [bihishmat.
Modestly (not presumptuously), مَكَبَّشِمٌ muhtashim.
Modesty, حَيَاةُ hayā, وَتَارِيْ عِنْيَاءٍ mutawādiq; (chastity), تَأْهَرَ tahrat, عَقَةٌ effat.
Modification, تَشَكِّلُ tashkîl, كِيفَٰتُ kayfiyat, تَغِيرُ تَغْيِرُ taghyir.
Modify, v. (form), كَيْفِ kayif. See Shape,
Form.—(to moderate), 

املاهو متعلق. See Temper.

Modifiable, modifiable, قابل التعيين ممكن التغيير munkin attaghyl.

Modulate, v. رتب الغنا نظم النغم. 

Modulation, نغم, نغم ghina, 

Mohammed, properly مجدد (the founder of the Muhammadan religion), محمد al muhammad.

Moisture, نصف naaf. See Half. [Damp.

Moist (humid), رطب retab. See Wet,

Moisten, v. رطيب raggabab.

Moistened, محبل mutaballil, مبل tabal. To be moistened, المبل anbal.

Moistener, m. بالي muballil, muballil. 

Moisture, moisture, دواء mutaballil, مبل tabal. See Humidity.

Mole, (animal), khild (pi. khildun). A mole on the skin, Khal. A mole (dike), حاجز hajiz. 

Molest, v. از في كال naqb ahol, ahol. See Disturb, 

Trouble, Vex.

Molestation, تصريح takfiy, تصريح zulm, عم gham. See Vexation.

Molester, m. موسي muzi. 

Mollify, v. ده هدا hadda. 

See Mitigate, Soften, Assuage, Pacify.

Mollification, تليس mulaayin. See Mitigation, Softening.

Mollified, ميل مل ع mulaayin.

Molten (pret. pass. of melt), moluburzab.

Moment (importance), ضرورة dururat, 

See Consequence,

Monger, بائع bayyāt. See Dealer, Seller.

Fishmonger, بائع سمك bayyāt samak. 

Monitor, ناصح nasīj. 

Monitory (giving admonition), ناصح nasīj. 

Monk, راهب rāhib (pl. ربان rūḥ-bān), تسيس kāsitāt. To make a monk, رساماه rāhib. To become a monk, ارتسام rāhib. [sa-dān. See Ape.

Monkey, خنزير maymun. 

Monocular, monoculous (one-eyed), aqta (fem. aqrūta). 

Monogram, تسلسل toyhrad. See Cipher.

Monopolist, متالع muṭāzim. 

Monopolize, ملك ihtakar, illazam. 

Monosyllable, مُنْسِبٌ lāsib kalimal fih dīn wahidah. 

Monotony, قصر fard lahn. 

Monsoon, (probably an European corruption of mawt, a season). 

Monster, مخلوق masik, مكس afrit. 

Monstrous, ممسيخ mamsūk. 

Monument, (memorial), zād mathhur, الضريح ḥaldinat. A monument for the dead, ماركاد marakid, المغترب turbat, المذكور makbarat, قبر kabūr. See Tomb.

Mood (state), حالة khalāl. (state of mind), كيف الخاطر kayf al khāṭir. See Mode, State, Style.—(anger), غصب ghadab; (a style of music), مقام makām (pl. مقامات makāmāt). 

Moon, نَّوار kamar. The new moon, حلال. The new moon when just appearing, استهلال istikhīlāl. The full moon, بدر badr. The change of the moon, حلول القمر hulul al kamar. Like the moon, مثل القمر, ميل al badr. The full moon of religion (a proper name), بد الربيع badr adīn. She spread forth three locks of her hair one night, and this made them together four nights; and she turned up her face towards the moon of heaven, and by so doing she showed me two moons at the same instant. 

शुर्या, फिलीली फार्त लियाँ एरिया। वस्तुचित्त तर्मसामा पार्वतीय नीतिको हरियां में संगमां 

Moonlight, moonshine, ضوء القمر daw al kamar. 

Moon-stone, حجر النجم hajar al kamar. 

Moor, v. (a ship), رباط المركب rūbat al
markab; (to be fixed or stationed), rasa'. The mooring-place of a ship, or station.

Moot point, s. (doubtful case), قضية مشكلة kadiyat mushkalat, أمر مشكل.

Mop, s. junfasat al mash. Mope, v. (to become stupid, dull, sad), inbahal, سار وجرب sâr majâdâb.

Moral, adabl, خليق adâb, عقلخ adâb, ذرع adâb, ذرع انسانية in-sâniyat, لافاقة latâfat. See Manners.

— The science of morality, علم الأخلاق ilâm al akhlâk.

Moralist, s. بديع adib, ناسح našíh, صاحب رسالة في علم الأخلاق "sâhib risâlat fi ilâm al akhlâk.

Morbic (causing distemper), ممرض musrîd, مرضي marid. See Distempered, Diseased.

Morbidness, morbosity, مرض marad. Morbific (causing distemper), ممرض musrîd, مرضي marid.

More, ijlj ziydat, aktar, ليس زاد fadlan. See Greater.—To add more, زاد sâd. See Augment.—To give more, ألا ziydat. More necessary, أوجب، الزمم al zam. The more she showed reluctance to marry, so much the more did her suitors increase in eagerness to marry her. Then all the Kings of the Interior Islands of China sent magnificent presents and rare masterpieces to her father, with letters requesting her as a wife, and if he allege as a pretext to us the extent of his dominions, the kingdom of the son of our sister is more extensive than his kingdom, and he has more numerous troops and aide-de-camps; for his kingdom is greater than the kingdom of her father, and the people of his kingdom are less industrious than the people of our father. Moreover, mada ada zailik. Morigerous, sâhiy, See Obedient.

Morning, a. tabdh, صبح sabâh. Early in the morning, علي بكرة ala' bukrâ. In the morning, صبح subhan. Morning and evening, صبح ومساء subh wa masâ. Good morning, صبح الصباح sabâh alkhayr. The first money received for goods in a morning, استفتاح istitâf. See Hand-sel.—The morning star, kawkab assubh. O night, if thou must fly away, fly not with wings, for there is no satisfaction to my eye in the morning! How can I but hate the morning, since it is therein that the beautiful of face is to be removed away from me? Aby lilâ طيب يُعَجُّ لياس للحس راحة في الصباح كيف لا يغض الصباح في بن عتي أولا الوجوه الصباح. Morose, tâkil, شير sharis. Morrow (To-), غدا ghadeh. To-morrow night, ليلة غدا laylat ghadeh. [bahr. Morse (sea-horse), فرس البحر faras al Morsel, s. (mouthful), lukneh, لقمة lâm lâm lâm. In morsels,
Moss (of any kind), usu'llna. Water-moss, taklal.
Most, akbar. For the most part, mostly, akbars, ghāliban.
Most noxious, kāsr addarar.
Moth, s. umm, wālidah. A wife's mother, hamat. A stepmother (father's wife), amraat alāb, khālekh. The mother of a family, sāhibat al-bayt. See Mistress.—Mother of pearl, sadaf, ērīg lūlā. The mother of oil, etc., ākar assayt.
Motherhood, ummiyat.
Motherless, mālaho umm.
Motherly, mis al umm.
Motion, harakat; (a proposition in a public assembly), takrir, takdimat, kadiyāt, madā'ā, madīt, matlab. To make a motion, tarad alayhum, ṣalab kadiyat. The motion of the pulse, harakat annabt.
Motionless, mālaho harakat, sākin.
Motive (giving motion), mukarrak. The motive powers, al kutea' al mutharrakah.
Motive, s. labab, bi't, mujab, ilāt. See Cause.
Motto, s. nakht, saleem. The motto on a seal or ring, al kawas al muḥarrakah.
Movable, mumkin al harakat, yutaḥarrak, zā'īl, zā'il.
Removable.—Not movable, غير ممكن الحركة ghayr mumkin al harakat, غير متحرك ghayr mutaharrik.

Movableness, امكان الحركة imkan al harakat.

Movably, متحرك mutaharrik.

Move, v. (give motion to anything), حرك caravan. To move (intrans.), تحرك caravan. Unable to move, لا لحركة لا لحراك caravan. To move (propose), عرض مشروعSee To make amotion.—(to make melancholy).

Movement, حركة تحرك caravan, تحريك tahrik. See Motion.

Moved, متحرك mutaharrik.

Mover, s. محرّك muharrik; (a proposer, persuader), مقدوم رأي, mukaddim ray. A mover of mischief or sedition, محرّك الفتن muharrik al fitn. Moulder of sin, mukaddim al fasat.

Moving, movent, part. متحرك muharrik.

Mould, s. قالب kālib. مصطلح قالب, amal kālib.

Mouldable, قابل للتشكل, yatakawlab. Moulded, مطحön mutkawlab. See Formed.

Moulder, s. مصطلح قالب, mukawlab. See Maker.

Moult, v. (shed or lose feathers), واقش wakas, rishāho.

Mound, s. سد sād. To mound or fortify with a mound, عمل سد amal sād, عمل تahasīn amal tahāsin. See Fortify.

Mount, v. (go up), صعد sād, طلّة tale; (to raise up), رفع, رفع, rafuak, To mount on horseback, ركوب, rokeb. See Horseback.—To mount or rise in price, غلي ghlá. To mount (embellish clothes, etc., with ornaments), نقص naksh, تارض tarras.


Mountaineer, جبلي jibalī.

Mountainous, جبلي jibalī.

Mourn, v. الماء, taamaf, حزن hesen. See Lament, Grieve.—(wear mourning), لبس الأحذاد, lesb al hidād, حزين hesen. Then they continued the ceremonies of mourning for him a whole month; and the uncle of the King, with his mother, and the daughters of his uncle, came and consoled them for the loss of the King his father; ثم اتهم تزكياً، عزانه شهراً, عزانه شهراً, عزانه شهراً, عزانه شهراً.
Then the lords of the empire and the grandees went in to the King and said unto him, O King of the Time, there is no harm in mourning for the King thy father; but mourning becomes not any, save women. Therefore trouble not thy heart and ours by mourning for thy father, for he has died and left thee, and he who has left such as thou art is not dead.

Mourned, mubka' alayhi. See Regretted.

Mournful, mubka' maghnam, mahsün. See Melancholy, Sorrowful.

Mournfully, mourningly, bikol. See Mournful.

Mouse, s. farah (fem. pl. farāt), frān. A mouse trap, masyadat frān.

Mouth, s. fum (pl. afmām, afnām aftah). Belonging to the mouth, fum. The mouth or orifice of the stomach, fum al mi'adat.

Mowed, ha'dad. Mower, s. hand.

Mucus (snot of the nose), mukhat.

Mud, t. ghul, wahl.

Mud, v. (bury in the mud), tamar bittin.

Muddiness, akar, kadr. See Foulness, Turbidness.

Muddy (turbid), mutakaddir (full of mud), muta'akkir. Muddy water, ma muq'akkar, ma makhbūt. To become muddy, taq'akkar. To muddy or make muddy, akkar.

Mufti (the first law officer among the Muhammadans), muftī. See Mufti.

Mug, s. kāz (pl. akwāz). See Mulberry.

Mulberry, s. tāt tāt barri.

Mulct, jarimat, gharamat. A mulct for murder or bloodshed, diyat.

Multilateral, katarr ajjunub.
Multinominal, katarr al isma.
Multipliable, multiplicable, mukam adhar, yundarib.
Multiplicableness, imkan adhar.
Multicand, al maddarab
Multiplication, taktar, taktar, taktar, taktar.
Multiplicity, kasarat, za dadat.
Multiplied, muddaf, mudarrib.
Multiplier, mukattir, mukattir.
Multiply, (cause to increase), katarr, tad, dakar.
Murder, katl. Self-murder, katl annafs.
Murbation, jamat, jamat.
Mord, (cause to increase), katarr, tad, dakar.
Mute, (inarticulate, speechless), jamat.
Mutilated, mutamad, yundarib.
Mutilator, mukattir, mukattir.
Mutilation, tamwar, tamwar, tamwar.
Mumbrer, tammar, tammar.
Nabir, nabi, nabi.
Nameless, an-nasir.
Nations, qawam, qawam.
Natural, dhull.
Nature, mister, mister.
Nautical, dhull.
Nautical, tammar, tammar.
Naught, mara, mara.
Nauts, mara, mara.
Navy, dhull.
Navy, dhull.
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Muscle, s. (of the human body), عضلة (pl. عضلات adlāt).
Muscular, musculos, عضل Very muscular, كبير الغضل katr al adl.
Muse, فكر. See Thought.
Muse, v. تأمل وفكر tamāmal. See Ponder, Think, Reflect.—(to be absent in mind), غارق في حقول الفكر, shārik fi bahr al afkār. A muser, مسهر mutafākār.
Museum, s. خزنة التحف khasamat attuhaf.
Mushroom, s. كمامة kamāt.
Music, s. موسيقا música. And in it were also instruments of music and mirth, and varieties of beautiful slave girls, every one ranged in good order, according to rank, وفي آلات السمع والطرف من أصاف الجويا الحسان كل منهم في مقامه, علي حسب الترتيب
Musical, موسيقي musikā. A musical instrument, alat alnaubāt.
Musician, s. موسيقى al naubāt, التي الالات.
Musk, مسك musk. Turcoman musk, مسك تركمانت. Perfumed with musk, مسك mumassak.
Musket, s. باردة, بديعه bandi. Musky, مسك muskī.
Muslin, موصلية musītnā.
Muslim, s. (Muhammadan believer), مسلم muslim (pl. مسلمين muslimīn).
Muslin, s. موصلية musūtnā.
Musulman, s. (Muhammadan believer), مسلم muslim (pl. مسلمين muslimīn).
Must (to be necessary, obliged), لازم lāsim. Must (to be necessary, obliged), لازم lāsim.
You must not eat, لم تأكل لم تأكل ma lāsim tākul. We must do what is good, من الواجب علينا أن نفعل الخير min alwajibu 'alaynā an næf al khayr. Thou knowest, O King, that the Queen Jozarah, the daughter of our lord the King, must be married; for the sage saith, The inevitable lot of the damsels is either marriage or the grave!
And I must endeavor to accomplish this affair of the son of my sister, though my life be lost thereby, since I was the cause of this event; and as I cast him into the seas of her love, I will strive to marry him to her; and may God aid and assist to that effect!
And to do all this for the Sultan! He that does not wish to marry must repent, and he that does wish to marry must repent.
Your love, O Queen, is greater than life.
Musician, s. موسيقى al naubāt, التي الالات.
Mustaches, ثؤوس shawārīb.
Mustard, كردل khardal.
Muster, v. an army, iṣāmam 'alā al amal yoklama 'ala al amal.
Musty, مفتین mu'afīn. Musty bread, hubt mu'afīn.
Mutability, mutability, تغير taghayyur. See Uncertainty.
Mutable, تغيري mutaghayyir, جبل iṣām al taghayyur. See Inconstant, Changeable.
Mute, متوتر مسكت munja. Mute as a letter, مسك misk.
Mutilate, مسكت takkat. Mutilated, مسكت miskat.
Mutilation, s. مَّعْلُوْمَةٍ tawfuq, سَكَطٍ sakat.
Mutineer, s. باَخِي bagti بَغِي cadi.
Mutinous, s. باَخِي bagti فتَانَان fatan, مُفْسِدٍ mufsid, عَامِي cadi.
Mutinously, s. بِكِلْ طَفْلِانِ bikol tughyan.
Mutiny, s. طَفْلِانِ tughyan فتَانَان faadan, عَمِلٍ عَمِلً مَتَّاعَم takamkam. See Sedition.
Mutiny, v. تَغْيِنّ tughyan فتَانَان faadan.
Mutter, v. مُتْرَكَّبَتَانِ takamkam. See Murmur, Grumble. [mur. See Murmur.
Mutterer, s. مُتَضَرَّعٍ mutalcamkim, مُتَلَّثِمِّنَ مَتَّعَم mutadammir.
Mutteringly, s. بِكِلْ تَعْمِلِ مَتَّعَم takamkum.
Mutton, s. لَحْمٍ جَانَامَ lahtn ghanam, لَحْمَ مَنْ دَانَ lahm dani.
Mutual, s. مُتْتَرَكَّبَتَانِ mutulcamkim, مَنْ تَعْمِلَ mutadammir.
Mutually, s. بَعْضَ لِبَعْضِ ba`dad laba`dad. Taking hands mutually, مَفَاسَهْا tawafak. Giving mutual assistance, بَعْضَاءَ بِعْضَهَا sada`da ba`diha ba`d dan.
Mutual consent, مَشْتَكِرُ ba`dihum ba`d dan. Mutual consent, مَتَّعَم takamkam. Giving mutual assistance, بَعْضَاءَ بِعْضَهَا sada`da ba`diha ba`d dan.
Mysterious, s. مَسْخُفُ mukhtani. A mystical significaton, مَعْنِي اسْتَحْلَحِي magan' istilahi.
Mysteriously, s. مَسْخُفُ mukhtani.
Mystery, s. مَسْخُفُ mukhtani. Divine mysteries, اسْرَارُ ilahiyyat.

N.

N, in English, has an invariable sound, excepting before ง, where the sound is nasal, as in 'king,' and after m, where it is almost silent, as in 'condemn.' In Arabic it is expressed by ن. Nadir (the point of the lower hemisphere, in opposition to the vertical point zenith), نَأْسَرَ nazar, نَأْسِرُ annazar, نَأْسُ nazar assimat.

Nail, s. عَلْقُ عَلْقٍ zafr عَلْقٍ مِّكْحَلَبِ mikhlab. See Claw, Talons. — To tear or scratch with the nails, خَرْمَشٍ xarmash. A nail, spike
of iron, etc., مسامير mismar (pl. مسامير masāmīr).

Nail, v. مسر māsar.

Naked, عرائس ictures. See Bare.—
(plain, clear, not hidden), ظاهر zāhir;
(simple, mere), مطلاع mutlak.

Nakedly (without covering), باليوكشف ظاهر zāhiron;
(simply, merely), مطلاع mutlakān.

Name, اسم اسم iṣm; (title), لقب lakab (pl. القاب al-kaḇāb). To give a name (to a child), سمّي samma'. In the name of God, بسم الله bismillahi. A surname (also a title of honour), لقب lakab (pl. القاب al-kaḇāb). And she said, O my lord, on my head and my eye (in the name of God!)—equivalent to, I will do it with all my heart! And she sprang up full of happiness, and very glad to do it, فقالت يا سيدي علي راسي وعيني بسم الله ثم نهضت وقامت وهي فرحانة ومسورة.

In the name of the God the Eternal, the Everlasting throughout all ages! In the name of God, who begetteth not, and who is not begotten, and unto whom there is none like! In the name of God, the Mighty and Powerful! In the name of the living who dieth not.

Name, v. سمّى samma'. See Nominate, Specify, Mention, Utter.

Named, اسم مسمى musama'.

Nameless, اسم بلا اسم biš iṣm; (not famous), غير معرف ghayr maqrās.

Namesake, v. اسم سمّي summī.

Namely, يعني یعني yaʿnī; (particularly), بالخصوص bil khursās.

Nap, s. نوم nawm. See Sleep, Slumber.

Nap, v. نام nām.

Nape (of the neck), قفا kafa.

Naphtha (a bituminous substance), نفت naft. Anointed with naphtha, نفتī.

Narcissus, نارصيس nariṣ, نرسن nisrin.

Narcotic (producing stupefaction), مسكر muskar, منمية muḥmayyim.

Nard (an odoriferous herb), ناردين nārdīn.

Narration, narrative, س. قصة kissat, حكاية hikayat. See History, Story, Tale, Relation.

Narrative (relating), نقلي naklī.


Narrow (not broad or wide), ضيق dayyik ; (covetous), طفيع tamām ; See Avaricious.—A narrow pass, عزوق arkūb.

Narrow, v. ضيق dayyak.

Narrowly (without extent), بكل ضيقة bikol dīkāt.

Narrowness, وضيق Quṭat al-ard ; (avarice), بخول bukhul ; (want of capacity), عدم al-akl.

Nasal (belonging to the nose), ناسال anfi.

Nasty, فاكش الفاكش fahish.

Nastily, بكل فاكشة bikol fahāshat. See Obscenely.

Nastiness, وفاكشة wasākhat, وجافة najāsat. See Dirt, Filth; Obscenity.

Natal, مولدي mawladīt. See Native.—
The natal day, موليد mawlabīd. See Birthday, Nativity.

Nation, s. عمة ummat, طائفة tāyifā, قبيلة.
kablat. See People.—(country), ملك, ملكة mamlakat.
National (public, general), عمومي عام, مملوك; (attached to one's country), محب الوطن, محب al watan.
Native, اعتلى ذاتي ذاتي. Native country, محب الوطن mubh al watan.
Native, اصلي ذاتي ذاتي. Native country, محب الوطن mubh al watan. See Natural, Original. The wise and learned do not obtain honour and glory by staying at home; leave, therefore, thy native country and go abroad, for there thou wilt find a life more useful and agreeable.
Native, s. بلدي مولود mawlad.
Nativity, ولادة مولود mawlad, ولادة. See Birth.—The nativity of Jesus Christ, مولد يسوع المسيح ميلاد يسوع المسيح yasul al mawz.
Natural (according to nature), ذاتي جوهري jauhar, طبقي tabiqi. (easy, unaffected), طبقي tabiqi. Natural instinct, الطبيعة attabi'at. A natural inclination, ميل طبيعي mayli tabiqi.
Naturally, طبع ذاتي ذاتي tabiqi, طبع ذاتي ذاتي. See Nature.—(easiness), ظرافه sarafat, أدب adab.
Against nature, خلاف الطبيعة khilaf tabi'at. Good natured, لطيف الطبع latif tabi'at. See Benevolent.
Naval, s. بحري bahr. A naval battle, قتال البحر kital al bahr.

Navel, s. محبة البحر sarrat al batin.
Naught, naughty, شرير sharir, عاطل gati'ul. See Bad, Corrupt, Worthless.
Naughtily, شرير sharran.
Navigable, تصرف المراكب tasafar bihi al marakab.
Navigate, v. سافر بالبحر sifur bil bahr.
After having navigated for the space of a whole month, we came to land, and we disembarked some horses which we had with us in the ship, فنّم بعد مسا رُن في البحر, ومدة شهر كامل وسلنا إلى البر نوعاً خليلاً كانت معنا في المراكب.
Navigation, سافر البحر sifur al bahr. See Navigator, s. بحري bahr. [Shipping.
Nauseate, v. قترف keref. See Loathe.
Nauseous, مكررة makruh, مكررة makruh. Nauseously, بكل قترف bikol kafeef.
Nauseousness, قترف keref.
Nautical, nautic, مTrip bahr. See Fleet.
Navy, s. بحري bahr. [Shipping.
Nay, لا اصلي aslan. See No. She looked at him again and again, and was not satisfied with contemplating his face; nay, her love for him increased exceedingly, نفَّزت فيه, انظر مراراً فلم تشع منه نظراً لابد ازداد بها عداؤاً عظيماً.

Neap (tide), جزر jaur.
Near, (not far off, at the side), قريب karsi. See Neighbouring.—(related as kindred), قريب karyib. To draw near,قرب karrab. See Approach.—Far and near, كرب وعدها kurban wa bu'dan.
Near, nearly (almost), قريب naha.
Nearer, nearest, أقرب akrib.
Nearness (closeness), قريب, قريب kurb, kurb. See Kindred.
Neat, tāyyī latif, tarlf. See Elegant.—(clean, cleanly), nastīf; (unadulterated), khālis, safī. See Pure, Unmixed, Genuine.

Neatly, bilūf, bikol nāzafat.

Neatness, latafat, (cleanliness).


Necessary, lazīm, wajīb, ṭājīd, maḥṣūf, muḥin, ṭājīd. See Requisite.—Necessary consequences, muktadīyāt. Necessary to be performed or paid, ḥājat, lāzīm al ṭājīd, ṭājīd, muktadī, ṭājīd. Necessary to do again, ṭājīd, wajīb al ṭājīd. Necessary to be obeyed, ṭājīd, wajīb al ṭājīd. Necessary to be preserved, ḥājat, lāzīm al ṭājīd. Necessary to be esteemed, ṭājīd, wajīb al ṭājīd. Necessary to be obeyed, ṭājīd, wajīb al ṭājīd. Necessary to be preserved, ṭājīd, wajīb al ṭājīd. Necessary to be obeyed, ṭājīd, wajīb al ṭājīd. Necessary to be preserved, ṭājīd, wajīb al ṭājīd. Necessary to be esteemed, ṭājīd, wajīb al ṭājīd. Necessary to be preserved, ṭājīd, wajīb al ṭājīd. Necessary to be obeyed, ṭājīd, wajīb al ṭājīd. Necessary to be preserved, ṭājīd, wajīb al ṭājīd.

Necessitated, malzūm. See Complete.

Necessitous, muḥtāj, miskin, fakhr. See Indigent, Poor.

Necessitously, bikol ṭājīd, ihtiyāj. See Poorly, Needily.

Necessity, necessitousness, ṭājīd, ihtiyāj, ṭājīd, fakhr. See Need, Poverty, Indigence.—(fatality, cogency), kadā, takdir. See Fate.—(indispensableness, pressing occasion), luzūm, iktīdā, ihtiyāj, ihtiyāj. See Circumcision, Force.

Neck, ʾunak (pl. ʾaḥnāk). An ornament for the neck, kardān. See Necklace.—To throw the arms about the neck, ʾunak. See Embrace.

Necklace, ʾunak kardān (pl. ʾakūd), ʾaṭwāk (pl. ʾaṭwāk). See Collar.—Adorned with a necklace, lābīs kardān. To ornament with a necklace, lāʾbūs kardān. On her head was a crown of gold, with a fillet of jewels; on her neck was a necklace of jewels, in the middle of which were refultent gems, ṭājīd al ṭājīd.

Need, aḥṭaj. See Want.

Needful, mukadd. See Necessary.

Neediness, maskanat. See Need.


Needless, ghayr mukadd. See Unnecessary.

Negatived, munkar, mankir, muharram.

Negatively, bikol inkdr, bi tcajhin naft.

Neglect, ahmal. See Forget.

Neglect, negligence, ghaflat, ihmal, taghāful. See Carelessness, Forgetfulness; Contempt, Scorn.

Neglected, muntak, mahmul.

Neglectful, negligent, ghaflī, mutakasīl. See Careless, Forgetful.—To be or become negligent, takfal takasal. See Neglect.

Negligently, bikol ihmāl, ghaflatan. See Scornfully.

Negotiate, dabbar; (as a merchant), tājār. See Treat, Traffic.—To negotiate a treaty, amal mu'ahadat. To negotiate a treaty of peace, bāshir bil mu'ahadat.

Negotiation, musāmalat, musāmalat.
Negotiator, s. معامل muqāmil. See Mediator, Ambassador.

Negro, s. حبشي habashi.

Neighbour, s. جار jār • جوار majawar.

Neighbour, v. (be contiguous) جوار majawar.

Neighbours, جيران jiran. Good sense and prudence are my distinction, and my habit is to use forbearance towards my husband, contenting myself with what he could afford; and the graces of a good helpmeet are my nature, and great is the difference between me and my neighbours.

Neighbourhood, جوارية majawari, جوار majawar.

Neither, ايا لا wāla. Neither one nor the other, لا الواحد ولا الآخر la alwāhid wa la alakhār. Neither long nor short, لا طويل ولا قصير la tauwil wala kastār.

Neither more nor less, لا أكثر ولا أقل la aksar wa la akal. For in the island are found, among various fruits, what I might have eaten, and I might have drunk of its rivers; but in this place are neither trees, fruits, nor rivers!

Nettle, (irritate) aghdab. Never, ابدا abadan, ابدا aslan. Never hereafter, ابدا من ان وسعادي abadan min alan wasāʿidan. Never ending, ابدا ابدا الحالة abd al abad. And if they (fem. pl.) ask thee concerning the opening of the door, answer them, ابدا ما فتحته abda maftahah.

Nevertheless, ابدا ما kuwa kol hasad.

Neuter, neutral (indifferent, of no side or party), اهماً Id ma^ wa Id alagah.

Neutrality, اهماً بال سواء al ta^awub ma^ ahad al khtumin, اهماً بمثابة كلا ما mak wa Id alagak.

New, جد idJadd. — Saying or doing anything
new, تحديث tahdīt. The being produced or related as new, تحديث haddūs. To make new, تحديث jaddad, عمله جديد camalaho jaddid. See Renew, Repair.

Newly, ### نج. News, خبر khabar (pl. أخبار akhbar). Good news, بشر bashārat. To bring or announce good news, مش พ. The messenger of good news, مـحشر mubashshir. A newspaper, جرائد nāhar. One night, on a certain night, في الليل baḍ al layl. The middle of the night,半夜 night. The third watch of the night, ثالث الليل tīl al layl. In the night time, في الليل laylan. They then went forth from him, and returned to their abode, and passed the next night, ثم خرجوا من عددهم ورجعوا إلى منزلهم واتلوا تلك الليلة.


Niceness, nicety (accuracy), دقة dakka. See Exactness. — (squeamishness), استكرها istikrah. It is an iba; (exquisiteness), صفا safā, ظروفة sarafat. See Delicacies. [nafṣiyah.

Niceties (exquisite dishes), فاصا. Nickname, لقب lakab. Niece, (brother's daughter), بنت الأخ bint al akh; (sister's daughter), بنت الأخ bint al ukht.

Niggardliness, niggardness, ظل bukhul. See Avarice.

Nigh, قريب karīb. See Near.—To draw near, قريب karrab. See Approach.

Night, ليال الليل layl, ليلة laylat (pl. الليلات laylāt). Night and day, نهار وليل Voc nahār. One night, on a certain night, بعض الليل baḍ al layl. The middle of the night,半夜 nuit. The third watch of the night, ثالث الليل tīl al layl. In the night time, في الليل laylan. They then went forth from him, and returned to their abode, and passed the next night, ثم خرجوا من عددهم ورجعوا إلى منزلهم واتلوا تلك الليلة.


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Ninetieth, tisa'ān.

Ninty, tasā'īn.

Ninth, tasā'ī' tāsū'īqat.

Ninny, s. ninny-hammer, ğadbe, bahāl ḍ (in Beirut). See Fool.

Nipple, s. āilia āfnat al-baṣa. See Breast, Teat, Dug.

Nit, nits, s. ṣībān. [niṭrūn.

Nitre, ṣībān milk at bārūd, nṭal' al-baḍrūd.

Nitrous, ṣībān ṭalārūn.

No, lā, mā, mā abadan. See Nay, Not, None, Never.

Nobility, sharīf. See Dignity, Grandeur.—Now it was the custom of the King, every year, to collect the nobility of his kingdom, and to play with the ball.

Noble, (— sharīf (pl. asharāf).

Nobleness. See Nobility, Worth, Excellence.

Nobles, aṣharāf, aṣharāf al-jawāl. See Chiefs.

Nobly, bikol sharīf. See Greatly, Grandly, Illustriously, Splendidly, Excellently.

Nobody, warā'ī wāḥid. There is nobody at home, mā nā ṣīr al-bādār.

Nocturnal, laṭī. [lāyīt. 

Noise (sound), ṣawāt; (clamour), ṣawāt thāma, ṣawāt walījāwāl. The noise of a drum, or of horses' heels over stones, ṣawāt dābdābah. The noise of thunder, the machinery of a mill, etc., ṣawāt ṣawāt. Noise of falling water, ṣawāt ṣawāt-tanātān. Noise of falling water, ṣawāt ṣawāt-tanātān. Noise of falling water, ṣawāt ṣawāt-tanātān. Noise of falling water, ṣawāt ṣawāt-tanātān.
Nomination, نسبيه tasmiyah.
Nonage (minority), عدم سن البلوغ al adham sin al bulagh, قصر kusr.
Nonconformity, عدم الموافقة al adham al muwafaqat.
None, لا واحد la ahad, لا شيء la shy. See Nobody, Nothing.—Now while he was sitting in his chamber, one of his slaves came in to him and told him that there was at the door a slave girl with a broker; none more beautiful than she had been seen.
Non-entity, non-existence, عدم الوجود al adham al wujud. See Inexistence.
Nonpareil, المثال الناضج mala'ho nasr, دال لا tanih laho. [mukawamat.
Non-resistance, عدم المقاومة al adham al mukawamat.
Nonsense, ما معنى ghabas, ما لا mala'ho ma'na'. To speak nonsense, takallam bil ma'na'.
Nonsensical, غير مناسب ghayr munasib. See Futile, Trifling.
Noon, noon-day, noon-tide, النهار nasf annahdr. Noon-day, noon-tide (meridional), نهار ظهر suhri.
Nor, ولا walah. Neither this nor that, لا هنا ولا هناك la hana walasak.
Nose, الأنف al anf. Having a long or large nose, كبير الأنف kabir al anf. The root of the nose, مخاط mukhát. To speak or make a noise through the nose, مهاجم hamham.
Not, ليس ma, ليس la, ليس lay. It is not, ليس lay, لا لا لا. It is not bad, ليس لا. Not at all, لا لا لا. Not known, غير معلوم ghayr ma'am. Not existing, غير موجود ghayr mawjud. I do not care, ما علي بالي mala'ala bati.
Notable, مشهور makhshur. See Famous, Memorable, Remarkable.
Notarial (done by a notary), مكتوب bil mahkamat.
Notary, kdtib tharib.
The attestation of a notary, takallam.
Notation, رقم, إشارة rikam, ishárat. See Signification.
Note, علامة, رقم kalamat, رقم rikam. See Mark, Token.
—(attention, heed), بصيرة basarat,
November, s. (repeatedly occurring) tashrin attânt.
Novice, s. (learned) talîmd.

Nourishment,  قوت  طعام  طعام  تاءَمٌ.  See  Food,  Sustenance.

Now,  هذا  الوقت  hasād al wakt.

Now and then, 처럼  ahyānān.

Nowhere,  لا  في  محل  walā fi mahall.

Nowise,  إلا  اسْتَلَام.  See  By  no  means.

Noxious,  ضار  مهِدْرَر  dārī.  Noxiously,  بنوع  مصدر  ba'īnaw'in  madīrār.

Noxiousness,  ضرر  darār.

Nubile,  باللغة  البالغة  bālighah.  See  Marriageable.—A  nubilah  girl,  bint  bālighah.  [Kernel.

Nucleus,  القلب  البالغ  kalb  lubb.  See  Nudity,  عورة  عورة  aurat.  See  Nakedness.

Nugatory,  ماله  معني  malahā  maqna'.

See  Frivolous,  Trifling.

Null,  لم  يعلم  اليم  la  yuqma'  bīhī.  See  Void,  Ineffectual.

Null,  ابطل  إبطال  abtal.  See  Annul,  Cancel.

Nullity,  ﮜClassLoader.  [Null.

Numb  (cold),  بارد  ba'īd;  (motionless),  عدم  الحركة  adīm  al  harakat.  To  numb,  barrad  al  himmat.

Number,  عدد  عدد  adad.  A  great  and  uncertain  number,  عدد  كثير  adad  kātrī.  See  Multitude.—A  small  number,  عدد  كليل  adad  kāli.  An  even  number  (a  pair),  زوج  sauyī.  An  odd  number,  عدد  فرد  malahā  adad.  See  Innumerable.—The  singular  number,  منفرد  musfrad.  The  plural  number,  جمع  جمع  jam.  A  noun  of  the  dual  number, doctype:docx,
Nutriment, nutriture, غذا، غذا نغز. See Food.
Nutritional, nutritious, nutritive, مقوي، مقوي مغز. See Wholesome.
Nymph, s. حورية haryiat.

O has, in English, a long sound, as in 'stone'; and short, as in 'got,' 'shot,' neither of which is common to the Arabic.
O (sign of the vocative case), يا ya. O my beloved, and the object of the tender feeling of my heart, if thou be angry against me, who would keep me? and if thou cast me off, (alas for me!) who would shelter me? O my beloved, and the light of my eyes, comfort me!

Ya حبيبي وثمرة فواري إذا غصبت علي
Ya حبيبي وثمرة فواري سلمي

Oak, s. بلاط ballat, سنديان sindiyan. The royal oak (also a chestnut tree), شأ بلاط shah ballat. The ground oak (the herb germander), بلاط الأرض ballat alard.
Oaken, بلاط ballati.
Oar, s. مست ل mukdah.
Oath, s. قسم kasam (pl. aksam), يمين yamin. He therefore summoned his son, and charged him to take care of his subjects and his mother, and the lords of his empire and all the dependents. He also made them swear a second time, and covenanted with them, that they should obey his son; and he confided in their oaths, فاحضر

Oats, جلaf.
Obduracy, obduracy, عدم التوبة dam attaebat, تعرّد، تعرّد، نساد، نساد fasad. See Wickedness, Stubbornness, Inhumanity.
Obdurate, obdured, بلاومة بلاومة، بلاومة، بلاومة bila taebat, يتمرون mutamarrad. See Wicked, Stubborn, Inhuman.
Obdurately, بلاومة بلاومة، بلاومة، بلاومة bila taebat, يتمرون بكل مصدا bikel cinad، يتمرون بكل مصدا bikel fasad.
Obedience, اطاعة طاعة تأب، اطاعة طاعة intisil، اطاعة طاعة intisil، اطاعة طاعة intisil، اطاعة طاعة intisil. See Submission. [Tractable.
Obedient, bila taebat, يتمرون bila taebat، يتمرون bila taebat
Obelisk, s. الم الميل amyul, الم الميل amyul.
Obey, v. طاع تأب. Necessary or proper to be obeyed, لازم الامتثال، واجب الامتثال لازم الامتثال، واجب الامتثال täjib al itba، واجب الامتثال täjib al itba، واجب الامتثال täjib al itba، واجب الامتثال täjib al itba.
Command necessary to be obeyed, امر راجح الامتثال amr wajib al intisal. Object, s. (anything seen or presented to the senses), مظاهر مظاهر، مناظر مناظر، مناظر manzahir, manzahir, manzahir, manzahir، مناظر manzahir, مناظر manzahir, مناظر manzahir.
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The enjoyment of any beloved object, معاشات mawaad. And when they take off their dresses, cast thine eye upon the dress of feathers belonging to the chief damsel, who is the object of thy desire, and take it, for it is the thing that conveyeth her to her country; but take not aught beside it,

فاحضر

نافذة تعلق ثُياباً فاتت نظرك على الرب

الريش الذي هو للكبرة التي في مرادك

63
Object, v. (bind), alnas; (to confer favours), annas; (from above) annas; (from below) annas; (upon). See Gratitude, Please.

I am abashed (ashamed) at thy brother, for he has shown favour unto me, and presented me with this magnificent present, which the people of the earth would fail to procure; and verily I am much obliged to him, 

Obligation (anything by which a man is bound to some performance), fard, (pl. farayid). See Debt; also Obligatory writing.—(a favour), ihsan, minnat, hasanat.

Obligatory, luqami, Farsi farad. An obligatory writing, tamassak (pl. tamassakat), tawфик. See Bond.

Oblige, v. (bind), alnas; (to confer favours), annas; (from above) annas; (from below) annas; (upon). See Gratitude, Please.

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Obliged (bound), multazim; (compelled), majbur; (favoured), munman. To be obliged (to be bound), ittasam; (to be compelled), injabar.

Obliging, adj. (civil), lutf, mukrim. See Courteous, Polite, Kind.

Obligingness, lutfiat. See Civility, Courtesy, Complaisance, Politeness.


Obliterate, v. maha, hak, nasakh, ebtal.

Obliterated, mundris, mansukh, munjedim. And he lived with his two wives in enjoyment and happiness, and prosperity and cheerfulness; thus he remained for a long period of time: his anxieties and sorrows were obliterated.

Obliteration, maha, nasakh.

Oblivion, masyan. Consigned to oblivion, mansa.

Oblivious, natind.

Oblong, mudaal, mutawil, mutati.

Obloquy, lavm. See Censure, reproach, Disgrace.

Obnoxious, magrud, mujrad. See Liable, Subject.

Obscene, fahish. An obscene woman, fahishah.

Obscenely, bi navis fahish.

Obscenity, fahshiyat. See Lasciviousness.

Obscur, kasafat, taksil.

Obscure, muslim. See Dark, Cloudy.—(abstruse, difficult to understand), mughlak, muskal; (mean, low), hakir.

Obscure, v. (darken), aslam, amat; (to render abstruse), amat, jula hu mushtabah.
Obscured, معتم مَحُذِّم. Obscureness, obscenity, ظَلَمَة ضَمْط. See Darkness. — (darkness of meaning), شكشك شكشك شكشك. See Doubt, Puzzle.

[Funeral. Obsequies, جنازة جُنَّاز. See Obsequious, مطَع مَطْع. See Obedient, Compliant.]


Observable, مشهور مَشْهُر ظاهرَ ظاهراً. See Remarkable. Observably, مَشْهُرِ بَنِيعُ مِشْهُرِ ظاهراً. See Remarkable.

Observance (respect), رعَاء رَايَة ادَاب ادَاب. See Veneration, Reverence, Observation, Obedience, Attention.

Observant (respectful), مَشَهْر مَشَهْر مَهْدَرَ مَهْدَرَ مَهْدَرَ مَهْدَرَ مَهْدَرَ. See Submissive.

Observation, مَلَاحِظَة مَلَاحِظَة مَلَاحِظَة مَلَاحِظَة مَلَاحِظَة. Any place from which observation is made, مَرَض مَرَض مَرَض مَرَض مَرَض. Observatory, مَرَض مَرَض مَرَض مَرَض مَرَض مَرَض. See Submissive.


Obsolete, مُسْتَرَك مَسْتَرَك مَسْتَرَك مَسْتَرَك مَسْتَرَك مَسْتَرَك. See Stubborn. — An obstinate man, مَلَح مَلَح مَلَح مَلَح مَلَح مَلَح. To be obstinate, مَلَح مَلَح مَلَح مَلَح مَلَح مَلَح. Be ready to return to friendship, and be not so obstinate in being so rancorous. Know that he who delivers from destruction has saved it alive, and he who saveth a soul alive as if he had saved the lives of all mankind.


Obsolete, مُسْتَرَك مَسْتَرَك مَسْتَرَك مَسْتَرَك مَسْتَرَك مَسْتَرَك. See Stubborn. — An obstinate man, مَلَح مَلَح مَلَح مَلَح مَلَح مَلَح. To be obstinate, مَلَح مَلَح مَلَح مَلَح مَلَح مَلَح. Be ready to return to friendship, and be not so obstinate in being so rancorous. Know that he who delivers from destruction has saved it alive, and he who saveth a soul alive as if he had saved the lives of all mankind.

Occidental, gharbi. See Western.

Occult, mukhta, makna, batin. See Hidden, Private, Secret, Unknown.

The occult sciences, ilam asarayir.

Occultation, khasf. The wise and learned do not obtain honour by staying at home. Leave, therefore, thy native country, and go abroad. Were it not for the occultations of the moon, the eye of the observer would never watch her constantly.

Obtainable, muhim al husal.

Obtained, muhassal.

Obtainer, muhaseil. An obtainer of his wishes, baligh muradado.

Obliged (not acute nor pointed), munfiij. An obtuse angle, sawiyat munfarijat.

Obviate, darak, muktab.

See Prevent, Meet.

Obvious (clear), sahir, wadih, mubin. See Evident.—(opposite, front to front), mukabib.

Obviously, sahiran, sarthin.

See Apparently, Evidently. [tawdeh]


Occurrence, wukad, ittifak.

Occidental, gharbi. See Western.

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Occurrence, wukad, ittifak.
Odd, (not even), ford, tak; (strange, uncommon), eajib, فوق العادة، غريب معتاد، ghayr mus'tad, مستغرب غريب، nirdir, غير مستعمل. See Singular, Extraordinary. — (fantastical), mutakhayyal.

Oddly (not evenly), farand, talkan; (strangely), mustaghfaran, without a base, bila la'a'idat.

Oddness (uncommonness), nadrat.

Odds (strife), jidal, مضايقة, خلاف, skhilaf. See Contention, Dispute, Quarrel. — (advantage, superiority), غلب، ghalabat, istig'da; (difference), imtiyás,
Offend, v. (injure, make angry), *gahas, تاءِ، تاءِ. See Provoke.
Offended, مغْدِتْ, *mughtat, مُتَاعِتْ. To be offended, خصْب, *ghedeb. See To be angry.
Offensive (disgusting), مكرُوْه, *makrah.
Offensively (injuriously, mischievously), مضرَا, * mudurrum; (by way of attack), بِهِ هِیم. See Disgust, Injury, Mischief.
Offensiveness, ضرُر, *darar. See Disgust, Injury, Mischief.
Offered, مُكْرَد, *maqrid, مَتَأْدَد. See Presented, Given. — Offered up (dedicated, sacrificed), مَتْرَب, *mukarrab, مذَوْح. See Completed.
To remove from an office, عَزِل, *zaal, عَزِلَ مِنَ المِنْصِب, *zaal min al mansab, خِلَع. See To be angry.
Officer, s. (one who holds a public office), مِنْصِبَاء, *mansabadar. See Rumi.
Officious (kind), خَيْر, *khayr.
Offspring, اُلْد, *aulad, فَرْع, *far. ناسِل (pl. انسَال), *nasil, انسَاب, *ansab. See Progeny; Propagation, Production.
Not often, نادرًا, *nadir. See Seldom.
How often have I stood fighting, and how often have I slain! To how many things have I been a witness! How often have I eaten, drunk, and heard the songs of singing-ladies! How often have I ordered and forbidden! How many strong fortresses and towns have I not besieged and conquered (opened), and from which I have taken the lovely females' ornaments! But in my ignorance I committed a great mistake, obtaining as a security things wished for, which proved at last to be frail. Consider then attentively thy case, O man, before thou drink the cup of death; for yet a little while, and the dust shall be poured upon thee when lifeless thou shalt be!
Oh! ahh See Ah! Then he uttered a loud cry, and said, Oh my regret! Oh my disappointment! He was much afflicted, and struck hand upon hand, and said, Oh my grief! What is this affair? This was the thought that rose in his mind. An old man then replied to him, saying: "What is this affair? What is this affair?"

Oil, ayyat. Oil of myrrh, mayah. Oil of roses, eitr al ward.

On, fawk. To go on, to make an attack, hajam. To put on clothes, leibtt. To come on (advance), takaddam; (to assault), hajam.

Therefore it is natural that I should weep and mourn. On hearing these words, I abstained from rebuking her, and said to her, I do what seems fit and proper to thee, for I will not oppose thee, unless he abjures and abhors. If thou dost sin, I will not reprehend thee once (at a former time), marrat, taraatan; once (at a former time), sabikan, mukaddaman. See Formerly.

Olden time, kadim uzzaman. There was, in olden time, and in an ancient age and period, in the land of the Persians, a King called Suleyman, and he was a victorious lion (a hero), kan fi qadim zaman.

See Pancake.
after another, another or one, each wahid. One or two, each wahid awasnayn. Every one, kol wahid.

Onion, s. belch basal.

Only (single, one and no more), wahid, mufread. See alone.—(singly, simply, merely), fakat, "exclusive khaskan. Know thou that the son of my sister is more beautiful and more lovely than she, and that his father was King of all the Persians, and that now he is their King; and Joharah is not suitable to any but him only.

Onset, s. hjum. See Assault, Attack.—To make an onset, hujum. See Assault.

Onward, takaddum, takdim, To proceed onward, takaddam. See Advance, Proceed.

Onyx, s. jas, jade. See Mud.

Ooze, tin, whal wahid. See Mud.

Opaque (not transparent), ghayr shaffaf. See Gymnasium.

Open, v. ope (unlock, unclose), fatah; (to disclose, explain, show), aghhar, kashf, khashf.

Open (not closed), makshuf, mastah, open place, (for exercises, etc.), midan.

Opener, s. fath.

Opening, s. fath (pl. futuh).

See Breach, Orifice.—an exordium.
good opinion of the days when they were favourable to thee, and had no fear concerning the evil that destiny was preparing; thy nights were peaceful, and thou wast deceived by them; when the nights are the most bright it is then that there come gloom,

ahsamt zelkt bil al'am an hasmt om
\textit{\textbf{Opposition}}, \textit{\textbf{Oppositionness}}, \textit{\textbf{Opinion}}, \textit{\textbf{Opinionativeness}}.

\textit{\textbf{Opinionative}}. \textit{\textbf{Opinionativeness}}. \textit{\textbf{Obstinacy}}.

\textit{\textbf{Opium}}.

\textit{\textbf{Opponent}}, \textit{\textbf{Opponents}}, \textit{\textbf{Opposition}}, \textit{\textbf{Oppositionness}}, \textit{\textbf{Oppress}}, \textit{\textbf{Oppress not}}, \textit{\textbf{Oppressed}}, \textit{\textbf{Oppression}}, \textit{\textbf{Oppressor}}, \textit{\textbf{Oppressness}}, \textit{\textbf{Oppression of spirits}}, \textit{\textbf{Oppressive}}.
Oppressor, s. ظالم zālim, متعدّي mutu- 
eddī, جبار jabbār, جبّر jābir. See Tyrant.

Opprobrious, خطيب khitāb, خطبة khutbat, كلام kalām. A funeral oration, 
omesiyāt. Celebrated in a funeral 
oration, ماندوب mandūb.

Optative, tamannā. [basar. 

Optic, optic (relating to vision), بصري nazzārat. See Eye.—The science of 
optics, علم المناظرة ālīm al munāsārat, 
علم البصر ālīm al basār. The power of 
optics, قوة النصرā kawāt al bàsirāt.

Optician, s. ماهر في معرفة النور والعيون, 
māhdr fī mā'rifat annūr wa nasr al āyān. [khāb. See Choice.

Option, انتخاب inti-

Opulence, دولة الدامārat, غنية ghanta', 
ثروة dawr al mūāl, مال sarwat. See Wealth, Riches.

Opulent, غني ghant. See Rich.

Opulently, بكول غناء, 
biswarat. See Splendidly.

Or, s. یا ya, او au. See Either; also Gold.

So upon this the porter was confounded, and 
said within himself, By God! this place is 
one of the plains of Paradise, or it is the palace 
of a King or Sultan,

Orchard, s. بستان buzlān.

Orchestra, s. ماواري mawārī annaw'ī.

Ordain, r. (appoint), foyyān; (to 
declare), āmar hakam; (to 
establish, institute), wadā'ā; (to 
appoint to an office), aṭbah mansāb.

Ordained (appointed), مصوب mansīb, 
معين muta'ayyin, مصوب muta'ayyin. 
See Established, Ordered.

Order (method, regular disposition), تدبیر tadbīr, نظام niṣāb, 
أسلوب asilāb.
**Orderly, adj.** بترتيب bi tartib. See Regular.—(according to custom) مرافق، (not tumultuous) هادي rākin. See Quiet.

**Ordinary, adj.** عادي, (of inferior rank) hakir, (not handsome) kabīh. See Common.—

**Ordinary, adv.** (without command from a superior) bila hukm.

**Ordinary, (usual),** (vulgar) āmm. See Common.— (mean, of inferior rank) āqī, (usually) ghālib. See Common.—

**Ordinance, s.** تنزيل ra'am. See Law, Precept, Rule, Appointment.

**Organ, s.** (musical instrument) arghun; (instrument, member) al dlat, yds. See Hearings, Ear.—The organ of hearing, (of any metal) ma'dan. See Dung, Filth.

**Ordo, n.** (rule) hastūr, (mandate) ḥukm. See Command.— (a rank or class) darajat, rutbat, (to manage) dabbar, (to direct) ārshad, (to command) āmar. See Prescribe.—To arrange in alphabetical order, (not tumultuous) rākin.

**Organ (of any metal),** (of any metal) ma'dan. See Dung, Filth.

Organist, s. rakkab, rattab, na'am. See Form, Frame.


Orifice, s. (mouth), fum (pl. afmām); (opening), sath. See Mouth, Hole, Opening, Fissure, Perforation.—The orifice of the uterus, mabbal.

Origin, original (source), masdar, mabda, mabdd, ibtidā. See Beginning.—(descent), asl, nasl, jīna. An original, (first copy, archetype), asl, nasl, naskhat, musavwâd. An original author, al muwafi al aslī, al mu-sanfi al aslī.

Original, adj. aslī. See First, Primitive, Pristine, Essential.

Originally, min al asl, min al awcīd, fi al baḍiyyat.

Originate, v. (spring from), sadar min; (to bring into existence), aṭlah waṣāja, waṣāja amalāh mawjād. Origination, vi. aṭlah waṣāja, waṣāja amalāh mawjād. Ornament, s. sinat. An ornament of gold, silver, etc., worn by women round their ankles, khalkkāl. An ornament of fringe, etc., round a garment, tātris. See Embroidery.

—The ornaments of a wall (as painting, stucco, etc.), naksh alḥitān. [mīrīn] musayyin. Ornamental, lījāl azzimāt, bikol sinat. Ornamentally, mīrīn, mīrīn, mutażayyin, mutāzayyin, muzakhraf. Ornamented with gold and jewels, mūrassā. A scimitar ornamented with gold and jewels, sayf mūrassā. The ornamented title of a book (also, the ornamented front of a palace, etc.), aswān. An ornate style, kālam muzakhraf.

Ornateness, Ornament. See Decoration, Finery.

Orphan, s. yatim (fem. yatimat, pl. yatāmā', asyamī yatām). To make one an orphan, yatim, amalāh yatim. An orphan hospital, aspiṭāl al yatāmā'.

Orpiment, zamakh. Orthodox, artoduksi. Orthography, imlī, dalt al kitābat. To mark Arabic with orthographical points, waḍā' al harakāt.

Oscillation, hazhāzat. See Vibration.

Osier, asfī ṣafī. Osprey (sea eagle), nasr al bahr, ūkāb, ūkāb. Oscillation (becoming bone), or to ossify, tažīm al lahm.
Ostensible or ostensive, ظاهر zahir.

Ostentation, ostentatiousness, تضمن tasannu, ظاهر kazhar.

Ostentatious, متنصع mutasannah. See Vain, Pompous, Boastful.—To display ostentatiously, تضمن بالكلام tasannu, ظاهر bil kalâm. See Vainly, Pompously.

Ostler, تاجر سانس sadis. See Groom.

Ostrich, عجل al *mâmah. See Another, Different.—One after the other, أتت ثاح بد الحب. Otherwhile, at other times, في غيورتم في ghabr vaqii.

Otherwise, else (if not), وألا va illa, وإن keen ل; (in another manner, in other respects), بغيررهجة، في bighayr wajh; (by other causes), في اسباب تاهاي ghabr vaqii.

Otter, عجل kalb almaa.

Oval (in the shape of an egg), عجل شاكي alayshal al baydah.

Oven, مركب furn.

Over (above, superior), عجل علي ala'; (across), عجل عبر abr; (above the top), فوق fawk, عجل علي ala'; (too much), زيادة siyadat, فوق fawk al hadd. See Beyond.—Over and above, فوق فوق fawk. Over against, مقابلة mukabil. See Opposite.—To cross over, عبر عجل عبر abar annahr. [bisaydat.]

Over-abound, v. كثرة الحمل kattar al hamil.

Overbuy, v. (buy too dear), اشتري بمن غالي ishtara' bitaman ghali.

Overcast, v. (overcloud), غيم ghabyam.

Overcharge, v. (surcharge the stomach), تأكك والكل takkal bilakl.

Overcome, v. غلب ghalab, ظاهر zafar. See Conquer, Overpower, Vanquish; also Overcharge.

Overfull. See Cataract.

Overfloat. See Swim.

Overflow, v. (deluge), ماء سار sayl, ماء تاوافس. See Drown.

Overforwardness, كثرة المجلعه kitrat al ajalal.

Overgorge, v. See Overcharge.

Overgrow, v. (as vegetation), طول حب khab bar katir, طويل تاواfel katir; (to become too big or tall), ماء تحكم الجسم sâr alasim ajjiss.

Overgrowth, زيادة الكبير, siyadat al kibr, زيادة النمو siyadat annama.

Overharden, v. تاشرك il makm zu'adah amalha makin bisayداد.

Overhaul, v. رجع نفس من جديد rajje fahah min jadid.

Overhead, من علي الرأس min ala' arras, من فوق الراس min fawk arras.

Overhear, v. تنصت علي tanassat ala'. See Hear.

Overjoy, v. فرح جدًا farrahaho jiddan.

Overlabour, v. (bestow too much pains), كشر السعي kasar asai.

Overlarge, كبير جدًا kabir jiddan, بزيادة kabir bisaydad.

Overleap, v. من علي taf min ala'.

Overlive, v. عاش أكثر من eah akar min. See Outlive, Survive.
Overlong,  kishir tawil jiddan, 光线
Overlook,  v. (view from a higher place),  overlook
Overmatch,  overmaster,  v.  See Overcome.
Overmuch,  kasir.  See Supersabundant.
Over-muchness,  saydadat.  See Exuberance.
Overnight,  kabl vaqt annaum.  See Too soon.
Over-officious,  laff ilghayat.  See Officious.
Overpay,  v.  See Overwhelm.
Overpower,  v.  See Overcome.
Overpress,  v.  See Overwhelm, Crush.
Overprize,  overrate,  tamman bi tamanin ghalti.
Over-reach,  v.  kabs,  emal hilah.  See Deceive, Cheat.
Over-ripen,  v.  khalay yastawt kasir.
Over-rule,  v.  takawwan' gala'.
Dabat,  istawla' gala'.
Kahar.  See Govern, Check.
Over-run,  v.  kharrab,  haddam.  See Ravage, Harass, Pestor; also To overspread, Overflow.
Oversee,  v.  nazar gala'.  See Inspect; also To overlook.
Overseen,  ghalti.  See Deceived, Mistaken.
Oversee,  v.  munaazir,  mubashir.
Overshade,  overshadow,  (to throw a shade over),  takalal.
Overshoot,  v.  (shoot beyond the mark),  darab abad min al nishan.
Oversight,  (error),  khatel,  ghalat,  saha.  See Mistake, Neglect.
Oversleep,  v.  kisrat annaum.
Overslip,  tahamal,  tughafal.  See Neglect.
Oversoon,  kabl vaqt.  See Too soon.
Overspent,  munfani.
Overstock,  v.  mallah bisyadah.  See Crowd.
Overstrain,  v.  (stretch too far),  wassa sahib bisyadah; (to make too violent efforts),  amal jahdo.
Overtake,  Iska,  kabas.  I kept company with thee through fear of thy oppression, and flattered thee without a hope of conciliating thy kindness; but now terror has descended on thee and affected thee, and punishment hath overtaken thee, and I kept company with thee through fear of thy oppression, and flattered thee without a hope of conciliating thy kindness; but now terror has descended on thee and affected thee, and punishment hath overtaken thee, and...
Overthrow, v. (turn upside down), قلب kalab; (to throw down, ruin), خرب kharab. See Destroy, Demolish.—(to defeat), غلب ghalab, هزن hassam. See Conquer, Subdue.

Overthrow, s. (defeat), انزام inhidām, خراب kharāb, هزن hadm. See Ruin.

Overthrown (turned upside down), مقلب munkalāb; (destroyed), محرم makhraḥ, مهدوم mahdūm; (defeated), مغلوب maghlūb, منهزم mahnazim. See Ruin.

Overture, اذهار ishār, كشف kashf. See Discovery, Opening.—(a proposal), تقدم رأي taktām ray.

Overturn, v. قلب kalab. See Overthrow.

To be overturned, انقلب inkalāb.

Overturned, مقلب makhlaḥ. See Overthrown.

Overvalue, v. See Overprize.

Overweak, ضعيف جداً da‘if jiddan.

Overweigh, v. See Preponderate.

Overwhelm, v. انقهر at‘āb jiddan.

Overwrought (too much laboured), معمول mazmul bi inšā inšām.

Overworn (fatigued with toil), متعب mut‘āb bil ‘ifkār.

Ought, ought (anything), شيء shīy.

Ought, كان لي كنān lā‘īn, مناسب munsābīn.

Oviparous, بديع baydīj, بِثَبَّ bāyyād.

Ounce, o. وكيتāt awakhtāt. Our, نا nā; as Our books, كتبنا kubnānā. Ourselves (lit. we self), نفنا nafinānā.

Out (not within), خارج khārij; (to go upon an expedition), عزم علي.commentary


Outdo, v. فاقد فاك ala‘. See Excel, Surpass.

Outer, خارج khārij. See Exterior.

Outfly, v. (run away faster), سبق sabak.

Outgive, v. (give more than another), فاقد فاك ala‘ ghayrihi.

Outgo, v. (go faster), سبق sabak.

Outlaw, خارج عن سبأة الشرعية khāraj an sīyāt ashshārī, محرم mahram, مكموم makām alayhi bil kāl.

Outlet, مخرج makhraj. [ra’em.

Outline, s. نقشه nakshat, خط khat.

Outlive, v. عاش أكثر من غيره āsh aksar min ghayrihi. See Survive.—An outsider. See Survivor.

Outmarch, v. سبق sabak.

Outmeasure, v. فاقد al hadd.

Outmost. See Outermost.

Outprize, v. See Overrate.
OWN (848) PAC

OWN

mutaghadd, muftari. See Violent, Tumultuous, Turbulent, Enormous.

Outrageously, mutaghadd, istirā. See Violent, Tumultuous, Turbulent, Enormous.


Outroot, v. kalaž, nazaž. See Eradicate, Extirpate.


Outsail, v. markab tabak markab. See Violent, Tumultuous, Turbulent, Enormous.


Outside, s. sath. See Surface, Ownership, malikīyat, ta-malluk. See Possession.

Owner, s. malik, sahib, mutasarrif. See Possessor, Master, Lord.

Ox, s. bakara (pl. barker).

Ox-stall, akhir al bakar.

Oyster, istiridiyd, sadaf.

OUTWARD, kharij. The outward appearance, as suratan, aszāhir, Wajh, sahār.

Outwardly (externally), sāratan, sahāran, wajh, aszāhir. See Step, Measure.

Outwards (towards the outside), khārij. See Violent, Tumultuous, Turbulent, Enormous.

Outweigh, v. rajjah al wann.


Outwork, s. hayt barrant. See Violent, Tumultuous, Turbulent, Enormous.

Owe, v. (be in debt), ghadar. See Cheat.

Owl, s. (owlet), būm (fem. būmat).

Own, adj. nafs, naf. See Violent, Tumultuous, Turbulent, Enormous.

My own book, kitābi naf-

OUTWARDLY, khārij. The outward appearance, as suratan, sahāran, Wajh, aszāhir.

Outwards (towards the outside), khārij. See Violent, Tumultuous, Turbulent, Enormous.

Outwards (towards the outside), khārij. See Violent, Tumultuous, Turbulent, Enormous.

Outweigh, v. rajjah al wann.


Outwork, s. hayt barrant. See Violent, Tumultuous, Turbulent, Enormous.

Owe, v. (be in debt), ghadar. See Cheat.

Owl, s. (owlet), būm (fem. būmat).

Own, adj. nafs, naf. See Violent, Tumultuous, Turbulent, Enormous.

My own book, kitābi naf-

OWN. I remained in that valley repenting of what I had done, and said within myself. By God, I have hastened my own destruction, فقتمت في ذلك الوادي وأنا متدم علي مانفعته وقلت في نفسى والله أنى تقدمت بالبلات علي نفسى

Own, v. (acknowledge), kar, ictaraf. See Confess.—To own or possess, molok; (claim), amal da'wa.

Ownership, malikīyat, ta-malluk. See Possession.

Owner, s. malik, sahib, mutasarrif. See Possessor, Master, Lord.

Ox, s. bakara (pl. barker).

Ox-stall, akhur al bakar.

Oyster, istiridiyd, sadaf.

P has an uniform sound in English, excepting before h, where it sounds like f, as 'philosopher.' At the beginning of some words, when followed by t, the sound is not perceptible, as 'Ptolemy.' The Arabians have no character for this letter, on which account they substitute, in general, ف, when they adopt words where it occurs, from foreign languages; as یل for 'Persia.'

Pabular, pabulous (alimentary). See Violent, Tumultuous, Turbulent, Enormous.

Pace, s. kadam, katwāt (pl. khatwāt). See Step, Measure.

Pace by pace, kadam bin kadam. And she clad him in women's apparel, and said to him, Walk behind me, and incline
thy body from side to side as thou steppest, and proceed not with a hasty pace, nor take notice of any who may speak to thee.

Pacification, pacification, musallahat, sugh.
Pacification, pacifier, musalih.
Pacific, locally, mlah, alhan, mahid.
bikol sulhin wa salamah. See Mildly.
Pacify, V. (make peace), amal sugh, hadda'. See Reconcile, Appease.

Pack, package, s. (load), husmat, bala 'a. See Load, Bundle.
Pack, v. (bind up), huzm.
Packer, s. hassam.
Packet, s. (mail), pakit.
Packet-saddle, s. palan.
Past, paction, yhid, iabhd, abd. See Contract, Bargain.
Padlock, s. kulf. To padlock, kulf.

Pagan, s. wasan. See Heathen.
Paganism, s. ibdadat al asnam. See Pagan.


Pageant, s. manzar, mazhar (pl. mazahir). See Show, Spectacle.

Paid, s. (idol), wasan, sam, sanam.
Pail, s. (for milk), waza al halib, malban.

Paint, V. (represent by delineation and colour), sawar; (to colour), lawwan, musawwar.

Painted, mankush; (as a picture), musawwar.

Painting, part, musawwar.

Pains, halm, mushakkat, jahd. See Labour, Pain.
The pains of child-bearing, makhid. [Pain; also Ache.

Paint, s. (represent by delineation and colour), sawar, musawwar; (to colour), lawwan.

Painted, mankush; (as a picture), musawwar.

Painting, part, musawwar.

Painting, s. naksh, taswir. See Picture.—The art of painting, lim attaswir. And ordered them to whitewash that palace, and to decorate it with various kinds of paintings, and put forth these pictures on the walls of the palace.

Pair, s. zawj. See Couple.—A married pair (husband and wife), zawjan, zawfän.

Pair, v. (join in couples), zawwaj; (to be joined in couples), tanzawjan. See Couple.

Palace, s. saray, kash (pl. kusir). I saw a door, and I entered it, and beheld a palace strongly and beautifully constructed, where I found a lady, like a pearl of
great price, whose aspect banished from the heart all anxiety and grief and affliction,

Fräät báá báá fákaá héláá maa háá qúcór fásal nin suhábí báá snájbigík maa wáddá ni fúcór sálímík fúcór al-qápí báá fúcór.

Palanquin, s. tãkht réän. Palatable (agreeable to the taste), lâziz, níspí náafsí. [sâfí ál hálk].

Palate, s. hának, súf fél ník. Palatine (possessed of regal rights), sâhib ístíkklál kullí. See Sovereign. [sáfrá].

Pale (in colour), asfár (fem. al-asfár).

Pale, s. (for making inclosures), wátdá (pl. wátdí). An inclosure or fence of poles, a palisade, palisado, darbúsun.

Paléeaced, ásfl fél wájíh. Paleness, súf lávísí.

Pall, v. (become insipid or vapid), súr dólé; (to make insipid), dálłą.

Pallet, s. (mean or small bed), färša háktrá.

Palliate, v. (mitigate pain, etc.), amál ñúzárát; (to mitigate pain, etc.), réyy yáy káltáñt, kúffár al-wájíh.

Palliation, palliative, tãkhtíf al-zânb bil-ízár. See Excuse, Apology.— (mitigation of pain, etc.), tãkhtíf, tãkhtíf, tãkhtíf, tãkhtíf, tákttín, m údaráw tábílíh. Palliative, adj. (mitigating pain, etc.), dáwá bátíl yáráyíyí káltánt wá náyútáyíbí. Pallid. See Pale.

Palm-tree, s. mákhlí. The fibres of the palm-tree (of which they make ropes, etc.), lîf. The palm (victory), níspí náafsí. [sâfí ál yád, râhát].

And when he had thus made me forget the taste of rest, and had left my house cleaner than the palm of my hand (empty); I said to him, Reserve must be put aside when distress is come, as perfumes are laid aside when the rejoicings of a marriage are ended; so bestr thystelf to make gain by thy art, and try to gather the fruit of thy skill, خروج khrúwí.

Palma-christi, khurti. Palmer, s. hájí íltí. See Pilgrim.

Palmer-worm, s. umm al-khuri. Palmistry, ilim ál yád, ilím asáltá. See Chiromancy.

Palpable (perceptible by the touch), máhsús, kábbál ál álms; (manifest), wádíhi. Palpableness (to the touch), tãkhtíf ál álms; (manifestness), táwúdít, táwúdít, táwúdít, táwúdít.

Palpably (by the touch), bil álms; (manifestly), záhírán, bi wájíhn wádíhi. [Touch. Palpation, lúsms lâms. See Feeling, Palpitate, v. kháfík, réyy khalij, khalij, khalij, khalij. See Tremble. Palpitation, kháfíkán ál kalb, réyy khalij, khalij, khalij. Were I to explain the burnings I am undergoing, and the sickness and ecstasy of love and palpitation, neither paper, pen, nor ink would remain upon the earth, nor a scrap upon which to write, لاوكت ما تأثر ما لذًا من.
Pannel, s. (pack-saddle). "Pālan, سِر مُر بِكَرْدِة (pl. بَرَاذِغ).
Pannier, s. "Zābil, Qadī, كَرْتَال, سِلْلَة sallī. See Hamper, Basket.
Panther, s. "Nūm, بَبَر. See Slipper.
Papal, s. "Bābūsh, See Father.
Papery (resembling poppy), مَلْحَامَش "mīl al khashkhūsh.
Par (equality), مَساوَة "masawāh, مَتَابَكَات mutābakat.
Parable, s. مَسَال "masal, تَمَسِيل "tamsīl.
Parables, "Masālāt, تَمِسِيلات "tamsīlatat.
Parabolical, مَثْل "maslī.
Parabolically, بِوَجْه تَمِسِيل "bi wajh al tamsīl.
Parade, "Azamat. See Pomp, Magnificence, Show.—Military parade or array, كَشْف قَال "al kasākir. A parade or place for military exercise, مَيْدَان "mīdān.
Paradigm, s. "Aَمِسِيل "masāl (pl. اَمِسِلات) "amāsilat. See Example.
Paradise, فَرُوْسِ "farrūs (pl. فَرَّادِس) "farrāds, جَنَّة "jannat (pl. جَنَّات) "jannāt). Belonging to Paradise, para-
disical; also the blessed, or the in-
habitants of Paradise, فَرُوْسِ "farrūs.
We continued our voyage until we arrived at an island like one of the gardens of Paradise,
وَقَدْ أَنْطَلَقْنَا فِي سَيْرِ الْبُحْرِ الْأَيْنِ وَسَلَّمَتْ
الجِزَائِرَة كَأَنْتَا رَوْنَةَ مِنْ رَيْاضِ الجَنَّة. 
Paradigm, s. (model, pattern). See Paragon.

Paradox, s. (a tenet contrary to received opinion); (an assertion contrary to appearance). See Paradoxical.

Paradoxical, a. Paraphernalia (goods in the disposals of a wife).

Paraphrase, s. (false argument). See Paralogism.

Paraphrastic, a. Paraphrasing. See Paraphrase.

Paraphrast, s. See Commentator.

Parable, s. See Paragon.

Parallel, a. (place in parallel lines). See Parallelism.

Parch, v. a. See Parchment.

Pardon, n. (a Persian league). See Parasang.

Pardon, v. a. To ask pardon. See Pardon.

Parricide, s. See Murder.

Parricide, v. a. To murder. See Pardon.

Parricide, s. (slayer of father). See Father.

Parricide, s. (a murderer of father). See Murder.

Parricide, v. a. To murder. See Pardon.

Parricide, s. (a murderer of father). See Murder.

Parricide, s. (father slayer). See Murder.

Parricide, v. a. To murder. See Pardon.

Parricide, s. (father slayer). See Murder.

Parricide, s. (a murderer of father). See Murder.

Parricide, v. a. To murder. See Pardon.

Parricide, s. (father slayer). See Murder.

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Parricide, v. a. To murder. See Pardon.

Parricide, s. (father slayer). See Murder.

Parricide, s. (a murderer of father). See Murder.

Parricide, v. a. To murder. See Pardon.

Parricide, s. (father slayer). See Murder.

Parricide, s. (a murderer of father). See Murder.

Parricide, v. a. To murder. See Pardon.
hits thee by mistake, a]<

Pardonable, yughfar, wajib al 'eja, mu-

Pardoned, laho, maqafur

Pardoner, ghafr, ghafir

Pardoning, Ghafir

Pare, v. karad. To pare off the

Pared, makrud.

Parent, karayh, toalid.

Parents, waliyin. See Father,

Parentage (extraction), nasi, nasab. See Descent, Genealogy.

Parental, nasab.

Parity, mushabihat, tidal, tashabih, muma-

Park, button, park.

Parley, tazakar ma'. A

Parley, kalimat. See Word. — (pro-

Parody, s. masal, tashbih, taklid, iktida.

Parole, kalimat. See Word. — (prom-

Paroquet, durrah saqtrah.

Paroxysm, waqt, dor dawr; (of

Parricide (murder of a parent), katil waliyin. A parricide, katiil waliyin.

Parrot, durrah.

Parry, v. (the thrust or blow of a sword),

Sama', a'khala, adha, khuldsat. The third part (of

Khams, wad.' From every part, min koljdnib. The forepart, sadr. See Fore, Front, First. — The latter part, akhir. See Latter, Hinder. — In whole and in part, min kol jani.b. The forepart, sadr.

Parts (faculties, abilities), idrak, farsat; (quarters, regions), atraf, akalim,
A participle passive, اسم المنفعل, اسم المفعول, 

Par. (854)  


Particular (not general), خصوصي, makhṣūs; خاص, khās; خاص عمومي, ghayr ummūmi; (single, individual), مفر، mufrad; (odd, whimsical), غريب, qāṭīb; (uncommon), غريب, muṣṭād; مستغرب, mustaghfār. See Singular, Strange.

Particular, s. (anything belonging to an individual), خصوصي, makhṣūsiyāt; (individual), خاص, khās; (odd), فرد, fard. See Person.—(a single point, thing, or instance), فرد, fard; (a minute detail), تفاصيل, tafṣīl.

Particularity (something peculiar), خاصّة, khāsāt, خصوصيّة, makhṣūsiyāt; (individuality), مفردة, mufradīyāt.

Particularize, particulate (mention distinctly), تفصّل, tafṣīl, tafṣīl, علي التفصيل, maṣafasāl; (peculiarly), خصوصا, khusūsan; خاصّة, khāsāt; (extremely), بِغَيْر, bi ghayrat, غَيْر, ghayrat, غَيْر, ghayrat al ghayrat.

Partisan, s. رماح, harbat. See Halberd, Javelin, Pike.—(an adherent), رفيق, raftik; (a commander of a party), رئّس, rayyis raftb.
taksim, توزيع. See Distribution.

Partition.—The partition of an inheritance. اقتاسم al mirás. The fee to a judge for determining a partition of inheritance, رسم القسمة rasm al kismat; (separation), فراق färák, انفصال infásāl. A partition (wall, etc.), جانب فراق färák, hiyáb.

Partition, v. (divide by a wall, etc.), قسم tawís. See Divide.

Partly (in some measure), أقترب tárribán.

Partner, s. مشارك sharík, mušárik.

Partnership, جماعةChelsea, thirakat, ishírdak, mutharrakat. To be in partnership, صار shar b sharrík.

Partridge, s. هاجال hajal.

Party, جماعة Chelsea (dual, فاتك fárik). A party or select assembly, مجلس طرف taraf [mulawwan].

Party-coloured, متلون mutalawwín.

Party-man, s. حبيب طرف sahib taraf.

Party-wall, s. حياتي فاطم hayt kátte. قصي fásht.

Pass, v. (go forward, by, or through), نزدته sahab; (to cross over or through a river, etc.), عابر mar, نفد nafad; (to be at an end), است معتاد šár muntáž. To depart this life, ارتدى esyámin hazá al álam. See Die.—To pass a law, حكم kakam. To pass sentence, حكم shara. To pass, pass by, pass over (omit), ترك tarak, نسي neef. See

Neglect.—To pass (allow, admit, approve), تغرس takhassan, تقبل kebel. To pass upon, عمل حيلة amal hiyáh. To pass for (personate another), عمل حالة amal hálaho. I got up immediately, and followed her until she had left the palace, and passed through the streets of the city, and arrived at the city gates, فقتمت حالة وتبعتها حتى خرجت من النقر وشقت في أسواق المدينة. الي ان انتهت الي باب المدينة.

Pass, s. (narrow road or passage), مسند manfúd; (of a mountain), عرقوب urquáb.

Passable (possible to be passed), ممكن العبور mumkin al eúbur; (supportable), يتحمل yatahammal. See Tolerable, Allowable, Popular.

Passage (road, etc.), طريق tarík. See Way, Ferry.—(journey), سفر safar.


Passed over (neglected), منسى munsá; (forgiven), مغفور له maghfrur laho.

Passenger, s. مسافر musáfir, عابر الطريق gábir attarík, راحل ráhil. عابر assábl. See Traveller.—I then arose, and found not in the place a human being nor a Jinn. The vessel had gone with the passengers, and not one of them remembered me, neither any of the merchants nor any of the sailors; so they left me on the island, لم أي تمت نال اجد في ذات المكان اسماؤها وجنيا وأذنار يوجد السرب بالركاب ولم يذكرني منهم أحد لأسم التجار وليس البحرية فتركوني في الجزيرة.

Passing, part. عابر gábir.

Passion (opposed to action), انفعال in-فأر, هو النفس hawa' annafí. See Grief, Sorrow, Anger, Rage, Love,
Lust, Desire, Hatred, Malice, etc.—
Without passion (or anger),
\( \textit{bīlā ghadāb} \). The passions of the mind,
Agrād nafsāniyyat. The passions of love,
\( \textit{hawa' al ikāk} \). And on his hearing these her words,
his reason was captivated by his passion for her; his love for her increased, and he could
not withhold himself from her, 
فَلَمَّا سَمَعَ هَذَا الْكَلَامُ مِنْهَا سَلَبَ عَقْلَهُ فِي عَشْقَهَا وَزَايَدَتْ مَعْبَدَتِهِ لَا وَلَيْقُ أَنْ يُسْتَرِحَ عَنْهَا.
Passionate (prone to anger),
\( \textit{ghadāb} \) حَامِي الْمَزَاجِ. 
Passionately (angrily),
\( \textit{bikol hamniyat} \); (with strong desire),
\( \textit{bikol rughbat} \).
Passover,
\( \textit{id al fash} \) إِذْ الْفَش. 
Passive (unresisting),
\( \textit{majhul} \). See Patient.—
A passive verb, \( \textit{majhul} \). 
Passively,
\( \textit{bikol tahammul wasabr} \). See Patiently.
Passiveness,
\( \textit{tahammul} \). 
Passport, s. \( \textit{pasaport} \).
Past (not present, gone),
\( \textit{mādā} \) مَاضِي. 
Past (beyond, above),
\( \textit{fawk} \). Past hope,
\( \textit{fawk al māmul} \). 
Past ability (of doing anything),
\( \textit{sāfik} \).
Past, a. \( \textit{assābik} \) الْأَسْبَاقِ. 
Things that are past, \( \textit{sawālīf} \). Those who are past
\( \textit{al mutakaddimīn} \).
Past ability (of doing anything),
\( \textit{fawk al māmul} \). 
Pasting (flour and water for pasting),
\( \textit{lajfn} \). To make paste, \( \textit{ajan} \).
Pastor, \( \textit{rāgh} \) رَاعِي. See Shepherd,
Pastoral, \( \textit{mansūb li luṭrāh} \) منْسِبٌ لِلْرُّطْرَةِ. See Rural, Rustic.
Pasture, \( \textit{marād} \). 
Pasture, pasturing, \( \textit{marla} \).
Pasture, o. (feed as cattle),
\( \textit{tul c ala'} \); (to feed cattle on pasture grounds),
\( \textit{ro't} \).
Pat (exact, suitable),
\( \textit{layik} \). See Pat,
\( \textit{darāb} \). 
Patch, \( \textit{rakka'} \).
PAT 

Path, s. (right) tarik. A path which has no thoroughfare, malaho manfud. See Road, Street, Tract.
Pathetic, baliq, muhayyij. Pathetically, biinaw-in muhayyij. To touch pathetically, hayyaj.
Patheticalness, tahylj annafa. See Pathetic.
Pathway, t. (Is Jsd tarlk. See Path.
Patience, "ahir, "ahr, (jY=£r iahammul. To have patience, "ahir. See Patient.
— My patience have failed, and my disquietude is insensibility; immense is my wailing since your absence, and I became infirm and invalid! I take God to witness, that your separation made me lose my patience! And how could I have patience to endure the loss of the object of my hope? After the loss of my beloved, how could I delight in sleep? And who is he that can find pleasure and delight in a life of abasement?
Patient, "alir, jyajlabur; (in grammar), jyajlabur, maqal. To be patient, "ahir, tabar.
Patiently, bikohabr, biktabr. Patly, itdkan, mundtabat, bikol laydkat. See Fitly, Opportunely.
Patriarch, batrark (pl. batrakat).
Patriarchate, batrakiat.
Patrimonial, (pl. mauwar, "mulki, muiki.
Patrimonial possessions, mal mauwar, "mulki.
Patriot, s. (Ah) muhib al watan. Patriotism, "hibb al watan.
Patrol, s. (night watch), haris al layl, amas. See Protection, Guardianship. — To Patrolize, "hamma.
Patron, s. (right) haris. See Protector.
Patronage, himayat, nayamat.
See Protection, Guardianship. — To Patronize, "hamma.
Patroness, huru.
Pattern, s. mastarat. [Scarcity.
Paucity, "adad.
Pave, "balat. And the party entered a passage, paved with marble, upon the sides of which were curtains, whereon were figured various wild beasts and birds of gold and silver, and their eyes were of pearls and jacinths; whosoever beheld them was perplexed.
Pavement, t. balat.
Paver, pavier, muballit.
Pavilion, khaymat (pl. khayyam), khiam. See Tent.
Pauper, s. miskin, fakhr. See Poor man, Beggar.
Pause (stop), tawakkuf. See Interval, Intermission, Delay. — (Suspense), hubhat, (wah) taraddud. See Hesitation, Doubt. — To Pause (make a stop), tawakkuf, taraddud.
Pawn, s. reh, rahn. See Pledge. — A pawn at chess, biyadak. To pawn or give in pawn, reh, rahn. To
redeem a pawn, فَتُكَ الرِّهْمُ faq arraah. For if they would pawn me, and my knowledge with me, and all my books and ink-case too, for one day's food, the pledge will be declined, and this will give birth to the most contemptible accounts against my credit and decorum, فِنْتِيْهَا فِي قُوَّاتِي لِلرَّحْمَةِ. And he said. Praise be to God, who has favoured me with the things that I desired! First the end of the war; second the conclusion of peace, and the prevailing of rest and peacefulness.

Peace-maker, مُصَالِحٌ musālih. See Mediator.

Pea, peas, جُمُصِّ hummus. Peace, صُلُح sulh. See Quiet, Content, Amity, Silence. — A treaty of peace, صُلُح عَقَدُ اِلْسُلْح مُصَالِحَةٌ musalahat, مَعْهَدٌ muqāhadat. The peace of God, سَلَامُ اللّه سَلامَ الله. Peace be with him, مَعَهُ سَلامِهِ مَعَهُ السَّلامِ. To make peace, صُلُح عَمَل ِامَال sulh. To renew peace, جَدِدُ الصُّلُح jaddad al sulh. To sue for peace, طَلَبُ السَّلِيح تَلَابَ السِّلْح. To infringe the peace, مُكَانٌ عَلَيْهِ الصُّلُح khan assulh. To observe the articles of peace, رَأىٌ شَرَابِيّ الصُّلُح raa' sharabiy assulh. And he said. Praise be to God, who has favoured me with the things that I desired! First the end of the war; second the conclusion of peace, and the prevailing of rest and peacefulness.

Peace, بِذَاتِ اللّهِ الَّذِي مِنْ عَلَيِّ بَيْنِيْهَا. Peace be with him, مِلَأُهِ سَلامِهِ مَلأَهُ السَّلامِ. To make peace, صُلُح عَمَل ِامَال sulh. To renew peace, جَدِدُ الصُّلُح jaddad al sulh. To sue for peace, طَلَبُ السَّلِيح تَلَابَ السِّلْح. To infringe the peace, مُكَانٌ عَلَيْهِ الصُّلُح khan assulh. To observe the articles of peace, رَأىٌ شَرَابِيّ الصُّلُح raa' sharabiy assulh. And he said. Praise be to God, who has favoured me with the things that I desired! First the end of the war; second the conclusion of peace, and the prevailing of rest and peacefulness.

Pedagogue, مَعْلِمٌ أَوْلَادٍ mu'allim sulad. Pedal, جُمُصِّ يُكُحُوٕسَ arrij.
Pedant, s. كَشِير غَابِة nahuwi, kasir ghalabah.  
Pedestal, s. (base of a pillar) رِجْل الْأمْوَد, rajl al 'amūd.  
Pedicle, ساق sak. See Stalk.  
Pedigree, ارتد asab (pl. nasab), ارتد nasil (pl. nasil anasab).  
Peel, v. لَمْح, nahar. See Look, Glance, Inspect.  
Peer, t. (equal) mukarin. See Peerless (unequalled), mala'hu mala'hu masil, mala'hu masil.  
Peepish, حَدّ الدِّمِم hadd al mizabl.  
Peg, s. (equal) مكَارِم mukarin. See Peerless (unequalled), mala'hu mala'hu masil, mala'hu masil.  
Pelf, مَال mal. See Wealth, Riches.  
Pelican, s. الرَّخْم, rahm, umm juvrān.  
Pellucid, شَفَاف shafaf. See Bright, Brightness.  
Pen, s. قلم kalam.  
Penal, حَدْد asab, حُدْد ḥudud, حُدْد ḥudud ashkarīyāt, حُدْد ḥudud ashkarīyāt.  
Penalty, جَرَم jiram, غَهَرَاَت ghara'at. See Fine, Mulct, Punishment.  
Penance (chastisement), عَذَاب asab, عَذَاب ikāb, عَذَاب ikāb.  
Pencil, s. قلم رمادي kalam rasās.  
Pendency, تَعْلِيق ta'ilik; (suspense or delay of legal decision), تَأْخِير الْحُكْم tākhir al ḥukm.  
Pendent, pendulous, مُتَأَكِّل muta'allik.  
Pending (not yet decided), غَيْر مَكْرَم بِهِ ghayr makhram bihi.  
Penetrable, مُمْكِن الْنُفُوذ mumkin al nufūz, مُمْكِن الْنُفُوذ kābib attaṣīr.  
Penetrability, امْكَان الْنُفُوذ inkān al nufūz.  
Penetrant, penetrating, penetrative (piercing, entering into), نَافِذ nafīz.  
Penetrate (pierces), دَخُل نَفَسٍ nafas, dakhil. See Bore, Enter.—(to reach the meaning, inspect narrowly), امْعَن amūn, امْعَن, امْعَن adrak, fehmin. See Comprehend, Conceive, Understand. Then I penetrated into the densest of the crowd, to know what was bringing forth their tears!  
Penetrated, مُؤْثِر muassar.  
Penetrating (inspecting), مُتَتَلِّي mutti.  
Penetrating, penetrativo (acute), سُرِيع الْفَهْم sorī al fahm. See Discerning.  
Penetration (into anything), نُفُوز nufūz, نُفُوز nufūz (pl. tāṣir, tāṣir). (acute) تَأْثِر تَأْثِر tāṣir tāṣir (pl. tāṣir tāṣir); (acuteness), فرَضَات farrāṣat, فلْفَل fahm, امْعَن, امْعَن adrak.  
Peninsula, جُزِيرَة jazīrat. The peninsula of Arabia, جُزِيرَة الْعَرَب jazīrat al 'arab.  
Penitence, نَدَام nādīm, تَوَاب ta'ab. See Repentance.  
Penitent, penitential, نَدَم نَدَم nādīm, nādīm. To be penitent, نَدَم nādīm.  
Penitent, مُتَأَكِّس muta'asif, nādīm.  
Penitently, بِنَادَمَة bi nādīmat, نَدَمَة nādīmat.  
Penknife, s. قَلم مَرَاطِش kalam rasās.  
Penman, s. (fine writer) māhīr.
kātib māhir; (author), mūsan-nīf. See Writer.
Penny-royal (herb), saqākar.
Pension, s. āmal  lāhū  gūlūf. Pension, v. āmal  lāhū  gūlūf. Pensioner, pensionary, s. āmal  lāhū  gūlūf. Pensive, mutāsalīn, mutanāfīk. See Thoughtful, Melancholy, Mournful.
Pensively, bīsīr. See Mournfully.
Pensiveness, fikr, taammul. Pent, bent up, munsad, munkhul, munkhul. See Shut.
Pentagon, s. mukhammas.
Pentagonal, pentangular (having five sides and angles), mukhammas.
Pentateuch, s. tawriyat, al tawrāh.
Pentecost, al khamtān, Oyuall  asfūrīnd.
Penurious, bakhīl. See Niggardly.
Penuriousness, bakhīl.
Penury, Wa$t, Indigence.
People, khalk (pi. khalṣik), kawm (pi. akuṣam), tawdīf (pi. shūṣīb). People of various nations, tawdīf mukh-talīf. The common people, tawdīf. See Commonalty, Populace.
Peopled, mawṣūr. [fulsaf.
Pepper, fulful. To pepper, fulful. Peppermint, māṣna. See Mint.
Perchance, lātīf. See Perhaps.
Percussion, Sada sadmah.
Perdition, halāk. See Ruin, Death. —Perdition catch thee!  lātīf  taqān  lak.
Peregrination, safar, siyāhat, ghurbāt. See Travel.—Depart from a land in which thou art oppressed, and do not feel miserable on account of thy separation from thy kindred. Whoever is held in small estimation in the eyes of his family and people, for him peregrination is better than to remain in degradation, ar ḍāḥil bi-nafsī
tan aḥrāl ilāfī ḍāḥ, wālīk ukhfifi lāk fi ḍāḥ al aḥrāl fī ḍāḥ al aḥrāl bi-nafsī ḍāḥ, wālīk ukhfifi  ḍāḥ al aḥrāl. 
Peremptorily, bi wajhi hālī, bi wajhi kātī, bārī, bi wajhi kātī. See Positively.
Peremptory, kātī, nāṣir, nāṣir, shafi. See Dogmatical, Positive.
Perennial, dājīm. See Perpetual.
Perennity, dawām. See Perpetuity.
Perfect, tamām, kāmil, mukammal, salīm.
PERFECTED, PERFECT.

Performance, perfidy, khiyān, See Fraud, Deceit, Treachery.—Thou hast prolonged a conversation that will not procure thy liberation. Hope not, therefore, for escape through my means; but (remember) reflect upon thy former wicked conduct, and the perfidy and artifice which thou thoughtest to employ against me.

Performance, perfumed, muttattar, mubakhkhar. To be perfumed, taqattar. The trade of a perfumer, atararat.

Perhaps, "Anfātā, laqallā "asāa". And she said, It seems that when I was sitting at the shop of the merchant, this paper caught to me; give it me, therefore, that I may return it to him, perhaps there is in it some account which he wants, forgetting its contents, she ordered me to give him the letter.
Pericardium, s. (the envelope of the heart), حجاب القلب hijab al kalb.

Pericranium, s. (membrane which covers the skull), سمنك samhak.

Peril, خطر khatar, خطورة mukhtarat.
See Danger, Hazard.

Perilous, مخزون mukhtir, مخزون mukhtawif. See Dangerous.

Perilously, بخطر bi khatar.

Period, s. (round of time, circle of years, days, etc.), دور pl. الدور adwar; (time), وقته zaman, وقت qahd; (a full sentence), جملة jumaat; (conclusion), نهاية tamam, نهية nahayat. See End.

Periods or cycles of years, دورات adwar


Periodically, دورية naubatan, etc.

Periosteum, s. (membrane that covers the bones), سمين sfat.

Periphery, دورية dayrat. See Circum-

Periphrasis (circumlocution), إذاي التكلم ifadat al kalâm.

Peripneumony (inflammation of the lungs), ذات الرئة zāt arriyah.

Perish, v. هلك hakl. See Die, Rot, Decay.—And there died us of every day two, till a great multitude of us had perished. So when I saw that destruction had entered our dwellings, and had alighted among us, and drowned us in the sea of death...

Perishable, e. zāyil, زايل kābil قابل الزوال azzawal, See Frail.

Perishableness, خصائص azzawal, See Frail.

Peritoneum (a membrane which encloses the bowels), السطح al safaj.

Perjury, v. الزور zūr, حلف الزور halaf kāzib.

Perjured, متحفث mutahf.

Perpetual, "dayām, "mustadīm, sarmādis, "addy, abadi "abādi. See Eternal, Continual, Permanent, Perennial.

Perpetually, "dayām, "dayām al "ayām. See Always, Constantly, Continuously, Incessantly.


Perpetuation, perpetuating, is-

Perpetuity, "dayām, "mustām, "sabāt.


Perplexed (intricate), "mushkakal, "mushawwās, "mukhaylāt, "mutkasīr. Perplexed in mind, "hayrān. See Irresolute, Doubtful.—To be perplexed, "sār "hayrān, "iktār. Then the King was perplexed at his situation and in great fear, on discovering that the coming of this army was on account of this young man, whom an alchemist was anxious to discover. He suspected that the alchemist had been misled by the youth.

Perplexedly, "bikol "iktār. See Intricately.

Perplexedness, perplexedly, "khalt, tashwīsh. Perplexity or distraction of mind, "idtirāb.


Persecuted, "mustahād.

Persecution, "ittihād.

Persecutor, s. "mustahād.

Perseverance, persistence, "muwāzab, "mustamīr, "muwāwāmat. See Assiduity.—Perseverance in anything bad, "isrār.


Perseveringly, "bikol "istimār, "bikol "muwāsāt, "bikol "muwāwāmat.


Person, s. "shaks, "nafar. See Man, Woman, Individual.—Person (exterior appearance), "sūrat, "shakl, "khayāl. See Figure, Form.—A person in the Trinity, "aknīm (pl. "akānim). Persons, "ashkhās. In person, "bizzat. A certain person, "fulān; (in grammar), The first person or speaker, "mutakallīm. The second person, or person spoken to, "mutaqīb. The third person, or person or thing absent or spoken of, "ghāyib.
Personage, s. (person of distinction), معترر muṣṭābar.

Personal, خاص ُخاص shakat, ذاتي ُذاتي sātī, خاصي ُخاصي khās, تحصص makhṣūs.

Personality, خاصية ُخاصية šakhiyat, ذاتية ُذاتية sāṭīyat, خاصية ُخاصية khāsīyat. See Person.

Personally, ذاتي ُذاتي sātī, ذاتي ُذاتي sātī, ذاتيا ُذاتيا sāṭīya. See Person.

Perspective (glass), دورين dārūtn. The science of perspective, علم النظر ilm annasar, علم البصر ilm al basar. See Optics.

Perspicacious (sharp of sight, acute of discernment), صحب بصيرة ُصحب بصيرة saḥīb baṣrat.

Perspicaciousness, perspicacity, بصيرة ُصحب بصيرة baṣrat, عقل عقل ُعقل ekt, حذافة ُحاضرīt hasākāt.

Perspicuity, perspicuousness, بان ُبان bayān. See Clearness; also Transparency.

Perspicuous, صاحب ُصاحب saḥīb, مصيب ُمصيب muḥṣayn, واضح ُ واضح waḍīḥ, واضح ُ واضح ṣāḥīḥ. See Clear, Evident.

Perspicuously, بصيرة ُصحب بصيرة baṣrat, واضح ُ واضح waḍīh, بصيرة ُصحب بصيرة saḥīḥ. See Clearly.

Perspiration, جِر ُجِر carak, جَض ُجَض būkhār.

Perspirative, perspiring, مصيب ُمصيب muḥṣayn.

Perspire, v. جِر ُجِر carak, جَض ُجَض būkhār.

Persuadable, persuasible, ينفع ُينفع yunkani, نفع ُنفع nasah. See Advise, Incite, Influence, Inculcate.

Persuader, s. ناصح ُناصح nasih.

Persuasion (endeavour to influence), اعتقاد ُاعتقاد ittimad; (opinion, belief), اعتقاد ُاعتقاد ittimad.

Persuasive, persuasory, ناصح ُناصح nasih.

Persuasively, بوجوه ُبوجوه bi wajhīn nasih.

Pertinency, لِيّة ُلِيّة layīk, مناسبة ُمناسبة muḥsanah, موافقة ُموافقة muwafkāt.

Pertinent, موافق ُموافق lāyīk, مناسب ُمناسب muḥsīb.

Pertinently, موافق ُموافق lāyīk, مناسب ُمناسب muḥsīb.

Perturbation, تشييش tashwīch, عمل انطراط ُعمل انطراط āmal ādītarāb. See Disturb.

Perturbate, تشييش tashwīch, حيرة ُحيرة ādītarāb. See Distraction, Disturbance.

Perturbator, رامي الانتباه rāmī al ādītarāb.

Pervade, v. دخل ḍakhāl. See Penetrate, Permeate, Enter.

Pervasive, عَدَد ُعدد addīd, معاد adīd, مصبور maṣbar, نسيان nasīn, كسب ḍakās. See Obstinate, Peevish, Stubborn.

Perversely, بكل نسٍّ bīkāl faṣād.

Perverseness, perversity, عَدَد ُعدد addīd, نسيان nasīn, كسب ḍakās. See Obstinate, Peevish, Stubborn.

Perversion, خَلَك ِ خَلَك ḍikāl, دَلَّ ِ دَلَّ ḍalāl. See Corrupt, Seduce.

Perverted, مفسود ُمفسود muṣfūd, مصيب ُمصيب muṣ̄ayn, مفصل ُملسīl muhdīl.

Pervert, v. خَلَك ِ خَلَك ḍikāl, دَلَّ ِ دَلَّ ḍalāl. See Corrupt, Seduce.

Perusal, طلَع ُطلَع ṭalāʿ, تَلَّ ُتَلَّ ṭalāl. See Lecture, Read.

Peruse, v. طَلَع ُطلَع ṭalāʿ, تَلَّ ُتَلَّ ṭalāl. See Read, Peruse.

Pest, s. طَعَان ُطَعَان tāʿān, وبا ُوبا ḍabā. See Pest, Pestilence, Plague.

Pestilence, طَعَان ُطَعَان tāʿān, إصابة ُإصابة iṣābat, وبا ُوبا ḍabā. See Pestilence, Pestilence, Plague.
Pernicious.—Infected by a pestilential disorder, matkan.

Pestle, s. (of a mortar), iy al hawat, مدق المدك.

Petition, s. عرض حال عرض عرض، التماس mual al istima.

Petition, v. عرض يتقدم رجا بتقدم رجا kaddam istid'aa, يتمي tamanna' See Supplicate.

Petitioner, s. متلمع، متلمع متلمع المشتاق، على طلب mual al ti'aj.

Petitioned, mual mah, mual mah, mual mah.

Petre, yal al barud. See Saltpetre.

Petrification, taajyir. To petrify, (change to stone), كماله ياجر hajar. —(to become stone), كماله ياجر hajar.

Petty, taghlir. See Little, Inconsiderable.

Petulance, شقاقة shakawat, عدم أداب، بلى أداب شقق, عدم أداب، بلى أداب adab adab. See Pertness, Sauciness, Insolence, Peevishness, Wantonness.

Petulancy, تكسير biko shakawat. See Perty, Peevishly, Saucily.

Pewter, كتدر baddar.

Phalanx, adil.

Phantasms, khayalat. See Capricious, Whimsical.

Phantastical, phantastic, khayali. See Capricious, Whimsical.

Phantom, s. صورة surat, خيال khayal, طيف taif. See Ghost, Spectre. Leyla's phantom came by night when drowsiness had overcome me, towards morning, while my companions were sleeping in the desert; but when we awoke to behold the phantom that had passed, I saw the house deserted, and the place of visitation was distant. (Arabic proverb, meaning that what was done cannot be undone.)

Pharaoh, faridan. The people of Pharaoh (the Egyptians), قوم فرعون kawom faridan.

Pharmacopeia (treatise on drugs), kitab iarkan al adwiat. See Apothecary.

Pharmacy, adil al adwiat, لدائن لدائن لدائن لدائن tarkib al adwiat.

Pharos, s. fandt. See Light-house.

Phenix, s. ليثك وان. See Nightingale.

Phenomenon, nddirat. See Good Nature.

Phial, bila adab. See Adip, Adip, Adip.

Phlegm, adib adib. See Good Nature, Benevolence.

Philo, s. ishtshah. See Grammarian, Critic.

Philanthropy (good nature), محبة الناس, المحبة annas, muhabbat annas. See Benevolence.

Philologer, philologist, s. المحبث adib, عالم لغات alim loghat. See Grammarian, Critic.

Philology. See Criticism.

Philological. See Grammatical.

Philomela, bulbul. See Nightingale.

Philosopher, s. حكيم hakim (pl. حكماء hakima).
Physiognomist, s. صاحب فرصة sahib farasat.

Physiognomy (science of) علم الوجه ilm al wajh, علم الفرصة ilm al farasat; (countenance), وجه wajh.

Pia mater (membrane which covers the brain), عَمَّ المَدَامَغ umm adhadagh, غَيْسِحَة ghissah.

Pick, s. (love potion), انْتَخَب اِختِتَار inkhab. See Cal, Choose, Select.

Picked (chosen), منَتْخَب muntakhab; (gathered), مَلَم مَلْموم malummum.

Picker (one who culls), منَتْخَب muntakhab, منْتَقِي munakki.

Pickle or pickles, مُكِلّل mukhallal; (salted), مَعْلَم مَعْلَم muma'llah. Pickled meats (in salt), مَكَبُعات makkbasat.

To pickle, كَبَأَه, مَلْلَح mallah.

Pickpocket, s. سَرْق حَراَمي sarrak. See Cutpurse, Thief.

Picktooth, s. (toothpick), مَخْشَاك al insan.

Picture, s. تصوِير tasawrah, نقش naksh (pl. نقُش), صورة surat (pl. surar), كتابة kitabat. The first sketch of a picture, هِيَلَة hiyla.

Picture, v. See Paint, Represent.

Pie, s. سمبوسْك sanbusak. See Pasty, Pastry, Magpie.

Piebald, اَبْلَاك ablak.

Piece, s. (bit), قِتْلَة kitelah. See Part, Patch, Fragment. — A piece of cloth, أَطْبَق رَقْعَة ruk'a. A piece (literary composition), اِنْشَأ insa'a, تَصِيف تَسْمِع tasmifik. A piece of manufacture, تَوْب tawb.

Piecemeal, in pieces, مُعَتْمَض mukattas.
sakab. See Prick, Penetrate, Bore, Perforate, Enter.

Piety, part. نافذ.

Piety, s. تكوين دينية دياهانات.

Pig, s. خنازير (pl. خنازير الخنازير).

Pigeon, s. حمامات. The domestic pigeon يامامات.

Pike, s. armah, رمح (pl. armah, رمح). See Spear.—A half pike. See Javelin.

Pilaster, s.أمود صغير.

Piles, s. كومة. See Heap.—(a piece of wood driven into the ground).

Pill, s. habbat.

Pillage, v. فتنة. See Booty, Plunder.

Pile, s. kawmat. See Heap. — (a piece of wood driven into the ground).

Pillar, s. famud. See Column.—The pillars of the state، أركان الدولة.

Pilgrim, s. حج زائر (to Mecca). حاج (fem. حاجات.

Pilgrimage, s. صيحة نييارة (pl. نييارة نيارات). The pilgrimage to Mecca، حاج.

Pilgrim, v. حج (Zarj to Mecca, etc.). حاج.

Pill, v. جمع كومة kawwam. See Heap, Accumulate.

Piled, mukawteam.

Pilgrimage, v. حج (Zarj to Mecca, etc.). حاج.

Pill, s. habbat.

Pillage, v. فتنة. See Booty, Plunder.

Pile, s. kawmat. See Heap. — (a piece of wood driven into the ground).

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Pillage, v. فتنة. See Booty, Plunder.

Pill, s. habbat.

Pillage, v. فتنة. See Booty, Plunder.
Pitch, v. (smear with pitch), (to fix, plant), nisab. To pitch a camp, natah al khiyam. See Camp.—(to fall headlong), sakt, intakhab, lam. Verily I have been in this place twenty years without seeing any one in it, until yesterday, when I heard weeping; and I looked in the direction of the sound, and saw many people, and tents pitched on the shore of the sea, An li in this a man without thought, and I have been in this place twenty years without seeing any one in it, until yesterday, when I heard weeping; and I looked in the direction of the sound, and saw many people, and tents pitched on the shore of the sea.

Pitchiness, salmat. See Darkness, blackness. [Dismal.

Pitchy, muhhim. See Dark, Black.

Piteous, pitiful (exciting pity), mujawi al kalb; (compassionate), rahim, muhshik; (paltry), hakir, masum. See Contemptible, Wretchedly.

Piteously, pitifully, bikol shafakat. See Compassionately, Sorrowfully; also Contemptibly, Wretchedly.

Piteousness, pitifulness, shafakat, marhamat. See Compassion, Tenderness, Sorrowfulness; also Wretchedness, Paltriness.

Pitiable (deserving pity), wajib arrahmat, mustawjib asshafakat.
Place, v. (make even), sahab.
Place, s. (level ground), sahab.
Plan, s. (scheme), gharad, jami.
The plan of a building, gharad al jami.
Plane, s. (level ground), bism.
Plane, v. (make even), tama.
Plant, s. (infest with pestilence), tush; (infest with vermin), tush.
Plain, s. (level ground), midan.
Plain (smooth, even, level), maslak, maslak.
Plain-dealer or plain-dealing, adj. honest, artless.
Plainly (levelly), mutashaki.
Plant, v. (make even), bism.
Plant, s. (level ground), midan.
Plant, v. (make even), bism.
Plantation, planting, noth, jami.
Plantation, planting, noth, jami.
Play-game, children's play, plaything, لعبة lu'bat.

Plea, دعوى, دعوى عدل, دعوى دليل, دعوى احتاجاجة ihtijaj. See Lawsuit, Allegation, Apology, Excuse.—The judge then turned towards him, and said unto him, I have paid attention to thy wife's statement: now, therefore, produce a plea in thy own defence; for otherwise I shall expose thy duplicity, and order thy imprisonment, فائق التاني عليه وقال له قديع وعّيز تصص عرطك فهرء عن نفسك ولا كشفت عن لبسك وأمرت بحبسك.

Plead, v. (a cause), حامي عن hāma' ān, See Defend, Discuss, Allege, Excuse.

Pleader, n. (or pleading for a wound), والد الدعوا wakīl addāwā. See Advocate, Counselor, Lawyer.

Pleading, n. احتاجاجة ihtijaj, مباحتة ihtijaj, مباحة احتاجاجه ihtijaj. See Sport.

Pleasant, لطيف latif. A pleasant place, مالح شرح mahall sharih. See Delightful.—(gay, lively), مسرور maṣūr. See Cheerful, Merry.

Pleasantly (delightfully), بكل انشراح bikol inshirah; (gaily), بسرور bisurūr. See Merrily.

Pleasantness (delightfulness), inshirāh, صفا safa; (brightness of conversation), لطيف lutf; لطيف latatif. See Content.

Please, v. (delight), شرح sharah. See Gratify, Humour; Satisfy, Content.

Please, imp. كلف خاطرك kallif khātirak. Please to send us 20 bales of T. cloth, نرجوكم ترسلوا لنا... بالله خام غ narjākum tensala līnu ʿashrin balāt khām ti.

Pleased (delighted), مبسوط mabūsūt. To be pleased, أنبسط inbasat. See Glad, Content.
Pleasing, adj. ممتع، مشير، mushtirī. See Pleasant, Delightful, Agreeable. No one who met me after his removal from me was pleasing to me.

Pleasure, adj. وسامة safā, لذة lasat. See Delight, Gratification, Voluptuousness. —(choice, will) اختيار ikhātiyār, أرادة irādat. To Please. See Please.

Plebeian, adj. وادي hākrit. See Common, Vulgar, Low, Mean.

Pledge, s. رهن rahn. See Pawn, Gage, Surety. —To give a pledge for the performance of any contract, etc., اعطي aʿtā  rahn. To receive a pledge, اخح رهن akhas rahn. See Pawned.

Plotted, adj. marhān, مرتين murtahin.

Plastic, adj. لصبة laskat. See Dressing (of a wound), Plaster.

Pleiades, s. (constellation) surayyā.

Plenary, adj. fihi marad. See Full, Complete.

Plenipotentiary, plenipotentiary powers, نشأة istiklāl. A plenipotentiary (negociator invested with full powers), وكيل mutlak. A plenipotentiary commission), وكالة wakilat.


Plenty, plenteousness, plentifulness, انفرط افراط bi ʿifrāt, كثيرة kastran.

Plentifully, adv. انفرط al ʿifrāt al

Plethoric (full of blood or humors), دموي, دموي, damawī.

Pleurisy, s. ذات الجرب zāt ajānī. فيه مرض ذات الجزء fīhi marad zāt ajānī.

Pliable, adj. (easy to be bent), متين munhanti, ممكن التعوج munkin atta-tawwuj. See Limber, Flexible.


Plight, s. (faith), دمت aʿtilā, اعتلي امание aʿtilā kalām, اعتلي كلام aʿtilā amān. See Pledge, Pawn. — (condition).

Plight, s. حالت hālat. See Condition.

Plot, s. (conspiracy), اتفاق ittiṣāf, معاهدة ʿaṣhad, تعاهدة ʿaṣhadat; (pl. ʿaṣhadat), موافقة mawṣūkat, توافق tawwuf; (a scheme, plan), ينطغى gharād, ينطغى niyat, قد قاد kād. See Design, Contrivance, Intrigue. — (stratagem), حيلة hīlat, فن fann. A plot or piece of ground, جيدة sahā, ساحة sahā, فن fann. The ground-plot of a building, ساحة الدار sahāt addar.

Plot, v. (conspire), عمل اتفاق ʿamal ittiṣāf, ʿamal tawwuf; (to machinate), عمل حيلة ʿamal hīlat. See Contribute, Plan, Scheme.

Plotter, s. كرين karin, رائي ʿaṣfak. See Conspirator. — (a contriver of mischief), صاحب فتنة ʿaṣhabīn that. See Conspirator.

Plough, s. دفدن faddān.

Plough, s. حارس haras. See Cultivate, Till.

Ploughman, ploughboy, plougher, s. zariʿ.
Plunder, s. yaghmá, غنم، غنم. See Robber, Depredator.

Plunder, v. nahab, نحب. — And we feared them lest they should plunder our goods and our commodities. They are the most hideous of beasts, and covered with hair like black felt, their aspect striking terror, and no one understands their language.

Plundered, mstāb, مسرب. [See Robber, Depredator.

Plunderer, s. sælib, سالب nahiab.

Plunge, v. anything into water, غطس ghatats, غطس. (to plunge one'sself into water), غطس ghataw. See Dive, Sink.—To plunge into difficulty or danger without design, غطس غطس ghataw. See Diving, Sink. - For the meaning of غطس غطس ghataw. See Diving, Sink.

Plunge, s. غطس ghatats, غطس. Plunged, غطس ghatats, غطس. See Plunge, s. غطس ghatats, غطس.
Point, v. (sharpen), स san. To point or point out, बजल दल उप, दल उप. See Show, Indicate.—To point with the finger, बजल दल उप. To point orthographically, बजल दल उप (mark with vowel points) बजल दल उप. To make a full point, बजल दल उप. — And she replied, O my daughter, all of them are comely. Who then among them? Wait, rejoined she, until I point him out to thee, बजल दल उप. Then she said, All are fair. Then she said, All are fair. Then she said, All are fair. Then she said, All are fair. Then she said, All are fair.

Pointed, (exactly), बजल दल उप. See Sharp.

Pointedly (exactly), बजल दल उप. See Sharp.

Pointless, बजल दल उप. See Sharp.

Poison, स san. To point or point out, बजल दल उप. See Show, Indicate.—To point with the finger, बजल दल उप. To point orthographically, बजल दल उप (mark with vowel points) बजल दल उप. To make a full point, बजल दल उप. — And she replied, O my daughter, all of them are comely. Who then among them? Wait, rejoined she, until I point him out to thee, बजल दल उप. Then she said, All are fair. Then she said, All are fair. Then she said, All are fair. Then she said, All are fair. Then she said, All are fair.

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Poisoned, (killed by poison), स san. To point or point out, बजल दल उप. See Show, Indicate.—To point with the finger, बजल दल उप. To point orthographically, बजल दल उप (mark with vowel points) बजल दल उप. To make a full point, बजल दल उप. — And she replied, O my daughter, all of them are comely. Who then among them? Wait, rejoined she, until I point him out to thee, बजल दल उप. Then she said, All are fair. Then she said, All are fair. Then she said, All are fair. Then she said, All are fair. Then she said, All are fair.

Pointed, (exactly), बजल दल उप. See Sharp.

Pointedly (exactly), बजल दल उप. See Sharp.

Pointless, बजल दल उप. See Sharp.
Politely, فرحانة، بكل لطافة، *bikol latafat.*

Politeness, ادب، ظرافه، *abad sarafat,* بكل لطافة، *latafat.* See Elegance.

Political (relating to a country), ملكي *mulk,* (versed in the administration of public affairs), ماهر مدرب *mahir madar.*

Politically, بكل طريقة، بكل لطافة، *bikol tadbir.*

Politician, s. (one versed in the arts of government), صاحب تدبير *sahib tadbir,* مدرب *madar.*

Politics (science of government), علم، علم الحكم، امور المملكة، عمر المملكه، تدارير السلم، تدبير واتمانات، امور الدولة، عمر الامام *ilm assayyasat.* See Government.

Poll, s. (head), رأس، جزيرة *ras,* فرحانة *jasiyat.*

Poll, v. (enter in a register), مالد، فرحانة *kayyad bil daftar.* See Register.

Pond, s. (for passing rivers), ماء، غدير *hawd,* فرحانة *burkat.*


Ponderous, طزاز، قايز، الكاتم *takil,* فرحانة *razin.* See Heavy, Weighty, Momentous.

Pond, s. See Fen, Marsh, Pool.

Poor, فقير، طفوك *fakir,* ملعوق *saaluk.* See

Polygamist, متزوج بأمراتين *mutanawwij bi amraatin.*

Polygamy, فرحانة *kasarat assayyasat.*

Polygonal, مكسيكل *kastrale.*

Polyhedrons (having many sides), له جوانب كثيرة *laho jawaniya kastrat.*

Polygamist, متزوج بأمراتين *mutanawwij bi amraatin.*

Polygamy, فرحانة *kasarat assayyasat.*

Polygonal, مكسيكل *kastrale.*

Polyhedrons (having many sides), له جوانب كثيرة *laho jawaniya kastrat.*
Indigent, Mean, Contemptible; Barren; Lean; Trifling; Unhappy; Spiritless.—A poor man, mendicant, fakir. See Beggar.—The poor, فقراً. A poor woman, فقيرة fakirat. To be or become poor, sēr fakir. To make poor, عمله فقير, انفقر afkaraho. As for the poor and the condition of the poor, the whole life of the poor is nothing but agony; in the summer he fails to earn his food, and in winter he warms himself over the fire-pot, فلما الفقير وحال الفقير وضع الفقير فما أدركت فن الضيف إذ بسطته وفي البرد يبدع في المجمهر. Such, then, being the poor man’s life, his fittest place is in the burial-ground, يا خيج فقير. Poorly, بك فقير, فقير bi-fakr. See Meanly, Unfortunately.

Poorness, فقير fakr. See Poverty, Meanness, Barrenness.

Pope, s. الباب al-γάθα. Poplar, s. (tree), مرسل hawr. The black poplar, مرسل روتي hawr rumti.

Poppy, خشخاش khashkhash. The heads of poppies, روز الخشخاش rummān al khashkhash.

Populace, s. العواصم al-awām, al-ammiyat, عواصم الناس, الجمهر al-jamāh, الخلق al-khalk. See People, Commonality, Vulgar, Multitude.

Popular (vulgar), عام عموم عام al-γάθα. See Plebeian.—(suitable to the people), خشخاش بكم fathi khayr lil nas; (esteemed by the people), حجم القلب mahbub al kalāb. A popular disease, وابa. See Epidemic.

Popularity, اعتبار الخلق mubahbat al khalk, حب العامة. Popularity (in a manner to win the love of the people), اعتبار الخلق bi-icībār al khalk; (vulgarily), عموم umāman, عل على وجه العموم ala' waqṣ al umām.


Populous, معمور ma-mūr. Populousness, كسرات al khalk.

Porcelain, فینس China. Porcelain, s. جسم jumām. See Plebeian.

Porcelain, فینسChina. Porcelain, s. جسم jumām. See Plebeian.

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Portion, v. (divide into portions), kassam, f.hm al taksem. See Divide.

Portliness (dignity of mien),  هميمية haybut. Portmanteau, s. خرخرkhurj.

Portrait, s. صورة tasvirah, صورة sarah (pl. صور sarwar). A portrait painter, مصور musawvir. See Picture.—To draw portraits, صور sarwar.

Pory (full of pores), كل مسامات kullaha masamāt.

Position, موضوع mawda (pl. mawādi̇), مطرش matrah. See Situation.—(a principle laid down, or assertion), دارشا daeş, قضية kadiyat, مقدمة makaddamat, أصل asil.

Positive (not negative), إيجابي iyāb; (certain), مثبت mutahakik,shawā; (direct), قاطب kāti̇, (doggmatical), قاطب kāti̇. See Obstinate, Peremptory.

Positively (not negatively), إيجابي iyāban; (certainly), البالونiyākān, البالون bil-yakin, البالون že al shak; (peremptorily), قاطب kāti̇an.

Positively (actuality), تاكيك takīk; (certainty), اقرار ikhrār yakīn, اقرار takīk, وضوح wudhā, زوال shakka, عدم الشهية एदम e dam asshahabat.

Possess, v. (have, hold), ملك melık, أئتي iktana; (seize), ضبط dabat.

Possessed, مملک melük, متبقي or مقتني muntulak. Possessed of (in composition), ذو sa, ذات sat, ذي zi, صاحب sāhib, etc. (For examples see Possessing.)


Possession, Ownership, ملك mulk. Hereditary possession, مال موروث māl al muwāt. See Heritage.—Complete and absolute possession, تصرف tasarruf mālkānā. To take possession, ضبط dabat, تصرف tasarruf, استولي علي istawqa' e ala'. Possessions, أملاك alamlak. To give possession, ملك mulk.

Possibilities, امكان imkān, احتمال ihtimāl, استطاعة isti'tat.

Possible, ممكن muntakīl, ممكن muntumal. Possible things, محتاجات muktalamāt. To be possible, محتاج ممكن al-i muntakīl. For one of the wise men has said, If thou wish that thy request should be complied with, ask that which is possible. Now as to the thing that I have come to implore from the King (may God preserve him!), he is able to grant it.

قائ ذا أردت أن تطاع نفس عن ما يستطاع فاما حاجني التي جفت
Postulate, postulatum, postulation (assumption without proof), *daʿwa bila dailil*.


Pot, *ṣajar*; or *ṭanjar*, or *ṭanjar*; (a drinking cup), *kāshah*.


Pot-ash, *ramād*.

Pot-bellied, *laho kīrsh*.

Pot companion, *nudim*.


Potentate, Sultan; Malik, etc. See Emperor, King, Monarch.

Potential, *mumkin*. See Possible.


Potion, (medicinal draught), *shorba*.

Potter, *fakhkhārī*.

Potter's clay, *fakhkhār*.

Pouch, *jayb*. See Pocket, Bag.

Poverty, *nym*. See Necessity, Misanthropy, Defect. — Poverty and old age (lit. the two evils), *al-ʿumr al-alamān*.

Poverty is my glory (a saying of Muhammad), *al fakr fakhrī*. To reduce to poverty, *ʿumma fakhrī*. See Impoverish. — Poverty causes the lustre of a man who was rich to grow dim, like the brightness of the setting
POW (878) POW

sun, which becomes yellowness. If absent, his name is not mentioned among mankind; and if present, he has no share in the enjoyments of society. He walks in the market-streets avoiding notice, and in solitary places he pours forth tears in abundance. By the Almighty! a man who has the misfortune to become poor is nothing among his own relations but a stranger!

Poultice, labkha. To poultice, hat labkha.

Poultry, tuyār. See Fowl.

Pounce, mikhlab. See Claw, Talon.

Pound, v. dak. See Beat, Powder,

Pour, v. sab. See Stream, Flow;

Scatter, Diffuse. To pour out water, sakab mā. And he wept violently, pouring forth tears, and recited the following verses,

And he recited the following verses, FBIKHÁ BĀKÁ SHIYĀDIYAN.

Poured, To be poured, maskūb. To be poured, insakab.

Pouer, s. Sākib. Sākib.

Pouring, part. Sākib.

Powder, v. (reduce to powder), sufūf, sabāt, barrut. See Dust.—Gunpowder, bārūt. [sahuk.

Powdered (ground small), mashāk. [bārūd.

Power-mill, s. Tāhān al tāhān al

Power, v. kudrat, Qawwāl. See Strength, Ability; also Command, Authority, Dominion, Help,

Influence.—(vigour).

Unto power, kawāt, Qawwāl. See Potency.—The power of attraction, kawāt jāzibat.

The repelling power, kawāt dā'fat. The power of motion, kawāt muharrikat. The intellectual power, kawāt mdirikat. The power of imagination or fancy, kawāt al khayāl, or the reflecting or thinking power, kawāt al wahm. The power of memory, kawāt al aṣāmatīyat. Natural or inherent power, kawāt al shwāniyat. Animal or vital powers, kawāt al kawāt al shwāniyat. Possessed of power, Sahih kudrat. See Powerful.

Without power, bilad kudrat. See Powerless.

A power (potentate), sultan. See King.—(military force), askar. See Army.—A power of people, jamā' kāsir. See Multitude.—O King of the Age, verily the thing that I want thou art able to perform, and it is in thy power, and thou art in possession of it. I do not impose upon the King a difficulty, nor am I mad, that I should ask of the King a thing that he is unable to accomplish, but if thou refuse, I will bring against thee forces with which thou hast not power to contend; therefore prepare an answer to the question, and put on the garment of death, AND AM I ABETTED.
Powerful (strong, able), kawl, kadir, tahib iktidur.
To be or become powerful, sahib iktidar.
A powerful man, sahib kudrat.
Powerfully, bikol kwat wa iktidar, kwat bikuwat.
Powerfulness, kwat kwat.
See Power.
Powerless, min ghayr kudrat, bila kwat, bila iktidar.
Pox, jadari. See Small-pox.
Practicable, mumkin.
Practical, istimal, istimal.
Practically, bit istimal.
Practice (experience, use), istimal, amal; (habit), gudat; (custom), rasim.
Practise, v. amal, istimal.
To practise artifice, amal hilah.
To practise physic, hakkam.
Practiser, practitioner, amal.
Pray, v. (make petition to heaven), al hamd, Amid, (to entreat), itama.
Prayer (to heaven), al hamd, al hamd, (submissive importunity), rajja.
Praise, v. al hudi, al hudi, (to entreat), ilitas.
Praise be to God, al hudi al hudi al hudi.
Preach, v. وعظ ważas.

Preacher, s. (Christian), وعظ ważas; (Musulman), خطيب khatib.

Preachment. See Sermon.

Preaching, s. وعظ ważas. Full oft events have roused thee, but thou hast sought to slumber; and preaching has drawn thee, but thou hast been refractory.

Preamble, مقدمة mukaddamat, ديباجت, خطبة khutbat.

Precarious, مالحو jejr málaho karár. مالحو سابت málaho sabát, غير ثابت ghayr sabít, غير مثبت ghayr mutasabít. See Uncertain, Dependent.

Precariously, من غير ثابتات min ghayr sabát, من غير قرار بالبدا bila baka.

Precious, (costly, valuable), سمى samín, فاخر baht, غالي baht, ثمين ثمين nafís nafís. See Dear, Valuable.—A precious pearl, لؤلؤة ثمينة lūlūyat samīn.

Precious effects, نسيلان nafṣyān. He loved this young lady, his daughter, whom I have described unto thee, with exceeding love, so that he brought the treasures of all the other kings, and with them built for her seven palaces, each of a particular kind; the first was of crystal, the second of marble, the third of the iron of China, the fourth of metals and precious stones, the fifth of onyx, the sixth of silver, and the seventh of gold, وكان يحب ابنته هذه الصيحة التي وصفتها لحبيبًا مجددًا ولباسه لاجلب اموال سائر الملوك وبنى بها سبع نسالة.

Preciously, بيوجح ثمين bi wajhīn samīn.

Preciousness, قيمة katmat. See Worth, Price, Valuableness.

Precipice, مسافة hubat, مسافة ورطة warṭah, مسافة mahlak (pl. مهالك mahālik).

Precipitate, arresting تصدیر tasaddir. To precede in point of time, سبق sabak, سبق salaf.

Precedence, precedence, precedence (foregoing), سلسل سابق sālib, سلسل salīf. See Former, Prior.

Precedent, preceeding (foregoing), مقدّم سابق mukaddam, سابكساب sābik. See Former, Prior.

Precipitance, precipitancy, precipitation (haste), تجول تجول ta'jil; (rash haste), أم انذام umm annadāmah.
Precipitation, precipitating (throwing headlong), ĥabît, or ḥumbūt ĥabît. To attack with precipitation, kaham ġala'.

Precipitate, v. (throw headlong), ĥabît. To precipitate oneself (into danger), ṭama' āla-yahā fili ḥabār; (to fall headlong), ĥabît ĥabār.

Precipitate, precipitous, precipitant (hasty), ājul (imprudently hasty), muṭashawwir. See Rash.

Precipitately, precipitantly, ājul taddār, biḥal ājulah.

Precise (accurate, exact), saḥḥ, kamīl; (determined, definite, limited), muḥaddud, muḥīyyan; (formal, finical), saḥīb takallufat. See Punctilious.

Precisely (exactly), bikol dīk-kat; (definitely), bi nāz'in muḥaddud, min ǧahy murâjaṭah, ġala' al yakin; (ceremoniously, formally), bikol takalluf.

Preciseness, precision (exactness), saḥḥat, dīk-kat, kamīl; (determination, definiteness), ṭakktīt. And enable us by thy divine help to express them with clearness and precision, and guard us from error in narration, and keep us from extravagancy even in pleasantries, so that we may be safe and secure from the criticism of sarcastic tongues, and we demand of thy bounty, upon the Almighty's bounty, we have been taught, and transformed by the wisdom and justice of thy bounty, and the high offices, in the purity and justice of thy bounty, so that we may be preserved from the criticism of sarcastic tongues.

Preclude, v. ẖaram, māhrūm, mar-dūd, māmuṯū [kāh].


Precontract, s. nāṭī short mukaddam, nāṭī short wa ādār ashshy. To precontract, āmal nāṭī short mukaddam.

Precursor, s. mubashshir, mubashshir. See Forerunner.

Predal, predatory, yagīmā. Predeceased, mātūfī kabl. Predecessor, s. nāṭī sabīl, nāṭī sabīl. See Ancestor.

Predestinarian, s. (a believer in predestination), muṭtakīd bi lā takdir; muṭtakīd bi ṭalār wa lā takdir. Predestination, takdir, muqaddam, māqadd, ṭalār, nasīb, kamītah. See Fate, Destiny.

Predestine, predestinate, v. kaddar laho, kaddar alayiḥ. And Thou hast appointed unto Thy creatures what Thou wilt, and what Thou hast predestined for them, so that among them one is weary, and another is at ease; and one is prosperous, and another is like me, in the extreme of fatigue and the greatest abjection.

Predestinator (an attribute of Omnipotence), mukaddir. The divine predestinator of death, mukaddir al ājul.

Predestined, mukaddar, māk-
Pre-established, mukaddam.

Pre-establishment, takaddum.

Pre-exist, inwajad.

Pre-existence, mujaddad.

Preface, damat.

Prefacer, hukumat.

Prefer, faddal, rajjah.

Preferable, ahsan, mustawjib al takaddum.

Preferment, tarabbi, irtika.

Pre-eminent, afdal, muntatin, mujaddad.
profit), منصب mansab, مرتبة martabat. See Office, Dignity.

Preferred (considered more highly), مُتَدَمّم منصّد mukaddam xala', mufaddal xala'. Jewelled gifts are dearer to thy heart than the times of prayer, and lavish expense in dowers is preferred by thee to almsgiving.

Prejudice, prejudice, v. (decide without information or examination), حكم من غير تعّصّب hakam min ghayr ma yafhas.

Prejudice, prejuda(nization) (judgment formed without examination), رأي بل تعّصّب ray bilā tafahhus; (for or against), ميل mayl; (against), سواzan sawazzan; (detriment), خسارة khasāra. See Mischief, Hurt, Injury, Damage.

Prejudice, v. (injure), ضر dar. See Impair, Hurt. — To prejudice (for or against), تعّصّب ينود ta'asasab ila' awo did; (in favour of), مال الي mal ila'.

Prejudiced (for), منصّب الي muta'asasab ila'; (against), منصّد من mutana'afir

min; (in favour of), مال yul, rāghiūb.

Prejudicial, منصّد musfīd. See Injuries, Detrimental, Hurtful; Contrary, Opposite.

Prelection. See Reading, Lecture.

Preliminary, s. مُتَدَمّم mukaddamat.

Preliminary, adj. مُتَدَمّم mukaddam.

Prelude, s. preludium, mukaddamat.

Premature, قبل الوقت kabl al waktu.

Prematurely, قبل الوقت kabl al waktu.

Prematureness, كُتْرُ تَعْجُلَة kasarat al ajalat.

Premeditate, v. مُتَدَمّم sabak wa ta'ammul, تقتّد takaddad, اسم admar.

Premeditated, مَتَدَمّم muktasad, مُتَدَمّم عليه muslamad ghalayhi.

Premeditation, نيّات niyāt, تأثِّر ta'ammul, رأي قبل الوقت ray kabl al waktu. See Design. — Without premeditation, من غير تعّصّب min ghayr ta'ammul. With premeditation, بتعّصّب bita'ammud, قدّام kasdan. To speak with premeditation, حكياً بتأثِّر haka' bita'ammul.

Premier. See First, Chief; Prime Min-Premio, preimio.

Premises (propositions), مَتَدَمّم mukaddamat, مَتَدَمّم takaddamat. Unquestionable premises, مَتَدَمّم مُسَلَّمَة mukaddamat musallamah. Premises (houses and lands), عقار عقار عقار عقار عقار عقار.

Premium, قيمة السيّكور تأثِّر kimāt assikārtāh. See Compensation, Reward.

Premotion, نصيحة nasihat.

Premonitory, نصيحة nasihat.

Preparation, تدارك tadaruk, استحضار.
And he ordered his ministers of state to prepare themselves for the journey, and to get ready his luggage and everything which might be required in such a circumstance, and accordingly they commenced the preparations.

Presbyter, s. kāhin, šaykh.

Prescience, alim al ghayb, ta'akkul. See Foresight.

Preset, prescient, al ghayb. To be prescient, ta'akkul.

Prescribe, v. (order, direct), farad ʿala', hakam, amar, rasam. See Command.—To prescribe as a physician, rasaf. To prescribe bounds, sayyan al hudud, haddad al hudud.

Prescribed, prescript, mahkūm bihi, mafrūd, murūj al mahdud.

At the term prescribed, bilḥad al mahdud.

Prescription, prescript (precept, model), kāʾidah, rasam (pl. ṣawām), ṣawātī. See Order.—(ancient custom), ṣawātī ʿaṣāb. A medicinal prescription, ṣawaf al ḥakim.

Presence (state of being present), ḥadīr, mawjud. To be present, kūn ḥadīr. Present (not past, not future), al ḥāl.
Prepare. — The present, time present, this present time, present tense, al hadir. At present, in the present, now. See Present.

Preserve, v. Prepare. — The present, time present, this present day, the present day.

Present, s. Prepared. — The present, the present, ready, now, presently. See Present.

Present, s. Present to bribe a judge, to bribe, present, offer, give, present oneself, present a complaint, present (make a present), present (for olives, grapes, etc.), confectioner, confection, preserved (squeezed), pressed (squeezed).

Preservation, preservation, hafiz, mahbas, mubasat, siyāt, himāyat, hirāsāt.

Preserve, s. Preserve fruits, etc., chutn, mubasat murabbā. See Confect.

Preserved, preserved, mahfūs, mahrūs. See Defended. — (as fruits), mubasat murabbā.

Preserver, s. A preserver of fruits, etc., al mahbūs, mubasat murabbā.

Presidio, s. Palat, magāf.

Presidency, presidency, magāf al magāf.

President, s. President, magāf al magāf.

Press, v. (compress), dayyak, (squeeze), ḫaṭā. To press upon in battle, ḫajam. See Assault, Attack. — (to blockade), ḫasār, ḫāsar. See Besiege. — Then she descended from the tree, and drew near to him, and came to him, and embraced him, pressing him to her bosom, and began to kiss him.
clining; and when he heard his mother and his uncle mentioning him and speaking re-
specting him, he pretended that he was asleep, and listened to their conversation, and
was.

The 886 Ex. 

munda'i. Pretender (claimer), madda'i; (a boaster), munda'i. 

Pretension (claim), da'a'at (pl. da'a'at), da'a'at, or da'a'at, daa'at, or id'da'. 

Proterito (tense), al'â'at al madâr, al madâr. 

Preternatural, ghayr tablí. 

Preternaturalness, khilaf al kâ'ida. See Irregular. 

Preternaturally, dídâh attabát. 

Pretext, bâtíl. See Pre-
tence.—And if he allege as a pretext to us that he is a king, we are also kings, and the sons of kings; and if he allege as a pretext to us the loveliness of his daughter, the son of our sister is more lovely than she, 

Pretty, jamâl, latif. See Beautiful, Elegant. — (in some mea-
sure), nâmân. See Somewhat, Tolerably. 

Prevail, v. (to be in force or fashion), sâr jâri al 'âdat. To prevail or prevail over, ghâlub,
PRE

Prevaricate, v. bagha', J;j  dall, Mwal. 
Prevarication, m^tiyat, 
Prevaricator, t. mutt^addi, khayin. [See Obstruct, Anticipate.

Prevent, v. mana^, (a^drad. 
Prevented, mamnu^, maddr, Mwald. See Obstructed.

Preventer, mni^, m^x^rid. 
Prevention, man, taj^r^d. 
Preventive, preventing, preventive, 
Mani^, m^x^rid. See Preventer.

Previous, kabl, tdbik. Previous to this, kabl had. 
Previously, kabl m, min kabl, kabl asman. 

Prey (hunted or seized to be devoured), 
Sid, yaghi, ghaniyat. See Booty, Spoil, 
Ravage, Rapine.

Prey, v. istar. See Eat, De-
Priest, s. kāhin, kāhin, kāhin, kāhin, kāhin, kāhin, kāhin, kāhin. priesthood (office of priest), kūrāsīyat, kūrāsīyat, kūrāsī yat. Primacy, مقدّمة mukaddamāt. Primarily, اوالاون auwalān. Primariness, اصل اصلی aslī aslī aslī. Primary, اصلی aslī. See First, Original. Primate, s. (chief ecclesiastic), صدر الدينی Sadr addin. Prime (chief, most excellent), اشتر ashr, اشتر ashr, اشتر ashr, اشتر ashr, اشتر ashr, اشتر ashr. See Best, Principal, Excellent, Original, First; Early, Blooming. Prime, s. صباح sabāh. See Dawn.— The prime or best part, عسن ayn. The prime of life, عنوان الشباب anfawān ashshabāb. Prime cost, اصل التكية asl al kimat. Primordial, اصلی اصلی akdim, اصلی akdim, اصلی akdim, اصلی akdim, اصلی akdim, اصلی akdim. See Original. Primitive. See Formal, Precise, Solemn, Grave. Primitively (originally, at first), مقدّما مقدّما مقدّما مقدّما مقدّما Mukaddaman, اوالاون auwalān. Primitiveness, حال القديم hal al kadim. See Formality, Precision, Gravity, Simplicity. Primogenial (first-born), بكر bikr. See Primary, Original, Elemental. Primogeniture, بكرية bakūriyat. Primordial, اوالاون auwalān. See Original. Prince, s. (sovereign), سلطان sultan, امير amir. See Emperor, King.— (the son of a king), ابن الملك ابن الملك ابن الملك ابن الملك ابن الملك. There was, in the time of the Khaleefeh, the Prince of the Faithful, Haroon Errashid, in the city of Bagdad, a man called Essinbad the Porter, كان في زمن الخليفة امير المومنين هارون الرشيد.
Pristine, atll, tahih, kadlm. See Ancient, Former, Original.
Privacy (retirement), khalkat; (state of being secret), ikhfa; (a place of retirement), khalkat. See Secrecy, Privity; Retreat.
Private (alone), mutawahhid, mutafarrid; (secret), mukhyi, mukht, makhshus. Private effects, amwali khalkat. A private apartment, khalkat. See Privacy.
Privately (secretly), irrana. Privately and publicly, jaharan.
Privation, talb. See Deprivation, Deposition, Degradation.
Privy (consciousness), khabar, ma'ho khabar, khals, amwali khalkat, ghayr mukht. See Uncertain, Doubtful, Disputable.
Privy-purse, amdal al khamsah.
Privity, adab khdna. See Depravity, Depravity, Deposition, Degradation.
Prize, ghanimat. See Plunder.
Prize, v. amal laho i'libar. See Esteem, Rate, Value.
Prized (esteemed), muktabar, mukarram.
Prize-fighter, bahlawan.
Probability, ihtimal, imkan. See Possibility.
Probably, bikol ihtimal, yuhtal.
Probation, dailil, burhan, ijabat, imtihan. See Proof, Trial, Examination; Noviate.
Probatum est, wajib.
Probitly, amanat, insaf.
Problem, mashkal.
Problematical, mushtabah, bihi munasaqat, ghayr muhakkak. See Uncertain, Doubtful, Disputable.
Problematically, bil yaktn.
Proboscis, khartum. See Snout, Nose.
Procedure, mu'amalat, suluk. See Management, Progress, Proceeding.
Proceed, dawam, i'tamar. See Go, Pass, Advance.—(to act, transact), amal. To proceed against one at law, raafa, inda, Ranh.
Proceed, proceeds, hasil. Net proceeds, safi. See Produce.
Proceeding, sadiir; munbasik; (transaction), amal.
See Procedure, Process.
Process, amal, maslahat.
See Proceeding, Progress.—A process at law, منعمات, قضية كاديات, دعوى or دعوى. Process (method, management), تركيب، نظام مسام.

Procession, s. دورة dawra. To make a procession, سورة عموماً dawra. Proclaim, v. أشر نادي اشحhar. Proclaimed, به منادي manâda' bihi.

Proclamation, منادي manâda.


Proclamation, تفوق، دعو، iâhed, اند. لحي manâda. Afterwards he used to ride to the chase and hunting, and to go about through the cities and provinces that were under his rule, making proclamation of safety and security, and doing as do the kings.

Proconsul, ndyib al kuntul.

Procrastinate, ادغمر، ادفوك، J.4X ادمال tdkhlr. See Defer, Delay, Put off. [Dilatoriness. Procrastination, منادي manâda. See Delay, Procrastinator, منادي manâda.

Procrastinated, منادي manâda.

Procreate, v. كاوة kawwan, ولد woled. See Beget.

Procreated, منادي manâda. To be procreated, وليه manâda. Procreation, معلمة muakkawan, منعملا. Procreated, منادي manâda. See Father.

Proctor, وكيل wakîl. See Procurator.

—A proctor at law, وكيل الدعوى wakîl addawwa.
Productive, มุлад. See Creative, Efficient, Fruitful.

Proem, s. مقدمة دبّاجة mu-kaddamat. See Preface. [تدنیه]

Profanation, تاجیس tanjis, مکادamat. See Irreverent, Polluted, Wicked. [See Pollute.

Profane, مکاد nayas, جنس دنسر jannas. Profanely, بلا استحمر bila ihtiram.

Profaneness, عدم الاحترام adam al ihtiram. See Irreverence, Wickedness.

Profess, مدعو athar, مکاد. See Acknowledge, Confess, Own, Declare.—To profess friendship, مدعو al muhahbat.

Professedly, zahiran.

Profession, (calling), کار, ترجعheit kar, hirfat, صناعة sanait. See Art, Occupation, Vocation.—(declaration), تعريف taqrif, معرفه bayan, اقتفال idah, تیراج etiraj. A profession of faith or belief, شهرة shahadat.

Professor, (public teacher), مدرس, مکاد mudarris, مکادim. To give public lectures as a professor, درس darsas.

Proffer, تقديم takdim. See Offer, Propose.

Profferer, مقدّم mukaddam.

Proffered, مقدّم mukaddam.

Profession, مکاد mukaddim.

Proficiency (improvement in learning, etc.), ارتکا, تیکفا intifa. See Progress.

Proficient, مترکت mutarakki.

Profile, نصف الوجه nafs al wajh; (a likeness in), تصويره بنصف الوجه tasworah bi nafs al wajh.

Profit, انفع nafs, فضية fayidat. See Gain, Advantage, Advancement, Improvement.

Profit, v. (gain, advantage), انفع intifa; (to give advantage), انفع naffa. Dost thou think that thy state will profit thee when the time of thy departure shall visit thee? or that thy riches will save thee when thy deeds shall damn thee? أنتُ نفعب حلاك اذا ان ارتحالك اوربعتذك ماك حين توقيك افاك.

Profitable, مفيد mufid. [See Profit.

Profitableness, فضية fayidat, انفاد ifsadat.

Profitably, بكل فضية bika fayidat, مفيد binawin mufid.

Profitless, بلا فضية bila fayidat.

Profligate, فاس fasi, فاجر fajur. fasi, شرير sharrir, شقي shaki. See Shameless, Wicked.

Profligate, مزّر fajur, مکاد mukawwir.

Profligateness, profiliaga, فاس fasaad, شر shar. See Wickedness, Villany.—How long wilt thou persevere in delusion, and relish the pasture of oppression? How long wilt thou be extreme in thy contumacy, and persist unceasingly in thy profligacy? الام تستمر عليك غفك وتسمري مراعي بغيتك وحاتم تناهي في زهوتك والانتهي عن لبيك.

Profound, عميق samik. See Deep.—(most learned), علم استلام, علم afidal.

Profoundly (deeply), بكل تعتمد bika ta'mimak. See Deeply.

Profoundness, profundity (depth), عميق الشور ghawr; (great knowledge), علم kasaar al ghima.

Profuse (prodigal), مبذّر mubazzar,
Profuseness, profusion (prodigality), اِسْرَافَ (abounding, profuse) kast. See Plentiful, Abundant.

Profusion (abundance), كثرة kasarat. 

Progenitor. See Forefather, Ancestor.

Progeny, نسل nasl, ولد ulad, اصل al, درنية suriyat. See Offspring, Generation, Race.

Prognosticate, v. التنبؤ tanabba', tafaawwal. See Foretell, Predict.—To prognosticate from the stars,تحاصل najjam.

Prognostication, prognostic, موعد mawcad. See Prediction, Omen.—The prognostications of astrologers,احكام akhām. Skillful in the prognostics of the stars,منجم ماهر munajjim mahir.

Prognosticator, s. منجم فعال fattah fal. See Astrologer.

Progress, progression,، (advancement in knowledge), التدريج tadrīj, تادریج ikbāl. See Passage.—(advancement in knowledge), تدریج tarakki, تارقی تعليم. A remarkable progress (in anything), تاریخ ibkāl, ابتکار. A progress (circuit, procession, journey), سفر، طریق، تاریخ، sofār, tartik, sayr.

Progressive, progressive,، (scheming),*tadrīj* bi istidrāj. See Progress.

Progressiveness,، (contrive),*istidrāj*,See Contrivance, Scheme, Plan, Invention.—What then has happened to thy reason (and what has afflicted it), and urged thee to this monstrous project and great peril, that thou demandest in marriage the daughters of kings (or those who possess extensive provinces, and immense countries)?

Projectile (impelled forward), محرق mahraf. A projectile (anything thrown forward), مومرد murma'.

Projecting, s. (scheming), التدریج tadbīr. See Project.—(jutting out), تکذید takaddum.

Projection (shooting forwards), طرح tarh. See Projecture.—(delineation), رسم، خط، Harness, tāsur. See Plan, Project.

Projector, s. مبین mubādha', مبین مکین mukh. Projecture (a jutting out), تکذید takadd
dum. See Projection.—A projection before a house (as a balcony, pent-house, etc.), rawāk. See Balcony, Porch, Portico.

Prolegomena, fātiḥah. See Preface.

Proleptical. See Antecedent, Previous.

Prolific, tanāsulī. See Productive, Fruitful, Pregnant.

Prolong, tawwāl. To prolong the time, tawwāl azxaḥām. See Delay.

Prolongation, tāsīl, tādal. See Delay.

Prolonged, mutaraqūb. See Propagated.

Prominence, munkabid. See Pro- 
tuberance.

Prominent, murtasfīr, bāris, Promiscuous, makhilūt. See Mixed, Confused, Undistinguished.

Promiscuously, bīwajhin makhilūt. See Mixed, Confused, Undistinguished.

Promise, kāwil, mawṣūd, miṣqād. According to promise, hasab al wādī. The performance of a promise, iṭmām al wādī. To perform a promise, wafsa al wādī. To break a promise, khān al wādī. And if thou have to choose between a mite ready to hand and the finest pearl that is only promised to thee, choose that which is ready to hand, and prefer the present to the future; for delays often occasion disappointments, and determinations are always liable to vacillations; too often promises are followed by procrastinations, and obstacles intervene between them and their fulfilment.

Promise, v. waṣād, taʾāhhdh laho. To promise too much, waṣād, tawwāl, ija mel. See Long, Tedious, Diffusive.


Promotion, tarakki, takaddum. See Preference, Encouragement, Exaltation.

Prompt (active), ṣarūf, shātir; (ready), ḥādir, mastaqūd. See Ready, Acute.—Prompt payment, nakūt. See Ready money.

Prompter, wālis, wālis, nāsīh.
Promptitude, promptness, *surat*.
See readiness, expedition, quickness.

Promptly, *hallan*, *sart*.
See readily, quickly, expeditiously.

Promulgate, promulge, v. *ishhar*, *azhar*.
See publish, proclaim.

Promulgation, promulgation, *ishhar*, *azhar*.
See publication.

Promulgated, promulgated, *mashhur*, *mushhtar*.
See published.

Promulgator, promulgator, *mashhir*, *mushyayyir*.

Prone (bending, not erect), *mayil*.
See prostrate.—having a propensity, *mayil*, *raghib*.

Proneness, proneness, *mayil*, *rughbat*, *shawk*.
See propensity, inclination.

Pronoun, s. (personal), *damir*.
A demonstrative pronoun, *ism al ishârat*.
A relative pronoun, *al ism al mubham*.
An interrogative pronoun, *harf al ishârat*.

Pronounce, v. (articulate), *laifaz*.
See speak.—To pronounce sentence, *asad al hukm*.
To pronounce sentence of death, *hakam bilkat*.

Pronounced, *malfuz*.

Pronouncer, s. *laifis*.

Pronunciation, *laif*.

Proof, v. pronouncing, *ishbat*, *dalil*.
See evidence, testimony.—A convincing or positive proof, *dalil burhan*.

Proof (test, trial, experiment), *intihan*, *tajribah*, *khibrat*.

Without proof, *bila isbat*, *bila dalil*, *bila burhan*.
Legal proofs, *adillat shurb*.
A proof-mark upon weights, measures, gold, silver, etc., *iyar*.
The assayer of the mint, who puts the proof-mark on gold or silver, *sahib al iyar*.

Prop, s. *amad*, *mamnud*, *malja*.
See support.

Prop, v. *sanad*.
See support, sustain.

Propelled, *mamad*.

Propagate, *nashar*, *shayyaq*.
See extend, spread, diffuse, promulgate, publish.—(to increase), *sad*;
(to generate), *toludd,* *tawallad*.
To propagate religion, *knsad intishar adin*.

Propagated (diffused), *shayyi*.
See promulgated, published.—(increased), *muzdad*; (generated), *muwallad*.

Propagation (diffusing), *intishar*.
See promulgation, publication.—(increase), *sayyadat*, *azdiyad*;
(generation), *waaladat*.

Propagator, s. (generator), *waalid*, *muwallid*; (a spreader), *mushyayyir*.

Propensity, propension, propendency, *mayil*, *rughbat*, *shawk*.
See true, exact.—(natural, original), *khayar*, *hawa*.

Proper (fit), *layik*, *wajib*, *muwaffik*, *munasiib*; (peculiar), *makhsoos*; (accurate, just), *mazbut*.
See true, exact.—(natural, original),
to propitiate, استطاعت istiṣṭafah. To be or become propitious, لطف lataf. Verily, the Lord pardoneth and becometh propitious unto his servant when he has confessed his sins; and I am a weak slave, and have submitted a transgression in offering thee advice.

An rab yaghfir lillah al-maṣrib wa biyābāni lām in aʿtāf bi-al-zārib wa an ṣubḥī naṣīf wa nābiyyīthi in ṣubḥī naṣīf.

Propitiousness, لطف lutf, توافق tawfīk. See Conciliation, Benignity, Kindness.

Propitiously, bise-idin wa tawfīk.

Proportion, تناسب tanāsūb, نسبة nasabat, مساواة munāsabat. See Analogy, Symmetry; Form, Size.

Proportion, v. proportionate, تناسب tanāsūb, نسبة nasabat, مساواة munāsabat. See Analogy, Symmetry; Form, Size.

Proportionable, proportional, proportionate, proportioned, مساواة munāsabat.

Proportionality, proportionateness, تناسب tanāsūb. See Proportion.

Proportionally, proportionately, مساواة munāsabat, تناسب tanāsūb.

Proposal, s. proposition, عرض ārād, طلب matlaḥ (pl. matlāb), تقسيم kidiyat, نسبي nasab, تقسيم kadiyat, نسبة nasab. See Kindred.

Propitiation, استطاعت الله تعالى istiṣṭafah allah taʿālā. See Propitiousness, Atonement.

Propitious, رحيم rahīm, لطيف lātīf, مساعد musāhid, موافق musāhif. See Favourable, Kind, Benevolent.—To make propitious,
Propose, v. To propose to one's self, "sam, gula'a, kased. See Intend, Design, Scheme, Plan.

Proposer, s. propounder, "mukaddim, "arid.

Proposed, s. Proposed, "mukaddam, etc. See Offered. — (intended), "maksud. See Designed.

Propound, v. To propose, Offer, Exhibit.

Proprietary (belonging to a certain owner) "mulk, "khassat.

Proprietor, proprietary, s. "malik, "sahib. See Possessor.

Propriety (fitness), "laykat, "munasabat. See Exactness; Fitness; Property.

Prorogation, "tawakkaf, "ta'akhr, "tawil, "istimrâr. See Prolongation, Continuance. — To prorogue, "akhkar.

Prorogued, "muta'akhkhar, "mawksi.

Proscribe, v. To muzzle, "hakam bil kati.

Proscribed, "manfa', "nasl, "bakht. See Favour.

Prosecute, v. To prosecute at law, "talabaha "mushara'a, "alam "galalhi "shortzah.

Prosecution (pursuit), "mutarradat, "tard; (persevering to carry on), "istikmar.

Proprietary (belonging to a certain owner) "mulk, "khassat.

Proprietor, proprietary, s. "malik, "sahib. See Possessor.

Prosody, "ilm "al "tariid, "tariid, "tariid; (distant view), "nazar; (a place which affords an extensive view), "mansar (pl. "manasir).

Prosper, v. (make happy), "alalho "aqid, "aqad, "ikbal, "mudda. See Favour.

Prosperity, prosperousness, "ikbal, "sa'id, "mudda. See Happiness, Success, Good fortune. — When fortune bringeth thee affliction, console thyself by remembering that one day thou must see prosperity, and another day difficulty!

A man in prosperity is like a tree, which people flock round as long as it is loaded with fruit; but as soon as it has dropped the fruit they retire from beneath it, and leave it to suffer the heat and dust. Perdition to all the people of this age that out of ten none may remain,
Prosperous, versatile, munjid, munjed, and munjed. See Fortunate, Successful.

Prosperously, biyikal, all biyikal sajadin wa najah. See Fortunately, Successfully.

Prostitute, v. razaal.

Prostitute, prostituted, razaal.

Prostitute, t. fahkhat, kaamah, and adhbat. See Strumpet, Whore. — To play the prostitute, zidhal halal sikhat.

Prostitution, sawah, and sajada.

Prostrate, v. ajhad, khar sajadan. To fall prostrate, khar sajidan.

Prostrate, v. sajad. At the sight of her I prostrated myself in adoration of her Creator, for the fairness and beauty which He had displayed in her person; and she, looking towards me, said, Who art thou—a man or a Jinnnee?

Prove, p. (by testimony or argument), c:— hatal; (to try, bring to the test), jarrab, imtahan. See Examine. — (to happen), halal; (to become), idr; (to find by experience), ikhtabar.

Proved (by evidence or argument), maobat; (brought to the test), mujarrab, munzak.

Provender, kut, and mukhazmat.

Proverb, t. masa'il, matalat. To speak proverbs, haka' bil amsal, haka' al amsal.
from the public treasury, ta'zyn.

Provision (stipulation), shart, 

Provisional (conditional), sharti.

Provisionally, bi shurat.

Proviso, shart. See Stipulation, Condition, Provision.

Provocation, tahrir, tahrir (pl. tahrirat). See Irritation; also Appeal. [asashahwat.

Provocative, murrak sharea murrak.

Provoke, v. (enrage), aghdah.

See Irritate, Offend. — (to excite, give an edge), hurak. See Stimulate, Incite, Move.

Provoker, s. (causing anger), mughdib; (a causer, promoter), murrak.

Provoked, murrak. [mughdib.

Provoking (giving provocation), mughdib.

Provost (chief of a college or other society), rayas al madrasat. See Magistrate.

Prow (fore part of a ship), mukdum al markab.

Prowess, thajdat, jarat.

See Courage, Valour.

Prudent, prudential, khidmat.

Prudently, prudentially, bikol tadbir.

Provider, s. mubaydi.

Province, s. aklim, alaydlat, diyar. See Region, Tract. — Any man's province, duty, or office, khidmat.

Provincial (relating to a province), mansub lil aklim.

Provision, provisions (food), ta'am, ghada, zauwadat. Provisions served out to ambassadors, etc.,
Prune, s. (plum), خوخة ajús, اجاس hawkh, برقوق bokhák.

Psalms, s. مزمور zamzur. The psalms of David, مزمور zādam zamzur nādād. Psalms of David, مزمور zamzur nādād.

Psalmody, تزمر tasmir.

Psalter, (book of psalms), كتاب الزبور kitāb anṣābur.

Psaltery, (species of harp), كيتار kitūr.

Pshaw! واه wāh. See Foh! Fish!

Puberty, البلوغ bulugh, البلوغ bulughiyat.

A boy arrived at the age of puberty, الباليح baligh. A girl arrived at the age of puberty, bint balighat. To arrive at the age of puberty, sār baligh.

Publican, s. (the keeper of a house of general entertainment), المخاججي mikhānji, جمع mikhānjān.

Publication, ظهير ishār, ظهير ishār.

The publication of a book, تاصیف tasniṣf, تاصیف tasniṣf.

Public (common, general), عامة ūmā, است 혹은 مشترک mushtarak; (generally known), مشترک mashhūr, معروف ma'yāf. Public business, أمور الدولة umur addawlat. The public treasury, الماليك علم al-miṣr. Public burdens, تكليف عرفية takalīf farhiyat. See Tax. — Public prayers, دعا دعا. See Prayer. — A public standard of weights or measures, عيار ςiyyār.

Public, s. (general body of a nation), الشعب asheha. See Nation, Commonalty.

Publicly, علانية alanīyatan, ظاهرا sahari. Publicly and privately, سرا وعلن al jar wa alanīyatan.

Publicness, شهرة shukrat.

Public-spirited, محب الوطن muhib al watan.

Public-spiritedness, حب الوطن hib al watan.


Publisher, s. ناشر kitab. The publisher of a book, ناشر الكتاب nashir al kitāb.

Pudding, s. بوتون pudding.

Pudendum (membrum virile), الذكر الانتاس al attanāsul, ذكر zakar (pl. زکار zakār) (mulieris furj) فرج furj.

Puerile, فطلي tīfī. See Childish.

Puerility, تعفة tifāliyat. See Childishness.

Puff, s. (blast), نفحة nafḥat (pl. نفحات nafḥāt); (fungus), كم kamā. See Mushroom.

Puffer, s. (blower), نفخ nafākh.

Pug, ميمون maymūn. See Ape.

Pugh! واه wāh. See Foh!

Puissance. See Power, Potency.

Puisant. See Powerful.

Puissantly. See Powerfully.

Pull, v. جذب sahab, جذب jazab. See Draw, Drag.—To pull up (eradicate), جذب jazab. See Extirpate, Tear, Rend.—To pull hairs from the face, نتف nutf.

Pull or pulling, s. جذب jazab, جر jar.

Pulled, مسبوق majzūb, مسبوق majzūb. See Drawn.—Pulled up, مسبوق majzūb.

Puller, جاذب jazūb.

Pullet, جاذب jazūb.

Pulley, جذب jazab.

Pulmonic (belonging to the lungs), محسوب للرئة mansūb lil riyaḥ.
Pulp (of fruits), لِب ِّال سَّحْم shahm, لِب ِّال lib.
Pulpit, s. مِنْبَر manbar (pl. مِنَّابِر manābīr).
Pulsation, s. حِمَّة الذِّينَى harakat annabt.
Pulse, s. نَبْت获得感 nabb. One stroke of the pulse, نَبْط获得感 nabbat.
Pulse (leguminous plants), حِبْوَة hubāb, حِبْوَات hubābat. See Pea, Bean.
Pulverable, مُمِكِّن المِسْحَم mumkin asakhk.
Pulverization, pulverizing (reducing to powder), صِنْع сахك. To pulverize, تَحْلِق tahlq.
Pumice-stone, s. حِجْرُ الْحَاش hajar al hash, حِجْرُ الحَاش hajar al hakāk.
Pumpkin, pompion, تَرْمِي tramī. See Beet, Bean.
Pump, s. (for raising water), تُورم trimesta.
Pun, I. كَلْمَبْر kaldmbur, كَلْمَبْر latlfah. See Wit, Humour.—To pun, كَلْمَبْر kaldmbur.
Puncheon, s. جَمْبَل barmil. See Barrel.
Punctilio, s. تَكْلَيْف taklif.
Punctilious, تَكْلَيْف تَكْلَيْف taklif. See Precise, Ceremonious.
Punctual, صِحْبُ دَقَّة صاحب دقة sahib taklif.
See Precise, Ceremonious.
Punctuality, دَقَّة هُدَيْدَة dikkat. See Exact, Accurate.
Punctually, بِكَل دَقَّة bilwakt. See Pointedly.
Punctuallness, دَقَّة هُدَيْدَة dikkat. See Exactness.
Puncture, نَخْزَة nakhzaat.
Pungency, حِدَّة هُدَيْدَة hiddat.
Pungent, حِدَّة الأَرْض hidat.
Punishment, تَعْقِيب تَعْقِيب taqṣib. O ignorant, deceived, artful, guileful and treacherous, hope not for deliverance; for this is the recompense of thy base conduct, and a punishment of thy abominable actions and doings.
Pupil (apple of the eye), حَيْبَة البَلَى hubbā al eyn, حَيْبَة البَلَى hubbā al eyn, البَلَى الإنسان al insan al eyn. See Eye.—(a scholar), تَلَمِيـد talmīsī. Raw amber is rubbish in its native country, but by going abroad it becomes the ornament of the necks of the fair; likewise the collyrium in its own country is nothing but a stone, which is cast aside and thrown at random on the high-road, but when transported abroad, it is held in great veneration, and is even carried between the eyelid and the pupil of the eye.
Pupillage (state of being a scholar), حَالَة التَْلَمِيـد halat talmīsī.
Puppet, s. لَعْبَة luqbat.
Purchasable, يَشْتَر يَشْتَر yuštara′.
Purchase, v. تَتَسْقِي تَسْقِي to sawwak. See Buy.
Purchase or purchasing, s. يَشْتَر ištirā′.
Purchaser, s. مَشْتَر mushtārī.
Pure (clear, limpid), طَاهِر تَاهِر tāhir; (unmixed), خَالِس Khalis; (innocent, chaste) طَاهِر تَاهِر tāhir, نَقِي نَقِي naktī. See Holy, Virtuous, Modest.—(sincere of heart), صَادِق Saidik.
Purer, purest, ثَوْبر اثْثَر athar.
Purely (without mixture, with limpidness), صَرِف fakat. See Pure.—(merely, simply), فقط fakat.
Pureness, purity (clearness, limpidness), 
taharat, نقاء nakawat. Purity or elegance of manner, 
tahab al khitab. See Elegance.

Purgative, mutahhir. A purgative, 
share. See Purg.
Purgatory, al mathar.
Purge, s. masahhil.
Purge, v. (cleanse), naddaf.
Purger, purifier, s. mutahhir.
Purification (rendering pure), tahir.
Purificative, purificatory, purifying, 
mutahhar. [mutahhir.
Purify, v. (make pure), 
tahir.
Purple, adj. kirmizii.
Purple, s. arjawan. The purple 
shell-fish, barfiz.
Purport (tendency of a writing or dis-
course), natijat.

Purpose, iradat, kasad, makasid (pl. makasid), 
aghrad (pl. aghrid). See Intention, Design.— 
(consequence, effect). See Instance, 
Example.—On purpose, purposely, 

Pursued, mahdak.
Pursuer, s. (follower), (hunter), (prosecutor), 
lahik; sayyad; tarid.
Pursuit (following), ilthäh; (endeavour), ħimmeh, see saq, jahād, himmat. See Prosecution.

Pury (short breathed and fat), fikk annafas.

Purvey, v. (provide with victuals or conveniences), tāqdim al dhāhir al aẓzaḥāhik vu ālās màmat.

Purveyance (procurement of provisions), ātbāt al khaym.

Purveyor, s. kharj.

Pusillanimous, tanbal. See Cowardly, Timid.

Pusillanimousness, jahdnāt. See Timidity, Meanness.

Pusillanimously, Jij bikol Jābānāt.

Pustule, j. habbat.

Put, v. (lay), wādad, tarah, hat; (to sprout), saq, ābdah; (to exert), jahād, jahdahā; (to propose), ābd arād. To put in (insert), ādkhal. To put in practice, ābd āmal. To put in a claim, īndāfāt. To put off (divest, lay aside), tārāk ālā jūnāb; (to procrastinate), akkhār. See Delay.—(to discard), āznāl. To put out (extinguish), āshhār. To put out (publish), tafsīr; To put to death, kātal. See Kill, Murder.—To put together, āmāl ālā tālā. To put upon (impose), āmāl hilāt ālā. To put on (to wear), āzn ālā labās. See Deceive, Cheat.—And lo, she cut off her hair, and put on the apparel of mourning, and she said to me, O my husband, do not be opposed to what I am doing; for I have received news that my mother is no more, that my father has lost his life in a holy war, that one of my brothers has died of a poison, and the other by the fall of a house! āfāfāh wa lāshīa nīshab al ḥumrān wa lāshīa ḥabībī fuṣūrī, ūma ffālūn fīma āfūlnā fīna nīštānī ʾān ālā tawwīfān ān wa lāshīa fī al ḥajān wāhadhā iqtīdā. To make a push (to assault), āmāl ḥujām; (to make an effort), saq, ābd āmal jahādāhō; (to propose), ābd arād. See Endeavour.

Putrefaction, putrescence, putridness, kufūnāt.

Putrefy, v. (rot), āffān.

Putrefaction, putrescence, putridness, kufūnāt.

Putrefy, v. (rot), āffān.

Puzzle, v. ābd āhir. See Perplex, Embarrass, Confound.

Puzzle, s. ābd āhir. See Perplexed.

Puzzler, s. muhayyir.

Pyramid, s. āl āhrām (pl. āhrām). See Perplexed.

Pyramids, āl āhrām. See Perplexed.

Pyrites (fire-stone), ābd hajar āhrām.
The Arabic characters which have any affinity with Q are ق and ك.

Quadrangle, s. شكل مربع الزوايا. See Court, Square.

Quadrangular, مربع الزوايا. To make quadrangular, عمل مربع شكli murabbaq assawaya. To sit in a quadrangular form, تربة. To be quadrangular, تربة. For a shape of letters, sâr murabbaq. Quadrangle, murabbaq assawaya.

Quadrant, مربع. See Quarter. — The quarter of a circle, مربع الدائرة. An astronomical quadrant, مربع الدائرة.

Quadrat. See Quadrangle, Quadrangular.

Quadrature (squaring), ترابع. See Square, Squaring.

Quadrennial (comprising or lasting four years), مربع السنوات. (every four years), كل أربعة سنوات.

Quadrilateral, مربع. Quadrilateral (as a word consisting of of four letters), مربع.

Quadruped (having four legs), حيوان ذات أرجل أربعة. Haywan sa arbaq kawayim, ماشي. ماشية (pl. mawâshi).

Quadruple, ضعف أربعة. Arbaq at adaf. To quadruplicate, ضعف أربعة أمر. Daf af arbaq at amrar.

Quail, s. القاده, مصابة, مصابة. تلتوط, تالتوط.

Quaintly (accurately), بكل دقة. Bikol dikkat. See Nicely.

Quaintness. See Niceness, Neatness, Prettiness, Exactness, Affectedness, Oddness, Strangeness.


Quake, quaking, raf, rafaq, رفع, ارتد. رفع. See Quality, Accomplishment; also Abatement, Diminution. Therefore, if thou design to marry her, the son of my sister is more worthy of her than all the rest of men, as he possesses all the high qualifications.

Qualified (made fit), موفق, kiiif. See Nicely.

Qualify, V. (make fit for anything), عامل موفق. (to modify, regulate), عامل أواسف. See Arrange.

Quality (property, accident), خاصية. مهنة. دارجة, درجة. Manjat, مانست. See Dignity, Nobility. — The quality (people of rank), أشراف. See Nobles. — Goods of the first quality, مال عال. And she said to her nurse, What is the name of this young man of comely qualities who is among the soldiers?

Quandary. See Doubt, Dilemma.

Quantity, mukadar, ندا, قادر, ندا. مصلحة. مبلغ.
Quantum (amount), جمع جملة jumlat, Quantnm. See Quantity. — Quantum sufficient, كافیة kafayat. See Sufficiency.

Quarrel, s. منازعة munasa'at. See Dispute. — A fomenter of quarrels, محرک al munasa'at.

Quarrel, v. عمال منازعة, عمال خصم, عمال نازع. See Debate, Dispute, Fight.

Quarreller, quarrelsome, منازع munasa'at.

Quarry, s. منجم al hajar. [Quarter. 

Quarter, (fourth part), ربع rubagh. A quarter (region of the world or country), طرف taraf. See Side, District, Region. — The four quarters of the world, أربعة أرباع al arba'at arbagh al maskunat. The quarter of a city, حارة, حارة muhallah, حارة harah. From every quarter, من كل جانب min kol janiib, من كل طرف min kol taraf. Soldiers' quarters, مكان العسكري makun al askar. Winter quarters, مسخة العسكري mashtah al askar. Quarter (mercy shown by a conqueror), امان. Quarter! quarter! To give quarter, اعتني امان a'la' aman. Quarter, v. (divide into four parts),قسم ارباع kassam arbagh. See Divide.

Quarterly (in four parts), ربع ربع rubagh; كل ثلاثة أشهر kol salasat ashkur. 

Quarterly (in four parts), ربع ربع rubagh; (every three months), kol salasat ashkur.

Quartermaster, s. معسكر mukaskar.

Quash, v. (annul), بطل, نسم nashakh. See Crush.

Quatrain, s. (stanza), رباعي rubagh, مربع murabba'ah.

Queen, s. ملكة malakat. The queen mother, والدة السلطان, والدة السلطان. The queen, at chess, الوزير al wazir.

Quer (whimsical), منطخل mutakhayyil (odd, strange), نادر nadir, عجيب ajib; (fancifulness), طفيلي, تفيلي takhayyal.

Quench, v. (fire), تافا' annar. To quench thirst, روحي الشعوش, rousav' al katash. See Extinguish; Still; Cool.

Quenchable, تفابل yuntafet.

Quencher, طفيلي murabba'ah.

Querimonious, querulous, شاك شاكي shakht. Querimoniously, querulously, بالشكيل bil shakayat. [shakayat.

Querimoniousness, querulousness, شاكية شاكية shakhiyati.

Querist, s. سائل saidil. See Inquirer.

Query, s. See Question.

Query, v. See Question, Inquire.

Quest. See Search, Inquiry.

Question, s. (interrogatory), سأله sawal, استفسار, استفسار istisfaham. See Inquiry, Disquisition, Search.— (doubt), شك, شبه, شهب shakht. Any question put for amusement or trial of genius, الجيدة ahjiyat (pl. احجية ahjiyati). Question (dispute, controversy), قضية, نازع, mubâhasat.

Questioned (doubted, disputed), مشكوك, مشكوك.
Questionable, μυκταχάθημα, (interrogated), masūl. See Certain, Doubtless.

Questioner, s., sāyīl. See Inquirer.

Questionless, μυκταχάθημα, by μαθήσαν προς τὸ τάχει αὐςακ. See Certainly, Doubtless.

Quibble, v., ἡμαληθήσεται. See Inquire.

Quibble, v., ἡμαληθήσεται. See Inquire.

Quick (living, not dead), ἅγιος; (nimble, prompt, speedy), άρετη. Swift, Active, Sprightly, Ready.

Quicken, v. (make alive), μόχυρ. See Calm, Still, Quietly.

Quickness, ταχύτητα. See Quiet, Quick.

Quicksilver, ἦμαριά. A maker of quivers, ἰαμαρία.

Quit, v. (leave), ἱαρά; (to set free), κήρυκας; (to disable to make haste), άφαιμα; (to exculpate oneself from any imputation), τριλογείον. See Pay, Repay, Requite.

Quitely, μαλακώτω. See Calmly, Peaceably.

Quietness, ταχύτητα (a state of tranquility), ῥάθα. See Quiet. — (calmness of mind), ῥάθα αἰβάλη. See Calmness, Stillness. — (silence), σκότος, σαμι. See Calmness, Stillness.

Quince, s. (fruit), ἄμαρχος. See Fruit.

Quire, v. (of paper), δαττάτω. See Keep, Pay.

Quittance, v. See Repay, Reconcile.

Quiver, v. (case for arrows), ἰαμαρία. A maker of quivers, ἰαμαρία.

Quiver, v. (-ες) See Shudder, Quicken, Quicken.
Tremble, Quake, Quaver. — Quiver.

See Nimble, Active. [Share, Portion.

Quota, v. & s. (from an author), iktibas.

Quotations. See Portion.

Quotient (in arithmetic), mablagh.

R.

R has one uniform sound in English; as 'rose,' 'more,' 'for.' In Arabic it is expressed by ِ, [hākham.

Rabbi, rabbin, s. (Jewish doctor), hajakham.

Rabbit, s. (animal), arnab.

Rabble, s. (crowd), awbāsh. See Mob, Crowd, Vulgar.

Race (family, lineage), nasl, mazhab. See Lineage, Tribe.

Race (contest in running), mazhabak. See Course.

Racer, s. mazhabik. See Runner.

Rack (torture), asāb. A rack for hay or straw, mafal ma'af.

Rack, v. (put to the torture), asāb. See Punish, Torment, Harass; Stretch, Extend.—To rack off (wine, etc.), masaffā.

Racked, muqammas. See Tormented.—Racked off (as wine), masaffā. See Purified.

Radiance, radiancy, radiation, šu'a, or nour lamaqān, diya. See Light, Splendour, Lustre.

Radiant, lāmi, minน muniir. See Bright, Splendid, Shining.

Radiate, v. lāmi, See Shine.

Radical, asil, mazhab. See Original, Primitive.

Radically, min al asil.

Radicalness, al hālat al frail.

Radius (of a circle), nasl al katr; (arm-bone), āshām asāzid al aqāl. See Ray.

Rag, s. quṭa, khurkat. See Tatter.

Rage, ghaddab, ghayt. See Anger, Vehemence.

Rage, v. ghaddab.

Raging, rageful, ghaddāb, mughaddāb. See Furious, Angry, Violent.

Ragged, mazhabak. See Tattered, Rugged.

Raging. See Rageful. [Furiously.

Ragingly, quṭa, khrak. See Tatter, Rail, s. (palisade), darābīn, darābīn.
Bailer, s. (one who abuses with insulting language), شاطم shātim.

Railery (satirical merriment), مزاح masah, مسرح maskhara.

Raiment, لباس libās, تياب tigāb. See Apparel, Garment.

Rain, v. مطر amtar (pl. أمتار amtarān).

Rainbow, s. رAINBOW قوس تزهر kawās kasaḥ.

Rain, v. سار مطر sār matar. To cause to rain, أمطر amtar.

Rainy, مطر mātir.

Raise, v. (lift, heave), نصب nasab, رفع rafū. To raise an insurrection, جمع عسكر jamaʿ ʿaskar.

Raised, مرفوع marfūʿ, منزعزوع murṭaʃūʿ.

See Exalted, Preferred.

Raiser, s. ناسب nasib, رافض raʃfī.

Rain, v. (beat violently as with a battering ram), ضرب بالمنطقيق darab bil manjantik.

Ram, s. (the celestial sign), كة kābah. A battering ram, manjantik (pl. manjantīk).

Ram, v. (dispersed troops), جمع العسكر jamaʿ al ʿaskar al maksūr; (to play off railery), مزاح ممزح masahma ʿashūr.

Rally, v. (dispersed troops), جمعنا جماعة ʿالنكس mazāmah al-kalāb. See Order.

Rambler, s. دار dār. See Wander, Stray.

Ramble, s. دوران dawarān. See Range.

Rambler, s. دور دوار dawār. See Wanderer.

Ramification, تشعيب tashēbīb.

Rampart, s. رامب ramp, حيطة القلعة kāyat al kālat, سور al sūr.

Rancid, زانك zanjīk, معقوف musaqaffīn.

Rancidness, rancidity, عفونة عفونة eʃfinat.

Rancorous, حقوق hakād.

Rancorously, بكل حقد bikol hakād.

Rancour, حقد hakād. See Malevolence.

Random (chance), عارض عادي ittifāk, عادي ittifāk, عادي عاري ittifāk, عادي عاري ittifāk; (by chance), عادي عادي ittifāk; (inconsiderately), من غير رأي min gharār tamammul. And he concealed his ease and disguised himself; and he went forth in the middle of the night, wandering at random, and not knowing whither to go, فكتم أمره وتنكر وخرج في جوف الليل هانئا علي غير طريق وهو لا يدري أيين يسير.

Range, v. (place in order), صف saf, نظم nasam. See Order.—(to be placed or stand in order), اصطف istaf, intasam.

Range, s. صف نظام nasam, صف saf (pl. صف saf). See Row, Series, Rank, Order.

—(the step of a ladder), درجة darajah (pl. درجات darajāt).

Ranged (in order), منتظم mansām, مرتب murattab.

Rank, s. صف saf (a series, row), صف saf, نظام nisām. See Range, Order.

—(degree), مرتبة martabat, رتبة rutbat, طبقة tabakat, درجة darajat, شان shān. See Dignity.—(precedency), تقدّر tasaddur, تقدم takaddum. And his sister said to him: Mention them to me, for I know them; he proceeded, therefore to enumerate them to her, one after another, while she said: I approve not of this for my son, nor will I marry him save to her who is like him in beauty, loveliness, intelligence, religion, polite accomplishments, kindness of nature, dominion, rank and descent, فقالت له اخته اذكروني في منفاه عرفني فصار يعد ها واحدة بعد واحدة وهي تقول ما أرضي.
nadir al wukû. See Finely, Nicely, Accurately.

Rareness, rarity, نادر, نادرات. A rarity, نادرات (pl. نادرات), نادرات. See Scarce; also Thinness, Subtlety.

Rascal, rascallion, شرير, sharîr. See Scoundrel, Villain.

Rascality, حقارة, hakârat. See Villany.

Rascally, حقير, hakîr. See Mean, Worthless.

Rase, v. هدأمة, hadâm lil 'asâs. See Erase, Demolish, Destroy, Skim.

Rash, ماله تدبر, mutâhawwir. See Hasty, Precipitate, Violent, Imprudent, Careless.—Rash satin, اطلس atlas. The rash (an efflorescent eruption on the body, حمرة, humrat.

Rashly, بلا تدبر, البلا تدبر. See Precipitately, Carelessly, Violently.

Rashness, تهير, tahâwûr.

Rasure, حك, hak. The rasare of writings, حك, hak.

Rat, جردن, jardân. See Swift, Quick.

Ratable, موانع, munâsib, munaâsib. See Proportionably.

Rate (proportion), مناسبة, munâsabat; (price), قيمة, kimat. See Price, Value. —(tax, assessment, census), خراج, kharâj, جزية, jaziyyat. The rate or current price of provisions, قيّمة الأسعار, kâymat al asâbir. Rate of exchange, سعر الأكمام, siyr al kâmbo.

Rate, v. (value at a certain rate), تمنٍّ, tamman; (to chide), دم, zam, وُنح, wâb-bakh.

Rather, فضلاً, fâdlan, اللحسن, alahasn.

Ratified, *mukarrar*, *mu-akkaḍ*. 

Ratifier, *sūdāk* 

Ratify, *muṣādak* 

Ratio (proportion), *mūnāsābat*. See Rate.


Rationality (rationalness), *ākli*. See Reason. [sonably.

Rationally, *bikol ʾākli*. See Reasonably.


Ravenously, *bikol sharāh*. 

Ravenousness, *sharāh* (a huge). See Largeness, Excess.

Raving, *majnūn*. See Fran-tic; also Delirious.

Ravish, *faddih*; (to seize by violence), *khataf*; (to transport, delight), *abhaj*. 

Ravisher, *faddih*. 


Ray, *samak attars*. 

Ray, *shaqq* 

Ravish, *fadah*; (to seize by violenee), *khataf*; (to transport, delight), *abhaj*. 

Ravisher, *faddih*. 


Ray, *samak attars*. 

Ray, *shaqq* 

Reach, *wesel*, *balagh*, *ḥada*. To reach (penetrate to), *dakhal*, *nafād*; (to be adequate to), *madd*, *amād*; *basat*; (to be extended), *ṣayf*. 

As far as the eye can reach, *kadar madd al basar*. To reach or vomit, *istafra*. 

Reach (extent), *imtiyād*; (intellectual capacity), *al kāwat al muddīkata*.
REA

idrāk; (a fetch, contrivance), حيلة. See Stratagem.—(power), sāri, قدرة. See Strength.

ku'drah. A reach or reaching (to vomit), استفراغ. See Vomit.

Re-act, v. (return the impulse), دافع. See Repel.

Re-action, v. دفع. See Repulsion.

Read, v. (a public reader (in a university, etc.), dārās, درس. See Study, Lecture.—To teach by reading or lecture, dārās, درس. See Study, Lecture.

Reader, انسا "kārā. See Student.—A public reader (in a university, etc.), dārās, درس. See Study, Lecture.

Real (genuine, not fictitious), حقير. See Student.

Reality, "kārā. See Student.


Really, "kārā. See Student.

Realm, "kārā. See Student.
Reap, v. حصاد hasad. See Gather, Obtain.— No longer attempt to beguile me, for thou wilt not attain thy object. What thou seest from me is impossible. Thou hast sown; reap, then, vexation and final destruction.

Reaped, n. حصاد hasad. See Gather, Obtain.

Reaper, s. حصاد hasad. See Gather, Obtain.

Reaping-hook, جذع manjal. See Hook.

Reaping-time, زمان الحصاد zaman al hasad. See Harvest.

Rear, rearguard, rearward, جذع al askar, مؤخر العسكرية mawokhar al askar.

Re-ascend, v. آتي min jadid. See Ascend.

Reason (reasoning faculty), عقل عاقل al kawat almudrikat; (a ground, principle, cause, motive, argument). See Cause. — (moderation, moderate demand), اطعمة تيدل. See Right, Justice — For this reason, من أجل ذلك min ajl zailik. See Account, For, Because. — Endowed with reason, ذوي عقل su ekl (pl. ذوي عقول zauw ekeul). See Rational. — Consistent with reason, معتقلا on al ma'kul. See Reasonable. — With clear reasons, بادلة واصحة bi adil latin wadiahah. Words or things consistent with reason, معقول لمائط ma'kulat. Art thou of a rank to attain to this high eminence, or rather has thy reason decreased to this extreme degree that thou confrontest me with these words? Art thou dreaming? and how dost thou dream such dreams? Inform me then what has happened to thee, and I will not blame thee!

Reassembled, n. حصاد hasad. See Gather, Obtain.

Reassert, v. دعي min jadid; (claim again), دعي min jadid. See Assert.

Rebel, s. mutah. See Mutiny.

Rebelling, s. mutah. See Mutiny.

Rebellion, جذع mutah. See Mutiny.
Rebellion. عصاوان، عصاوانة، عصاوانة فتنة fitnat. See Mutiny, Insurrection.

Rebellious, عاص. See Rebel; also

Rebound, v. نت nat, رذام ranah. See Reverberate, Recoil.

Rebound, عكس, انعكاس incikas.

Rebuild, v. رمام ramram. See Build, To repair. [Reprimand.

Rebuke, v. وص webbah. See Chide,

Rebuke, o. لام, لام, لمalam, OURAT.

Rebuked, موتش muwebbah.

Recall, v. طلب من جديد talib min jadid. To recall to life, ahya'.

See Revive. — To recall to memory. See Recollect. [Retract.

Recant, v. انكر alayhi. See

Recantation, انكر.

Recanter, منكر munikir.

Recapitulate, v. عاد المعني ad al wasna.

Recapitulation, تكرار الكلام tikrar al kalâm, إعادة تجربة الكلام 2âdat natjat al kalâm.

Recede, v. تنجب انصرف insaraf, tajannab. See Retire, Recoil, Desist.

Receipt, s. (discharge), وصل, وصول ususul; (receiving), اخذ ilikkás, وصول ususul.

Receivable, لي لابنة ilik al ilikkás.

Receive, v. (take), تسيل, تسام tisal, اخذ akhaz; (accept), قبل kebol; (get, obtain), حصل hassal. See Accept, Take, Obtain, Contain. — (to entertain as a guest). تفائف daf.

Received, مقبول makbas. Well received, مقبول makbas.

Receiver, s. اخ ذا akhis, قايد, kaid.

Receivery, recentness, طاقة tarawat. See Newness, Freshness.

Recent, جديد jadid. See Fresh, New.

— (not antique), خيران, خيران ghayr mahal.

Recently, جديد min jadid.

Receptibility, مكان المذهب imkan al akh.

Reception, استقبال, أخذ ilikkás.

Favourable reception, قبول cubul, رضا رضا, ridâ; (entertainment), دينافس al murâjif. See Hospitality, Welcome.

Recess, recession (retirement), اخذ ihtilal; (departure), أخذ ihtilial.

See Secession, Retreat. — A recess (place of retirement), خلوة khoiwat.

Recipe, s. (medical prescription), وصفات al hakim.

Recipient. See Receiving, Receiver.

Reciprocal, من الطريفين min attarifin, من الجانبين min al jânibin, muhtarak.

Reciprocally, mushtarak, بنظر, بناير baâd ham, bâdan. [mushtarakat.

Reciprocalness, reciprocation, حوكمة takrir, hikya'.

Recital, لتقرير takrir, riyâyat. See Repetition, Rehearsal, Enumeration.

Recite, v. zakar. See Repeat, Rehearse, Tell. — Be not ashamed, for thou hast become my brother: recite then the verses, since they pleased me when I heard them from thee as thou recitedst them at the door. So upon this the porter recited to him those verses, لاتسحر فانه ستصل اخا فانشد ألباب فانها المحبين لها مما سمعها منك وانه تنشدها على الباب فند ذلك اشده الشمال تلك البابات
Recited, منقول mukarrar.
Recipient, s. nāṭil nākī hāki mukarrir, ráwi rāsīt.
Reckon, v. عَمِل حَسَاب ُعَمَل سَمَح hābī. See Number, Calculate, Count, Enumerate.—(to esteem), عَمِل أَتِمُّ عَمَل اتِمُّ hābī. See Purpose, Design.—(to depend upon, trust to), tānnāt hābī. See Trust, Depend on.
Reckoned (numbered), mūjud, mukaddab.
Reckoner, s. mūsābīb.
Reckoning (computation), حَسَاب حَسَاب hābī, mūsābāt.
Recline, v. اَنْسَنَاد اَنْسَنَاد saleh. See Rest, Lean.
Reclus, s. mūhāb al khalwat, حَبِّ الْحَالَة حَبِّ الْحَالَة.
Recklessness, iṣfā, جَازِم جَازِم mukāfāh, ٍجَازِم جَازِم mūsābīt. See Reward.
We did good to them, and they returned to us the reverse; and such, by my life, is the conduct of the wicked; and he who acteth kindly to the undeserving is recompensed in the same manner as the aider of Umm āmir, فَعَلْنَا جَمِيِّلاً قَابِلَنا بَدْ وَهذَا عَمَر مَعَ فَعَلْنَا جَمِيِّلاً قَابِلَنا بَدْ وَهذَا عَمَر مَعَ NBAJ 913}

Recommended, من جدَّد muk-tada' min jadīd.
Recommend, v. (praise), مدح madah, وصَف wasaf; (introduce to favour), وصَف فِي احده wasaf fi ahhad. See Command.
Recommendable, مُستَحِقُّ الوَسْف musta-hik al taswiyat, حَمْر مُعْتَم مُحْر مُعْتَم mukāfāh. See Commandable.
Recommendation, ذِكْر جَمِيل ذِكْر جَمِيل wasaf hamtd. See Praise, Commendation.—(introduction to favour or service), وَسَاع تَسْوِيَت taswiyat. A letter of recommendation, وَسَاع تَسْوِيَت taswiyat.
Recommended, مَدْوَه mamdah. See Praised.—(introduced to favour or service), مُوَاصِيُّ بَيْه mūwasāti bihi.
Recommender, مَدِّيَّ مَدِّيَّ mādih. See Commander.—(to favour), مُوَاصِيُّ جُباَح mūwasāti ahjad.
Recompense, s. جَآر جَآر mukāfāh, جِآر جِآر mūsābīt. See Reward.
Recompense, v. (reward), جَآر جَآر mukāfāh; (to make up by something equivalent), جَآر جَآر mukāfāh; (to make up by something equivalent), جَآر جَآر mukāfāh. See Repay, Requite, Compensate.
Recompensed, جَآر جَآر mukāfāh, حَمْل حَمْل mālik mālik mukāfāh. [Camal min jadīd.
Recompose (form anew), عمل من جديد.
Reconcile, v. صلح salāh, صاملاح unauthorized (to make anything consistent), صاملاح مسانب َصلح sallah, صاملاح مناسب Unauthorized ماقح تابع الصلاح sallah, صاملاح مناسب Unauthorized

Reconcilable (capable of reconciliation), المستعد للمصالحة kābil al suḥr, مستعد للمصالحة; (consistent), لائق musālik, مناسب musālik, لائق

Reconcilableness, إمكان المصالحة imkan al musālahat. See Consistency.

Reconciler, s. مصلح musālih, مصلح ساهم. See Mediator.

Reconciliation, reconcilement, mصالحة musālahat, صلح suḥr.

Recondite, مغِلَك mughlak, ملغِل. See Obscure, Occult.

Reconquer, v. ضدَّ ياماللak min jadid ِala'.

Reconvene, v. جمع من جديد jama' min jadid. See Reassemble.

Record, v. kayyad ِبِل داftar, دفتر مسجل madah. See Celebrate.

Recorded, مكاءي mukayyad, مكاءي مذكر muta-kāf.

Recover, v. (as anything lost), حصل tayyab.

Recoverable (possible to be regained), قابل التحصيل yutahassal, قابل التحصيل; (possible to be recovered from sickness), قابل الشفاء kābil ashsha'ā.

Recovered (found), مسحل muhasal; (as a sick person), قايم من المرض kayīm min al marād.

Recovery (from sickness), علاج sha'ā, شفاء. See Obscure, Occult.

Recount, v. حكاية, حكاية haka', حكاية haka' hikāyat, خبر khabbar. See Relate.

—(count again), حسب من جديد hasab min jadid.

Recourse, مراجعة murāja'at. See Return.—(application for help or protection), استناد, استناد iltījā, iltījā. See Refuge.—May God prolong thy life, and grant thee eternal permanence, and mayest thou not cease to subdue those who oppose thee, and to be the refuge of those who have recourse to thee, and the advocate of those who put their confidence in thee! * أطال الله عمرك! * إدام بقات، وإذلال قاطآء من عادال، ومجاهًا لمن التجيّي الكبَّ يَة، وشفيًا لمن أعمَّد عليكَ!

Recreate, v. َنُزِّّ نازعah. See Delight, Gratify, Revive.—To recreate oneself, تفرُّج nazar, تفرُّج tafarraj, تفرُّج nazar, تفرُّج tafarraj. See Refresh, Take diver-
sion.—And then he said, Arise with us, O my uncle, and go forth with us to the garden. So they went to the garden, and proceeded to divert and recreate themselves.

Recruitment. —Then he said, Arise with us, O my uncle, and go forth with us to the garden. So they went to the garden, and proceeded to divert and recreate themselves.

Recreation, tanassuh, sayran, luo laho. A pleasant place for recreation.

Refreshment, Pleasure, Amusement, Diversion.

Recreative, recreating, mushrih.

Recrement, recremental. See Dross, Drossy.

Recriminate, v. tum taham.

Recrimination, tuhmat.

Recriminator, tahim.


Recruit, s. (supply), izdiyad, siyadat. See Augmentation, Addition.

A recruit for the army, lammat asakir jaddih.

Rectangular, mustaklm azzawiyah.

Rectifiable, kabil al islah, mumkin atkhah.

Rectification, islah, tashk, taqaddil.

Recell, v. sallah, laddal, musallah, musahhah.

Rectilinear, zu khattin mustakim.

Rectitude (uprightness), salah, sawab, istikhamat.

Red, ahmar (fem. hamra, pl. humar).

Redden, v. (make red), hammar; (to grow red), ihmar.

Reddish, rndyil Ixh ham&r.

Redeem, v. fada', khallas.

Redeemer. See Ruler, Governor.

Recumbency, akta ittikah. See Repose.

Recumbent, nudaj. See Lying, Redlining.

Recurr, v. (have recourse to), raja ila'. See Return, Take refuge.—To recur to the mind, khatar ft balihi. See Occur.

Redemption, fida, khallas.

Redemption, fida, khallas.

Redemption, mustadl. See Free.

Redeemed, munfadl, munfahal.

Redeemer, munfahal.

Redeemer, munfahal.

Redemption, fida, khallas.

Red-hot, hadid ahmar mill andir.

Redicad, salakun. See Lead.

Redness, hammer, hamar.

Redouble, v. (to double twice), daq, af. See Double.

Redoubled, muta, af. See Doubled.—(often repeated), mkarrar.

Redoubt, s. hisn. See Fortification.
Redoubtable, redoubted, mukhaf, mubāb. See Formidable.

Redress (amendment), tashih. See Reformation. — (relief, remedy), mu'alajat. Where is the redress? kāy alchāra?

Redress, v. (amend), sallah; (to remedy, relieve), amal chāra. Redressed, musallah.

Redresser, s. musallah.

Reduce, v. (bring back), rajja; (to subdue), ghulab dabat, kahar; (to make less, diminish), qall, q̣a'īd; (to reduce to nothing), aqdam. See Annihilate. — To reduce to order, nasam. To reduce to poverty, afkar. To reduce to nothing, amal yaght. See Impoverish, Make poor.

Reduced (brought back to a former state), mura'ja, kāmā kān; (subdued), maghālāb; (diminished), mukallāl; (degraded), mazāl. Reduced to poverty, mufakir.

Know that thy soul is about to quit the world, and to perish and depart from it; then wilt thou be reduced to destruction; and it is the worst abode to which thou art going.

Red antioxidant yakān mukallāl.

Reduction (bringing back), mura'ja, kāmā kān; (enhanced), maghālāb; (diminished), mukallāl; (degraded), mazāl.

To reduce to order, nasam. To reduce to poverty, afkar. To reduce to nothing, amal yaght. See Impoverish, Make poor.

Redundant, mukhaf, mubāb. See Formidable.

Redundancy, ziyāda, sayādat, aifrāt. See Superfluity, Exuberation.

Reduntantly, sayādan, kāstran.

Reduplicate, mukhaf, maghālāb. See Double.

Reduplicate, mukhaf, maghālāb. See Double.

Reduction to slavery, takhir. See Captivity.

Redundance, redundancy, takhir. See Captivity.
Refine, v. (purify), صفي صافي, taṣaffūrkar. See Rack off.—(to make elegant), عماله طريف, ẓamarlı kalıf. See Polish.—(to become elegant), وناد فريض, ẓarīf. See Polish.

Refined (purified), مصفي صافي; (elegant, nice), فريض فريض (fem. zarīfat); (subtile), مصنع فريض, raṣīf. Refinement (from dross, etc.), مصفي صافي; (a subtile reasoner), مصنع فريض, maḏakkik. [See Repair.

Refit, v. ramram, rammam. Reflect, e. (throw back), عناكاس, To reflect (consider attentively), تافكك تافكك. See Consider, Meditate.—(to throw reproach), لم لام. See Censure, Reproach, Accuse.

Reflected (thrown back), مصنع عناكاس, mun'akas. Reflected on (considered), مصنع مصفي, mutaṣaffīkīr; (censured), مصنع مصفي, maḏāmūn. Reflection (throwing or bending back), عناكاس, in'ikās. Reflection of light, عناكاس, in'ikās. The reflection from a mirror, عناكاس, in'ikās. Reflection (meditation), تافكك تافكك, taṣawwūr. See Thought.—Reflection (censure), مصنع عناكاس, maḏawwūr. See Blame.

Reflective, reflecting, reflector, مناخاس, mun'akas; (considering), مصنع مصفي, mutaṣaffīkīr.

Reflex (directed backwards), معكوش, makkūs. Reflexibility, أمكان العكس, iṃkān al 'ākās, گابلیتی مکان, kābīliyat al 'injīkās. Reflexible, قابل العكس, kābīl al 'ākās, مکان مکان, munkin al 'injīkās.


<table>
<thead>
<tr>
<th>REF</th>
<th>REG</th>
</tr>
</thead>
<tbody>
<tr>
<td>Refresher, v. مرّجع murayyih, مُبرّر muharrid.</td>
<td>Regal, مُلکي muluki. [taintment.</td>
</tr>
<tr>
<td>Refreshment, طعام راحة râhâ; (food), تعاب. See Recreation, Food, Rest.</td>
<td>Regalement. See Refreshment, Enter-Ragality. See Royalty, Sovereignty.</td>
</tr>
<tr>
<td>Refreshing, refrigerent (cooling), مُبرّر mutarrid.</td>
<td>Regard, v. (value, esteem), اعتبار یتیبار; (to observe, attend to, remark), نظر یناز, لاحظ لحاس. See Look.—(to have a relation to), لیش التسیب یل. To regard one's promise, ونا وعده یواسفا یواسفی.</td>
</tr>
<tr>
<td>Refrigerate, v. برّر barrad. See Cool.</td>
<td>Regard (respect, reverence, affection), اعتبار takrir, تعترف یتیباد, (attention), ملاحظة mulahazat; (reference, relation), میا ناساب یل (look), نظر یناسر, بصر یبادر.</td>
</tr>
<tr>
<td>Refuge (or place of refuge), ملجا malja, مَلَح malâh. The refuge of the world, ملجا العالم malja al âlam. The refuge of the poor, مَلَح الفقراء malâz al fukarâ.</td>
<td>Regard (esteem, regarded), مَلِحظ mulâhis. See Attentive, Respectful.</td>
</tr>
<tr>
<td>Refulgent, مَنور munawwir. See Bright, Glittering, Splendid.</td>
<td>Regency (government, authority), حُکّمata, حکم یحکم. See Government, Authority.—Government by a viceroy, نیابة الملك nûyâbat al malik.</td>
</tr>
<tr>
<td>See Deny, Reject, Repulse.—To refuse to accept, امتناع عن قبول intimâ عن کبعل.</td>
<td>Regicide, s. یکِتِبیل al malik.</td>
</tr>
<tr>
<td>Refused, مَردود مَردود یمَردود al malik. See Repulsed.</td>
<td>Regiment, s. عسکر alây easker.</td>
</tr>
</tbody>
</table>
Region, akhit, balad, bilaad.
See Country, Land, District, Tract.

Register, v. daftar (pl. daftarat dafathir).
To register, kayyad bil daftar.
See Record.

Rehearse, v. karrar, aadd. See Repeat, Relate.

Rehearsed, mukarrar.

Reject, v. radd, nafa'. See Refuse.—For all the Kings of the Sea have demanded her of him, and he refused, and approved not one of them, but rejected them all, and said to them, You are not equal to her in beauty, nor in loveliness!

Reign, v. (exercise sovereign authority), hakam, tamallak.

Reign (sovereignty), taltanaf, hukm. See Pay, Repay.


Re-impregnate, v. hahbal

Rein (of a bridle), lijam (pl. lijam). See Bridle, Halter.

Rein, v. lijam. See Bridle.

Reinforce, v. (give additional strength), said al kawat, kazakir.

Reinforcement, s. ziadat al kawat, wakar.

Regret, v. taassaf, hasarat, gham. See Sorrow, Grief, Vexation, Lamentation, Repentance.—No, answered he, by him who cast thee into this pit; but I wept for the length of thy past life, and in my regret at thy not having fallen into this pit before the present day. Hadst thou fallen into it before I met with thee, I had experienced rest and ease. But thou hast been spared to the expiration of thy decreed term and fixed period!

For all the Kings of the Sea have demanded her of him, and he refused, and approved not one of them, but rejected them all, and said to them, You are not equal to her in beauty, nor in loveliness!

Rejoice, v. (be glad), farrah.

See Exhilarate, Gladden.—To rejoice at another's misfortune, akhit, balad, bilaad. So when the King heard these words from her he rejoiced, and his heart became tranquillized, and he thanked her for them; his love for her increased, and penetrated to his heart's core.
Belated (told), mukha'; (connected by blood), nasib. See Relative.

Bejoicer (in other people's distress), ťamisit, ţamist, ţamistin. But say to the rejoicers in our distress, Wait yet a little, before you have misfortunes, and very great ones too, so that the story may have a more remarkable effect on the hearers.

Rejoicing, n. inbisan, bayhat. She distributed the usual presents and sugar, and incense was burnt, and scented cosmetics were profusely made use of; it was a day of great public rejoicing, and all the lords of the empire, the generals of the army, and the soldiers themselves were delighted!

She distributed the usual presents and sugar, and incense was burnt, and scented cosmetics were profusely made use of; it was a day of great public rejoicing, and all the lords of the empire, the generals of the army, and the soldiers themselves were delighted!

Bejoicing, f. lajibat, lujat. Rejoicing, s. Using the term in this sense, she distributed the usual presents and sugar, and incense was burnt, and scented cosmetics were profusely made use of; it was a day of great public rejoicing, and all the lords of the empire, the generals of the army, and the soldiers themselves were delighted!

She distributed the usual presents and sugar, and incense was burnt, and scented cosmetics were profusely made use of; it was a day of great public rejoicing, and all the lords of the empire, the generals of the army, and the soldiers themselves were delighted!


Relax, f. (slacken, make less tense), altak, rakha'. See Loose, Open.

Relaxation (slackness, looseness), ilāk; (cessation from labour), rahā'. See Rest, Recess.—Relaxation of mind, rahā' al bāl. See Recreation.—Relaxation of care or attention, inkitat al ashghal, ihmāl. See Indolence.

Relaxed (loosened), murtakhi. Relaxed in constitution, mustarkhi. Fā'tir. See Languid.—Relaxed in moral or religious principles, wāsiq al mazhab.

Relay (of horses), khayl al posta. See Free.

A release from debt, إبراء.Ibra. See Discharge, Receipt.

Relent, v. (grow tender or compassionate), راحم, رحم. شفاف على, شفافين.a'la. See Merciless.

Relentless, مالaho shafakat, malaho marhamat. مائدة مرحلة. See Merciless.

Reliance, اعتماد علي, اعتماد على, ittakal'a'la. See Trust, Confidence.

Relief (assistance), مساعد, mu'sawat. See Help, Support, Succour, Release. — (comfort), فرج, فرج السكاك الخاطر. See Consolation. — (remedy), علاج, ilaj. See Treatment, Cure.

Religious, adj. ديني, din. See Pious.

Religiousness, علامة, mu'tadah. See Piety.


Relinquishment, ترك, تعذر, تعذر, tark. [mahjär.

Relinquished, متركل, maturak. See Neglect, Disregard.

Relish (agreeable taste or flavour), سكك, طعم, تلمسك al mastah, (a slight tasting of victuals, etc.), طعم, تلمسك. See Sip, Taste; also Liking, Delight, Cast, Manner. — Having a fine relish, لذيذ, مالaho لمزه, malaaha muzzah.

Relish, v. (give a pleasing taste to anything), لذ, las.

Relished (liked), مقبول, makbál; (agreeable to the palate), لذيذ, lasi.

Reluctance, مغادرة, mu'tadat, mu'tadat. معاناة, استكرار. See Aversion, Unwillingness. — To show a reluctance, استكرار, استكرار.


Religious, adj. ديني, din. See Religious.

Religiousness, علامة, mu'tadah. See Piety.

Relinquishment, ترك, تعذر, تعذر, tark. [mahjär.

Relinquished, متركل, maturak. See Neglect, Disregard.

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Reluctance, مغادرة, mu'tadat, mu'tadat. معاناة, استكرار. See Aversion, Unwillingness. — To show a reluctance, استكرار, استكرار.
Reluctant, malaho rughbat, malaho khatir. See Averse, Unwilling.

Rely, v. (put trust in), istanad ُالله, توكَل َعلي, tawakkal ُالله. See Confide, Trust—There is none in thy time whose friendship thou shouldst covet, nor any intimate who, when fortune is treacherous, will be faithful. Live then apart, and rely upon no man; I have given thee, in these words, good advice and sufficient.

Remain, v. (continue, tarry), istakkar, sakan; (to be left as a remainder), bakt; (to endure, last), dam. See Continue.—To remain behind (especially from fatigue), taakhar. To remain firm, bkt sabil. To remain alone, tam wahdaho. And she remained in my company five years, until it happened that one day she went to the bath,

Remainder, remains, bakl (pl. baklaya), fadlat (pl. fadlla't). See Rest, Residue.

Remainder, remains, bkt. Baki, Baki.


Remarked, malhuz. See Observed.

Remnant, s. باقي bāki, بقية bakiyat. See Remainder.
Remnant, adj. باقي bāki. Remonstrance, s. تشككي tashakki. Remonstrate, v. تشككي من tashakka' min.
Remorse, n. خطر الضمير nakhš addamir, فق للضمة kalak as-simmāt. See Horror, Anguish, Repentance, Pity.
Remorseless, بلا إشادة bila nadāmat, بلا رحمة bila rahmat. See Merciless, Cruel.
Remote, بعد baqid. See Distant.—More remote, بعد ababcd. Most remote, بعد ما يكون min baqid.
Remoteness, بعد buqad. See Distance.
Removable, ينقل yunkal. See Movable.
Removal, remove (changing one's abode), انطلاق intikāl; (departing from a place), انتراق istirāk, سفر safar. See Departure.—Removal from office, عزل azl.
Remove, v. (go from one place to another), انقل intikāl; (depart from a place), نقل safar. See Depart.—(to move anything from its place or to a distance), نقل nakal. See Move.—And I found the root of a large tree, around which I dug; and as I was removing the earth from it (the root), the axe struck a ring of brass, فوجدت أصل شجرة غليظة فجفت حواسها وألتل التراب عنها نعورت الناس في حيالة نفسها.
Removed, منتقل muntakil. Removed from office, معزول mazāl.
Remover, s. (of anything), ناقل nakil; (a remover of himself), منتقل muntakil.
Remount, v. (on horseback), ركبت من rakib min jaddīd.
Remunerate, v. جاز jāzi. See Reward.
Renounter (clash, collision), مصادمāt musādāmat; (an accidental meeting), مواجهة mukābalat, مواجه jumājahat. See Encounter.
Renounter, v. (clash), تصادمāt tasādādamāt; (to meet unexpectedly), تصادمāت tasādāfat. See Encounter, Skirmish.
Rend, v. خطر khasak, نقش shak. See Tear, Lacerate.
Render, s. المحض mukhassak. See Tearer.
Render, v. رد rd, رجع rajjā. See Return, Restore, Repay.—(to translate), ترجم tarjam. See Interpret.—(to yield, give up), سلم salām. See Surrender.—(to make), عمل amal. To render necessary, عمل ضروري amalaho lāzīm, عمل مهم amalaho mukhīm, عمل ضروري amalaho durūrī; (to give), أعطي a'la.
Rendezvous, s. جمعية الاجتماع al-muḥājīmāt, موضع معيوب maqād. See Assembly, Meeting. The rendezvous of an army, جمعية المأتم al mawdāt maḥād. The place of rendezvous, جمعية majmā'a.
Rendezvous, v. ربط معه ان يلتقي معه في نقل جمعية rabat maḥā an yaltakti maḥā fi falān maḥāl. [Deserter.
Renegade, مرتد murtad. See Apostate,
Renew, v. (renovate), حداد jaddād. To renew friendship, حداد عام al-tajdid al muhabbat. To renew (repeat), عان ād.
Renewable, **yatajaddad**.  
Renewal, **tajdid**.  See Reparation, Repetition.

Renewed, **mujaddad**.  
Rennet (for curdling milk), **mcur**.

Rent, **(fissure, break)**, **shikk**.  See Gap, Chasm, Laceration.  **(income, revenue)**, madkhul, mahlul.  Annual rent, madkhul sanawat.

Rent, **(let to a tenant)**, ejjar; **(to hold by paying rent)**, istajar.

Renounce, **nukar**, **rafad**, **takallam**.  To renounce all right to anything, rafad hukakaho.

Renounced, **mankur**, **matruk**, **marfud**.  [See Glory.]

Renown, **mahtaf**, **jsiy**.  See Glorious, Illustrious.

Rentable, **yimkari**.  [almdk.

Rental, **rent roll**, **daftar al mulk**.

Renter, **tahih almulk**.

Rent-free, **mulk mala cantaki**.

Renunciation, **rafad**, **inkar**; **takallam**, **tard ad-dunya**.  [jadid.

Repaid, **indafa min dafa**.  See Pay, Recompense, Reward.

Repair, **(to go)**, tawajjah, **zahab**, **rahe**, **mada**.  Go, then, to thy house, but be not long absent from me; and the old woman went from her, and repaired to Taj-el-Muluk, and said to him, Make ready, and clothe thyself in the richest of thy apparel, and betake thyself to the garden, and hasten to the palace, and seek the eye of the youth, and say: 'This is the garden of the youth, and this the eye of the youth, and this is the youth himself. Then she repaired to a very lofty tree, and she concealed herself upon it, and then she sent word to her.
Repeated (done or said often), 

Repeatedly, jumlat amrār. See Often.

Repel, v. (pulse).

Repeled, madfā'ū. See Repulsed.

Repeller, dafū. Now whenever great personages of eminence and men of fortune asked to marry me, my father was wont to silence and repel them, and to decline their advances and their presents, and was wont to say, 'And would you have me enhance the misfortunes of my household by admitting a stranger?' See Often. 

Repent, tanaddam. See Penitence—Regret and repentance.

Repentant, nādim, tāyīb. Repentant with all his heart, min kol qalbī. See Penitent—Hasten to sincere repentance with earnest compunction; for death, to be sure, will never offer her hand to assist thee,

Repercussion, takdīs. See Rebound.

Repetition, takrīr. See Repetition.

Repine, ingham, gharāmin, takāmīk. Repining, adj. maḥdur, maḥtūr, mağhmūm. See Repining.

Replace, awawad. See Substitute.


Replenished, replete, muntalāt. Repletion, intīlā, ṭakhammat. See Indagation.

Replied, mujāwab. [Answer.]

Reply, replication, jawāb. See Reply.

Repining, s. kahr, jāsāhat, gharāmin. See Grief, Regret, Vexation.

Report, v. aṭa' khabar, rad jawāb.

Repolish, v. lakal min. See Repolish.

Reported, jāmār. See Related.

Reporter, s. mukhabbir. See Reporter.

Repose, v. (rest), rdhāt; (sleep), naiem. To repose confidence, ghār min. See Repose—(to intrust), hatt amānāt, wadāt, at. See Trust.

Repose (rest), rāhat; (sleep), na'am. See Sleep, Rest, Quiet.

Reposed (at rest), mustarhāt; (asleep), nāyīm.
Repit, v. ïâyâ' amânat, wâda' amânat. See Store, Lay in, Deposit.

Repitated, wâda' amânat, mawdu' amânat.

Repository, s. makhzan, khâsinat.

Reprehend, v. âtâb 'ala', 'âmâm, 'âmâm, 'âbîr. See Blame, Reproach, Reprove, Censure, Chide.

Reprehended, wâdâmûm, 'âmâm, 'mûmûm.

Reprehensible, wâsîb al mutamîç, jâlâm, mutamîç, jâlâm.

Reprehensibly, bikol âtâb 'âmâm, 'âmâm, 'mûmûm.

Reprehension, mu'llâmîat, mu'tabîbat, tawbîkh, 'âmâm, 'âbîr. See Censure, Blame, Reproof.

Representer, a. (one who shows or exhibits). 

Representative (exhibiting a similitude), mulâmât. A representative (of another person), 'âmâm. See Store, Lay in, Deposit.

Representer, s. (one who shows or exhibits).

Represented, wâdâmûm. See Restrain, Subdue, Crush.

Represence, s. (one who shows or exhibits).


Represssive, 'mûjûr, manûjûr.

Reprimand, v. âtâb wâbîkh. See Reprehend, Rebuke.

Reprint, s. (delay of punishment), inâb, alîb. See Censure, Blame, Reproof.

Reproach, v. âtâb wâbîkh. See Reprehend, Rebuke.

Reproach, v. âtâb wâbîkh. See Reprehend, Rebuke.

Reproachfully, bikol âtâb wâbîkh.

Reproachable, wâsîb al mutamîç, jâlâm, mutamîç, jâlâm. See Censure, Blame, Reproof.

Reproached, wâdâmûm, 'âmâm, 'mûmûm.

Reproachfully (opprobionally), 'âmâm, 'âbîr, 'âmâm, 'mûmûm.

Reproach, p. (censure), 'âtâb 'âmâm, 'mûmûm.

Reproach, p. (censure), 'âtâb 'âmâm, 'mûmûm.

Reproachable, wâsîb al mutamîç, jâlâm, mutamîç, jâlâm. See Censure, Blame, Reproof.

Reproached, wâdâmûm, 'âmâm, 'mûmûm.

Repertory, s. makhzan, khâsinat.

Reprobate, shīqī shakī. See Wicked.

A reprobate, fājīr. See Prodigate.

Reprobated, murūfīd. See Rejected.

Reprobateness, reprobation. See Wickedness.


Reptile, ḥarthāra (pl. ḥrūr). The reptiles of the earth, ḥawm al ard. [išāhīr].

Republic, jamhūrī (pl. jamhūr). The republics of the earth.

Repudiate, etc., v. ḫallak. See Divorce, Reject.

Repugnance (contrariety), muhhīlif. See Inconsistent.

Repugnant (contrary), muhhīlif, mughuyir, mundkid, tmmdfl. See Inconsistent.

Repugnant to humanity, mundī al murdwat. Repugnant to nature, mughāyir attaṭ-fat. To be repugnant (contrary) sar mughālif; (to be averse or reluctant) istakrah.

Repugnant to humanity, mughāyir, mundī al murdwat. To be repugnant (contrary) sar mughālif; (to be averse or reluctant) istakrah.

To meet with a repulse, ḥan tanīfash. See To be repulsed.


Repulsed, mardūd, madīfī. To be repulsed, ḍafash. See Repulsion.

Repulsion, ḍafash, madīfī. To meet with a repulse.

Repulsing, repelling, ḍafash. The repelling power, al kawāt adāfī. [tarāh.]


Reputable, muṭtabar. See Honourable, Creditable, Honest.

Reputably, bikol istakrah.

Reputation, repute, tum, tumat. See Credit, Honour.


Request, s. (entreaty, petition), ḫarad, kaddam iltimās, tumtid, ḥan tan. In request (in great demand), mutlaḥ, mutlaḥ jiddan.


Requested, sunṣālī, mutalī, etc,—Your Excellency is requested to give the necessary orders, al marjd min saʿādatikum an tasdirā al awāmīr al lāzimah.

Requester. See Petitioner.

Requireable, waḥīb attalāb.
Require, v. طلب talab, لطلب etikdat al lalo. See Demand, Request. — As occasion may require, حسب الاحتياج haab al etikdat. And the Wezer caused a whiteness to be brought, and a painter, and an excellent goldsmith, and provided them with all that they required, to a sufficient extent. See Demand, Request. — As occasion may require, حسب الاحتياج haab al etikdat. And the Wezer caused a whiteness to be brought, and a painter, and an excellent goldsmith, and provided them with all that they required, to a sufficient extent.

Resemblance, اقتنص ايتikdat. See Similitude, Likeness.

Resemblance (be like), شاب shabah; (to compare), شب شب به shabab, شب به غانم tasbih. See Like.

Resembling, مشابه mushabih. See Like.

Resent, v. قد الانتقام kasaad al intikam, غضب ghadeb. [Choleric.

Resentful, غضب ghadeb. See Angry.

Resentingly, غضب bighadeb. See Angry.

Resentment, فكر الانتقام fikr al intikam, عين غضا ghaya, غضب ghadeb. See Anger, Indignation.

Reservation, reserve (retaining, withholding), اينا ibka, استنبا intibka; (concealment of something in the mind), ريا riya; (exception, condition), شرط sharh. See Stipulation.— (caution or modesty of behaviour), اباد abad, انتبا intibah.

Reserve, v. (keep back), ايقى abka.

Reserved (kept back), ايقى bakt.

Reserved (modest, silent, not impudent), السكت sakt, هادي الطبع hasti attab.

Reservedly (modestly), واد bicol hishmat wa adab.

Reservedness (modesty), واقار abad, عقار, وبانه nkall; (sullenness), لى skukt.

Reservoir, v. (of water), حوض hawd.

Reset, v. (a broken bone), جبر العظم jadbar al گام al maksr.

Reside, v. سكن sakan, قطط katan, نايل akim. See Dwell, Inhabit; also To Subside.

Residence, اقامة ikamat. A place of residence, وطن (pl. uwtan), مسكن makam, مسكن maskan. See Abode, Habitation, Dwelling, Country.
Resident, resident, مقيم mukātim. A resident, وكلاء alkhāli. See Envoy, Agent, Ambassador.

Residuary, residual, باقي bāqī. A residue, بقولة bakwāt. See Rest, Remainder.

Resign, v. (give up, quit), ترك tarak. To resign an office, استمع min. To resign oneself to providence, تولّى على الله tawakkal ala' allah. See Submit, Yield.—But they could not do so. They resigned themselves to fate and destiny, and I submitted to God with patient endurance of fate, affliction, and misfortune.

Resolved (determined, steady), ثابت sabīt. See Resolve.—(melted), متحلل mutahallil. See Dissolved.—(analyzed), مفسر mafṣar; (explained), مفسر muṣāf. Resolved upon, مصمم musamman, ممقوط maksūd.

Resolutely (with firmness), بكل صبر ونصر bicol sabr wakarār. See Resolutely. Resolvedness. See Resolution.

Resolvent, resolute, حل muḥallil, فاتих.

Resolver, s. (one that determines), قائدا kāsid; (a dissolver), مفصل muḥallil.

Resolve (constant to a resolution), ثابت sabīt. See Firm, Steady, Constant.—(bold), جسور jašar. See Brave.

Resolve, v. (determine), قصد joj ad, مايظ nawa'. See Purpose.—(to dissolve), حل khal; (to inform, resolve a doubt), رفع الشهبة rafa' ashahabha.

Resolve, s. See Resolution.

Resigned (to providence), متواكلي bala'. See Submissive.

Resin, هليان tamgha tanawhr. See Substitution.

Resist, V. دك, مدارا kawām. See Oppose, Repulse.

Resistance, مقاومة mukāwamal, مقاومة munānakat, مع man. See Opposition.

Resisted, مدعوم madfā. See Repulsed.

Resistibility, قوة الدانعة kāwat adāfīalat. See Substitution.

Resistible, يتعارم yutakāwam. See Substitution.

Resolvable, resoluble (capable of being dissolved), قابل الجل kabīl al khal; (capable of being explained), ممكن المفسر munāk attaṣṣar.

Resolve, v. (determine), قصد joj ad, مايظ nawa'. See Purpose.—(to dissolve), حل khal. See Melt.—(to analyze), حل khal; (to inform, resolve a doubt), رفع الشهبة rafa' ashahabha.

Resort, ». (frequent), راجع واجع راجع واجع, (vulg.) راجع واجع, (vulg.) raḥ wa ajā liqand, يلي علي lafa' ala'. See To have recourse.—A fox and a wolf inhabited the same den, resorting thither together, and thus they remained for a certain length of time. But the wolf oppressed the fox, أن تغلب وذنعلا الغل وذنعلا يأواي, إليه مع بعضهما وبيتانا فيه فلنا على ذلك مدّة من الزمان وكان الذئب
Seruj is my native country (home); but how can I resort thither, seeing that the enemy have settled in it, and committed ravages upon it.

Resort (concourse). See Assembly, Meeting; Visit, Recourse.

Resound, v. (sound, echo), amal rannih, jauab amal yaghth.

Resounding, part. amil rannih.

Resource (fund), aml. See Source.

—(remedy), jadid. [jadid].


Respect, ikram, istibar, amal istibar, istibar.

Respect, See Attention, Regard, Honour, Reverence; also Consideration, Motive.—(reference, relation), alakah, nisbat. In respect of, nisbat.

Respectable, mu-tabar, kakram.

Respected, mukarram, mu-tabar.

Respectful, mu-addab. Then putting himself in a respectful posture, he saluted the assembly, prayed for them, and kissed the ground before them; after which he stood, hanging down his head in humility,

Rest (quiet, repose), rdhat. See Tranquillity.—(cessation of motion), sukun. Rest and motion, sukun wa harakat. To give rest, rayyah. And he came to the tree, and threw himself down like one slain, desiring to take rest by his prostrate position, not knowing that every one who is an object of search resteth not; and none knoweth what is hidden from him in the secrets of destiny.

Respectfully, bikol takrim wa istibar.

Respecting, prop. fi amr ft amr, baki. See
Residue, Remains.—And so with regard to the rest, this sukūs ʿala ḥaḍa.  

Rest, s. (support on which anything leans), ʿanād, asad munād. See Prop, Pillar, Support.  

Rest, v. (be at quiet), ḍāʾaraḥ; (to sleep), nām; (to lean upon), ʿaṭā ʿala, āṣanaḍ. To rest satisfied, ḍādi ṣāmi. And by the side of the door was a wide ʿabada. The porter therefore put down his burden upon that ʿabada, to rest himself, and to scent the air, ʿaṭā ʿulā, ḍabā ḍiṭnā ḍaṭir.  

Rested (reposed), murtāḥ.  

Restitution, ṭarīj.  

Restive, muṭāmmid, muṭalmārd. See Obstinate, Stubborn, Reluctant.—A restive horse, ḍabā ḍiṭnā ḍaṭir.  

Rostiveness, jUrdi. See Stubbornness, Obstinacy.  

Restless (having no rest), ghayr murtāḥ. I was restless on account of her absence; sleep could not overcome my anxiety; my eyes however were closed, but my spirit was awake, ʿaṭā ʿulā, ḍabā ḍiṭnā ḍaṭir.  

Restlessness (want of rest or ease), ḍabā ḍiṭnā ḍaṭir.  

Restore, v. (give back, send back, bring back), ṭarīj. See Retrieve, Re-establish, Recover, Repay.  

Restored, muraṭaj, mardūd, marjāʾ. Restored to health, muntasaḥ ḍaṭir. To be restored, ḍaṭir ʿaṭā ʿulā, ḍabā ḍiṭnā ḍaṭir. See Return.  

Restorer, s. ṭarīj.  

Resent (curb),  ḍabā ḍiṭnā ḍaṭir.  

Restrain, v. (check), ḍabā ḍiṭnā ḍaṭir. See Check, Repress, Overawe.  

Restricted, mukās ṣ, mukās ṣ,  ḍabā ḍiṭnā ḍaṭir.  

Restriction, ikhtisār, ḍabā ḍiṭnā ḍaṭir. See Restriction.  

Restrict, v.  ḍabā ḍiṭnā ḍaṭir.  

Resumable, resumable,イル mukās ṣ, mukās ṣ,  ḍabā ḍiṭnā ḍaṭir. To resume a discourse, ʿaḥma ṭarīj.  

Resuscitate, v.  ṭarīj. See Revive.  

Resuscitation, ṭarīj. See Resurrection.
Retail, v. باع بالمفرق bāʿe bil mufrarrak.
Retail, v. أبخ بالمفرق albaye bil musarrak.
Retailled, v. باع بالمفرق bāʿe bil mufrarrak.
Retailer, s. باع بالمفرق bāʿe bil mufrarrak. See Pedlar.
Retain, v. (withhold), مسك عدد misk ġindaho; (to keep in confinement), حجز hajaz. See Detain, Keep.— (to keep in pay, maintain as followers, etc.), حض عندبة بالخدمة hat ġindaho bil khidmat. See Hire, Pension.
Retained (withheld), ممسوك munsuk.
Retainer, s. تابع tabiʿ. See Dependent, Follower, Pensioner.
Retake, v. أخذ من قيد akhas min ja'id.
Retaliating, v. أخذ hakkah akhas hakkah.
By God, I must retaliate for this damsel upon him who killed her, and put him to death! Then said he to Jaafar, By the truth of my descent from the Khaleefas of the sons of El-Abbas, if thou do not bring to me him who killed this woman, that I may avenge her upon him, I will hang thee at the gate of my palace, together with forty of thy kinsmen, and the bread of the house be cursed for thee. Then said Jaafar to him, By the truth of my descent from the sons of Abbas, if thou dost not bring me him who killed this woman, that I may avenge her upon him, I will have thee and thy horse, and thyfollowers and thy kinsmen hung together on the gate of my palace.
Retaliated, mukaddat.
Retaliation, intikam.
Retard, v. عوق manağ. See Hinder, Obstruct, Delay.
Retarded, متأخر mutaqakhkhir.
Retention (withholding), مسك masak; (holding), مسال insal. See Confinement, Restraint, Limitation.
Retentive (having the power of holding or withholding), ممسك masik.
Reticular, reticulated, retiform, ممشك mushhabbak.
Retinue, m. تتويج tawābiʿ. See Train, Equite.
Retire, v. انصرف insaf. See Recede, Retreat, Resign.— To retire from one another, تبعدوا tabāʿaṭu. [tail.
Retired (private, recluse), خشبي mukhshibi.
Retirement, انصرف insaf. See Retreat.—Retirement, retirement (of life), خلوة khalwat. A retirement or place of retirement, خلوة khalwat.
Retort, s. (sharp answer), جواب حاد jawab hād. See Repartee, Railery.
Retract, v. تنقص كلمة nakaç kalamaho, أنكر.
Retracted, منكور mankūr.
Retraction, mukár.
Retreat (place of privacy), خلوة khalwat. See Retirement.—The retreat of an army, رجوع العسكر ṭirū al ʿaskar,فرار، رجوع الامام al ʿaskar. Retreat, v. (from an enemy), انهرزم inhażam, فنفر. Retreated, مهروس mawsūm.
Retrench, v. (cut off, abridge), تصرح kassar, اكثسار. [maktūb.
Retrenched, مخصر mukhtasar.
Retrenchment, اقتصار ikhtisār.
Retribution, mukaddaḥ. See Re-payment, Recompense.
Retributive, retributory, مكافي mukāfī.
Retrievable, يتحصل yataḥassal. See Re-
Retrocession, retrogradation, retrogression, رفع لخاف, رفع لخف, رفع لخف, رفع لخف, رفع لخف, Maklab. See Contrary, Opposite.—To retrograde, رفع اليا ورا, رفع اليا ورا.

Return, v. (come back), رفعه, رفعه (to give back), رفعه (send back), رفعه. See Restore, Repay.—(to make answer), اجلي جواب, اجلي جواب. To return to one's senses (after madness, eburny, anger, or fainting), صيمي, صيمي. To return to any former habit, عاد الا, عاد الا.

Revealed, p. (to any place), رفعت, رفعت. (profits arising from merchandise, etc.), نفس, نفس. See Profit, Revenue.

Reveler, s. (one who takes revenge), انتقام. See Revenge, انتقام.

Revenue, s. (one who takes revenge), انتقام. See Revenge, انتقام.

Reverberation, s. (beat or throw back), انتكاس. Reverberation of sound, انتكاس. See Echo.

Reverence, s. (act of obeisance), تحترم, تحترم. See Veneration, Respect, Honour. — A reverence (act of obeisance), تحترم, تحترم. See Veneration, Respect, Honour.

Reverend, s. (one who takes revenge), انتقام. See Revenge, انتقام.
Reverently, ṣalāh kābal.
Reverie, mukā balat. See Review.
Revisit, n. jādīd. See Review, Revise.
Revival, revivification, reviviscency, iḥyā.
Revived, muntakib.
Reviver, m. muḥyī. See Revive.
Re-union, ittihād min jādīd.
Revocable, yubatal. Revocableness, jumal imkān al ittihād.
Revocation, revokement, ibtal. See Revolt.
Revolt, v. (return to life or vigour), āḥya. My spirit had then revived, my soul had returned to me, and my power of motion was renewed; and I began to meditate and to walk along the shore of the island.
Revolver, v. (turn round), dār. See Revolution.
Reward, s. جزاء ajr, جتا jār, جتا jār. Deserving a reward, مستوجب الثواب mustawjīb assawāb. A good action worthy of a reward, عمل خير موجب الثواب. I have relinquished mistresses and wine, and turned away from prodigality and infatuation, and committed all my affairs to my God, and I have bidden a final farewell to my errors, and devoted myself to gain reward from my Lord, requesting him to grant me a good end.

Reward, v. جزاء jāsāh. See Recompense, Repay.

Rewardable, من الجزا layik al jāsāh. See Recompensable, Merit. Rewarder, s. مكابي mukāfi. Rewarded, مكابي mukāfi'.

Rhetoric, عالم الفصاحة علم الفصاحة al fatuhat. See Oratory.

Rhetorical. See Oratorical.

Rheum, مريح rashīh. Rheumatism, عالم المفاصل وجوه وماجا al ma'ājī karkadān.

Rhododaphne (a rose with laurel leaves), جذور رودودافنī. Rhubarb, China rhubarb, جذور راهوون dufle. Rhubarb, China rhubarb, راهوون rāwānd sini. Rhyme, ضعف kāfyat.


Rib, s. ضلع dulī.
A rider or breaker of horses, معلم الخيل, مُعَالِمُ الْخِيَلِ.
Ride, s. (higher part, top), نَورَةَ الزَّرَوَاتِ.
The ridge of a mountain, رأس الجبل, رَأْسِ الْجَبَلِ. [See Raillery.
Ridicule, v. مُسَخَّرَة, مَسْخَرَّة.
Ridicule, v. عمل مُسَخَّرَة, عَمَلٌ مَّسْخَرَّة.
Ridicule, v. عمل مُدِحَة, عَمَلٌ مُدِحَة. See Deride, Rally.
Ridicule, v. مُدْحَة, مَدْحَة.
Ridicule, v. مُدْحَة, مَدْحَة.
Ridiculosity, مَدْحَة, مَدْحَة.
Ridiculous, مَدْحَة, مَدْحَة.
Ridiculous, مَدْحَة, مَدْحَة.
Ridiculousness, مَدْحَة, مَدْحَة.
Ridiculated, مَدْحَة, مَدْحَة.
Ridiculosity, مَدْحَة, مَدْحَة.
Riding, s. ركوب, رَكُوب.
Rie, جَوْدَار.
Rife (or general, as a contagious distemper), مَعْمِنٌ.
Rifely, مَعْمِنَان.
Rifeness, مَعْمِن,
Rifle, s. نَاهْب.
Rifle, v. سَلَب, سَلَب.
Pillage, Plunder, Rob. [See Robbed.
Rifled, مَنْهَبٌ, مَنْهَب.
Rifle, s. شَشْشَانَة.
Rifler, s. نَاهِب.
Rifles, s. سَلِيب.
See Plunderer.
Right (fit, proper, just), لَاِيَكَ, وَاجِب.
Right (justice), عَدْل, عَدْل.
Righteous, صَالِح, صَالِح.
Righteously, بَكَلِ الصَّالِحِ.
Righteousness, صلاح salāḥ. See Rectitude, Honesty, Virtue, Piety, Justice.
Rightful (having right), حقيقي ḥakīkī. See True, Lawful.
Rightfully, بكل انصاف biṣalīf, بالعدل bi ḥadal.
Rightly (properly, suitably), بكل مناسبة biṣalād, بكل دقة biṭahkād; (exactly), بوضوح مستقيم bi ṭawājhin mustaḵtām.
Rightness, استقامة istikāmāt. See Rectitude, Righteousness, Straightness, Trueness. [ṣhadīd]
Rigid, rigorous (severe, inflexible), شديد shiddāt. See Rigidity, Stiffness.
Rigidly, rigorously (severely), بوضوح شديد bi ṭawājhin shaddāt, عبدالة. See Rigidity, Stiffness.
Rigidity, vigor, sarūmat. See Severity, Austerity.
Rill, rillet, جدوال jadwal. See Rivulet.
Rim, كدر kanār. See Border, Margin.
Ring, حلقة halaka. See Hoop, Circle.— (for the finger), حسب mahbās. A seal ring, خواتم khawātim (pl. mukhātār). An iron ring at a gate, حلقة الباب halakat al-bab. An ankling worn by women, خلخال khalkhal.
Ring, v. دق دق dak.
Ring-dove, حمام hamām.
Ring-finger, خاتم khātim.
Ringlet, (of hair), زلرف zalīf, جعد راف jadīl. See Curl, Lock of Hair.
Rinse, غسل ghasal. See Wash.
Riot, شمالة shamālah.
Rip, v. شق شق fatak. To rip up a sewing, باللغة باللغة baligh.
Ripe,مستوى mustaww. Of ripe years,
Rise, v. (as the sun), طلع taliw, اشرقت ashrak; (to appear in view, to emerge), ظهر zeher. To rise upon the feet, قام kamām.
Rise (source, spring), أصل asl, إبتدأ ibtīdā. See Beginning, Origin; Elevation, Promotion.— (increase), أزدياد indiyād. Rise, rising (springing up or from), صدور sudār; (appearing), ظهور ṭulāẓ, ظهور ذوء sūhār.
Risibility, ضحك duḥk. See Laughing.
Risible (having the faculty of laughing), ضاحك ḍaḥik; (exciting laughter), ضخيم muḍāhik.
Risk, خطر khāṭir (pl. الخطر akhṭār). See Danger, Hazard, Chance.— Please to insure my goods against all risks and dangers, أرجوكم تسويغوا مالي على كل الخطر arjukum tasawqūra māli ʿala kāl al-akhṭār. [mukhāṭīr.
Rite, رسم الكنيسة raʾsm al-kanīsa. See Raas, Rites, وسوم rusūm, طقوس sukūs. Rites observed at the temple of Mecca, مناسك manāṣik.
Ritual, وسوم takāt.
Rivage, شاط الشاط shatt. See Coast, Bank.
Rival, رقيب harīf. See Harīf.
Rivet, مسمار musmār. See Nail.— To rivet, مسبق musmar.
Rivulet, v. نهر صغير nahr saghīṭ, سانيه sakīyāḥ, جدول jadwal.
Road, طريق tartk. The high road, طريق عام tartk ʿām. Roads, طريق turk.
Roast, v. "shawa'.
Roast, roasted, "mushwi. Roast meat, "lahim mushwi.
Robbed, s. "mueruk.
Robber, s. "tarak, "lahum. See Plunderer, Thief. — A highway robber, "katta attarik. [Theft.
Robbery, s. "surkat. See Plundering.
Robe, s. "kaftan; (as present), "khalat.
Robust, "kaww. See Strong, Vigorous.
Robustness, "kawat. See Vigour, Strength.
Rock, s. "sakhr.
Rocky, w. "war. See Rugged.
Rod, s. (stick, staff), "lahm (pl. "lu'as). See Plunderer, Thief.
Rogue, s. (vagabond), "awbah. See Rascal, Villain, Scoundrel, Cheat, Thief.
Roguish (knavish), "tharlr.
Roll, v. (anything upon the ground), "dahraj. To roll as the waves, "tama'waj.
Rolled (on the ground), "mutadahrji. Rolled or levelled as ground, "masatat.
Romance, s. "khawlah, "hikayat. See Fable; also Lie, Fiction.
Romancer, s. "hakawat. See Fabler, Liar.
Romantic (resembling romances), "mitl al hikayat; (fanciful), "mutassawwar. See Fable; also Improvable, False.
Roof, s. "sakf. The roof of the mouth, "sakf al halk. See Palate.
Rook, s. "zagh, "ghirab. See Crow.—The rook at chess, "rukh.
Room (place), "makan; (space), "wasaat; (place of another), "awad; "badal. In his room, "awadaha, "awadain "sini. A room or apartment, "awda. See Chamber.
Roominess, w. "wasa. See Space.
Roomy, w. "wasi. See Spacious, Wide, Large.
Root, s. "asul, "shursh. (pl. "usul, "suruk). To root up, tear up by the roots, "kalaat." See Eradicate.
—To take root, "sharrash.
Rooted, w. "umal shursh, "musharrash.
Rope, s. "habl (pl. "abdal).
Rope-maker, "habbl.
Rosary, s. "matbaha.
Rosemary, s. "iktil al jabal, "subaytaran.
Rosin, s. "kalifunah. See Resin.
Rosy, roseate, w. "wardat.
Rotation, s. "dawar.
Rouge, w. "humrah. See Paint.
Rough (not level or smooth of surface),
khushin, غلیظا ghali̇s. Rough of temper, غلیظا الطبع ghali̇s attab.
See Rude, Rustic.

Roughcast, s. or rough draught or model, مسودة musawwadah.

Roughen, v. (make rough), سار عدم ادب, sār ghali̇s;
(to grow rough), malaho ghalisat.

Roughly (with unpolished manners), بكل غلیظa, bikol ghalāzat.

Roughness, غلیظة, ghali̇s; (harshness of temper), خشونة, khushùnât; (rude-ness of manners), عدم ادب, adāb, غلیظة, ghali̇s;
See Rude, Rustic.

Round, adj. مستدير, mudawwar, Round about, round and round, حول haw wal. To turn round, دار. See Revolve.

Round, v. (make round), جعل مدور malaho mudawwar; (to go round), دار حول hawal; (to become round), سار مدور sār mudawwar.

Rounded, made round, مدور, mudawwar.

Roundly (in a round form), بشكل مدور, bishaklin mudawwar; (without reserve), واسع البصدى والخلاص bilqitsi waalikḷās ; (vigorously), بكل جذب وجه, bikol jad- din wajahd. [iness, Sincerity.

Roundness, تدور, tawtir. See Smooth.

Roughcast, s. or rough draught or model, مسودة musawwadah.

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Roughness, غلیظة, ghali̇s; (harshness of temper), خشونة, khushùnât; (rude-ness of manners), عدم ادب, adāb, غلیظة, ghali̇s;
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Roundness, تدور, tawtir. See Smooth.

Rouse, v. قام, kam. See Excite.—To

Row, v. (a boat), kaddaf. See Spur.

Rowel, s. دائره, dawr. See Circle, Ring; Revolution.

Row, s. رحلة, hurahah.

Rout (defeat of an army), حمله, hatlamah.

Rouge, v. رجع, taf, رجل taf, kitab. See Revolve.

Rounded, made round, مدور, mudawwar.

Roundly (in a round form), بشكل مدور, bishaklin mudawwar; (without reserve), واسع البصدى والخلاص bilqitsi waalikḷās ; (vigorously), بكل جذب وجه, bikol jad- din wajahd. [iness, Sincerity.

Roughcast, s. or rough draught or model, مسودة musawwadah.

Roughen, v. (make rough), سار عدم ادب, sār ghali̇s;
(to grow rough), malaho ghalisat.

Roughly (with unpolished manners), بكل غلیظa, bikol ghalāzat.

Roughness, غلیظة, ghali̇s; (harshness of temper), خشونة, khushùnât; (rude-ness of manners), عدم ادب, adāb, غلیظة, ghali̇s;
See Rude, Rustic.

Round, adj. مستدير, mudawwar, Round about, round and round, حول haw wal. To turn round, دار. See Revolve.

Round, v. (make round), جعل مدور malaho mudawwar; (to go round), دار حول hawal; (to become round), سار مدور sār mudawwar.

Rounded, made round, مدور, mudawwar.

Roundly (in a round form), بشكل مدور, bishaklin mudawwar; (without reserve), واسع البصدى والخلاص bilqitsi waalikḷās ; (vigorously), بكل جذب وجه, bikol jad- din wajahd. [iness, Sincerity.

Roundness, تدور, tawtir. See Smooth.

Rouse, v. قام, kam. See Excite.—To
Rudiment (first elements of science), *a*st*, s*add* kāʾīdah, *a*stīda.
Rudimental, *a*sharrī, *a*stit, etc.
Rue (herb), *sadab*. See Lament, Grieve, Regret.
Ruffian, *hārāmi*, *attār*. See Assassin, Robber, Murderer.
Ruffled (discomposed) *muttarīb* (vulg. *makhdūd*).
Rugged (rough, uneven), *khashīn*, ghālīs; (as ground), *waqr*. See Rough.—Rugged of temper, ghālīt al-tābī. See Morose, Rude, Brutal, Surly.
Ruggedly, *bikol khashānat*, *biqol ghālāzat*.
Ruler, *hakīm*. See Governor.—A ruler for drawing lines (made of parallel threads disposed on pasteboard), *mustārah*. See Rule.
Rumination (chewing the cud), *khabar shāyā*; (reputation), *shāyya*. See Search.
Ran, v. Rakad. See Make Haste, Fly, Rush. To run away (flee), ĥarab; (to flow), ġarab. And when they saw the troops they were frightened, and they ran away from them, and fled to those caves, while their women and their children stood at the entrances of the caves, فلما رأوا الجهاد ghéلوا عليهم وواهاربين التي تلك المعارات ونماضهم وأولادهم على أبواب المعارات ناكير ابناه. See Apostate.

Runagate, nükirk. See Runaway.

Runner, a. Rakid; (swift messenger), sājr. See Messenger, Courier.

Rupture, s. (breach of peace), nakadalsulh, izhdar al ġadawat. See Break, Hostility, Enmity, War.— (hernia), jliil fatkal, jihubl, kurk. To be afflicted with a rupture, infatk, انكروك، انقرق صار له فالت. See Break, Burst.

Rural, barri. See Rustic.

Ruse, hilib. See Artifice, Finesse.


And when they saw us, that we were a small company with ten loads of presents for the King of India, they rushed on us, pointing their spears at us, لجف على هتام. See Assault, Attack.

Rust, s. Sada. See Rural.— (rude, untaught, inelegant), qāla ghališ, قبا غليظ. See Rural.

Rustic, rustical (belonging to the country), barri. See Rural. See Rural.

Rustic, mujansir. See Rusty.

Rye, jawdār, sejolder. See Rye.

S. in English, has two sounds: one soft, at the beginning of words, as salt; the other approaching to the sound of s, as rose. In Arabic š is expressed by ش (as šams, 'the sun').

Sabaoth, sabdt. Holy, Holy, Holy: Lord God of Sabaoth, قدوس قدوس قدوس الزه الر_half اللصاحبات. The Sabaeans, شمسيين, called also شامسيين, or the Worshippers of the Sun-God, for God of Sabaoth, understand the Sun-God, and assert that the Hebrews took this name from them. They allege that they are called Sabaeans, شبائيون, and their religion شبائيون, Sabaitism, as they worship the Sun-God, the Lord of Sabaoth, the one and only Supreme Sovereign of the Universe, the Lord of Heaven and Earth, the King of Angels and of Men, and of every created being, who all combine to form the innumerable productions of the Incomprehensible to men, who is Comprehensible only to himself.

Sabbath, yam assabt; (Sunday), yam al ahhad, يوم الاثنين. See Sabbath.

Sabine, s. (tree), saj, al abhal. See Sabine.

Sable, aswad. See Black.— The sable or its fur, sammar, سجاب, sinjāb.

Sabre, s. Sayf. See Sword.

Sacerdotal, kahnitt. See Priestly.
Sack, s. jawal, kis. See Bag.—A large needle for sewing sacks, musaallah.

Sack, v. (storm, plunder, lay waste), nhab. See Pillage; also To bag.

Sack (storm, pillage), nahab, ghara. See Plunder.

Sack but, s. (musical instrument), kânân (pl. Tuwaân).

Sackcloth, khash, mash.

Sacked, manhab. See Plundered.

Sacker, nahib. See Plunderer.

Sacrament, râkân, al muhaddas. See Eucharist; Oath.

Sacred, mukaddas. See Holy. — (inviolable, interdicted from promiscuous use), muharram; (private), khas.

Sacredly, bikol gham. See Holiness.

Sacredness, gham. See Holiness.

Sacrifice, p. karrab, sabah. See Kill, Destroy, Devote.—A sacrifice, kurban, zabihat, dahiyat. A place of sacrifice, masbah. Then she turned her face towards her father, and said, Hast thou seen any one who could sacrifice such a handsome being? Then she turned her face towards her father, and said, Hast thou seen any one who could sacrifice such a handsome being?

Sacrificed, masbah. The animal sacrificed, masbah. Sacrificer, zabih.

Sad, maghmum, hazin, mahzan. See Sorrowful, Melancholy, Mournful.

Sadden, v. (make sad), azhân, gh âm. See Sorrowful, Melancholy, Mournful.

Safe, salim, mahfûz, mukaddas. See Sorrow, Melancholy. But I was troubled in heart on account of your absence from me, and my sadness for your loss, and my staying in the palace by myself, and I was troubled in heart on account of your absence from me, and my sadness for your loss, and my staying in the palace by myself.

Safe-conduct, s. tazkara, pasaport. See Convoy, Passport.

Safeguard, šiynat, salat, amn. And we set sail, by the permission of God (whose name be exalted!). Fortune served us, and destiny aided us, and we ceased not to prosecute our voyage until we arrived in safety.

Saffron, sojard, karkam.

Sagacious, sahib basirat. See Sage.

Sagaciously, bikol sahil. See Sage.

Sagaciousness, sagacity, zakawat. See Foresight, Prudence.

Sage (wise), akil, hakim, arif. See Sagacious, Prudent.

Safe, salim, mahfûz, mukaddas. See Sorrow, Melancholy. But I was troubled in heart on account of your absence from me, and my sadness for your loss, and my staying in the palace by myself, and I was troubled in heart on account of your absence from me, and my sadness for your loss, and my staying in the palace by myself.
Sage, s. حكيم hakim, pl. حككو hukamā. See Philosopher. [hikmat.] Sagely, حكمة hikmat wa حكمة hukama, بكر عقل وحكم. Sageness, حكمة hikmat. See Wisdom, Prudence.

Sagittarius, sagittary, يالج katct.


Sail, s. قال kalâ. A ship rigged with sails, مكلايّ mukliy.

Sail, v. قال kalâ. Sail, V. قال kalâ.

Sailor, s. Libraries, قدس kaddis. Saints, kaddâln.

Saint, s. (end, purpose), نية niyat, قدس kassd, مقصود maksûd, غرض gharad; (cause, account of any person or thing), سبب sabab. For the sake of, لأجل liajî. For your sake, من أجلك min ajlak. For the sake of God, شكرا لله muhabbatan illâhi.

Sal ammoniac, نسجدير nushâdir. Salt, or ملاط mdâlîh. Salt or brackish water, ملاط mdâlîh.

Salaria, s. نسجدير nushâdir. Salt, adj. ملاط mdâlîh. Salted, or ملاط mdâlîh.

Sallation, v. البكاري batak. 

Salivate, v. البكاري batak. 

Salt, adj. ملاط mdâlîh. Salt, V. البكاري batak.

Sallow, adj. ملوفر muifar. — And when she heard the description of her, she knew her, and her countenance became sallow, and her state became changed. So he said to her, يا أختي, why has thy countenance become sallow, and thy state changed?

Salt-cellar, s. الملاط mdâlîh.

Saluter, s. (one who salts), مملئ mumallih;
Salutation, s. (greeting), taslim. After salutation, ba'd assalam. After salutations and compliments, ba'd assalam wal ikram. [These and similar phrases often begin Eastern letters.]

He then rose from his place and went to them, and saluted them with the best salutation; and they hastened to rise to him, they met him in the most polite manner, with all honour and respect, and asked him what was the cause of his having left his own country, having met him in the most polite manner, with all honour and respect.

Salve, s. marham. See Plaster.

Salver, s. sahn. See Plate.

Salvo, s. MS. See Exception, Excuse.

Salutary (wholesome), muslih lil sahhat, or (advantageous), sadid, mufid, nafis. See Profitable.

Salutation, s. (greeting), taslim. After salutations, ba'd assalam. After salutations and compliments, ba'd assalam wal ikram.

Sample, s. (specimen), muqaffat. See Specimen.

Sanative, thdf. See Healing.

Sanctification, takdis. Sanctified, mukaddas. Sanctifier, s. makaddis. To be sanctified, takaddas.


Sanctimony, s. (sanctity), takdis. Sanctification, takdis. Sanctified, mukaddas. Sanctifier, s. makaddis. To be sanctified, takaddas.

Sanctity, sanctitude, takdis. See Holiness.

Sanctuary, s. (holy place), mahal mukaddas, bayt al mukaddas.

Sand, s. (sand), rami.
Satisfied, 

Content; also Paid.—To be satisfied, sār rādī.
Satisfied, 

sār rādī. See Content; also Paid.—To be satisfied, sār rādī.
Satisfy, v. (give content), rāda'. See Satiate.—To pay, fulfil, wa'afa, wāf, wāfa' bi-rā'ah; (to recompense), jāmah fūsah; (to free from doubt or perplexity), rīyā zh al-ball; (to convince), kanā.

Satisfied, adj. sharāb. See Fill, Satiate.
Saturate, v. atba, thahha. See Fill, Satiate.
Saturated, thdban. See Satiate.

Saturday, yawm attabi. See Saturday.
Saturn (planet), tahal, iitedn. See Saturn.
Satyr, t. yhul, wahth. See Savage.
Satyrion (herb), laqhttd. See Satyrion.
Savage (unfeeling), kāstī. See Savage.

Savage (unfeeling), kāstī. See Savage.

Savage (wild man), insān wahshī. A savage beast, wahshī wahshī wahshī wahshī wahshī wahshī wahshī wahshī wahshī wahshī. To savage or make savage, wamālaho wahshī.

Savagely (cruelly), bila adab. See Impudent, Pert.

Save, v. (preserve from evil), hafas. See Preserve.—To preserve from evil, hafas. See Preserve.—(protect), khamma; (set free), khallas. To save (not to spend or waste, to lay by), wa'afa, wāf, wāf, wāf to wamuī. See Reserve.—(not to spend or waste, to lay by), wa'afa, wāf, wāf, wāf to wamuī. See Reserve.—(spare or excuse), mu'afa. The excess of thy covetousness and eager desire have entrapped thee into destruction, since thou hast fallen into a pit from which thou wilt never be saved, and thou wilt fall into destruction, for I have fallen into the snare of thy love, and become of the number of thy victims. The love that thou hast is transferred to me, and there remains not aught of it with thee, save as much as the tenth part of what I have, and that will save thee from destruction.

Saved (preserved from evil), mahuṣ; (not spent or wasted, laid by), bāktī, muwaffār. See Saved.—(preserved from evil), mahuṣ; (not spent or wasted, laid by), bāktī, muwaffār. See Saved.—(protected), mu'ma; (set free), mukhlas; (spared or excused), maṣūr. The excess of thy covetousness and eager desire have entrapped thee into destruction, since thou hast fallen into a pit from which thou wilt never be saved, and thou wilt fall into destruction, for I have fallen into the snare of thy love, and become of the number of thy victims. The love that thou hast is transferred to me, and there remains not aught of it with thee, save as much as the tenth part of what I have, and that will save thee from destruction.
Savings-bank, bank attawfi.
Saying, say, say kalam, mukal, kawal; (he said), tal kall; (she said), talalt.
Saviour, s. mukhaliis. Our Saviour Jesus Christ, njjul yasb al ma'sih, mukhaliissu.
Savor, v. (have the taste of), jijalitah, jijal lafta; (to give a taste), jijalala lafta, jijal.
Savorily, jijalik lafta, jijal lafta. See Savor, Frangrance.
Savoriness, jijal lafta. See Savor, Fragrant.
Savory, jijal laft. See Fragrant.
Saw, prot. of see; as, I saw, nakala; thou sawest, nasart; he saw, nasr; we saw, nasara; you saw, nasartum; they saw, nasara.
Saw, v. (fish), jijal bi'itar. A scale of a fish, jijal bi'itar; (a thin plate), jijal bi'itar.
Sawdust, jijal ni'takra.
Sawyer, jijal ni'tak.
Say, v. kaml. See Speak, Tell, Relate. They say, jijal yakalat; it is said, qilal.
Scab (a disease), jirab.
Scabbard, s. ghtaf, ghamd. See Sword-sheath.
Scabbed, scabby, jirbdn.
Scaffold, s. tabakat (pi. tabakat); (for building), jijil tabakat ul 'umur; (for execution), jijil tabakat ul katl.
Scale, s. (or bason of a balance), sak altnisan. A scale of a fish, lato fulus.
Scallion, s. batal dadar. See Scammony.
Scandal, cthak, fadhat. See Infamy, Disgrace. — (reproach), jijal inalim.
Scandalize, v. ats' shak. See Reproach, Calumniate.
Scandalous (infamous), mufir, mufidh. See Ignominious, Shameful. — (opprobrious), ghar.
Scantily, scantly (not plenteously), jijik kalat.
Scantiness, scantness (narrowness, want of space), قلة dikat; (want of plenty), قلة killat.

Scanty (narrow, wanting amplitude), نليل dayyik; (wanting plenty), نليل kalil. See Niggardly, Scarc.

Scantling, s. (a quantity cut off), قطة katrat; (a small piece), قرة kastat. See Fragment. — [Escape.


Scapulary, هيلا. See Nig. — Scapula. See Shoulder-blade.

Scar, s. (a quantity cut off), قمة killat. See Fragment. — [Escape.

Scarce (not plentiful), قلة kalil. نادر. To be or become scarce (not plentiful), قلة kal, قلة sarr kalil; (rare), نادر. To make scarce, قلة kailal. — [Hardly.

Scarcely, bilak tartib. See Scattered. — Then he opened the two leathern bags, and took forth from them the jewels and other things, and scattered them before the King, and said to him, 0 King of the Age, perhaps thou wilt accept my present, and show favour to me, and comfort my heart by accepting it from me, that I may neither go without the jewels nor without the other things, and I have not given them to thee, but I have given them to thee that I may get something from thee. — Sceptre, كيد. See Nig. — Sceptre. See Shoulder-blade.

Scent (power of smelling), قوة الشامة, قالب al shahamat, كمية shamm. (odour, good or bad), رايحة. See Smell.

Scent, v. (perceive by the nose), كمية sham. See Smell. — (to give a scent to), بخ. See Perfume. — To give to smell, كمية shammam.

Scentless, وجب mSlatar, muntarih. See Smell.


Scheme, s. (purpose), جهاد gharad, جهاد katd, يد kiat. See Design, Intention. — (project, plan), جد tadbir.

Schemer, يد. مذك. See Projector, Contriver. — [Heresy.

Schism, خلاف. hartakat. See Schismatic, deviant.

Schismatical. See Heretical.

Scholar, s. (disciple), علمي. وي af. علمي. hakim, صلاح. The entrance-money of scholars, جر tajrat al maktab.

Scholarship, علمي. تعليم. taHim. See Learning, Education, Study.

Scholastic, scholastical, تعليمي. taHimi. See Learning, Education, Study.

Scholiast, s. مفسر. شارح sharrah. See Commentator.

Scholium, s. (note), حاشية. hāshiyat, شرح sharh. تفسير tafsir. See Commentary.

School, v. علم callam. See Instruct, Teach.

School-boy, s. ولالد maktab. See Scholar.

Schoolfellow, s. رفيق rafik.

Schoolmaster, s. معلم مكتب mu'allim maktab, معلم أولاد mu'allim awlad.

Sciatica (hip-gout), مرض ci'ran'.

Science, علم ilm, معرفة magrifat. See Knowledge.—Practical and speculative science, علم عملي ونظرية ilm amali wa nasari. Sciences, لغة فنون fumun. The abstract sciences, Allocudn.

Scientific, scientifical, علم ilm.

Scientifically, على موجب توأعد العلم ilma' mujib kawaid al ilm.

Scimitar, s. لف layf. See Sword.

Scintillate, v. برك barak. See Spark, Sparkle.

Scintillation, برك barak. See Spark.

Secon, s. فرع fara'. See Twig.

Scissors, مقص makas.

Scoff, v. نسيب tamaskhar 'ala', استزيastiha'. See Ridicule, Deride, Gibe.

Scoff, s. نسيب tahakkum, استزيastiha'. See Gibe, Taunt, Irony, Ridicule.

Scoffer, s. متسنسر mutamaskhir, داهيك. مستزي astiza hi. See Scoffer.

Scoffing, part. مستزي astiza hi. See Scoffingly, بس astiza hi.

Scoold, v. عتب طي عتاب علي ya'ayat 'ala', عمل عتاب عتاب 'ala, تمام إتاب. See Reproach, Revile.

Scolding, s. عتاب إتاب. Scolding letter, مكتب maktab إتاب.

Scolopendra (a kind of serpent), حشرة umm arbi'in.

Scone, s. (pensile candlestick), شمعة shamsudan. See Head, Mulet, Fort.

Scone, v. See Mulet, Fine.

Scoop, s. مفرغة maghrasat.

Scoop, v. (lade out), غرف gharaf; (to cut hollow), جوف jaawaf.

Scope (aim, intention, drift), مقص maksad, مقصود maksad. (the thing aimed at), نشان nashan. See Mark, Butt.—(freedom from restraint), اختبار ikhtiyar. See Liberty, License, Room, Space.

Scorch, v. حرق harak, شعلة shalvat.

Scorched, مشعلة masalabat. To be scorched, مشعلة tashalvat.

Score, s. (line drawn), خط khatt, سطر satr; (on account), حساب bisab; (a debt), دين dayn; (reason, motive), سبب sabab, موجب mujib, اجل ajl.

To score (mark by a line), خط satr.

Scorn, v. احترق ihtakar, اهان اكان. See Despise, Scoff.

Scorn, احترق ihtakar, حقارة hakarat, احترقaitikar. See Contempt, Scoff.

Scorned, مهان, محتكر mutakar.

Scornful, بكل احترق بيك honest.

Scorpion, s. عقرب akrab (pl. عقربات akribat) fem. عقربية عقربات (fem. pl. عقربات akribat). The constellation Scorpio, برج العقرب burj al akrab.

Scorpion grass, كف العقرب kaf al akrib.
Scoundrel, s. dani, فاسق, فاسق, فاسق, فاسق, فاسق, فاسق, فاسق, فاسق, شرير. See Villain, Knave.

Sour, v. (rub, in order to clean), سائل, مسماح. See Scrub, Polish, Rub, Clean, Bleach.

Scouer, s. سكيل, سكيل, سكيل, سكيل, سكيل, سكيل, سكيل, سكيل. See Polisher; also Purge; Scamperer.

Scoured, مثيرة, مشيرة, مشيرة, مشيرة, مشيرة, مشيرة, مشيرة, مشيرة. See Lash, Whip.—

Scourge, s. مكراك, مكراك, مكراك, مكراك, مكراك, مكراك, مكراك, مكراك, (pi. mawdat). See Lash, Whip.—

Scourge, v. جلاد, جلاد, جلاد, جلاد, جلاد, جلاد, جلاد, جلاد. See Lash.

Scout, s. جاسوس, جاسوس, جاسوس, جاسوس, جاسوس, جاسوس, جاسوس, جاسوس. See Spy.

Scout, v. تستنكر, تستنكر, تستنكر, تستنكر, تستنكر, تستنكر, تستنكر, تستنكر. See Spy, Explore.


Scrap, s. حفرة, حفرة, حفرة, حفرة, حفرة, حفرة, حفرة, حفرة. See Fragment, Crumb, Particle.

Scrape, s. (perplexity), هيرات, هيرات, هيرات, هيرات, هيرات, هيرات, هيرات, هيرات, مشكل, مشكل, مشكل, مشكل, مشكل, مشكل, مشكل, مشكل. See Erased.

Scraped, حفرة, حفرة, حفرة, حفرة, حفرة, حفرة, حفرة, حفرة. See Erased.

Scratch, v. حفرة, حفرة, حفرة, حفرة, حفرة, حفرة, حفرة, حفرة. And when she sat down with her mistress, she scratched her head, and said, O my mistress, wilt thou search into my hair? for it is a long time since I have entered the bath.

Scratch, s. حفرة, حفرة, حفرة, حفرة, حفرة, حفرة, حفرة, حفرة. See Erased.

Screen, s. خيمة, خيمة, خيمة, خيمة, خيمة, خيمة, خيمة, خيمة. A screen, or riddle to sift gravel, etc., غربال, غربال, غربال, غربال, غربال, غربال, غربال, غربال. See Bag, Purse, — (a small writing), خيمة, خيمة, خيمة, خيمة, خيمة, خيمة, خيمة, خيمة. See Bag, Purse, —

Sea, bahr al furs, bahr al akhdar. The Red Sea, bahr al wusul. The Caspian Sea, bahr al khasar. The Sea of Mecca, bahr al akhdar. The Dead Sea or Sea of Lot, bahr lat. The two seas, al bahri.

These will apply to any two seas, as the East Sea and the West, the Mediterranean and Euxine, etc.] Sea and land, bahr wa barr. By sea and land, bahran wa barran. Belonging to the sea, bahri.

On the sea-shore, bisahil al bahr. The ebb and flow of the sea, madd wa jar. I took pleasure in sea-voyages; and my town was on the shore of an extensive sea, interspersed with a great number of large and extensive islands,

And he proceeded along the track for days and nights, until he approached a roaring sea, agitated with waves; and the footmarks reached to the shore of the sea, and there ended, JjJ


Sea-compass, kiblat namah, kiblat bahr. See Coast. Sea-compass, s. kiblat namah, bahr. See Coasts.

Belonging to the sea, hahri. On the sea-shore, on the sea-shore, al hahr. The ebb and flow of the sea, hahri.

Scutcheon, s. turs ters. See Shield. Scutiform (like a shield), misi attars. Scuttle, s. zanbil. See Basket. (a grate), kafas. See Lattice.

Sea, s. bahr (pl. buhar, abhar, abhur). The Indian or Green Sea, bahr al akhdar, bahr al hind. The White or Mediterranean Sea, bahr al abayad, bahr al ayyum. The Black or Euxine Sea; bahr al aswad. The Persian or Blue Sea,
Sea-fight, s. حرب البحر harb bahr.  
Sea-fowl, s. طير البحر arrow bahr.  
Sea-girt, s. محاط البحر mahat bil bahr.  
Sea-green, s. أخضر البحر akhdar bahr.  
Sea-horse, s. فرس البحر faras al bahr.  
Sea-maid, See Sea-nymph, Mermaid.  
Seaman, s. بحار bahr. See Mariner.  
Sea-mark or beacon, s. علامة البحر aladmam bil bahr, ميارة manarat.  
Sea-monster, s. حيوان بحار haywan bahr.  
Sea-nymph, s. حضرة البحر, Sea-maid. See Sea-nymph, Mermaid.  
Sea-port, s. إكلال البحر akylat, ميناء minat (pl. منيا).  
Sea-risk, s. خطر البحر khatar al bahr.  
Sea-shell, s. تخلوط البحر tashwist al bahr.  
Sea-shore, s. شاطئ البحر. See Sea-coast.  
Sea-sickness, s. دمّة البحر al bahr.  
Sea-serpent, s. حيال البحر hayyat al bahr.  
Sea-service, s. خدمة البحر khidmat al bahr.  
Sea-surrounded, s. محاط البحر mahatat al bahr.  
See Sea-girt.  
Sea-water, s. ماء البحر ma al bahr. See Salt-  
Seal, s. كتم khatam. A seal ring, khatim. See Ring.—A keeper of the seals, محرّر muhrdar. The seal of Solomon, خاتم سليمان khatim sulayman. To break or open a seal, فك fakk al khatam.  
Seam, s. عمل khatam.  
Sealed, s. مكتوم makhtam.  
Sealer, s. الذي يكتب al lamb yakhtum.  
Sealing-wax, s. عشام الأحمر shams al ahmar.  
 Seam, s. (sewing which joins the edges of cloth), لفط lafat, درزة darzat, خيط خيطات khayyatat.  
Seam, s. لفط lafat, درزة darz, خيط خيطات [khayyat.  
Seamstress, s. خياطة khayyata.  
Seamy, s. خياطة khyiyat.  
Seamless, s. ماهو خياطة mahu mukhayyat.  
Sear, v. كوب بأعديد kave' bil hadid. See Burn, Cauterize.  
Sear, s. See Dry.  
Sear-cloth. See Plaster.  
Searce, v. نكل nakhal. See Sift.  
Searce, s. مختل manakhul (pl. مناخل).  
Search, v. تفتش istakhab, البحث baha. See Examine, Enquire, Probe.—And he has sent in every direction to search for thy son and the Queen Joharah, and we hope to get tidings from them in the nearest time and the shortest while, وقد أرسل الي جميع الحبات بالتفتش على ولدك وعلى الملكة جودرة، والمل أن نتفق لهما على خبر بأقرب وقت وأسرع أوان.  
Search, s. تفتش, البحث taftish, بحث ibthas, تجوّل istikhab, البحث baha, فحص fahs. See Enquiry, Examination, Quest, Pursuit.  
Searcher, s. مهتف tasfikh, فحص fahis. See Examiner, Enquirer.  
Searched, s. محقق tasfik.  
Season (of the year), s. موسم faqil, موسم فصل mawasam; (time), وقت wakt, زمن manan. See Time.—The four seasons of the year, الفصول الأربعة al fasil al arbaa. At a proper season, in season, بالوقت والزمان المناسب bil wakt wazzam al munassib. See Seasonably. —Out of season, بغير مصل bighayr mahallihi. See Unseasonably.  
Season, s. (food), رش عليه ملء وفغل rash alayhi milh wa fulful wa
Seasonable, limahalUhi, hU wakt al munasib. See Proper. — It is not seasonable, izjJ bi hatd thay md ku toaltoh. Seasonableness, wait utatamdn aththay, mundsabat toakt aihihay. (niahallahi. Seasonably, *Jj  ^   fl  toaktihi tea Seasoned (as food), mardkuth milk tea fulftd wa bahdr ; (accustomed), ^ ^   mutardbhl ^oZs', jb.a«  mu-^dd ^ala\ Seasoned (as food), mardkuth milk tea fulftd wa bahdr ; (accustomed), ^ ^   mutardbhl ^oZs', jb.a«  mu-^dd ^ala\ Seasoned (as food), mardkuth milk tea fulftd wa bahdr ; (accustomed), ^ ^   mutardbhl ^oZs', jb.a«  mu-^dd ^ala\ Seasoned (as food), mardkuth milk tea fulftd wa bahdr ; (accustomed), ^ ^   mutardbhl ^oZs', jb.a«  mu-^dd ^ala\ Seat, t. (chair, etc.), (pb kardti). Seat, t. a, (cause to sit down), Jdu ka^~ luf, jallat. And I acquainted them not with my case, nor returned any answers to their questions ; and they wept for me, and were very sorrowful : and they saw me, discovered my state : therefore she seated herself at my head, and addressing me in a kind manner, said ... Second-hand (not original, not new), musta\mal. Second, s. (assistant), musa\id, musaw\in. See Friend. Second, v. s\ad, q\af, wa\afak. See Assist. — How many green and dry (trees) are on the earth ; but none is lapidated and stoned save that which beareth fruit ! Thou thoughtest very highly of the days when they seconded (favoured) thy wish, and fearedst not the evil that fate and destiny were imparting, Seat, t. (chair, etc.), (pb kardti). Seat, t. a, (cause to sit down), Jdu ka^~ luf, jallat. And I acquainted them not with my case, nor returned any answers to their questions ; and they wept for me, and were very sorrowful : and they saw me, discovered my state : therefore she seated herself at my head, and addressing me in a kind manner, said ... Second-hand (not original, not new), musta\mal. Second, s. (assistant), musa\id, musaw\in. See Friend. Second, v. s\ad, q\af, wa\afak. See Assist. — How many green and dry (trees) are on the earth ; but none is lapidated and stoned save that which beareth fruit ! Thou thoughtest very highly of the days when they seconded (favoured) thy wish, and fearedst not the evil that fate and destiny were imparting,
Secret, v. (make safe), حفظة من kafa-

suho min, سلام, حماية hama'.

See Protect.—(to secure in custody), حبس habas. See Imprison.

Secured (from oppression, etc.), مسلم See Exempted, Protected.—
(made certain), ست حقني mhakkak. See Established (taken into custody),
مسللم See Imprisoned.

Securely (safely, without danger), بكل سلامه وأمان
bikol salamat wa aman, سلامًا جانبًا
bila khatar, ساليمًا saliman
ghaniman; (carelessly), بلا بصرة
bila bastrat, لبلا البصر
bila intibah.

Security (safety), سلامه salam.
امنيه, امان amaniyat, امان aman. See
Protection.—(carelessness), دعم بصرف
adam bastrat, دعم ابالم ihmal. One who
is security or bail for a debt, etc.,
کلف, متعلق
kafil, mutakafil. Security or
bail, دالة kafalat. See Surety.—To
become security, صار كفيل
sar kafil, تكفل
takaffal. See To give bail.

Sedate, ساكي, ساک ساک
muflam ساک mufn. See Calm, Quiet, Serene.—
Of a sedate temper, هادی الطبع
hadi attab.

Sedately, دواء وكان
bikol hadaswat.

Sedateness, دواء hadaswat. See Quiet-
ness, Calmness, Tranquility, Serenity.

Sedentary, hadd, tijxj katud. See
Sedentariness, تعود kud."}

Sedition, عصاوة هداية fitnat, قومة kawmat,
تعد. See Rebellion, Mutiny, Tu-
multi.—To excite sedition,
عمل فتنة fitnat al mut. See Mutiny.

Seditious, عصاوان عصاوانasyan. See
Rebellious, Mutinous.—A seditious
man, صاحب فتنة sabin fitnat.
Seditiously, بكل فتنة bikol fitnat.
Seduce, v. غريض, خدع, khaba' ghara', aghwā. See Misguide.
Seducer, s. غريض, mughwā, mu'dill, khaddā. See Misguide.
Seduced, mughwāt, mujidd, khold. See Misguide.
Seducible, yunkhādā, mughwāt, mujidd, kold. See Misguide.
Seduction, seducement, ighwā, khaddāt. See Misguide.
Sedulous, مهتم, تأمل, jaddi, jihād, muddo'am. See Care, Diligence, Labour, Industry.
Sedulously, بكل جد, jaddi, bikol jaddi, See Care, Diligence, Labour, Industry.
Seen, v. نظر, شاف, ra'a, lāhās, shahād. See Observe, Look, Perceive, Desery, Discover, Find, Discern, Remark, Inspect.—Know then what I tell thee, and keep it in thy memory, and sit in a place that shall be near unto them, so that thou shalt see them, and they shall not see thee, فاعرف الذي أقوله لك واحفظ فيه ذهنك واحد في مكان يكون قريباً منهم بحيث أنك تراه وتلوينك. See Behold, Shown, شاف. See Behold.
Seed, بذر, sār. Seed when sown, حبة, sār. One seed, حبة, sār. See Behold, Shown, حبة. Coriander-seed, حبة السودا, habbat asasātda, 1 (semen genitale), nafīat, manī. See Progeny, Offspring, Race, Generation; Original, Principle, Root.—To sow seed, زرع, sār. See Sow.
Seed-time, زمان زرع, zaman asar. See Behold.
Seeing (vision), نظر, zar, basar, nazar, nasir, مشاهد, basir. See Behold, Shown, حبة فاعروف الذي أقوله لك واحفظ فيه ذهنك واحد في مكان يكون قريباً منهم بحيث أنك تراه وتلوينك. See Behold, Shown, حبة. Coriander-seed, حبة السودا, habbat asasātda, 1 (semen genitale), nafīat, manī. See Progeny, Offspring, Race, Generation; Original, Principle, Root.—To sow seed, زرع, sār. See Sow.
And he is excusable, seeing that he is a stranger and alone, and we left him solitary without any one to cheer him by society, or any one to comfort his heart, وهو معدهر لأنه غريب، ووحيد وحيد تركاه وحدة وليس عنده من يُؤسه ولا من يطيل خاطره. See Behold, Shown, حبة. Coriander-seed, حبة السودا, habbat asasātda, 1 (semen genitale), nafīat, manī. See Progeny, Offspring, Race, Generation; Original, Principle, Root.—To sow seed, زرع, sār. See Sow.
Seeker, s. مثابث, طلب, taliib. See Searcher, Inquirer, Petitioner.
Seem, v. ظاهر, باي, ban. See Appear, Resemble.—It seems, ظاهر, zāhir. See Seemly (decent, becoming), مناسب, m纳斯ib. See Fit, Proper. (decently, becomingly), _الابد, bikol adab.
Seemingly, ظاهرًا, zāhiran, suratan, بوجه ظاهر. See Seemly (decent, becoming), مناسب, m纳斯ib. See Fit, Proper. (decently, becomingly), _الابد, bikol adab.
Seemliness, حسن, جمال jamāl, فاعروف الذي أقوله لك واحفظ فيه ذهنك واحد في مكان يكون قريباً منهم بحيث أنك تراه وتلوينك. See Behold, Shown, حبة. Coriander-seed, حبة السودا, habbat asasātda, 1 (semen genitale), nafīat, manī. See Progeny, Offspring, Race, Generation; Original, Principle, Root.—To sow seed, زرع, sār. See Sow.
Seemliness, حسن, جمال jamāl, فاعروف الذي أقوله لك واحفظ فيه ذهنك واحد في مكان يكون قريباً منهم بحيث أنك تراه وتلوينك. See Behold, Shown, حبة. Coriander-seed, حبة السودا, habbat asasātda, 1 (semen genitale), nafīat, manī. See Progeny, Offspring, Race, Generation; Original, Principle, Root.—To sow seed, زرع, sār. See Sow.
Seizure, masked mask.
Seldom, nádir, nádiran.
Select, v. intikhab, ikhtár.
See Choose.
Select, selected, muntakhab.
Selection, intikhab. See Choice.
Selector, muntakhab.
Self, nafs, zat. Myself, nafs.
Thyself, nafsak (fem. nafside).
The thing itself, nafs al amr.
See Himself, Herself.
Selfish, muhib zātaho.
Selfishly, bi hibbin zāt.
Selfishness, muhabbat aṣṣat.
Self-murder, kātīl nafsa.
Selfsame, bī nafsī. See Self.
Sell, v. bay. We had passed by island after island, and from sea to sea, and from land to land; and in every place by which we passed we sold and bought and exchanged merchandise.
Seller, s. bayyāq. See Merchant, Trader.-Selling (the act of), bay. Buying and selling, bayīr, shirā. See Buying.-And the city became repeopled, and the shopkeepers and sellers resumed their business of selling and buying, and every one returned to his occupation, and the islands became as they at the first, and the city became repeopled, and the shopkeepers and sellers resumed their business of selling and buying, and every one returned to his occupation, and the islands became as they were at the first.
Semblance, mubahihat. See Resemblance, Likeness, Similitude.
Feeling. — External and internal sensation, 
الحس الظاهر والباطن al has assāhir
social bātin. The five senses, 
الحواس al havās al khâmeat. Sense (intellect),
فهم faḥm, عقل عقل akhl. See Mind, Understanding. — (meaning),
معني معاني maw'na (pl. معاني maw'ant),
معتمن. See Signification, Explanation, Reason. — The sense of a speech or passage, 
نطية الكلم natijat al kalâm. The literal sense, 
معني نغوي maw'na
laghawt. The idiomatic sense, 
معني معاني maw'na
mustalāh. To explain the sense,
شرح sharah. See Explain.—
Sense or sensual appetite, 
شهوة الشهوة shahwat,
شوانسي الشوانسي nafisant. See Sensuality.
Senseless (wanting life or perception), 
بلا حس bila has. See Lifeless.—(without understanding),
بلا عقل bila akhl; (without meaning),
بلا ادرار bila idrāk. See Foolish, Stupid.
Then the wolf gave the fox such a blow that he fell down senseless; and when he recovered,
he laughed in the wolf's face, apologizing for his shameful words,
ثم أن الذئب ألم السَّم التعلم لغة الخمر منها مغشيًا عليه فمَا افتان تُحَكَّم في وجه الذئب واقبيل
معذرًا أيه من الكلام الشين
Senselessly (foolishly), بلا عقل bila akhl. See Stupidly.
Senselessness, عدم العقل adām al akhl. See Folly, Stupidity.
Sensibility, حاسة ḥāsiyat.
Sensible (having the power of perceiving by the senses),
له حاسة لaho ḥāsiyat;
(perceptible by the senses),
حسوس mawšūs; (visible),
حسوس mawšūs; (wise, judicious),
فاكيل fa'kil, فهم عاقل faḥm. See Reasonable.—(convinced, persuaded),
Senselessness. See Sense, Sensibility.
Sensibly (perceptible to the senses),
بوبعح biwaqījihin mawšūs; (judiciously)
بطولنا bi'akilin wa ḥāsiyat. See Reasonable.
Sensitiveness. See Sensitivity.
Sensitively, من نوع الحاسة min naw' al ḥāsiyat.
Sensual, نفسي nafisant, حيواني haywani,
حس حاس. See Luxurious, Lascivious.
Sensualist, شاحب sa shahwat,
شوانسي دو شهوة shahwat هو نفسي nafisant.
Sensuality, شهوة shahwat,
شوانسي nafisant.
Sensibly, بكل شهوة bikol shahwat. See Lascivously, Luxuriously. [Send. 
Sent, مرسل mursal, معبوت mab'ūt. See Sentence, s. (of a judge), حكم hukm (pl.
الحكم ahkām), حكم شعراً hukm shar'ī. See Decision.—(a saying or maxim),
قول kawl (pl. أقوال akwāl), مثل masāl. See Proverb.—(a paragraph or period),
جملة jumlat. The end of a sentence or period, حَكَم مهَّال hakam bīl kâlit.—Thereupon I pressed gradually to him to profit from his precious words, and to pick up some of his incomparable sentences and phrases,
فلأتلى اليد لاتبعت من نوادد
والنقط بعض فرائدة
Sentence, حكم hakam, شرع sharaq. See Condemn, Decide.
Sententious, حكمي hukmt.
Sentiment (thought), حساس, فكر fikr, راي tadbīr. See Opinion, Sense.
Sentinel, سENTRY hāris (pl. حارس hurrās). حافظ muhāfāz, حافظة hūfa.
Separable, tnumli al ištirāk. Separableness, separability, šumkān al ištirāk.
Separate, t. farsak, falsal. See Part, Divide, Break.—To separate or be separated, infasal, sār mafrūk, tafarrak.
Separate, separated, mafrūk, mutafarrak, munfasāl, maktab, munfarik. Hear, O King of the Age, and know that I am a poor person, a stranger, broken-hearted. I have become separated from my mother and my family and my brother! I have become separated from my mother and my family and my brother!
Separately, bil mufarrak, wāhidan wāhidan, farādan farādan.
Separation, mufarrakat, istirāk, ifurkat, istirāk, infasal. On the day of separation your removal made me weep, lamenting on account of your absence from home. I cried out in anguish from the pain of parting, and tears had made my eyelids sore. This is separation! Shall we enjoy your return? For your departure has deprived me of the power of concealment. Would they had returned and observed good faith! If they do same, perhaps my former times may return,*

The whole plain has become contracted in my eye, and my heart altogether is troubled by the view and sight of it. Since the objects of my love departed, my joy has been disturbed, and the tears have overflowed from my eyes, and sleep has left my eyes on account of their separation, and my whole mind has been perturbed. Will (fortune) time reunite us, and shall I again enjoy intimacy with them and night conversation?

Separating, part. falsāl.
Separator, s. farsak mufarrik.
September, aylāl.
Septenary, šabāt.
Septennial, šabāt.
Septentrional, shimālī. See Northern.
Septuagesimal, septuagenary, tabnī, tambat al matīh. Upon this table have oaten a thousand one-eyed kings, and a thousand kings each sound in both eyes. All of them have quitted the world, and taken up their abode in the sepulchres and the graves.

Sepulchral, mufarrik. A sepulchral monument, markad. See Monument.
Sepulchre, s. kabr. See Tomb.—The sepulchre of Jesus Christ, kabr yasū b al matīh. Upon this table have oaten a thousand one-eyed kings, and a thousand kings each sound in both eyes. All of them have quitted the world, and taken up their abode in the sepulchres and the graves.

Sepulchre, v. qabr. See Bury.
Sepulture. See Burial, Interment.
Sequel (end), (continuation), muddawāmat, dawām, istimrār, mutawāsat; (conclusion), natiqāt. See Consequence.
Sequester, sequestrate, v. (to separate from others for the sake of privacy), ḳḥṭāla'; (to place in the hands of trustees), وَدَعَ اَمَانَةَ; (to confiscate), وَدَعَ عَ; (to confiscate), طَبَطَ السَّابِتَ. Sequestrable (capable of being confiscated), يَعْمَرَبِتَ. Sequestrated (separated from others), مُتَعِجِنانِبُ َاَمَانَة. Sequestration (retirement), يَتَيَنَابُ َاَمَانَة. Sequestrator, s. طَبَطُ مَعْدَت. Seraglio, s. تَرَدُّ. Seraph, seraphim, تَرَفِئُ. See Angel. — Seraphic. See Angelic. Serene (clear, bright, cloudless), وَدِيْجُ. Serenely (calmly), بِكُلِّ وَدَاعَةِ بِكُلِّ وَدَاعَةِ. Serenity, serenity (calmness, placidness), هُدَّا وَدَا وَدَا. Sersant, s. (military), اَلْحَادِي. Serjeant, s. (military), اَلْحَادِي. Series, i. a. See Order, Succession. Serious (important, not trifling), مُهِيمٌ. Seriously (gravely), بِكُلِّ وَدَاعَةِ بِكُلِّ وَدَاعَةِ. Sermon, s. جُمَاس. See Preach. Serpent, s. حَيَاتٌ (pl. حَيَاةَ). Then it took something from the face of the earth in its talons, and soared to the upper region of the sky; and I looked attentively at that thing, and lo, it was a serpent of enormous size and of great body, which it had taken and carried off to the sky towards the sea, ثم اخذ شياً من وجه الأرض في مخالبه وثار الي عنان السماء فلملته فانها حية عظيمة خلقها كبير الجسم قد اخذها وانقلها الي الجو واحله البحر. Serrate, serrated (jagged like a saw), سَحَابِي. Servant, s. خَادِمٌ. one improvises in admirable poetry, with beauty of enunciation, and without any hesitation; another relates anecdotes of every sort, with a pleasing interchange of the jocose and the serious.
The servant of God (a proper name), اباد الله. The servant of God (a proper name), ُعَبَّاد الله.

Serve, v. (attend as a servant), خدم; (to stand instead of anything), صارباد, صار باد; (to be sufficient), كفي كفا. Serve, v. (attend as a servant), خدم; (to stand instead of anything), صارباد, صار باد; (to be sufficient), كفي كفا.

Set, v. (to put, place), وُسِّد; (to plant), غرس گزرس; (to regulate), وضع ترتيب نظم گامال ترتیب. To set about (apply to, make a beginning), تشریح. To set aside (reject), ردیں نفی ِ نفی. To set about (apply to, make a beginning), تشریح. To set aside (reject), ردیں نفی ِ نفی.

Served (attended upon), مکذوم; (worshipped), معبد ماگود. See Office.— (business), عملا، امر امر; (advantage), فایدت، منفع مانفاصیت. See Office.— (business), عملا، امر امر; (advantage), فایدت، منفع مانفاصیت.

Service (menial service), خدمہ; (a course or order of dishes on a table), تکمیل عصرافح; (religious worship), عیدہ عبادت; (actual duty, place), خدمہ منصب مانساب. See Office.— (business), عملا، امر امر; (advantage), فایدت، منفع مانفاصیت. See Office.— (business), عملا، امر امر; (advantage), فایدت، منفع مانفاصیت.

Serviceable (useful), مفيد مفيد، منفیت. Serviceable (useful), مفيد مفيد، منفیت.

Serviceableness (usefulness), فائدہ فایدت; (diligence, industry), جذب وجود جذب وا جذب. Serviceableness (usefulness), فائدہ فایدت; (diligence, industry), جذب وجود جذب وا جذب.

Servile, (mean, abject), حاکر. See Slavish, Dependent, Obsequious. Servile, (mean, abject), حاکر. See Slavish, Dependent, Obsequious.

Servilely, بنوع حاکر. See Slavish, Dependent, Obsequious. Servilely, بنوع حاکر. See Slavish, Dependent, Obsequious.

Servileness, servility, اطاعة ایجادت; (meanness), حقتریح. See Slavery, Servitude, Dependence. Servileness, servility, اطاعة ایجادت; (meanness), حقتریح. See Slavery, Servitude, Dependence.

Serving-man, servitor, خدای خدای. See Servant. [very, Servility. See Servant. [very, Servility.

Session (sitting), جلوس جلوس; (an assembly of magistrates, etc.), جلس جلس دیوان دیوان. Session (sitting), جلوس جلوس; (an assembly of magistrates, etc.), جلس جلس دیوان دیوان.
of sandal-wood, with nails of gold, ornamented with stars of silver set with various jewels, 

Set, s. (complete suit of anything), tákīm. See Suit, Kind, Species.

Setter, s. (placer), wādī. See Placing. — The setting of the sun, rūh al hadam. See Separation, Partition.

Settle, v. (determine, fix), rāttāb, نقص المقصيدة kada' al maslahat. See Establish. — (to fix residence in any place), tāwānt. See Reside. — (to subside, as the dregs of liquor), saffū. To settle one's affairs, نقص مقصيدة rāttāb masālihah, نقص مقصيدة nassam asghālāh. To settle accounts, نقص مقصيدة "amal al ḥaib. Settled (confirmed, established, agreed upon), mukarrār, موفر mākād; (as the sediments of liquor), نقص مقصيدة mūsaffa, نقص راية rāšt. Settlement (residence), مقصيدة mākān.

Seven, s. سبع sabīḥ, سبع sabīḥah.

Sevenfold, سبع معاي sabīḥ ad-dāf.

Seven hundred, سبع مائه sabīḥ mayāt.

Seventeen, سبع عشر sabīḥ as-hār.

Seventeenth, سبع عشر sabīḥ as-hār.

Seventh, سبع سابع sabīḥ (fem. سابع sabīḥah).

A seventh part, سبع سابع sabīḥan.

Seventhly, سابع sabīḥan.

Seventy, سبعين sabīḥan sabīḥan. Arrived at seventy years of age, صار عمر سبعين سنان sār umrūh sabīḥah sanah.


Several, s. (many), bāda; (many), كثير kāsir. See Many, — (different, distinct), ممتاز muntāz.

Severally (distinctly), مفتاح mu-farrak, "fardān fardān muftaṣṣalān. See Separately.

Severance, قطع kāt, أفترقة ifṭīrāk. See Separation, Partition.


Severity, صراحة sarāmāt. See Deed, Shafe'at. See Rigour, Cruelty, Harshness.— (gravity, awfulness), هيبة haybat. And to relate to him what he had experienced; and the other wondered at the severity of his sufferings, and congratulated him on his safety, وينكلي له ما آتاه وما تأساه فتحمل الأخير شدة ما تأساه وينتهي بالسلامة.

Sew, v. خياط khayyat. To sew together, خياطة لفخafaq. To sew with wide stitches (to baste), خياطة kashkhat.

Sewed, خياطة mukhayyat.

Sewor, s. خياطة khayyat. See Tailor, Sempstress.

Sewing, s. خياطة khiyātah.

Sex, جنس jīn. The male sex, جنس الذكور jīna azzukār. The female sex, جنس الأناث jīna al anātā′.

Sexagenary (sixty years old), عمرة ستين, عمرة ستين.
Sexagesimal, sittān. See Sixtieth.
Sexangular, laho sittāt jawānīb. [zawāyā]

Sexennial (every six years),
kol sittāt sanīn; (lasting six years),
yakim sittāt sanīn.

Sextuple, sittāt adʿaf.

Shabby, hakk. See Mean, Paltry.
— A shabby fellow, dīn. See Scoundrel.

Shabbily, hakk. See Mean, Paltry.

Shabiness, hakkat.

Shade (made by the interception of light), sīl; (darkness), sul-mat; (coolness), burādat; (protection, shelter), himāyat.

A shade (departed spirit), khyāl.

To sit in the shade, to seek the shade, to stay under it, istasal.

Shade, v. sūl allah.

Shaded, muṣallāl.

Shades, sūl.

Shadiness, sūl.

Shadow, s. sīl. The shadow of God, sīl allah.

Shady, shadowy, sūl.

Shagreen, chagrin, v. (vex), kāhar.

Shagreened, chagrined, makhur.

Shake, v. (agitate), harrak, nafād. To shake or be shaken, irtaʿād, irtaʿaṣah. To shake hands, sāfaha.

See Move, Agitate, Quaver, Tremble, Totter, Stagger, Weaken. — But if this be not the Queen Jibril, this is more beautiful than she! And she drew near and shook hands with me,


Shallop, v. zuwārak. Tārīb kāriḥ.

Shallow (not deep), shayif.

Shallowness (want of depth), adam al ʿumk.

Sham, v. (trick, false pretence), ḥilaḥ. See Fraud, Imposture, Delusion.

Sham (counterfeit, fictitious), muṣawwar, taklīf.

Sham, v. zuwārak. See Cheat, Trick.

Shambles (place where butcher's meat is sold), maṣlakh.

Shame, ḥayā. See Disgrace, Ignominy, Infamy. — (bashfulness), khajal.

Shame, v. (make ashamed), khajjal.

If beauty came to be compared with him, it would hang down in head in shame; or if it were said, O beauty, hast thou seen the like? it would answer, The equal of this I have not! An Jāe al-ḥusn kī yāqūs bi yākns al-ḥusn Rāsī ḥamāla waṭṭal yāḥas ḥal Raʾīt kā nīl al-maṣṣa la ṭaīt fāl

Shameful, muṣābīb, maṣūm. See Disgraceful, Infamous, Ignominious.

Shamelessly, biḥā ṣāḥib, biḥā ḥayā.

Shamelessness, ḍād al-ḥayā.
Shammer, s. See Cheat, Impostor.

Shank, sāk. See Leg. [Uler.

Shanker, chancre, s. تَجَرَ بُكْرَةٍ. See

Shape, s. تَحْلُي بِأَسْهَالٍ. I conjure thee, O my mistress, that thou come with me and behold her beauty and loveliness, and the justness of her form, shape, and proportion, and excuse me for the trouble, and I promise thee that I shall give thee the best of my love and praise. Then he proceeded to meditate upon her case, and said within himself, “I will arise and lay hold upon her, and ask her respecting her state, and if this be she, I will demand her in marriage of herself; and this is the thing I seek, and that which constitutes my aim.

Shape, v. صَنُّ عَ صَنَّ عَ. See Make, Form.

—When I take words that seem mere silver, I fashion them into shape, and then they become as gold. Now formerly I used to derive wealth from my acquired learning, and drew milk from it, and I chose the finest of the milk, and added to it, and fashioned it into a shape that pleased me, and I sold it for a great price.

Shaped, مَصْنَع. See Formed.

Share, v. (divide among others), حَصُصَ عَ وَزَعَ. See Divide.—

(to partake with others), اخْحَصَ حَسَس, صَارَ شَرِيْكَ. See Participate.

Share, s. حَسَسَةٌ. See Share.

Share, s. التَّحْلُيَة. See Share.

Shaver, s. مَكَارَد. See Scissors.—

(Scissors for cutting gold, silver, etc., مَكَارَد.

Shearer, s. مَكَارَد. See Shears.

Sheath, s. غَرْم. See Sheath.

Sheath, v. غَرْم. See Sheath.

Sheaf, مِسْحَرَت. A sheaf of corn, جَرَزَ.

Shear, v. قَطَعَ. See Shear.

Shears, مُكَازَر. See Shears.

Shears, مُكَازَر. See Shears.

Shearer, s. قَطَعَ. See Shearer.

Sheath, s. غَرْم. See Sheath.

Sheath, v. غَرْم. See Sheath.


Sharpen, v. سَانَم. Anything upon which another is sharpened, مَسْنُ. See Whetstone. [Egypt.

Sharpened, مَسْنُون. Anything upon which another is sharpened, مَسْنُ. See Whetstone. [Egypt.

Sharper, s. غَثْدَر. See Sharpen.

Sharply (acutely), حَدَّدَةٌ حَدَّدَةٌ; (acuteness of understanding), حَدَّدَةٌ حَدَّدَةٌ; (acuteness of understanding), حَدَّدَةٌ حَدَّدَةٌ. See Ingenuity.

Shave, v. حَلَقَ. See Shave.

Shaved, أَمَلْك. See Shave.

Shaver, s. حَلَّاقٌ (pi. حَلَّاقُ). See Shave.

She, s. حَذَى. She said, حَذَا. Then he proceeded to meditate upon her case, and said within himself, “I will arise and lay hold upon her, and ask her respecting her state, and if this be she, I will demand her in marriage of herself; and this is the thing I seek, and that which constitutes my aim.

Sheaf, مِسْحَرَت. A sheaf of corn, جَرَزَ.

Shear, v. قَطَعَ. See Shear.

Shears, مُكَازَر. See Shears.

Shears, مُكَازَر. See Shears.

Shearer, s. قَطَعَ. See Shearer.

Sheath, s. غَرْم. See Sheath.

Sheath, v. غَرْم. See Sheath.


Sheep, s. غَنَم ghanam; (collectively), غَنَم ghanam, اَخْصَام aghnám. See Cattle, Flock.

Sheep-fold, sheep-cot, s. حَظِير hastr.

Sheer, نَقْطَة xhalis, خَالِص nakht, سَرَف earf. See Pure, Clear, Clean.

Sheer off, v. See Retreat.

Sheet, s. (for a bed), حَارِشَـه chárshaf.

A sheet of paper, طَلْحِيَة ورق talhiyat warak.

Shell, s. (covering of a testaceous animal), صِدَف صدف sadaf (pl. iuddaf). A shell used in polishing, مَسْكَن maskal; (the external crust of anything), نَكْرُ نكر, A shell-fish, مَكْحُور makhür.

Shell, v. (take out of the shell), فَكُر لاهو kishr; (taken out of the shell), مَكْهُور mukashhar.

Shelter, حَمْاجة maljā; (protection), حْيَـاَت himyāt, صِيَانة siyānat, أمان amān. See Security. — A place of shelter from rain, مَتَلَّا malla. See Asylum, Refuge.

Sherd. See Shard, Shred.

Shepherd, s. رَاي rāj.

Shepherdess, s. رَأْيَة rāyiyyat.

Sherbet, لاتحور bat.

Shield, s. تَرْس turs.

Shield, v. حَامِي عن hāma' ġan. See Defend, Protect.

Shift, v. (change place), اَنْتَقَلَ intakal, تَنَقُل tannakal. See Move, Go, Travel, Emigrate. — (to change), بَدَال badal; (to change shirt or shift), تَبَدَّل tabaddal.

Shift, s. (artifice), حَلَّه hila. See Subterfuge. — (an expedition, succedan- emum), بَدَال badal; (a remedy), إِلَاء ilāj. Shilly-shally, v. اِحْتُار اِحْتَار.

Shine, v. لَمْع lama' barak.

Shine (brightness), ضَيَاء diya. Sunshine, نَضْع الشمس sha'ad ashhams. Moon- shine, ضوء القمر daw al kamar.

Shining, part. and adj. لَمْع lami, مُمْتَلَّا mutalā. See Bright, Luminous, Splendid, Resplendent. — I went to the vineyard, and found that its owner had died, and that a wolf had devoured him, and I entered the garden, and beheld the fruits shining upon trees!

Ship, s. مَرْكَب markab. A ship of war, مَرْكَب حربي markab hadī. A sailing ship, مَرْكَب دُلْع markab kulū. A merchant-ship, مَرْكَب تجاري markab tjār. A fire-ship, حَرَّاَـكَة harrākāh. A ship's boat, قَارِب tārib. Zorq saaw- rak. See Boat. — The anchor of a ship, اَنْكُور a. See Anchor. — I desired, for my amusement, to visit the Islands, and therefore embarked with a fleet of ten ships, and took with me provisions sufficient for a whole month. I proceeded twenty days on my sea-voyage, فَارَدت أَنْ أَنزَلَ علَى الأَزَزِرِن نِسْبَأْت فِي عَشْرِ مَراَكِب واَخْذِت مَعِيَ زَادِ شَهْرٍ كَامِلٍ وُسَافَتِ عشَرِينَ يوْمَاً.

Ship-master, s. سَاهِب الْمَرْكَب sahīb al markab, رَسِيِّم الْمَرْكَب rayyis al markab.

Shipwreck, غَرَقَان gharakān. To be shipwrecked, غَرَقَ gharik. To shipwreck, غَرَقَ الْمَرْكَب gharak al markab.

Shirt, s. ثَمُص kammīs (pl. كَمَاَسْم kum-

Shiver, v. (tremble with cold, etc.), رَجَفَ رَجَف min al bard.

Shivering, part. (trembling), رَجَفَ رَجَف rājif. The shivering fit of an ague, بَيْرِدُيَّة bardiyah.
Shoal, s. جمع كَثِرٌ, جمع كَثِرَةٌ. See Crowd.

Shock, s. (blow), صدمة sādmat; (conflict, mutual impression of violence), hujūm, حرب harb, حربة mūhārabat, وتيبة wakīyat.

Shoked, s. (blow), صدمة sādmat; (shakes by mutual concussion), tasādama.

Shod, s. مركب lābis markūbo.

Shoe, s. markūb, حيد A wooden shoe, kabbāb. A horseshoe, يعل naż.

Shoemaker, s. سكك صرفى sakkāf, أسقف ىskāf.

Shoot, v. (throw, dart, hurl), رماه rama'. To shoot off a musket or cannon, دارب darab. See Fire, Discharge, Gun, Cannon.—To shoot or kill (with a gun, etc.), تُطَوَّس تَنِال fūnas, تُوَسَّب تَنَال kaswas; (to germinate, grow up as plants), نبات nabat. See Sprout, Grow.—To shoot forth ears (as corn), نفذ نفاذ.

Shoot, s. (twig, tender branch), فرع غشوم ghum, غرش غشris.

Shop, s. دكان ḥānūt, دكان دكاكين dakkākin. (pl. دكاكين dakkākin) A butcher's shop, دكان كسب dukkan kassāb. A wine shop, دكان خانه mikhānāh. See Tavern.—A banker's shop, دكان كرائ dakkān sarraf.

Shore, s. ساحل ابمر sāhil al bahr.

Short, قصير kastr. See Little, Small, Narrow.—Short of stature, كُتُّر al kadd. In a short time, قَسَمَتْ al samān kalīth. See Soon.—Short (not adequate), غير مناسب ghayr munaṣīb. See Defective, Imperfect.

Shorten, v. كَثَّر amalaho muktasar. See Abbreviate, Abridge, To contract, Lop.

Shortened, كثَّر mukhtasar.

Shortlived, قصير العمر kasir al umr, زايل sāyil. See frail.

Shortly (in short), كثَّر mukhtasar; (soon), سرعتا sura'tana, بسرعاتة bissir'ata, بسرعتة biyakara waqten.

Shortness, اكتسار كَسَر annarz. See Frail.

Shortsightedness, قصر النظر kasr annarz. See Frail.

Shortwinded, shortbreathed, الذي الناس dayyak annafas.

Shot, s. رماه rama', طرح tokh. Shot for fire-arms, تواس kuwas. See Prostrate, Proclaim.—(to demonstrate), يَبرِّهُ بِالْكَثْر bārīn. See Prove.—(to explain), شَرِّح طَرط المس sāhrah; (to tell, teach), تَلْاَمَل tālām; (to appear, have the appearance of), ظَهَر zaḥar.—And when they were upon it, he showed her the place in which he had seen the damsels, and he showed her the sitting place, and the pool, فلما صاروا فوقته اراها الموضع الذي رآي فيه البنات واراها المعتد وركبة العاء.

Show (superficial appearance), صورة sūrat, وجوه, وجوة, kayyāfat; (pomp, magnificent spectacle), مظهر mansār, منظر mazāhir (pl. منظور mazāhīr). See Likeness, Semblance, Phantom.

Shower, s. مطر tamar. See Rain.

Shower, v. مطر tamar. See Rain.
Showy, showish, wlf. See Elegant, Splendid, Brilliant, Ostentatious.

Shred, s. (piece) kikat, shehnah shukkat, kiarat. See Fragment. - To shred, kattaq kutaq kutaq.

Shrewd (crafty), sahib hilah. See Sly, Cunning, - (malicious), sharir. See Bad, Dangerous, Painful.

Shrewdly (craftily), bikol hilah. See Slynness.

Shrieck, v. amal walvalat, amal nahib. [See Cry.

Shrike, s. (bird) amal walvalat, amal nahib.

Shrimp, s. (fish) kraydis.

Shrink, v. (become contracted) keuir. To shrink (from danger), rejeg lara'aw.

Shroud, s. (winding-sheet) kafan. To shroud, kafan.

Shrouded, muhtatar minhi. Shunning, muhtatir, muhtaml.

Shut, v. jadd, yylam ghalakt. To shut up (confine), hisb habas. See Close, Confinel, Block up. - To shut out, haramah min.

Shutter, s. (one who shuts) mughlik; (door) bab bab. [makkab.

Shuttle, s. (weaving instrument) Shy, sahib ihtiyat, muhtasar. See Cautious, Wary. - (suspicious), wahhab, wahhab, sahib inin.

Shyness (unwillingness to be familiar, caution), ihtiyat, ihtiyat, ihtiyat, ihtiyat, hayar. See Timidity, Reservedness.

Sibilant (hissing), saffa.

Sibilation. See Hiss.

Sick, sa'ak, marid, illat, marid, marid; (to make sick), amaloh marid.

Sickle, s. manjal.

Sickliness, duy. See Sickness.

Sickly, da^Jf. See Sick.

Sicken, v. (grow sick) marid, amal marid; (to make sick) marid, marid, marid.

Sick, s. manjal.

Sickliness, noun. See Sickness.

Sickly, noun. See Sick.

Sickness, noun. See Disease, Distemper.

Side, s. (part) taraf (pl. atraf).

Shun, v. ihlsar min. And it is said by the proverb, Whose seeth a hole in the ground, and doth not shun it, and be cautious of advancing to it boldly, exposeth himself to danger and destruction, and this is said of the man in the example of the lion. See Exhibited.

Show, showish, muret muntir. See Rainy.

Showing, part. muret mushir.

Shown, muret zaahir, mu'arraj. See Exhibited.

Showy, showish, muret zarif. [See Elegant, Splendid, Brilliant, Ostentatious.

Shred, s. (piece) kikat, shehnah shukkat, kiarat. See Fragment. - To shred, kattaq kutaq kutaq.
The left side, taraf al yamin. The outside of the hand, taraf al ya'aar. Near the side, by the side, close to the side, جنب. A stitch in the side, ذات الجانب, سأط البجانب. See Pleurisy.

Both sides, taraf al yamín. From side to side, من طرف إلى طرف.

A stitch in the side, جنب. See Pleurisy.

To besiege. See Besiege.

Sieve, gharbal, munkhil. See Separate, Examine, Try.

Sifter, mugharbil. See Sifter.

Sifted, yut mugharbal. See Sifted.

Sigh, tahastar. See Lament, Mourn.

Sigh, s hasrat. See Sigh.

Sight, nazar, batar, ayyn. See Eye, View, Show, Spectacle, Notice, Knowledge.

Sign, ithdrat, alaldmat. See Sign, Signify.


Sign, s. اشارة. See Sign, Signify.

Signification, ma'na'. See Signification.

Significan, significative (having a meaning), ma'na'; (important, momentous), muhimm, Idzim.

Significantly (with force of expression), وِبِكُولِ كُوَاتِ الْمَكْرُوفِ. See Significan.

Signified (intimated), ma'lam.

Signify, v. (have a meaning), ma'lam, akhabbar.

Signifying (having a meaning), laho ma'na'. See Significan.
Silently, *bikol sukät*, بكل صمت.
Silly, *takhlf al ^akl*, غافل.
Sillyhow, See Membrane which envelopes the child in the womb.
Silver, *tala* 'bil faddah*
Silversmith (or goldsmith), *tamyigh*.
Silvered, *silvery*, *mufaddad*.
Silvered, *silvered*, *silvery*, *mufaddad*.
Silvered, *silvered*, *silvery*, *mufaddad*.
Similar, *mist*, *mumdsil*, مشابه, مماثل.
Similarity, *tashbīh*, مشابه, مماثل.
Simile, *tamsil*, مثال.
Simply, *takhdim*, تهذيب.
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Artifice), beforehand bi 'adam ihtiyal; (foolishly), beforehand bi 'adam a'bak; (solely, merely), fakat, mutlakan, 'alai'^ilat. See Entirely.—(without addition), min ghayr siyada.

Simulation, riya, maraya marayah, See Dissimulation, Hypocrisy.

Simultaneous (acting together), frad wakt; (existing together), frad hikt.


Sincere, akhta, irtakab khatiyat. See Honest.—(unmixed), taft. See Pure.—A sincere heart, kalb tahir. See Sincerity.

Sincerely, bikol taddkat, hikol haklkat, j'albal huk, hikol ikhldi, al jural 1 by highdyat attidk vial ikhldt.

Singer, mughanni. A female singer, mughanniyah.

Singing, ghinda; (in church), rattal, sabbah. To sing a funeral dirge, and to any one in derision, ghinda laho tahakkuman. Thereupon the female slaves and concubines played before her with all kinds of musical instruments, and sports, and other performances; and they sang so that every one who was present was moved with delight, whilst the damsel looked at them and was silent, neither laughing nor speaking.

Single, fard (pl. afrad), wahid, mufrad. See Simple.—(individual), makh'sas. A single person (an individual), shask wahid; (an unmarried person), a'qab. See Bachelor.

Singly,' fardan, wahidan wahidan.
SIR, SKE

SIR, (970) SKE

Wife's sister, bint al-cami,
   bint al-cami, bint al-hassawijat; (brother's wife), amraat al-akh. A foster-sister, nister, radia.

Sisterly, in al-ukht.

Sit, v. جلس  jalis. To cause or order to sit, جلس ajlas. To sit in the middle, جلس في الوسط jalis fi al-wasat. To sit opposite, جلس مقابل jalis mukabül. To sit down together, جلس معاً jalis mukabül. When the sun rose, he arose and opened the door and ascended to the top. He sat there, and ceased not to sit until nightfall.

Sitter, s. جالس jalis. Sitting, part. جالس jalis kajid. Situate, situated, دpendicular mawda.

Situation (place), مكان makan, موضع mawda (pl. موضع mawda); (state, condition), حال hal, حالاً halat.

Six, ستة sittat.

Sixteen, ستة عشر sittat ashar.

Sixteenth, ستة عشر sittat ashar.

Sixth, ستة عشر sittat ashar. A sixth part, ستة عشر sittat ashar. Sixthly, ستة عشر sittat ashar.

Sixty, ستة عشر sittat ashar. See Form, Magnitude, Bulk. [See Glue.]

Size (viscous substance), مرسي sirs. Size, v. (measure), تاس käs. See Measure.

—to cover with glutinous matter, غٌرّي غَحل thawak. See Glue.

Skeptic (usually spelt Sceptic), s. (one who doubts of everything), mutawassis.
<table>
<thead>
<tr>
<th>SKU</th>
<th>SLA</th>
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<tbody>
<tr>
<td>Skeptical (full of doubt), واسوس</td>
<td>Skeptical (full of doubt), واسوس</td>
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<tr>
<td>Skepticism, واسوس</td>
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<td>Sketch, s. (a rough draft, first plan), مسودة</td>
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<td>Skillful, شطارة māhir, حاذق</td>
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<td>Skillfully, بشكل شطارة ومعناته</td>
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<td>Skillfulness, skill, شطارة</td>
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<td>Skilful, Lit sAatir (in Syria), mdhir, معهد</td>
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<td>Skilfully, سأحاب</td>
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<tr>
<td>See Dexterity, Knowledge. — The sheykh therefore advanced to those locks, and he opened them by his knowledge and courage and great skill, and the man stepped back with astonishment and delight</td>
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<td>Skilled. See Skilful. — Skilled in the management of affairs, ساحب</td>
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<td>Skin, jild (pl. juldd), kishr</td>
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<td>Skinned, لماكح</td>
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<td>Skinning, part. لماكح</td>
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<td>Skirt,  jayl, كنار. See Border, Edge, Margin. — As for the world fall not into its snares, nor cling to its skirts; nor did I possess four thousand bay horses in a stable;</td>
<td>Skirt,  jayl, كنار. See Border, Edge, Margin. — As for the world fall not into its snares, nor cling to its skirts; nor did I possess four thousand bay horses in a stable;</td>
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<td>and I married a thousand princesses, the daughters of kings, high-bosomed virgins, like moons,</td>
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<td>and the dawn came, and morn appeared, the bird rose from its egg, and uttered a great cry, and drew me up into the sky. It ascended and soared up so high that I imagined it had reached the highest region of the sky, فلما طلعت</td>
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<td>Slab, s.</td>
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<td>Loh laq</td>
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<td>Slack, v. slacken (loosen), حَلِلَ</td>
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<tr>
<td>(to grow less tense), انحل</td>
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<td>(to become remiss), تغلغل</td>
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<td>See Relax, Languish, Fail, Flag; Ease, Relieve, Mitigate.</td>
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<td>Slack (not tense or compact), غائر</td>
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<td>Slackness, حلل</td>
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<td>See Quench, Slacken.</td>
<td>See Quench, Slacken.</td>
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<td>Reproach</td>
<td>Reproach</td>
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<td>Slander, s.</td>
<td>Slander, s.</td>
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<tr>
<td>Slanderer, s. slanderous, معتي,</td>
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<tr>
<td>muthim. See Calumniator, Reproachful.</td>
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<td>Slanderously, بكل انفعال ونعمه</td>
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<td>Slash, s. (wound, cut), قطع</td>
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<tr>
<td>To slash, قطع</td>
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<td>Slave, عبد mamlak. See Servant. — A female slave, عبد</td>
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<td>See Maid-servant. A slave-merchant,</td>
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</table>
And my father was deceived by his plausible pretences, and married me to him without ascertaining his condition; and when (my husband) had removed me from the cover which formed my shelter at home, and had carried me away to a distance from my people, and transferred me to his abode, and brought me under his rule, he made me his slave. And my father was (deceived) imposed upon by his plausible pretences, and married me to him without ascertaining his condition; and when (my husband) had removed me from the cover which formed my shelter at home, and had carried me away to a distance from my people, and transferred me to his abode, and brought me under his rule, he made me his slave. He is asleep: what then hast thou to say, and what is thy desire concerning his sleeping?

To sleep upon the back, nam *gala* dahrih. — But see, O my sister, whether thy son be asleep or not. She therefore felt him, and she found that he bore the appearance of sleep; so she said to him, He is asleep: what then hast thou to say, and what is thy desire concerning his sleeping?
Sling, v. ضرب بالمقال darab bil mukla‘, رمي ruma‘. See Throw, Cast.


Slipper, s. بابوش babush.


Slothful, adj. غلط غلطة; adv. بعدم لفظة bi َءadam latafat. [Marsh.

Slow, v. (to anger), tatoll al bd; (not quick or prompt), atryJl َءادlm amrt. See Lazy, Sluggish, Slothful, Indolent, Idle, Dull.

Slowly, (JUjsI َءحolkata-hil wa ihmal. See Slowly, Lazily.

Sluggishness, kasal, َءادlm ihmal, takasul. See Sluggishness, Dilatoriness, Procrastination, Dulness, Deliberation.

Slubber, v. (do anything carelessly or inelegantly), َءءامل ihmal.

Sluggard, s. َءءابح اهمال kaslan, َءءابح ihmal, mtakasil.

Sluggish, adj. غلط غلطة; adv. بعدم لفظة bi َءadam latafat.

Slovenliness, SLjlLc ghaldzat, ^dam latdfai.

Slovenly, adj. َءءامل غلطة, َءءامل ihmal, mutakdsil.

Sloven, slouch, s. غلط غلطة kabá. See Puddle.

Slow, s. َءحولت wahalat. See Puddle.

Slough, s. َءحولت wahalat. See Puddle.

Slumber, s. َءءالات nawm. See Sleep.

Smack, v. (to kiss), majak, bat.

Smacker, s. (taste), َءءلازت laztat. See Savor, Flavour.—(with the lips), َءءماجک majakat. See Kiss.—A smack with the hand, َءءکف كف kaf; (a small ship), َءءمکاب صغير markab saghir. See Ship.

Small, sagar, َءءصغير kalil. See Little, Minute, Petty, Few, Slender, Weak.—Small in quantity, َءءقليل عدد kalil al َءءادد. A small quantity, َءءقليل شى قليل shy kalil. See Little, Particle, Quantity.—Small of stature, َءءکبار وزیار kaif ar kámat, َءءکبار al َءءادد. Great and small, َءءکبار وزیار kaif ar kámat, َءءکبار al َءءادد. To make small, َءءصغر صغير saghghir. To be small, َءءصغر صغير saghghir.

Smaller, asaghar.

Smallest, َءءالصغر al asghar, َءءالصغر maysakun. See Least.

Small-pox, َءءجذري jadari. Seized with the small-pox, َءءجذري mujaddir.

Smallness, َءءصغر sghir.

Smaragdine, o'-yyv

Smart, s. َءءحاد had. See Sharp, Acid, Pungent; Quick, Active.—(acute of
mind), hadīq. See Witty, Brisk, Lively.

Smart (pain), wajā', gham. See Pain.—A smart fellow, zarrīfā, see Smartly, Sharp, Vivaciously.

Smartly, bīkol hadīqīmat. See Sharply, Briskly, Vigorously.

Smartness, zakā, farrās, sarāfāt. See Liveliness, Quickness, Briskness.

Smatter, v. (have a slight imperfect knowledge), ashkāsh maqrīfāt ghayr kāmilah; to talk superficially or ignorantly), takallam min ghayr maqrīfat.

Smell, v. (to have or diffuse a smell), lāhā rāyihāt tayibāt. See Scent, Perfume.—(to perceive by the nose), shamm. To smell (any design), istasham. See Suspect.

Smell (power of smelling), kuwat alshāmat; (odour), rāyihāt, tīb. 

Smeller, s. shāmīm.

Smelt, mushtām.

Smelt, v. (melt metals), sakab ma'adin. See Melt.

Smelter, mudawūdīb.

Smile, v. tabāsimm. To smile at ironically, takallālah.

Smile, s. tabassum. Abstain from ibtidām.

Smiling, part. mutabbassim.

Smilingly, bīkol tabassum. Thereupon he looked down like a serpent, collecting his long sleeves, and, preparing himself for a sharp conflict, said, Please to lend ear to my narration, for it is truly strange; it will at the same time provoke smiles and move to tears, فاطرق إطراق الأفوان ثم شمر لحرج العوان ونال اسمع.


Smoke, v. (send forth smoke), dukhān.
dakhkhan; (to dry flesh, etc., in smoke),
dakhkhan kadid. To smoke
tobacco, shrub dakhkhan;
(to smell or find out), istasham,
has ala'.

Smoked, mudakhkhan. Smoked
flesh, kadid. To be smoked,
tadakhkhan. [khán.

Smokeless, ma fthi dukh-
Smoker, s. (of tobacco),
shrrib dakhkhan.

Smoking, part. mudakhkhin.

Smooth (polished, glossy), maskul, mujalla'. See Sleek.—(not rough
or unequal on the surface),
mustawir, amlas. See Level.—
(mild, adulatory), mudahlis;
(polite), zarıf (fem. zari-
fat), latif (fem. latifat). Smooth
to the palate, latif lasis. See
Palatable.— Smooth-tongued,
fasih. See Eloquent.

Smooth, v. jala', qal sakal. See
Polish.— (to make level),
'amaloho musattah; (to mollify, soften),
'amalaho rakha; (to make
'ready', laygin.— Verily God has smoothed
for thee all thy affairs without fatigue. This
has happened through thy good fortune.
Mayest thou enjoy, therefore, that to which
God has granted thee access, in smoothing
thy way to that immense plunder and great felicity
and happiness, an Keyboardis

Smoothness (polish), sakal, jila; (evenness of surface),
tasattuk; (gentleness of speech),
fusahat; (gentleness of manners),
latafat, (gentleness of speech) zarafat.

Smote, v. madrâb. See Struck.

Smother, v. khanak. See Suffocate.

— To smother or be smothered,
inkhanak.

Snack, hisâh. See Share, Portion.

Snake, hayya. See Serpent.—
All that valley was likewise occupied by serpents
and venomous snakes, each one of them
like a palm-tree; and by reason of its enormous
size, if an elephant came to it, it would
swallow it, and whoever would be there, would
always say that the evil which
it had been through his good fortune.
Mayest thou enjoy, therefore, that to which
God has granted thee access, in smoothing
thy way to that immense plunder and great felicity
and happiness, an Keyboardis

Snap, v. kasâr. See Break.— (to be
broken), ankasâr; (to bite),
'ad; (to catch suddenly), habsâsh.
See Snatch.—To snap the fingers,
'urar, aubâsh. [Peevish.

Snappish, had al mizuj. See
Snappishly, bisharasat al
akhlâq. See Peevishly.

Snappishness. See Peevishness.

Snare, fakh. See Noose, Gin.

Snare, v. mesk bil fakh.

Snatch, hâsh. See Seize.—To snatch greedily (as a
starving man), hâsh habash.

Snatched, habash. See Seize.

Snatcher, hâsh habit.

Snatching, part. hâsh habish.

Sneak, v. (creep sily), zahaf; (to
behave with meanness or servility),
zahaf.

Sneak, s. danî.
Sneaking, adj. (mean, servile, abject), hakir, dani, zani. See Slavish.—(niggardly), bakhil. See Avaricious.

Sneakingly (meanly), bi-nawâ in hakir. Sneakingness, ha-kârat. See Meaness.—(niggardliness), khasast, tama. See Avarice.

Sneer, v. ittâta. See Ridicule.

Sneer, n. sneering, ittîtsa. See Ridicule, Derision.

Sneerer, n. mustâhat, dahik.

Sneeze, n. (as men), tijas. Inatas. See Partake. [See Nose.


Snow-cellar, n. matlatjat.

Snub, v. See Check, Reprimand.


Soak, v. (macerate), nakâj. To soak in, bâlah.

Soaked, manokû. A vessel in which anything is soaked, mankû. Soap, sâbûn. A soap boiler, sob, v. tanâhhad.

Sob, n. tanahhud. See Sigh.

Sober (temperate), zahîd al akl waâshârh; (not intoxicated), sahî. See Temperate, Abstemious, Regular; also Grave, Serious, Calm.

Sober, v. amalâhâ sahîd al akl waskhurab. To become sober, sâr sahîd al akl waskhurab.

Soberly, yâ'malâb al akl waâshârh, bikoî lîtidâl bil akl waskhurab, bikoî kanâ'ah. See Temperately.

Sobriety, sobriety,

Sneak, adj. (mean, servile, abject), hakir, dani, zani. See Slavish.—(niggardly), bakhil. See Avaricious.

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Sobriety, sobriety,
SOI  (978)  SOL

suhd al akl washshurb,  قاعة  kandajat.
See Temperance, Calmness.
Social, social, مصاحب  musâhib,
raftik. See Friendly.—A social meet-
ing, جماعة majlis.
Sociably, مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصاحب  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  مصباح  ممصا...
Solely,  فَكَلَّمَتْ  خَاصِة  خَاصِة  خَاصِة  خَاصِة
wo innamā.  See Singly.
Solemn (grave),  عَزْمِ  عَزْمِ  عَزْمِ  عَزْمِ  عَزْمِ
See Awful, Magnificent, Grand.
Solemnity (rite, festival, rejoicing),  عَزْمِ  عَزْمِ  عَزْمِ  عَزْمِ  عَزْمِ
See Seriousness, Magnificence, Grandeur.
Solemnization,  ذِكْرِ عَزْمِ  ذِكْرِ عَزْمِ  ذِكْرِ عَزْمِ  ذِكْرِ عَزْمِ  ذِكْرِ عَزْمِ
See Commemoration, Celebration.
Solemnize,  v.  عَمَلاَلِ  عَمَلاَلِ  عَمَلاَلِ  عَمَلاَلِ  عَمَلاَلِ
See Celebrate.
Solemnly (in the manner of a festival commemoration),  بِذِكْرِ عَزْمِ  بِذِكْرِ عَزْمِ  بِذِكْرِ عَزْمِ  بِذِكْرِ عَزْمِ  بِذِكْرِ عَزْمِ
See Importunely, Entreat, Ask, Implore, Invite.
Solicitation,  الْتَّمَاسِ  الْتَّمَاسِ  الْتَّمَاسِ  الْتَّمَاسِ  الْتَّمَاسِ
See Importunity, Invitation.  [mustad`i.
Solicitor,  مُتَمِمِ  مُتَمِمِ  مُتَمِمِ  مُتَمِمِ  مُتَمِمِ
Solicitous,  مُتَمِمٍ  مُتَمِمٍ  مُتَمِمٍ  مُتَمِمٍ  مُتَمِمٍ
Solicitously,  لِبَيْنِ  لِبَيْنِ  لِبَيْنِ  لِبَيْنِ  لِبَيْنِ
See Anxiously, Carefully.
Solicitude (anxiety),  كُدَار  كُدَار  كُدَار  كُدَار  كُدَار
See Anxiety, Carefulness.
Solid,  مُنْطَجِ  مُنْطَجِ  مُنْطَجِ  مُنْطَجِ  مُنْطَجِ
See Compact, Firm, Strong.—(real, true, not superficial),
Solidly firmly, massively),  بِكَلِّ حَقِيقَةِ  بِكَلِّ حَقِيقَةِ  بِكَلِّ حَقِيقَةِ  بِكَلِّ حَقِيقَةِ  بِكَلِّ حَقِيقَةِ
See Certainly.
Solitary (solitude),  وَاحِدَةً  وَاحِدَةً  وَاحِدَةً  وَاحِدَةً  وَاحِدَةً
See Desert, Privacy, Retirement.
Solstice (of summer),  الرَّسُ  الرَّسُ  الرَّسُ  الرَّسُ  الرَّسُ
The winter solstice,  الرَّسُ  الرَّسُ  الرَّسُ  الرَّسُ  الرَّسُ
Soluble (capable of being dissolved),  مُمْكِن  مُمْكِن  مُمْكِن  مُمْكِن  مُمْكِن
Solubility,  امْكَانُ الْحَلِ  امْكَانُ الْحَلِ  امْكَانُ الْحَلِ  امْكَانُ الْحَلِ  امْكَانُ الْحَلِ
Solve,  v.  مَّكَالِ  مَّكَالِ  مَّكَالِ  مَّكَالِ  مَّكَالِ
See Explain.
Solvenoy (ability to pay),  امْكَانُ الْحَلِ  امْكَانُ الْحَلِ  امْكَانُ الْحَلِ  امْكَانُ الْحَلِ  امْكَانُ الْحَلِ
Solvent (having ability to pay),  ضَغِ  ضَغِ  ضَغِ  ضَغِ  ضَغِ
See Dissolvent.
Solution (dissolving),  حَلِ  حَلِ  حَلِ  حَلِ  حَلِ
للقديمة
inhilal; (resolution of doubt or difficulty), حل المشكـل.
Solute, المسيل musakhil. See Laxative.
Some, بعض ba'd. Some one, somebody, بعض الناس shakhsun ma, أحد akhad. And they did not leave unvisited a single large city to seek for food, but they found it not; and they returned to us with the wealth, after a long absence, ولم يذكروا مصرًا من الأمصار في طلب شيء من الترت فلم تجدوه ثم عادوا إلينا بالمالم بعد طول الغيبة.

Somehow, نوعا newan.
Something, somewhat, شيء shay. See Little.—(in some degree), نوعا newan; (nearly), تقريبًا takriban; عند عين inda.
Sometime (once), مرة marratan, ثارة tara, متقدما mukaddaman. See Formerly.
Sometimes (now and then), بعض الأوقات احيانًا ihyan.
Somewhere, في بعض المواعي ft ba'd al mawadiq. [Sometime, Once.
Somewhat, ما مرة marratan ma. See
Somnolency, نясь naqas. See Drowsiness.
—How can she taste sleep who has lost somnolency, and is wakeful at night while others repose? She possessed riches, and family, and glory; but has become a stranger and solitary. Fire and groaning are in her bosom, and violent longing that cannot be endured. Passion has gained dominion over her. She moaneth for her sufferings; but is firm. Her state under the influence of love telleth that she is mourning and afflicted, and her tears are witnesses!

وفي كيف يفوق النوم من عدم الكرم ويسهيلة والإثام رفوة وتكد كان ذا مال واهل وعزة فاض حمي غريب الدار وهو وحيد له جمرة بين الصموع وانهة وشوق شديد ما على مزيد تولي عليه الوجه والوجه حاكم.

Son, ابن ibn. Some son, ابن al akbar. The son of a king, ابن al malek. The son of a nobleman, ابن akabir. A legitimate son, ابن حلاي ibn halal. An illegitimate son, ولد زنا avlad sinc. See Bastard.—A supposititious son, ولد ماجست avlad majast. An adopted son, ولد البتقي avlad attaban. An only son, ولد واحد avlad wathid. Such a one the son of such a one, ولد فلان avlad falan. Sons, ولد avlad. The sons of Adam, بنى آدم bani adam. The sons of Israel, بنى اسرائيل bani israe. The Arabic ابن, 'a son' (like bint, 'a daughter,' and amm, 'a mother'), is employed with elegance in many compounds; as, ابن السبيل, 'the son of the way' (a traveller); ابن الارض ابن al ard, 'the son of the earth' (a person unknown).

Son-in-law, ابن زهرا sahr. Sons-in-law, ابنو aviero. Alleging that he had made a covenant with God by oath, that he would take as his son-in-law none but an artificer. Fate doomed to my calamity and disaster that this great deceiver and cheat came to my father's house, and swore among his Sic that he fulfilled this condition, pretending that his business was stringing pearls and selling them for the sum of 10,000 dirhems, والد زننا avlad sinc. See Bastard. —A supposititious son, ولد ماجست avlad majast. An adopted son, ولد البتقي avlad attaban. An only son, ولد واحد avlad wathid. Such a one the son of such a one, ولد فلان avlad falan. Sons, ولد avlad. The sons of Adam, بنى آدم bani adam. The sons of Israel, بنى اسرائيل bani israe. The Arabic ابن, 'a son' (like bint, 'a daughter,' and amm, 'a mother'), is employed with elegance in many compounds; as, ابن السبيل, 'the son of the way' (a traveller); ابن الارض ابن al ard, 'the son of the earth' (a person unknown).
Song, s. غنية. A funeral song, مارسيط (pl. ماري ات marasi).
Sonnet, s. غزال. [nān. Sonorous, soniferous, sonorific, رانسوننرثtan. رنية ranat.
Sonorousness, ديني tan. Soon, Soon fading, سريعا Soon we loaded ten camels with presents and marched forward; but soon there appeared a cloud of dust, which arose and spread until it filled the air before us, and dissipated before the breath of God. See Avaricious.—(mean). حكير hakir. See Base, Vile.—(dirty) سكي wahak. See Nasty, Slovenly.
Sordidly (covetously), طمع تبakh. See Avariciously.—(meanly), حكير ودناوا bi vakkarat wa dandwah.
Sordidness (covetousness), طمع تام دراح hakar. See Avaricious, Meanness.
Sore (as a wound, etc.), جرح. See Wound, Ulcer.
Sore, sorely, تام دراح والتشدح bi vakkar alamin washiddah. See Painfully, Vexatiously, Violently.
Soreness (of a wound, etc.), حويض hummad. See Meanness.
Sorrel (herb), مكراه makrah (pained in mind), صمرب muturib. See Painful, Afflicted.
Sorrily, بوخ وحيد bi waqhin hakir. See Meanly, Poorly.
Sorriness, حكير hakar. See Meanness.
Sorrow, قد يغم gham. See Grief, Sadness, Mourning.—By the Merciful, I am truly perplexed at my sad case. Sorrow and affliction have surrounded me, and I knew it not. Yet will I have patience, until patience become weary of my patience! Yes, I will have patience until God himself take my cause into consideration. Hurt and wronged unjustly, I will bear my sorrow without even complaining. Nay, I will have the same patience
which a man dying of thirst has in a burning valley! I will have patience until patience knows that I have endured what is more bitter than myrrh itself! Nothing is equal in bitterness to myrrh and patience; but more bitter than both of them would it be to me if my patience deserted me! The secrets of my heart have expressed my most secret thoughts, if the greatest secret of the heart is to make thy heart settle in mine. The mountains would sink, the fire would die instantly, and the wind would never blow, were they to experience the sufferings of my heart! He who pretends that there is patience, and content, and sweetness in this world must without fail expect to experience days more bitter than myrrh itself.

The secret of my heart has expressed my most secret thoughts, if the greatest secret of the heart is to make thy heart settle in mine. The mountains would sink, the fire would die instantly, and the wind would never blow, were they to experience the suffering of my heart! He who pretends that there is pleasure and sweetness in this world must without fail expect to experience days more bitter than myrrh itself.

Sorrowful, mournful, maghūm, μαθόμ, kezīn. See Sad, Mournful. — I then returned to my house sorrowful; and I fell upon my bed, full of anxious thoughts; and my female slaves came in to me, and seated themselves around me, not knowing what was the matter with me, but they bore me in the room and went, and I heard them weeping, and heard her saying.

What makes thee hide thy face from my eyes, 0 thou who art the delight of my heart? Speak to me, 0 my soul; converse with me, 0 my beloved. And then she began to recite the
following verses. . .

Soulless, bilā rawh. See Spiritless.

Sound (healthy), saltam; (right, not erroneous), sakhth; (free from blemish), bilā sayb.

Sound, s. (anything audible), sawt, lāh. See Voice, Noise, Clamour, etc.—And he heard in that place the melodious sounds of stringed instruments, with the lute among them, and mirth-exciting voices, and varieties of distinct recitations.

Finess, فصع، فصع, فصع,

in that the music came with a throng and sounded like a measure and an under managed measure.

Sound, v. سووت, سووت, سووت.

Soundly (healthily), bikol sakhth wa āqiyah. See Lustily, Stoutly, Strongly.—(truly), bikol hakikat, a sakhth, a hakikat, a sakhth.

Soundness (faultlessness), sakhth; (health), āqiyah; (truth), hakikat, a hakikat, a istikāmat. See Rectitude, Strength, Solidity.

Soup, شربة, شربة.

Sour, حامض, حامض. See Acid, Sharp.

Sour, v. (make sour), hammad; (to be or grow sour), hammad. See Beginning, Commencement, Origin, Root.—(fountain), āyn, manba, nāb, yanūb. See Spring.

Sourly (with acidity), bikol hunudat. See Morosely, Peevishly.

Sourness (of taste), āqiyat; (of temper), hakāiyat al akhlah. See Moroseness, Peevishness.

South, جنوب, جنوب. See South (southern), rih. The south wind, rih janūb. The south pole, asaf al janūb. The southern shore, nāhiyat al janūb. The southern quarter, ʾatraf al janūb (pl. asaf al janūb). And when the King saw this lion, he made sure of destruction, and turning his face towards the south, he pronounced the two professions of the faith, and prepared for death, فلم أرى الملك، فلم أرى الملك.

Soulless, bilā rawh. See Spiritless.

Sound, (healthy), saltam; (right, not erroneous), sakhth; (free from blemish), bilā sayb.

Sound, v. (anything audible), sawt, lāh. See Voice, Noise, Clamour, etc.—And he heard in that place the melodious sounds of stringed instruments, with the lute among them, and mirth-exciting voices, and varieties of distinct recitations.

Finess, فصع، فصع, فصع,

in that the music came with a throng and sounded like a measure and an under managed measure.

Sound, v. سووت, سووت, سووت.

Soundly (healthily), bikol sakhth wa āqiyah. See Lustily, Stoutly, Strongly.—(truly), bikol hakikat, a sakhth, a hakikat, a sakhth.

Soundness (faultlessness), sakhth; (health), āqiyah; (truth), hakikat, a hakikat, a istikāmat. See Rectitude, Strength, Solidity.

Soup, شربة, شربة.

Sour, حامض, حامض. See Acid, Sharp.

Sour, v. (make sour), hammad; (to be or grow sour), hammad. See Beginning, Commencement, Origin, Root.—(fountain), āyn, manba, nāb, yanūb. See Spring.

Sourly (with acidity), bikol hunudat. See Morosely, Peevishly.

Sourness (of taste), āqiyat; (of temper), hakāiyat al akhlah. See Moroseness, Peevishness.
Span, v. takallam. To speak to one's-self, takallam ma

Speakable (proper to be spoken), yunhaka'; (possible to be spoken), mumkin an yunhaka' annihii; (having the power of speech), natiik.

Speaker, s. mutakallim. See Say, Tell, Converse, Talk, Discourse, Utter, Mention, Pronounce, Harangue, Address, Accost, Proclaim, Celebrate.

Speak, c. takallam. To speak to one's-self, takallam man.

Speakable (proper to be spoken), yunhaka'; (possible to be spoken), mumkin an yunhaka' annihii; (having the power of speech), natiik.

Spar, t. markashtta. See Spar, v. (use frugally), ghuyr wakhir; (to show mercy), samah gan; (to show mercy), shafak 'ala'. See To Pardon, Forgive, Exempt.

Sparcely (frugally), bakhit; (little), kalil.

Sparingly (frugally), bilk takallam.

Sparing (parsimonious), bakhit; (little), kalil.

Spare, v. (use frugally), ghuyr wakhir; (to show mercy), samah gan; (to show mercy), shafak 'ala'. See To Pardon, Forgive, Exempt.

Spare (scarce), kalil; (little), gkayr wdfir.

Sparing, past, and adj. bakhit; (little), kalil.


Spear, s. (of fire), jamarah.


Species, s. al kitaab al 'asab, ilitwah al 'asab, tashannuyj.

Species and genus, annawat wal jins. Of
the same species, fard jins. 

Men or animals of the same species, avlad al jins. Different species, ajnas mukhtalifah. See Sort, Kind; Show, Appearance.

Specific, nauj, jinsi, makhús. See Special.


Speckle, s. See Speck. — To speckle, amal nukat nukat alhad, See Spot. Speckled, munakkat, mankit. Spectacle, mantar. Spectacles (to assist the sight), musaynat, nazzarat. Spectator, naṣir (pl. muzar, muzar). Spectre, khayal (pl. khayalat, tayíf, tayf.}


Ear of corn.—To spike (fasten with long nails), مصر, masmar.
Spikenard, سنبل هندی, sunbul hindi, ناردين, nardin.
Spill, v. صب, sab. See Shed.—To spill or be spilt, انکب, ankar. To spill blood, نفک الدم., safak addam.
Spilt, حصوب, masub.
Spin, v. طرول غزال, tawwal. See Prolong, Protract.—To spin out a discourse, طرول الكلام tawwal al kalam.
Spinach, حبات البصل, itbanikh.
Spinal (belonging to the back-bone), خصص, yakhut tahalat ataahr.
Spine, عضل, kurrat, عضلات, tahr. See Backbone.
Spindle, عامل الدوار, maghzal (pl. maghazil).
Spiner, عامل الدوار, ghassal.
Spinning, غزال, ghaazal.
Spire, علامة, mandrah. See Steeple, Pyramid.
Spirit (soul), رو, rawh or ruk; (breath), نفس, nafas; (magnanimity), همة, himmat; (activity, briskness), نفع, nafu; (habit, temperament, constitution), مراجعه, misaj. See Disposition.—(genius, wit), معركة, kuwat al mudrikat. The Holy Spirit, رو, روح القدس, raouh or ruh al kudus. The vital spirit, رو, روح الحياة, raouh al hayah. The animal spirits, الروح الحيوانی, arrouh al haywani. Spirit (activity, briskness), نشاط, nashat. See Sprightliness.—(essence), خلص, khu-
The spirit of vitriol, *rūk.
The spirit of tutty, *rūk *attātiya.


Split, v. (to split), *hakd. See Notwithstanding.


Spit, v. (ejct from the mouth), *basāk. To spit at, *basāk *ala.* See Vex, Thwart.

Spite, v. (treat maliciously), *amal *nakāyāth. See Vex, Thwart.

Spitefully, *hakdan *wa *nakāyāth. See Vex, Thwart.
Splutter. See Tumult, Bustle.

Spoil, v. (injure), خرب kharab, نازع nasa'; (lay waste, plunder), عمل غزارة ġamal ghara', عمل غمامة ġamal yaghmá, سلب salab. See Plunder, Rob.—(to corrupt), أفسد afsad. See Mar, Deselect, Destroy.

Spoil, v. (injure), غنائم ghanimah, غhraḥ, ناهب nakhb, يغمس yaghmá, سلب salab. See Plunder.

Spoils, غنائم ghanáyim. See Corruption.

Spoiler (destroyer), خرب mukhrīb. See Robber, Plunderer, Merrer.

Spoilful. See Wasteful, Rapacious.

Spoilt (injured), makhrih; (corrupted), maffād.


Sponge, غنيمة isfinji, أسفاجم isfinjah.

Sponge, v. (wet with a sponge), نذب naddā' bil isfinjah; (to wipe out with a sponge), نشف بالسفحah nashkāhaf bil isfinjah.

Sponginess, خاصية السفح kastiyat al isfinji, ماهية السفح māhiyat al isfinji.

Sponginess, v. مثل السفح mīl al isfinji.

Spontaneous, أن تلتها nīn taltā nafsihi. See Voluntary.

Spontaneously, bi iراداته bi irādatih.

Spontaneousness, اختياره ikhtiyār.

Spoon, ملعقة maglaka.

Sport, فع لعب lu-ḥbat. See Play, Pastime, Diversion, Frolic. — (contemptuous mirth), حصار makhrara; (hunting, fishing, fowling), صحید sayd.

Sport, v. لعب le-ḥbat تالحه talahha'. And the passengers were assembled to eat and drink, and play and sport; but while we were thus engaged, lo, the master of the ship called out with his loudest voice, ٌوَتَدَ جَتَعَتُ الركاب علي الأكل وشرب ولهب ولعب فيما خص على تلك الجامة وإذا صاحب المركب صاح باعطر صوته.

Sportful, sportive. See Playful, Merry, Gay, Frolic.

Spot, s. (mark), داغ khál; (a stain), لكه lakhe, ينبعث bukā; (a taint, disgrace), عيب yayy; (place), مكان makan. A white spot on the forehead of a horse, صححة hilal, غرة girrah. On the spot, حال في الحال fil ḫal, حال halan. See Immediately.

Spot, v. (mark with spots), مكلم mut-kallam. See Speak. [Speaker.

Spotless (free from spots), لا يعيب فيه la sayb fihi, طاهر tāhir, نكي nāki. See Pure.

Spotted, مكلم malkuk.


Spousal, تزويج nuwjij. See Nuptials, Married.

Spoused. See Married. [Marriage.

Spouseless, بلا زوج bi-lá nuwaj.

Spout, s. (mouth or lip of a vessel), وقع الشمī shifāt ashehī; (mouth of a pipe or vessel), نم الشمī fum ashehī. See Pipe, Siphon.—A spout or gutter for conveying water, ميزاب myzāb (pl. ميازيب mayāżib).

Spout, s. (as water from a fountain), نفر. Sprout, s. (as water from a fountain), نفر. Sprain, s. اخالخ inkhila'. To sprain (the arm, leg, hand, foot), اخالخ in- khala'. See Twist; To dislocate.
Sprained, munkhalî, munsak.
Sprat, s. sârîn mudâkh.
Spread, v. madd, basat. See Extend, Stretch.—(to scatter, diffuse), nashar. See Strew.
—(to publish), nashar, ashâ, umaâlako mâshûr; (to be expanded or stretched), mabât, mabûr. To spread the wings, basat jandhaho. Spread on the ground, basat ēla' al ard, farash ēla' al ard.
Spread (extent, compass), intâdîd, madd; (expansion), basat. Spread (as a carpet), mabûr; (diffused), muntashar; (published), mabût, mashûr. A spreader, mubasit. A spreader of carpets, etc., farrash.
Sprightliness, inbîsât, farah, nashât, bahjat, surûr wa ibâhaj. See Briskness, cheerfulness, gaiety, liveliness, vivacity.—The sprightliness of youth, nashât ashhabâb. In the day of sprightliness and joy, fi ayyâm al farah wal nashât.
Sprightly, nashit, fârkan, masûrûr. See brisk, gay, airy, lively.—In a sprightly manner, bojji, nishîd bivajînî nashît.
Spring (season), rabû; (issue of water, fountain), yunûn (pl. yunûn), manbak (pl. yunâb). See Jet d'eau, source, origin, beginning.—(a leap, bound), natta. I also landed upon the island with the rest, and sat by a spring of pure water among the trees.

Spring, v. (as water), naba. To spring up, or appear, zahar, tele. See rise, arise.—(to spring up as plants), naba. See grow.—(to leap, bound), nata, qasf, kafas. To spring upon (attack suddenly), hujmîn na'f. To spring from a cause or motive, sadar min. To spring a mine, nakkab.
Sprinkle, v. rash. To sprinkle a house with water, rash al bayt. To sprinkle with sugar, rash sukkar. See scatter, disperse, shed, strew, sow, spill.
Sprinkled, munkhalit.
Sprite. See spirit, demon. [grow.
Sprout, v. naba. See spring up, sprout, s. farkh. See grow.
Spruce (neat, trim), zarif. Spruceness, zarîf. [zarafat.
Sprucely, ilkî bikol latafat.
Spue, v. natak. See vomit.
Spume, v. See froth.
Spunge. See sponge.
Spur, s. mihamz (pl. mahâmiz). The spur of a cock, sifr addik. To spur a horse, hamas al hisân, nahar al hisân. See instigate, incite, urge, drive, goad.
Spurge, farkh. See sprout.
Spurious (not genuine), مقلد mukallad, قلب kalb. See False, Counterfeit.— (illegitimate), حرام harâm. A spurious son, والد زن wadad zin. See Bastard.

Spurn, v. (kick), لبث labat; (to reject with contempt), رد الشرد šalaf شرف قبل اهانة ahân. See Scorn. [Scorn.

Spurn. See Kick; Insolence, Contempt, Spurrey, s. (one who spurs), نادير بالمهماش nādir bil mihmās. A spurrey or spurner, صانع مهماش sāni muhmāsh.

Sputter, v. (throw out spittle, etc., when speaking, etc.), مثكش btudkhi. See Spurt.

Spy, s. جاسوس jāsus (pl. جاوسيس jāwāsis). A spy over the private actions of others, واشي wāshti (fem. واشية washiyah, pl. وشاه wushāh). See Informer, Whisperer.—To play the spy, تاجس jājass, فعمل جاسوس amal jāsus. To spy or discover by the eye at a distance, نظر novar. See See. Spying-glass, s. ناظر nazārār.


Squirrel, s. سنجب sinjāb.

Stab, v. ضرب بالخنجر darab bil khanjar, جرح jarah. See Pierce, Wound.

Stab, s. جرح jarah, ضربة خنجر darbat khanjar.
The step of a stair, درجة darajah.
See Step.

Stake, s. (bet), رهان rahn. See Wager. — A stake for impaling men, خباش khāsak.

Stable, s. (for horses, etc.), استاب ilstabīl. See Steady, Constant, Stack, s. (of corn, hay, etc.), كومة kauumat.
Staute (gum of myrrh), مى mejayāh. Liquid staute, مى mejayāh sayīlah. See Storax.

Staff, s. عصا asā. A bishop's pastoral staff, عصارة ikkāsah. A staff with a hooked head, جوگان chūgān.

Stage, s. (floor raised, on which any show is exhibited), درجات tabakah; (a resting-place on a journey), مارحلا marhalah; (a step), درجة darajah.

Stagger, v. أتساق al tasqal, أسفاق asafq. See Totter. — (to be struck with doubt), هام السقا al hām lāl asqa. See Hesitate.

Stagnant (motionless, not flowing), غياب فواكش ghayr fawākis. Stagnant water, غياب فواكش ghayr fawākis.

Stagnate, v. جر جر ār ār rajif rajif. See Totter. — (to be struck with doubt), أخرته الحجر akhrath ḥajar. See Hesitate.

Stained, ملون ملون malkūk, ملون malkūk. See Stain, Stain, عيب ayb. See Spot, Blemish. — To stain, عيب ayb. See Spot, Blot, Defile, Discour, Disgrace.

Stamp, v. تب تب tab, (impress with a mark), نقش naksh, طبع tabāz. To stamp money, دك سكة سكة دوم sak darahim. See Coin; also To Pound, Bray, Bruise.

Stamp, s. (impression), نقش naksh, طبع taba', طبع وکش wakif. A stamp on weights and measures denoting their standard, وكش عيار wakif, عيار. An instrument for stamping (die), طبع mabīz. See Stamp, Stamped, مبروك maskūk, منقوش man-kash, مبروك mabīz, مبروك maddīgha. Stamped silver (to mark its fineness), فضة معدودة faddah maddīgha. An officer who stamps gold
or silver, صاحب العيار sahib al-ayyar, نصير العمار sāhib addamgha.
Stanch (sound, firm of principle), sābit, مستقيم mustakim. See Trusty, Resolute, Strong.
Stanchend, maktuq masdad.
Stand, v. (be erect on the feet), kām wakif; (to stop or halt), wakkaf; (not to fly, to resist), kawam. To stand opposite (front to front), and face each other, wakkaf makābil. To stand one behind another, or side by side (rank and file as an army), anṣaf. To stand amazed, تحمير tahayyar. To stand off (avoid intimacy), بعد عن أن تنسفون مكة al-ḥarām. To stand out (hold resolution), استمرار istamar. To stand out (to be prominent), تقدم لبراز takaddam tabarrā. To stand to (ply, persevere), تحمير tahbir.
Standard, s. (ensign, banner), al-šaykh hayrdāl. To erect the standard, nasab al-bayrak. The standard of weights or measures, عمار al-aqīl. To stamp measures or weights with standard marks, دماغ al-ayyar. Of standard measure or weight, عمار tamām, مستقيم al-ayyar.
Standing, s. استمرار istimrār, ثبات sa-bāt. See Continuance; also Station, Rank, Condition, Competition. — Of long standing, قدوم قديم kadīm, عتيقات akādīm. See Ancient.
Standish, s. (for ink, etc.), دوالي daw-sayyah (pl. دوالي dawwāyят). The staple of a lock or bolt, قائمة kallabah.
Stanza, s. بيت bayt, مرقع murabbā. See Station, Post. — (a frame on which vessels, etc., are placed), سكالن skula. See Table; also Stop, Difficulty, Interruption.—
To make a stand, قائم kawam. To be at a stand, سار حيران sahr hayrān.
Standard, s. (ensign, banner), علم al-ʿalam.
Mercury (atārid). The influences of the stars, āhākām annujūm. The ascendant of a star, awj. See Ascendant. — The star predominant at the birth of any person, taṭāl. A fortunate aspect of the stars, sawd. The two beneficent stars (Jupiter and Venus), sajudin. The two malignant stars (Saturn and Mars), nāhātin. The star of religion, sawd addin. The star of the state, nujūm addawalah (proper names or titles). — Stars, nujūm, kawakib. To rise as stars, tale. See Rise. — To observe the stars, raḍud. A star gazer, munajjim, rađud. See Astronomer. — A star (mark of reference in a book), gašmah, yāshmah. The science of the stars, ilm annujūm. See Astronomy.

Starboard (right hand side of a ship), jānīb al markab al ayman.

Starch, nathd. To starch (linen), noihiba al yhatul.

Starched, nathd.

Stare, v. amān an-nazar bikol dikkat, talla. See Starling.

Starer, s. mutalli.

Stark (quite), mahd, mutlak. See Stiff, Strong, Gross, Deep, Full, Mere, Quite, Simple. — Stark mad, majnūn khālis. See Frantic.

Starless, balkām bīāh najm.

Starlight (lustre of the stars), diyā annujūm. [See Bright.

Star-like, misk al kawakab.

Starling or stare, sarsār.

Starry, nujūm.

Start, v. (spring up), naṭ, nafur.
To start from terror, irta-aš, rajf. See Tremble. — To start (set out on any pursuit), azam āla’. See Begin. [naltah.

Start, s. (quick and sudden spring), jānūm.

Starve, v. (perish or be perishing with hunger), māt min al jūg.

Starved (with hunger), mayyit min al jūg; (with cold), mayyit min al bard.

Starveling, s. mayyit.

Starving, s. mawt min al jūg. Snatching greedily, as a starving man, habaš. Starving oneself, mawat hadāho min al jūg.

State (condition), hal (pl. ahwāl), ṣāhan; (station, rank), mārīta, marbat, rutbat, darrajat; (the public, community, government), ḥukūmat, mamlakat, dalalah, mahkāt, mulk; (pomp, magnificence), azamat. See Grandeur, Dignity. — A state, statement, or representation, asard hal. A state or account, hisāb. Affairs of state, umār aśālanah, ahwāl al mamlakah. In whatever state it is, biay ḥalīn kān. Accord-
ing to the state, حسب الحال bihasab al hal. A state of confusion, اختال اوضاع انتخال ikhtitāl al hal. A chair or bed of state, كرسى الملك korsi al mulk. See Throne. — Ministers of state, أيام الدولة ayyān addawlat. Let destiny run with slackened reins, and pass not the night but with careless mind; for between the closing of an eye and its opening, God changes one state of things into another! بين القدرات تجري في أعينها ولتبين الال خالي الحال ما بين غمضة عين وانتباه يغفر الله من حال. ال حال State, v. (represent in a memorial), جواب, (arrange anything), خذ nazam. Stateliness, عظمته جلالة jalālat. See Grandeur, Looseness. Stately, عظيم كبير kabir; ado. بكل شدة وبكل عظمة bikol asammat, سلوك shawkat.

Statesman, s. (one acquainted with the affairs of state), مدترموم الجمبري mudabbir umūr al jamhūr. See Minister. Station(situation where any one is placed), مكان موقع محل makan. See Situation, Post, Place, Position, Residence.—(employment, office), خدمة كبد matāk. See Dignity.—(rank, condition of life), مرتبة martabat, درجة darrajat. See Character.—A station on an enemy's frontier, رباط ribāt. Station of a railway, قاعدة درب الحديد kāt darb al hadīd. Stations, منازل أماكن amākin.

Station, v. جعل عين nasab, وضع wada. See Place, Appointment.

Stationary, ثابت sābit. For this island, upon which you are, is not really an island, but it is a great fish that has become stationary in the midst of the sea, and the sand has accumulated upon it, so that it has become like an island, and trees have grown upon it for a very long time; and when you lighted a fire on it, the fish felt the heat, and put itself in motion, قاس النماذج التي انتتم عليها ما هي جزيرة وانها هي سمكة كبيرة رسمت في وسط البحر فبنيت عليها الرومل وصارت كجزيرة وقد نبتت عليها الا شجر من قديم الزمان فلا وقفت تم عليها النار احسم مثل البسونئة فتحركت.}

Stationed, موضوع mawdūʿ mutaqayyin. See Placed.—Horses stationed for posting, خيل البوضة khayl al posta. See Post-horse.—To be stationed, موضع sār mawdūʿ, sār mutaqayyin. بانتور warak. Stationer, s. (seller of paper), مبجور ورق. Stationary (the art of carving images), علم حرف الصور asamm hafr assuwar. See Sculpture.—(a carver of statues), نقاش nakkāsh. See Carver. Statue, s. (human), تمثال timāṭ; (of an idol), صنم sannām (pl. اصمام asammān), وثن wasan (pl. اوثان awtān).

Statue, n. ضدة kāmat. Of middle stature, متوسط القامة mutawassit al kāmat. Tall of stature, طويل القامة tawīl al kāmat. See Tall.—A man short of stature, قصير القامة kasīr al kāmat. See Dwarf.—Then she offered him some food, and he ate; and conversation ensuing between them, they mentioned the King Bedr, his beauty and loveliness, his stature and the justness of his form, his horsemanship, intelligence, and polite accomplishments, ثم أنها قدمت له شياً من الأكل فأكل ودار الحديث بينهما وذكرى الملك بدر وحسنته وجماله وقصده واعتداله وفرصيته. And Joharah looked at
the King Bedr, and saw him to be like the full moon when it makes its appearance from behind the black clouds, of elegant stature, comely in his smile!

فَنُظَرَتْ جُوْدَةُ الْيَلِيم َلِلْمَلِكَ
بِذَرِ فَرَائِضْهُ كَانَ الْبَدْرُ أَذَلُ مِنْ تَحْتِ
الْغَيْمِ الْأَحْمَمَ وَهُوَ رَشِيْقُ الْقَوْمِ مِلْيِ
الْإِسْتِسَامِ

Statute, s. قاعدةٍ kāsī dah, kānūn (pl. kawānīn). أَمْرُ amr (pl. amūr), حُكُمُ hukm (pl. āhkām). See Law.

Stay, v. (continue in a place), ُنتِقْسِمْ iṣṭakām, إِسْتَقْسَمْ iṣṭakār. See Dwell.—To stay for (expect), إِسْتَنْتَارْ iṭtānar. To stay (repress), ضَيْضَةٌ dabāt, يُصَنَّع manağ. See Restrain, Obstruct, Hinder. [iḥāmat.

Stay (continuance in a place), إِقَامَةُ aṭqāma. Stayed. See Fixed, Settled; Serious, Sedate.

Stead, s. بَدْلٍ badal. See Place.—Instead of, إِعْتِيَاضًا āwadāmā. Steadfast, steady (constant, resolute), قَابِلُ rūsīkh, ثابت saber. Steadfastly, steadily, بِكُلِّ ثَبَتْ bīkol sabāt. Steadfastness, steadiness, ثَبَتٌ sabāt. See Firmness, Constancy.

Steak, s. (slice of flesh), لَحْمٌ sharhāt lahm. To broil steaks, لَحْمٌ يُحُمْ shawa' lahm.


Stealingly, بِالسَّرَقَةِ bissurkāt. See Slyly, By stealth.

Stealth, سَرْقَةُ surkāt. See Theft.—By stealth, بِإِلْمُكْهَيْثٍ bilmukhīth, سَرْقَةُ surkāt. See Clandestinely.
Genuine, Standard.—Pound sterling, ليرة استرلينية لIRA sterling.

Stern (of a ship), معرض الطرف لماكاب.

Stern (severe of countenance), قاسي قاسي كان، ناريم. See Harsh, Inflexible; also Hard, Severe, Afflictive.

Stew, s. (fish-pond), تركة طبق سمك بركك سمك; (stewed meat), سمك ياكني.

Stew, v. (toadhere), تلصق تلصق على. To stick (to be unable to move), لزنق لم يكن. To stick to (insist upon anything), لا أستطيع.

Steward, s. وكيل وكيل وكات. See Agent.—A steward of the household, وكيل الخمج وكيل الخمج.

Stick, c. (espouse warmly any person’s interest), يتذكر يتذكر على. To stick, (to be unable to move), يتك وراء هذا.

Sticky, مكت كثي. See Viscous, Glutinous, etc.

Stiff, محبت محبت، متغزلًا. See Hard, Strong, Rigid.—(proud, inflexible, obstinate), متطردًا mutamarid.

Stiffen, (make stiff), تلوث تلوث على. To stiffen, (to grow stiff), تلوث.

Stiffly, بكل صراحة بيكول سالبات.

Stiffness, صلابة salabat; (inflexibility of temper), عناد عناد.

Still, v. (quiet, calm), هادئ هادئ. See Quiet, Appease.—(to make silent), ساكت ساكت.

Still, s. (quiet, calm), هادئ هادئ; (silent), صمت صمت sâmît, (motionless), ماله ماله هاراكا; (A still). See Silence, Calm.

Still, adv. (till now), عين الالا عين الا. See Hitherto.—(notwithstanding), مع كل ذلك maq kol wâlik. See Nevertheless.

Still,我还 here, (ever), على الدوام على الدوام. See Always, Continually.—(after that), بعد هذا ba’d باد.

Still-bom, جزء جزء. See Stillborn.

Stillness (calmness, quietness), هدوء هدوء, راحة, راحة, راحة, راحة râhat. See Tranquility, Quiet.—(silence), سيل سيل، سيل.

Stifle, v. (to conceal, suppress), خفيفًا خفيفًا.

Stifled, بمحتك bakhôt. See Smothered, Suffocated.—(suppressed), مختفي mukhâ’.

Stigma, s. داج dâgh, (rendered infamous), مختفي mukhâ’.

Stigmatized, branded, موصوم mawwâm; (rendered infamous), مختفي mukhâ’.

Still, ». (fish-pond), برككة طبق سمك برككة طبق سمك; (stewed meat), سمك ياكني.

Stiletto, بروكية بروكية. See Dagger.
Stilly (calmly), bikhail tamajin wa bukhil. See Covetously, Avariciously.

Stingily, bikhail tamajin wa bukhil. See Covetously, Avariciously.

Stinginess, adj. muntin. See Fetid.

Stint, v. dabat, hadad, kassar, diyyak. See Limit, Bound, Restraint; Proportion, Allowance.

Stinted, mahdud, madbût, makkassar. [Pension.

Stipend, ululafat. See Salary, Pay, Stipendiary (receiving stipend or salary), lê lâhululafat.

Stiptic, stiptical, khabîl. A stiptic medicine, dravâ kabîd.

Stipulate, v. ahamal akhût, amal... alittikaf. See Bargain, Contract.

Stipulation, amal, tahrîd, taknîk, tâghib. See Bargain, Paction.

Stir, v. (move, to agitate), harrak, rashghah. See Mix.

—(to move oneself, to be in motion), amal harakah, tarab. See Move.

To stir up (to incite, instigate), harrak, rashghah. See Stimulate. To stir up sedition, harrak al fitnât, hayyaj. See Sedition.


Stirrer, s. (causer of motion), muhayyij, mûharrîk; (one who is in motion), muhârîk, mutâharîk, mutahayyaj.

Stirred (moved), mutaharrak; (excited), muhayyaj; (provoked), muttarib.

Stirrup, s. rakab (pl. rakâbât). To the imperial stirrup (i.e. repre-
sented to the king), ila' rakab hamayun.


Stock (trunk of a tree), قرمة سجmur kumrat asfar. See Trunk, Block, Log, Post.—(a race, lineage), أصل asil, نسل nasl, جسم nasab; (a capital in trade), رأس المال ras al mal. See Fund, Store.—(a handle), يد yad, قبضة kabda.

Stock up, الق لكة kalaq. See Eradicate.

—A stock-jobflower, قرنفل kurnufal.

Stocking, s. جراب jorab.

Stocks (for confining the legs), فنل فنان fidak.

Stoic, s. (philosopher), راصق rakat. فيلسوف من أهل السسطان faylasuf min ahli al ustavannah. [See Robe.

Stole, s. زنار zaman, بطرس battrashin.

Stolen, مسرق masruk.

Stomach, معدة mi' dah. See Belly.—The stomach of birds. See Gizzard, Crop.

Stomacher, s. بدن الإنسان من الاكتف الي EOSET ualins min al aktal ila' al awrak.

Stomachic (belonging to the stomach), منسوب للعده mansub lil mi' dah, معدي mi'di. A stomachic medicine, دوا دا lil mi' dah.

Stone, s. جرف hajar. See Rock, Pebble, Gravel.—A flint-stone, صوان sawwan.

Stoned (pret. of stand), I stood, ama' at tammayn tedkif. He stood, ama' at tammayn tekdif. We stood, nahn tammayn tedkif. You stood, akst. A mill-stone, جرح الطاحون hajar attaham. See Mill-stone.—A stone used in paving (also a stone pavement), بلاط balatah (pl. بلاطات balatat). To pave or strew with stones, بلط ballot. عملة ميلع camala ho muballat. A mill-stone, any direction-stone on a road, ميل mili, علامة علامة aladnah. The shining stone (lapis specularis talc), طلق tulk. كوكب الأرض kauskab al ard. The stone tuff, جرف الثنايا hajar attatya. The stone which attracts iron, مغناطيس maghnatis. See Loadstone, Magnet.—A grave-stone or tumulus of stones over a grave رجمة rajmat. See Monument.

—The stone of fruit, نواة nawat, جروة ajwah. A date-stone, جروة ajwah. Stones, اجبار abjar. The noise made by a horse over stones, داددا baddabah. To throw stones, دعف اجبار hadaf abjar, حرف اجبار darab abjar. To leave no stone unturned, نحن تتمامت واختبنا camal jaddaho wa jahdaho. See Employ every endeavour.


Stonebreak (herb), كاسير الجرد kasiir al Stone-cutter, s. حجار hajjar.

Stone-horse, s. حصان فعل hisan fahl.

See Stallion. [Quarry.

Stone-pit, s. معدن جرف maqdan hajar. See Stony, حجر hajar, محد محد mahuqir.

Stood (pret. of stand), I stood, anawakfaft, اننا نست وافن anana tammit wakif. He stood, هو تم وائف ha tam wakif. We stood, نحن تتمام واختبنا nahn tammayn wakifin. You stood,
They stood, and they walked.

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They stood, and they walked.
An idle story, حكاية مالها اصل hikayat maliha ast; (a floor, flight of rooms), طبة tabakah. See Floor.—To tell a story. See Relate.—A story-teller, حكاواتي hikawati. See Historian, Fabulist.—Then he asked me respecting my case, and what had happened to me; wherefore I acquainted him with my whole affair from beginning to end; and he was astonished at my story, ثم أنه سالني عن حالي وما جري لي فأخبرته جميع مكاني من أموري إلى المبتدأ إلى المنتهي فتعجب منافي.

Stout, kawl, شديد shadid. See Strong, Robust, Brave, Resolute; Obstinate.

Stoutly, بكل ثقة bikol kuwat.

Stoutness, ثقة shiddat. See Strength, Valour.

Straggle, v. دار dar. See Wander, Stray.

Straggler, v. ماله مقر mala-loh mukar. See Wanderer, Vagabond.

Straight (right, not crooked), مستقيم mustakim, ممـوا sa'va'. See Upright, Erect, Straight.—A straight line, خط مستقيم khatt mustakim. To straighten or make straight, عملهỗ ممـوا amala-loh sa'va'.

Straightness, استقامة istikamat.

Straight, straightways حالات hällan. See Immediately.

Strain, s. (great endeavour), سعى جزيل sa'i jashil, جهد عظيم jahad ġasm. See Stretch.

Strait (close), ضيق dayyik. See Narrow.

Strait, s. (narrow pass), ضيق madik (pl. مضائق madayik). See Pass.—(difficulty, distress), بل البال, ضيق dik. See Poverty.—Straits of the sea, حلقة بوغاز bughas. The Straits of Gibraltar, باب الباتق bab asukak, باب الأزق hahr asukak. The Straits of Babelmandel or Babelmandib (the gate of tears), باب البندب bab al mandab.

Straiten, v. (make narrow), ضيق dayyak. See Contract, Confine.—(to reduce to straits or difficulties), عمل عليه ضيقة camal alayhi dikah. See Distress, Perplex.

Straitened, ضيق mudayyak. To be straitened or reduced to straits, مار عليه ضيقة sus alayhi dikah.

Straitly, بكل ضيقة bikol dikah. See Strictly, Closely, Intimately.

Straitness, ضيقة dikah (pl. ضيق dik). See Narrowness, Closeness; Distress; Rigor, Strictness.

Strand (bank of the sea or river), شاطئ salb al bahr sähil al bahr. See Shore.

Strange, غريب gharib. See Foreign.—(wonderful), غريب, (rare), نادر nadin, غريب اعتيادي ghayr istiyadi; (uncommon), خارج عن يبرعم al kharij an al gadah. See Odd, Irregular.—(new), جديد jadid; (unknown), غريب متروب majhal, (not acquainted), غريب متروب ghayr ma'jrif; (not acquainted), غريب متروب ghayr mu'tarif maj. Anything strange, نادر nadirh.

Strange! (interjection of admiration), يا له من ظهم عظيم yâ lah min a-jabin ġasm.

Strangely, بوجه غريب biwajhin gharib, بنوع غريب binaw'in egilib.

Strangeness (uncommonness, foreignness, wonderfulness), غريب ظهم وغريب ajayib wa gharayib; (coldness, reserve,
aversion from intimacy), برودة buruddat, اجتناب ijinaab. See Shyness.—

(mutual dislike), تنافر tanafur, takarruh.

Stranger, s. (foreigner), غريب ghurib

(fem. غريبة ghuriba; (a guest), ضيف dayf, نزيل nasil (pl. نزلة nuzala). To pretend to be a stranger, تغريب taghrah. A place of accommodation for strangers, خان khān, منزل mansil. See Inn, Caravansera.

— And his sister wept at his weeping; she was moved with compassion for his case, and pitied him for being a stranger in a foreign country; and she said to him, 0 my brother, be of good heart and cheerful eye; for I will expose myself to peril with thee, and give my life to content thee, and contrive for thee a stratagem, even if it occasion the loss of my precious things and my soul, that I may accomplish thy desire.

فَمَكْتَ اخْتِنَهُ لِيَكَانَ وَرَقَتُ حَلَائِلَ وَوَرَحَمَتْ غَرْبِهِ"* ثُمَّ قَالَتْ لَيْلاً طَبَ نِسَاً وَتُرَعِينَا فَانَا إِخْتَارْنَا مَعْمُكَ وَأَبْذِلْ رُوْحَي فِي رَيْانَكَ وَأَدْرِ إِکْ حَلِيْلَ وَلَوَ كَانَتْ فِيهَا ذِهَانِ نَغَيْفَ وَنِسَابٍ* خطى وَهُمْ لَكَ لَنَسْ تَ مُكَاَبَالٍ

Strangle, v. خنق khanak, مَكَحْنَعَ makhnuk. See Hang, Suffocate; Suppress.

Strangled, مخنق makhnak. To be strangled, مَخْنَصَتْ in-khanak. [See Hangman.

Strangler, s. خنثي khanith. Strangling, part. خنثّ khanith.

Strangling, strangulation, انقطاع النفس inkita' annafas.

Strangury, s. حبوس البول habas al bawl, عسر البول 'asur al bawl. Troubled with a strangury, سَيِّر لَهُمْ sa'yir laho 'asur bawl.

Strapping, عظم الجسم estim al jism. See Tall, Large, Bulky.

Stratagem, حيلة malakb, ملعوب fann, كيد kayd. See Fraud, Deceit, Canning.—For the son of Adam is possessed of stratagems and artifice and guile; he captureth the birds from the sky, and the fish from the sea, and cuteth the mountains and transporteth them from one place to another, and all this through his stratagems and artifice,

فَأَنَفَ أَدْمَ ذَوْحُبَ وَمُكَوَّدَ عِندَ الصَّيْدَاءِ الْيَوْمِيَةِ الْبَيْنَةَ الْبَيْنَةَ الْخَيْرَاءَ الْخَيْرَاءَ الْخَيْرَاءَ فِي حُلَمِهِ وَقَالَ لِدِينَكَ الْيَوْمِيَةِ الْبَيْنَةَ الْبَيْنَةَ الْخَيْرَاءَ الْخَيْرَاءَ

Straw, s. ضِبَّةٌ tibn, قش Kash, عَلَفٌ عِلَفٍ alaf. Attracting straws (amber), كارداب kāhrābā.

Strawberry, s. رَبْنِيَّةُ rabinīya. See Ripe, Ripe.


Streak, s. خط khatt, قلم kalam. See Stripe.

Streak, v. خط خطوط amal khutūt, sattar.

Streaked, streaky, مَكْلَام streaky, مَكْلَام muqallam, مَكْلَام mukhattat. See Striped.

Stream, s. سَوَاءَتِ سَوَاءَتِ rivalry (pl. سَوَاءَتِ سَوَاءَتِ sāwiya). See River, Rivulet, Current.—And he beheld a tree, and found by its side a stream of water, so he went to that tree and seated himself in its shade, on the bank of that stream,

فَنَظَرَ إِلَىِ الْشَّجَرَةِ فَوُجِّهَ بِجَانِبِهِ جَدُول

Maṭarijī نَفْسُ تَلَكَِ الشَّجَرَةَ وَجَلَّسَ فِي ظَلاَمِهِ شَطَٰهِ ذَلِكَِ الشَّجَرَةَ وَجَلَّسَ فِي ظَلاَمِهِ شَطَٰهِ ذَلِكَِ الشَّجَرَةَ

Stream, v. جاري jara'. See Flow, Pour, Issue.—To stream (as milk from the dug when milking, or anything similar), دَارَ darr.

Streamy (abounding in streams), سَوَاءَتِ سَوَاءَتِ sāwiya.
Street, s. زقاق, حارة (pl. شارع حارات حارات)  
A broad street, شارعية. See Road.
Strength, قوَّةَ kawat. See Force, Vigour, Firmness, Power, Ability, Solidity. —
To acquire strength, تقوَّّي takawa’.
Strengthen, v. (make strong), قوَّتَ kawwa’; (to confirm, establish), بلّت sabbat. See Corroborate.
Strengthened, s. مكتوَّي mukawwi.
Strengthless, ضعيفة mala’ho kawat. See Weak.
Strenuous, شديد shadid, غيّر ghayyar, شجيج shajji. See Brave, Bold, Active, Vehement, Zealous.
Strenuously, بحلة وكشافة bikol himmatin wa shajah.
Stretch, v. (extend, strain), مدّ madd, بسط bast. And while I was in this state, io, that bird alighted upon the dome, and brooded over it with its wings, stretching out its legs behind upon the ground, and it slept over it.
Stretch, s. بسط Mad, بسط مدّ madd, تمديد tamdid. Stretch of power, جبر, لازم, جبر, جبر, جبر, يهيم suim. See Tyranny.
Strict (exact, accurate), مدّت مراّع madkat; (severe, rigorous), شديد shadid, سارم, قاسي käst; (not remiss), غيّر mutaghaf.
Strictly (accurately, exactly), بما لا تدّخل بـ hewjayaq addik; (severely, rigorously), بكل صراحة bikol sarammat; (not carelessly), من دون إهمال min dun ihmal.
Strictness (accuracy), تعديّ دقة dikkat; (severity), صرامة sarummat. See Rigor.
Stride, s. (long step), فتّرة fa’ahkat, Strife, خصومة khusammat, منازعة munadzat. See Contention, Discord.
Strike, v. برّل latam. See Beat, Pound.—To strike a bargain, عمل شرائط, عمّل بزار, عمّل بزار shart. To strike off (separate by a blow), باتّ kataq. To strike off (from an account), قطع kataq, قطع من أحساب min al hisab. To strike a bell, دقّ الدكّ al jaras. To strike fire, نارش shara, Qull min al jaras. See Begin.—To strike at the root, كالق kalaq. To strike with the horns, ناط natah. See under Horn.—To strike with astonishment, شجيج hayyar. See Amaze, Surprise.
Striker, s. ضرب darrîb.
String, s. خطّ قزّ khayt kinnab. See Thread, Cord, Twine, Rope.—A bow-string, وتر watâr. Strip, v. (make naked), عّرّ carra; to spoil, rob, شجع بالطرقات shallaq bittarik. See Plunder.—(to peel), قشر kashabar. To strip leaves from a branch, خَطْر عِروق السَيْر kharat su’ar umasjar.
Stripe, s. ضربة darrbat. See Lash, Blow. —A stripe (on cloth, etc.), قلم kalam. The weaving (of cloth), with stripes, مكلاّم takilm. Woven with stripes, مكلاّم mukallam. To stripe (weave or mark with stripes), قلم kallam.
Striped, مكلاّم mukallam.
Stripling, s. شاب بالغ shâb bâligh. See Youth, Boy.
Stript (naked), عريان caryân; (plundered), مصلي mushallah.
Strive, v. عمل جدة وجدحة emâl jaddaho wa jahdahho; (form, make), شكل shakl, صورة sûrat. A structure (edifice), عماره, بناء bina, بنيان bünayn. See Strive, Struggle, Employ every en-
devour.— (to contest), خاصم khasam, نازع nazaç, عمل منازعه emâl munâ-
zaâh. See Contend.— (to emulate), ساikan sâbâk akhad. See Strive, Struggle, Employ every en-
devour— (to contest), خاصم khasam, نازع nazaç, عمل منازعه emâl munâ-
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devour.— (to contest), خاصم khasam, نازع nazaç, عمل منازعه emâl munâ-
zaâh. See Contend.— (to emulate), ساikan sâbâk akhad. See Vie.
Stroke, v. (rub gently with the hand), كلاكو kalako, مساداكو matsadako. See Blow, Knock.
Stroll, v. (walk with the hand), هام, دار DAR min mawdaq la mawdaq. See Stray, Wander, Ramble, Ro.
Strong, hMD. See Vigorous, Healthy, Stout. — (mighty), قادر kâdir. See Powerful. — (violent, vehement), حريري harî; (cogent, convincing), مقنع mukni; (firm, compact, solid, lasting, not easily broken), مصبوط madbut, رنين rûnin, مختوم sabîb; (fortified, not easy to be taken), عاجم mâtîn, محاسن mushassan; (potent, as liquor), مسكر muskîr. Strong in taste, حاد had. See Acid, Bitter, Sour.—Strong in smell, معتني في mutniî fi, معتني في mutantî fi, ممارس munâris. See Diligent, Busy, Careful.— Strongly (with strength), بِكِلَّ قُوَةَ bikol kuwât. See Strongly, Eagerly. [rabbâx. See Stanza.
Strophe, s. بيت شعر مرن bayt shîr mun-

Struck (part. of strike), مصروب madrâb. Struck with the foot, ملبوط malbût. Struck with the hand, ملَّطَم mâtîm.
Structure (action of building), عماره, بناء bina, بنيان bünayn. See Building.
Struggle, v. عمل جدة وجدحة emâl jaddaho wa jahdahho. See Labour, En-
devour, Strive, Contend, Wrestle.
Stubborn, عَلَد muşânîd. See Obstinate, Inflexible, Stiff, Harsh, Rugged.— To
be stubborn, عَلَد maşad. Stubbornly, بِكِلَّ عَلَد bikoš endad. Stubbornness, عَلَد maşad. See Obstinacy.
Stuck (part. of stick), مغوز maghûs. See Pierced.
Student, studier, s. طالب علم tâlib ilâm, تلميذ talîmî, تلميذ talâmî. See Scholars. [posed.
Studied, See Learned; Designed, Pur-
Studious (given to books), طالب علم tâlib ilâm, عارف guârif. See Learned, Contemplative.— (attentive to any-
thing), معتني في mutnî fi, معتني في mutantî fi, ممارس munâris. See Diligent, Busy, Careful.— Studious people, دارسين darisin.
Studiously (with close application to literature), bi'darisin wa ijtihad; (attentively, diligently), bil kol jaddin wa jahad, bilkol ijtihad, bil kol dikkat; (on purpose), an kasdin, amdan. Studiousness (addicted to study), al ijtihad bi ilm. See Study.

Study (of books), daras; (to endeavour diligently), amal kol jahdaho, basal himmataho. See Employ every endeavour.

Stuff, v. (cram), 'abbaha.

Stumble, v. (trip), sukut; (error), tabu. See Slip, Blander.

Stumbler, s. Sākit.

Stun, v. (confound with noise or importance), sadda al khātir, sarra arrās. See Stupefy.

Stupefaction, t. (confound with feeling), indihal, āndahal indihash. See Stupidity.

Stupefactive, s. Mudhish, mudhil. See Mudhil.

Stupefied, s. Madhāsh, madhāl, hayār. When the party beheld him, their reason fled from them; they were stupefied at the sight of his form, and retreated in flight. Fīlma 'ayaina tawqat abdullūhīn wānḥāshōnā lāma rātay saḥfelī wawā harbīn.

Stupefy, p. (confound with noise or impor-

Stupendous, ajab, ajab.

Stupid, balid, balīl. See Dull.—Stupid (in point of style or subject), kabū, rakīk. Stupidity, ghābatu, balādat. Stupidly, bil balādat balid.

Stupor, birat, indibal, dabtbat. To be affected with a stupor, akbat taba't al birat.

Sturdily. See Stoutly, Hardily; Obstinately.

Sturdiness. See Stoutness, Strength.

Sturdy. See Stout, Hardy, Strong.

Sty, s. (for hog's) istabī al khanāsir.

Style (of writing), nas al kātib, inshā. Sublimity of style, lākub (pl. al kātāb); (the hand of a watch or dial), ukrab; (a pointed iron or steel for writing on wax, etc.), kalam bālād, markam.

Subdivide, s. (for hog's) kassam al aksām. See Divide.
Subdivision, \( \text{tak\text{\textquotesingle}im t\text{\textquotesingle}ani} \). See Division.

Subdue, v. \( \text{fatah bil\text{\textquotesingle}ad} \), \( \text{tagh\text{\textquotesingle}lub al\text{\textquotesingle}a\text{\textquotesingle}a} \), \( \text{tam\text{\textquotesingle}lak} \). See Conquer, Overcome, Tame, Crush.

Subdued, \( \text{makh\text{\textquotesingle}lub} \). See Conquered, Overcome.

Subdier, v. \( \text{gha\text{\textquotesingle}lub f\text{\textquotesingle}atih k\text{\textquotesingle}ar kah\text{\textquotesingle}ar} \). See Conqueror.

Subjugate, v. See Subdue, Subject.

Subjugation, \( \text{fat\text{\textquotesingle}k al m\text{\textquotesingle}um\text{\textquotesingle}lik wa\text{\textquotesingle}d bil\text{\textquotesingle}ad} \). See Subjection.

Subjunction, \( \text{ital\text{\textquotesingle}at} \). (pl. \( \text{mudd\text{-}at} \)). See Subjugation.

Sublimate, v. (chemically), \( \text{sa\text{\textquotesingle}sad} \). See Exalt, Elevate.

Sublimation, \( \text{ta\text{\textquotesingle}a\text{\textquotesingle}t\text{\textquotesingle}ad} \). See Quicksilver.

Sublime, v. \( \text{ra\text{\textquotesingle}yi\text{\textquotesingle}h, r\text{\textquotesingle}ay\text{\textquotesingle}b, sa\text{\textquotesingle}m, sh\text{\textquotesingle}am\text{\textquotesingle}k} \). See High, Lofty, Grand, Haughty.—The sublime (style), \( \text{in\text{\textquotesingle}t\text{\textquotesingle}ab, n\text{\textquotesingle}as\text{\textquotesingle}f\text{\textquotesingle}\text{\textquotesingle}al} \) attaba\text{\textquotesingle}t.


Sublimely, \( \text{bikol\text{\textquotesingle}t\text{\textquotesingle}a\text{\textquotesingle}t\text{\textquotesingle}al\text{\textquotesingle}\text{\textquotesingle}b\text{\textquotesingle}t\text{\textquotesingle}i\text{\textquotesingle}d\text{\textquotesingle}\text{\textquotesingle}a\text{\textquotesingle}t\text{\textquotesingle}waj\text{\textquotesingle}h\text{\textquotesingle}n\text{\textquotesingle}al} \) .—The sublime (style), \( \text{in\text{\textquotesingle}t\text{\textquotesingle}ab, n\text{\textquotesingle}as\text{\textquotesingle}f\text{\textquotesingle}\text{\textquotesingle}al} \) attaba\text{\textquotesingle}t.

Sublunary, \( \text{arda\text{\textquotesingle}t} \). See Earthly, Terrestrial.

Submarine, \( \text{atah al bahr} \). See Earthly, Terrestrial.

Submission (obedience, humility), \( \text{tas\text{\textquotesingle}lim, it\text{\textquotesingle}at\text{\textquotesingle}at} \). With all submission, \( \text{ita\text{\textquotesingle}at, kh\text{\textquotesingle}d\text{\textquotesingle}at} \); (surrender), \( \text{tal\text{\textquotesingle}it\text{\textquotesingle}m} \). With all submission, \( \text{ita\text{\textquotesingle}at, kh\text{\textquotesingle}d\text{\textquotesingle}at} \); (surrender), \( \text{tal\text{\textquotesingle}it\text{\textquotesingle}m} \). With all submission,
Submit, v. (yield, acquiesce in the authority of another), *kaddam al itâkat, *sallam. See Surrender.—

So thereupon we put out our riches and our treasures, locked the gates of the fortresses in our city, and submitted ourselves to the decree of our Lord, committing our case to our Master, and thus we all died, as thou beholdest, and left what we had built and what we had treasured.

Subordinate, mutabi', muta'allik. See Inferior (subject).

Subordinately, *badhrajat.

Subordination, khudâ. See Subjection, Discipline.


Subornation, *irtuhâ.

Suborned, *murtashî.

Suborner, ra'ashi.

Subscribe, v. *callam *ala', 'katab taht; (write one's name), *ammi, *wada imdahu, *amda; (to give consent), *rebâl, ruined. See Consent.

Subscribed, munđa'. Subscribed and sealed (especially by a judge), munđa' wa muâajjal.

Subscriber, munîqâ' asma *mukayyid ismaho, wâdî ismaho.

Subscription, asma imdâ.

Subsequent, *attâl, *alatt zikraho. Subsequent or subsequently, *baqî. See After, Following.—

Subsequent to which, *wamin baqî zalik.

Subservient, munîq tâbi'. See Useful, Convenient, Subordinate.

Subside, v. (sink to the bottom, as the sediment of liquor, etc.), *rasâ fi al *akb. See Settle.

Subsidiary (assisting, brought in aid), *muâdwanin.


Subsist, v. bâkî, *bârî, *dâm. See Continue, Exist, Remain.— (to have the means of living, to be maintained), *hasal *ala' durûriyât al *ma'âsh.

Subsistence, *sawad. See Existence, Continuance.— (maintenance), *ma'âsh, *darûriyât al *ma'âsh. See Sustenance, Competence.—I was enjoying a most comfortable life and the most pure happiness, until it occurred to my mind to travel again to the lands of other people, and I felt a longing for commercial transactions and the pleasure of seeing other countries and islands, and gaining my subsistence, *hasal *ala' durûriyât al *ma'âsh.
methods of subsistence are these, administration, commerce, husbandry, and handicraft; so I engaged successively in each of these four, to see which was most proper and advantageous for me; but I found none of them so as to merit my approbation, or such that I might derive a life of comfort therefrom, and so I resorted to the various kinds of agriculture, and husbandry, and commerce, and handicraft. I engaged successively in each of these four, to see which was most proper and advantageous for me; but I found none of them such as to merit my approbation, or such that I might derive a life of comfort therefrom.


Substantial (partaking of or belonging to substance), jawhar, zāt; (firm, strong), kauṭ, rāṣik; (wealthy), sāhiḥ ma'l. See Rich.

Substantials (essential parts), mawāl, tabi'at, jawāhir.

Substantiality, jawhar, māddat. See Substance.

Substantially (with reality of existence), binaw'in jawhārī; (strongly, solidly), biwujhīn kauṭī; (in the highest degree), al hakikat.

See Truly, Really.—(wealthily), bikol ghina'.

Substantialness, jawhar. See Substance.

Substantiate, v. (make to exist), bikol rafā'ah; (to display the reality of genius, to make metaphysical distinctions), tarā'uf al hakikat. See Realize.

Substantive, s. (noun), ism assāt. Substantive and adjective, ism assāt wa ism al siffah.


Substituted (instead of a thing), mubaddal, mutabaddal.

Substitution, tahwil, badal (pl. budalāt), tabdal, iddal. See Evasion, Trick.

Subterfuge, s. (evasion), hujjat. See Evasion, Trick.


Subtilely, bikol rafā'ah; (to display the reality of genius, to make metaphysical distinctions), tarā'uf al hakikat. See Realize.

Subtilities, ashāy sakikah.

Subtilization, takrīr.

Subtilize, v. (make fine or thin), rafā'ah; (to display the reality of genius, to make metaphysical distinctions), tarā'uf al hakikat. See Realize.
Subtle. See Subtile, Sly.
Subtly. See Subtilly, Silly.
Subtract, v. (arithmetically), سطت sakat.
Subtraction, سطت sakt.
Subversion, انهدام, انهدام inhidam, hadam.
Subversive, يقلب يقلب yuklab, kharab.
Subvert, v. قلب kalab, hadam.
Subversion, انهدام inhidam, hadam.
Suburban, اهل الاشعيب البرانية ahel alsawiyah al barraniyeh.
Suburban, اهل الاشعيب البرانية ahel alsawiyah al barraniyeh.
Subs, تواشي الخارج عن المدينة hara kharrirah an al madinat.
Subs, تواشي الخارج عن المدينة hara kharrirah an al madinat.
Succedaneum, عوض عوض badal, (pl. badala) To use as a succedaneum, بدل badal.
Succedaneous, متبدل mutbadal, (pl. mutbadala).
Succeed, v. (follow in order), iabi.
Succeed, v. (follow in order), iabi.
Succeed to an estate, ورث woret.
Succeed alternately (as day and night, or one man to another, by rotation), تباع تباع taba.'
Succeed (or prosper), ورث waffuk.
Succeed (or prosper), ورث waffuk.
Succeed to an estate, ورث woret.
Succeed (or prosper), and جعلهم جعلهم yatakabab al wahiid bai al akhar.
Success (what follows), عاقبة عاقبة rákibah.
Success (what follows), عاقبة عاقبة rákibah.
Successful, ناجح najih, See Prosperous.
Successfully, ناجح najih, See Prosperously.
Succession (a series of persons or things following one another), خلافة khilafah, توالي tawâl, See Lineage.
Succession (a series of persons or things following one another), خلافة khilafah, توالي tawâl, See Lineage.
Succinct, مكتسب muktasar.
Succinctly, blogh, بجلة binawin, المفصل,_mulakkhas,bil tafa'il. Diffu-
Suck, v. منَّى massa, 류 임 radej. See Imbibe, Drain.

Suck (act of sucking), منصِّب massa, 류 임 raddiğah. See Milk.

Sucker (one who sucks), رديغ rádi; (a young twig), فرط fiğ. See Shoot.

— The sucker of a vine, غرز ghars (pl. غروز ghuras).

Sucking, part. منصِّب رديغ rádi. Sucking the fingers, ماص الصعابه māsi asabiğeşo.

Suckle, v. رفع rádiğ.

Sudden, فاجع fajaja. A sudden unexpected accident, فاجع fajaja.

Suddenly (on a sudden), غلبهة ala' ghastla, فاجاعة fajaat'an, بغتة baghlatan.

To rush upon suddenly, حاجم ala' ghastla.

Sudorific (promoting perspiration), معرق arrşık. Sudorific medicine, دائمة معرق dawâ arrşık.

Suds, ناعم t «ma asaḥban.

Sue, v. (beg, entreat), تقدّر tadarra, تضرر talab, تعمّد iltamas. To sue at law, عمل اندي fala', عمل علي fala' دعاه على.

See Litigate.

Suet, تهم لحم tähm. See Fat, Tallow.

Suffer, v. (bear with patience), ihtamal, تحمل tahammal, صبر sabar.

See Bear, Endure.—To suffer loss, خسر kheser, توقع insfar. To suffer pain, تؤكلة tawajjul. To suffer misfortunes, وقع ىوكة fi kalâ. To suffer punishment, تطالب taqâtab. To suffer or allow, تسامح samah, أعطى qet'a rukhoak.

See Permit.—Then he bestowed alms and gifts, made presents to all his family and friends, and began to eat and drink well, and wear handsome apparel, and associated with friends and companions, and he forgot all that he had suffered, ثم تصدى ووبه وأعطى رجاء جميع اهله وأعطاهم وصار يأكل طيبًا ويشترط طيبًا وبلبس ليس ملبساً ويعاش ويрафق ونسي جميع ما كان ناساه

Sufferable, يحتمل juhatal. See Tolerable. [Tolerably.

Sufferably, بآ حتمال bi ihtimal. See
Sufferance, suffering (pain), alam, wajah; (patience), sabir. See Moderation.—(toleration), nåy-sah, rukhsah. See Permission.—Long suffering. See Patience.

Suffered, endured, muhtumal; (permitted), mas-müh bihi.

Sufferer, s. (one who suffers pain or loss), hásil laho darar aw wojah.


Sufficiency, kafayat, iktafd. See Competence.

Sufficient, kafi', See Enough, Plenty.

Sufficiently, kafi'at, kafi'at, kafi', kafi'. See Competence.

Suit, s. (set, number of things corresponding to one another), takim; (regular order), nisām. See Series.—(retinue), khadum wa hasham. See Train.—(a petition, address of entreaty), 'urdī. See Lawsuit.

Suit, v. (agree with), násab, lāq, wāfak; (to fit, adapt), násab, lāq, lebek.

Suitable, muwajfik, luqī, luqī, luqī. See Supply, Afford, Satisfy.

And he said, On my word, O my sister, none is suitable to thy son excepting the Queen Joharah, the daughter of the King so and so, and she is like him in beauty and loveliness, and elegance and perfection, and she will be thine partner, and she will make thee happy, and she will be thy helper, and she will be thy guide.

Suitableness, muwajfikat, mundsabat, liyīkat, muwajfikat.

Suitably, bikol muwajfikat, mundsabat, liyīkat.

Suitor, s. (a petitioner), mustad'a, mustad'a, mustad'a. See Suppliant, Candidate.

Sullen, kabā, sakīl, anīd. See Gloomy, Angry, Morose, Malignant.

Sullenly, inkata' annafas, khanak.

Suffocation, inkita' annafas.

Sugar, sukkar. Sugar-candy, sukkar nabāt. A dealer in sugar, bayyā sukkar. The sugar-cane, kasab mas. Dressed with, preserved with, or made of, sugar, muqakkad bil sukkar.

Suggest, v. (hint), ashur; (advise), nasah.

Suggestion (hint), ashur, nashat.

Suicide, katl annafas; (the person), kātil nafasah.

Suit, s. (set, number of things corresponding to one another), takim; (regular order), nisām. See Series.—(retinue), khadum wa hasham. See Train.—(a petition, address of entreaty), 'urdī. See Lawsuit.

Suit, v. (agree with), násab, lāq, wāfak; (to fit, adapt), násab, lāq, lebek.

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Suitably, bikol muwajfikat, mundsabat, liyīkat.

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Suggest, v. (hint), ashur; (advise), nasah.

Suggestion (hint), ashur, nashat.

Suicide, katl annafas; (the person), kātil nafasah.

Suit, s. (set, number of things corre-
Sultan,سلطان. See King.
Sultana,سلطانة. See King.
Sultans,سلطانين. A sultany, the
office and dominion of a sultan,سلطانتى. See Kingdom.—Then he rose from
the throne of the kingdom, and went in to his
mother, having upon his head the crown, and
resembling the moon; and when his mother
saw him, she rose to him and kissed him, and
congratulated him on his elevation to the high
dignity of Sultan; and she offered up a prayer
in favour of him and his father for length of
life, and victory over enemies.

Summer,صيف، صيفي، صيفي، صيفي. A summer house,
a house for summer residence، صيفية، صيفية، صيفية، صيفية. See Villa.—A place con-
structed under ground for keeping pro-
visions cool in summer، صيفية، صيفية، صيفية، صيفية. See Summer, v. or pass the summer، صيفية، صيفية، صيفية، صيفية.

Summer,adj. صيفي. See Summer.

Summit، جبل، جبل. The summit of a
mountain، جبل، جبل. See Top.

Summon، مقدم، مقدم، مقدم، مقدم. A sum-
monec، مقدم. See Officer of a
court, Tipstaff.

Summons، دعوة، دعوة، دعوة، دعوة. A judicial
summons in writing، دعوة، دعوة، دعوة، دعوة. See Summons, v. or pass the summer

Summer, v. or pass the summer، صيفية، صيفية، صيفية، صيفية.

Summer، صيف. A place con-
structed under ground for keeping pro-
visions cool in summer، صيفية، صيفية، صيفية، صيفية. See Summer, v. or pass the summer

Summer، صيفية، صيفية، صيفية، صيفية. A judicial
summons in writing، دعوة، دعوة، دعوة، دعوة. See Summon, v. tahb، مقدم، مقدم، مقدم.

Summons، دعوة، دعوة، دعوة، دعوة. A judicial
summons in writing، دعوة، دعوة، دعوة، دعوة. See Officer of a
court. Tipstaff.

Summer، صيفية، صيفية، صيفية، صيفية. A place con-
structed under ground for keeping pro-
visions cool in summer، صيفية، صيفية، صيفية، صيفية. See Summer, v. or pass the summer


Sultry، حرارة، حرارة، حرارة، حرارة. See Heat.

Sum، مجموع، مجموع، مجموع، مجموع. A sum total، مجموع، مجموع، مجموع، مجموع. A principal sum، مجموع، مجموع، مجموع، مجموع. See Capital, Principal.—The sum (substance or re-
sult)، مجموع، مجموع، مجموع، مجموع. A sum-
monec، مجموع، مجموع، مجموع.

Summed، مجموع، مجموع، مجموع، مجموع. See Summer, v. or pass the summer

Sumptuary، مكلف، مكلف، مكلف، مكلف. See Sumptuous، عظيم، عظيم، عظيم، عظيم.

Sumptuous، مكلف، مكلف، مكلف، مكلف. See Costly، Rich, Expensive, Splendid, Magnificent.—He celebrated festivit-
estivities, gave sumptuous banquets, conferred
robes of honour upon all the princes and the
generals of the army, bestowed alms upon the
poor and the needy, and set at liberty all the
prisoners; and the people rejoiced at the
accession of the king Kamar es Zaman,
SUN

(1012)

Sun, s. شمس shams. The sun's course, طريق الشمس tarîk asshams. The disc or face of the sun, جرم الشمس jîrm asshams. See Orb.—The light of the sun, نور الشمس nur asshams. To expose to the sun, نشر بالشمس nashar bishshams. Any place exposed to the sun, مشمس mashmas. See Sunny.—The sun of religion (a title or proper name), شمس الدين shams adîn. And behold, the sun was hidden, and the sky became dark, and the sun was veiled from me. I therefore imagined that a cloud had come over the sun, and as the sun was rising, and the sun had broken through to the sky, the sun was at last visible again.

Prayer to the Sun-God.

How magnificent thou art, O Great Light, how beautiful and how bright! The eyes cannot enjoy the pleasure of looking at thee. If thou art the first and principal light above whom there is no other light, let all the glory, all the praises be unto thee! It is thee that we seek, and unto thee that we want to proceed, in order that we may obtain a dwelling-place near to thee, and may admire what thou hast created in the high regions. But if there is above thee and superior to thee another Light, to whom thou art subservient, let these praises and this glory be unto him. (Our sun is supposed to revolve round a central sun at the rate of 2,200 miles a minute; yet the whole revolution requires 18,200,000 of our years.) We have exerted ourselves, and have given up all the pleasures of this world, to become like thee, to join thee in thy world, and to be united unto thee in thy dwelling-place. If the supposed cause of the sun is so beautiful and so magnificent, what must be the beauty, the magnificence, the glory, and the perfection of the first Sun who is the cause! It is therefore the duty of every one who looks for happiness to abandon all pleasures, to obtain a dwelling-place in his neighbourhood, and to form a part of that which constitutes the immensity of the number of his hosts and followers.

Sunrise, طلوع الشمس talûk asshams. See Morning.

Sunset, غروب الشمس ghurûb asshams. I continued sitting in the same place until sunset, in a state of distraction from the violence...
of my passion, when lo, the judge of the city came riding along, with slaves before him and servants behind him, and alighted, and entered the house from which the young lady had looked out, so I knew that he must be her father,

 fårāzāt jāsās a'āli al-mugāb wānā yāqūt ʿan al-dinā nīn al-qalām wa ʿan bāqī al-mudāwīn ṭāqān waqādām ʿābīr wa ṭawāw xūdām fī ʿallām wa ṭadāl ibītī tī nālūt mīnīn al-ṣāpiyā ʾaʿarrūfā tīn āhībā ʿa nār al-shāms.


Superabound, v. yād sād. See Over.

Superabundance, ṣawṣawā ʿawād dās. Kasarāt. See Exuberance.


Superabundantly, ṣawṣawā ʿawād dās. Kasir. See Exuberantly.

Superadd, v. ṣawṣawā ṭākkār bi ṣawṣawā. See Augment, Increase.

Superaddition, ṣawṣawā ṭākkār bi ṣawṣawā. See Augmentation.

Superadded, ṣawṣawā ʿawād dās. Jīdān. See Added.


Superannuation, ṣawṣawā ṭāqān bīla yīn. See Superannuation.

Superannuated, ṣawṣawā ṭāqān bīla yīn. See Superannuated.

Superb, ṣawṣawā ṣawṣawā. See Grand, Splendid, Magnificent. [Splendidly.

Superbly, ṣawṣawā ṣawṣawā. See Superb.

Supercilious, ṣawṣawā ṣawṣawā. See Superb.

Superciliously, ṣawṣawā ṣawṣawā. See Superb.

Superciliousness, ṣawṣawā ṣawṣawā. See Superb.

Super-eminence. See Pre-eminence.

Super-excellent. See Pre-excellence.

Superior, ṣawṣawā ṣawṣawā. See Superior.

Superiority, ṣawṣawā ṣawṣawā. See Superior.
ghallab 'ala', To render superior, faddalaho 'ala', faq 'ala'.

Abou-Zaid roused himself, and said, with a smile: Whosoever is like his father is not an unreasonable imitator. Hareth ibn Hamman said: I am told that when the tribe of Sasan heard this excellent charge, they regarded it as superior to those of Lokman, and learnt it by heart like the first chapter of the Koran, and to this day consider it the best lesson for their children, and more valuable to them than a gift of pure gold.


Superlative, a superlative noun, ism al mubalaghat, ism al tafail. A superlative, bakal mubalaghat. See Superhuman.

Supernatural, mundhakat. See Superhuman.

Supernumerary, fawak al hisab, fawak al gadad. See Flexibility, Pliantness, Compliance.

Superscribe, v. katab amun wa almaktub.

Superscribed, 'al mubarrir ismaho. See Flexibility, Pliantness, Compliance.

Supersede, v. nasakh, battal, abtal.

Suppletion, batal, tikad batal,
Suppliant, supplicating, mutla-
mis, mutamansi, mula-
tajj, mutadari, mut-
tahil. In a suppliant manner, وكان
بكل
تضرع وأبيع
bikol tadarru, تسا ibtihal.
Supplicate, v. ترجحي تضرع
tarajja', تمسا tamanna'.
To supplicate heaven, تضرع
تداررا, أبعل ibtihal. See Pray, Implore,
Entreat.
Supplication, the mass ta-
manni, تضرع tadarru, تضرح ibtihal.
See Prayer, Entreaty. — With the
tongue of supplication and humility,
بلسان التضرع والانهار
bilsanat tadarru, تضرح.$al iftikar.
Supply, v. (give, yield, afford),
kaddam. See Furnish.— (to succour),
ساعاد. To supply the place of
anything, عوضاً bador, بد
See Substitute.—To supply the place
of (a person), sūr bawad
مان.
Supply, s. (succeed), مد madad, مەد
i'tanah, مەداد, musaadat. See Subsidy.—To ask
supplies or assistance, استمد
îstamod.
Support, v. (bear up), احتام
ihtamal; (prop), سن sanad; (to endure), صبر
sabar, تحمّل tahammal; (to defend, befrienced)
حامي عن حامي عن, سار صاحب
sār sāhib.
See Favour.
Support (prop), سن sanad, عوم,
ةلم عوم, madad, مەداد, مەداد,
i'tanah; (necessaries of life,
maintenance), ضروريات المعاش
du-rāiyat al ma'dah. [Tolerable.
Supportable, محسن يوتمال. See
Supported (propped), مسون manos;
(suffered), محتتم muhtamal; (maint-
tained), مقرر mukarar; (assisted,
favoured), محفوظ mahfūz; محفوظ mahmī. To be supported or propped,
-onsanad; (to be maintained), صارله
takarrar; (to be assisted), مدعه
sūr lāho musāądah.
Supporter, s. تابع sānīd. See Prop.—
(а protector), حاجي hamī. See Patron,
Defender, Assistant, Comforter.
Suppose, v. عمل قضى ra-
mal kiyās, افتكر, التفكر
takhay-
yal, تعلم tawahham. See Think, Im-
agine, Conjecture, Fancy. — Suppose,
suppose the case, فرهماً faradan. Let
us suppose, ولنفسف فارى
fārsaf.
Supposable, قابل الفرض kābīl al fard, قابل
الفرص, قرب للعقل karib il šakl.
Supposer, s. زاعم za'am.
Supposition, suppose, supposal, iju-
kiydt, تأكيد, تأكيد
ihtamal, تأكيد, تأكيد,
jann, khayal, takh-
min. See Opinion, Force, Imagination.
Supposititious, khiyātī, khiyātī, khiyātī, khiyātī,
wahmi. See Spurious, Imaginary.
Suppress, v. (conceal), خفی kha'īa'; (to
abolish), هم abtal; (to subdue), غلب
ghalab, ضاباً dabat. See Quell,
Subdue, Crush.—To suppress evidence,
katam al hak. To suppress intelligence, katam al khabar.

Suppressed (concealed), makht; mukhtar; mastur; (abolished), mubtal; (subdued), maghlib.

Suppression (concealment), ikhfaa.

Suppressor, concealer, mukhlis; (an abolisher), mubtal; (one who overpowers), ghali.

Suppurate, v. (as a wound), kayyah.

Suppuration, takylh.

Supremacy, isuddrat, al-qadat.

Supreme, akbar, azza.

Sure, (undoubted, infallible), yakini, mukhakkak, akid. See Certain.—(safe), amin, tala; (firm, stable), matin.

Surely, sure, to be sure, waki.

Surface, wej; wajh (pl. wejiba), sath. See Face, Outside, Superficies.—The surface of the ground, wajh al ard. The surface of water, wajh al maa. A level surface, sathkah. See Level, Plain.

Surfeit, v. shabba. To surfeit or be surfeited, shabe. [Repletion.

Surfeited, shabdan.


Surgic, molwaj. [Bleeder.

Surgeon, jarrh. See Barber, Surgery.

Surlily, bikul taradhat. See Morosely.

Surliness, shurasaat. See Morose-Surliness, shurasaat. See Morose-

Surmise, tawahham, khayri, tahibah. See Suspicion, Conjecture, Doubt.


Surmount, v. ittawla' yila', ghalib, faik 'ala. See Conquer, Surpass.

Surmounted, maghlib.

Surmountable, maghlib.

Surname, lakab (pl. alakab). To give a surname, lakkab.

Surnamed, mulakkaab.

Surpass, v. sabak. See Excel.
Exceed.—Thy shape resembles a fresh slender branch; which if required gives into everything liberally! Thou surpassest the horsemen of the world in majesty and in imparting delight, beauty and beneficence with prodigality!


Surpassing, hāri. See Super-excellent.—There was not one of the children of the inhabitants of the city, men and women, that talked not of the charms of that boy; for he was of surpassing loveliness and perfection.

Surprised (or invested) a town, shurut. And the apes came to us and surrounded the vessel on every side, numerous as locusts, dispersing them selves about the vessel and on the shore.

sirs
(1018)
SWA

Surveyorship), صنعة المساح sanzat al masah.
Survive, v. راش بقى. تابع عاش بعد غيره baki, he is as a survivor, سابق عاش بعد الآخر giiyish baci al akhar.
Susceptible, susceptible (capable of receiving), قابل kabul, مستعد لقبول mustaqid li kabul; (susceptible of love), قابل للعشق kabul lil iishk; (tender-hearted), رقيق القلب rakkat al kalb.
Susceptibility (capability of admitting or receiving), قابلية kabiliyat. Susceptibility or tenderness of heart, رقة القلب rikkat al kalb.
Suspect, v. يشكي في شاك fi shak fi, ذات في zann fi, istakhawan.
Suspected, وافق مطون به wakil elayhi ashshak, اكسحت. See Accused.
Suspend, v. (hang up, make to hang by anything), معلق allak, متصل enallak. See Hang.— (to interrupt), كتاك kata; (to delay, hinder), اخر akhkar, وقف wakkaf, منع mana. To suspend (from an office), عزل anal. See Dismiss.
Suspended, معلق muallak. See Hung up. — (interrupted), مقتطع maktub; (delayed), موافق maakuf. Suspended from an employment, معلول maal.
Suspense, تاردد taraddud, ضعف shubhak, شك شك shak, شكل شك. See Hesitation, Stop.
Suspension (hanging up or by), تعلق taqilk. See Suspense.— (interruption), انقطاع inktak; (delay), توقيف walak.
Suspicion, شيم ريب rayb, ريبة rabi, سم شك shak, وثمة توقيف tawakkhum, احتمال ihtimal, اشتباه ishtibah.

Suspicious (having suspicion), صاحب مشتبه السفاح shahb shak mushtabib, ركيم wahham.
Suspiciously, بكل شك biolk shak.
Sustain, v. سند sanad. To Support, Prop.— (to endure, suffer), تحميل sabar, takammal; (to maintain, keep), حوا hava.
Sustainable (possible to be borne up), يتحمل yunhamil; (possible to be endured), يتحمل yuhmaal.
Sustained (borne up), مسنود musnud, حمول mahmal, See Supported.— (endured), متحمل muhtamal. See Suffered, Experienced, Borne.
Sustainer, s. See Supporter, Sufferer.
Sustaining, مسن msnud.
Sustenance (victuals, necessaries), كات kat. See Food, Maintenance.
Sutler, s. بائع للعسكر bayyd lil saakar.
Suture (seam), خياطة khiyatah; (sewing up of wounds), خياطة جرح khiyatat jurh.
Swaddle, v. (a child), كمامات kammat. A swaddling band, تمامات kundak.
Swallow, v. بلع bala. To swallow up (as the sea, a whirlpool, etc.), ابتلع ّ ibtala. The swallow, البقر balk, See Throat.
Swallowed, مبلوع mabl. To be swallowed. ابتلع ّ ibtala. To be swallowed up (by the sea, etc.), ابتلع البحر ibtala ha bahr.
Swallow, s. خطاطيف khataf (pl. خطاطيف khataf). The domestic swallow, سنون sununa. The rock or mountain swallow, واتاوتي watatwati (pl. واطاوتي watawati). Swallowwort (plant), نبات ن ضد السموم nabi died assumum.
Swamp, s. وحلة wāḥlat. See Marsh, Fen.
Swampy. See Marshy.
Swan, s. أرف ef arḍf (pl. أرِدَفْ ارِدُ، arāḍif),
Sward (surface of the ground), وجه الأرض wajh al ard. See Grass, Herbage.
Swart, s. أسمر amūr (fem. سمرا samrā).
Swarthiness, سود sawād.
Sward (surface of the ground), سود sawād.
Swath, p. (grow turgid), ورم wārām. See Protuberate, Grow.
Swell, v. (bias, incline), (nile), ورم wārām.
To swell (cause to rise or increase), ورم wārām. See Protuberance, Tumour.
Sweater, s. طلق halaf; (blasphemer), مجدف mujaddif.
Sweat, yl حرق arāk. See Perspiration.
To sweat, نرز ek. See Perspire, Toil, Labour.
Sweeper, s. مكنس mukannis.
Sweepings, كناسة kinasat. See Rubbish.
Sweet, حلو hālū, حلو laṣīt. See De-
licious, Luscious, Grateful, Pleasing.—
(mild, gentle), لطيف latīf. See Soft, Tender.
Sweet basil, زهور riḥān. See Basil.
Sweetheart, مشوق muṣhūq (fem. مهشوق mašākuṭ). See Lover, Mistress.
Sweeten, v. حلي halāla; (to make mild, to soothe), نعم layyān. See Mitigate, Alleviate, Palliate, Soften, Reconcile.—To sweeten or grow sweet, حلي, حلي خالو sār hula, حلي sulīr.
Sweetened, محسوث muḥulād.
Sweetish, محسوٰث maky̱l illaḥlawāh.
Sweetly, محسوٰث maky̱l hulūwāt.
Sweetness, حلوى hulūwāt. Sweetness of temper, حلوى الطبع hulūwāt attāb.
Swell, v. (grow turgid), ورم wārēm. See Protuberate, Grow.—Swell with pride, غضب takabbar; (with rage), ghedeb. To swell (cause to rise or increase), ورم wārēm ورم nafakh.
Swell or swelling, s. ورم wārēm. See Protuberance, Tumour.
Swelled, ورم wārēm. Swelled with repletion, معتدل mutādāyik.
Swelling, part. ورم wārēm.
Swelter, v. (to be distressed with heat), سوحة shawwāb.
Swept (part. of sweep), مكنس muknūs.
Swerve, v. (deviate, wander),  فلا  علت  دال.  See Stray, Rove; Ply, Bend.

Swift, v.  سرعت.  See Nimble, Quick, Speedy, Ready.—Travelling more widely than a proverb, and swifter than the moon in changing, اسمه بالمثل وأسرع من العمر في النقل.

Swift, s. See Swallow, Martinet; Current.

Swiftly, adv.,  بحزم مهين.  See Drink.

Swill, swig,  جم.  See Drink.

Swimmer, s.  سباح.  A bold swimmer,  جمو  جر.  See Whirl, Wave, Brandish.

Swimming,  سباحة.  A swimming in the head,  جر.  See Vertigo, Dizziness, Giddiness.

Swine,  الحمار (pi.  الحمار).  See Hog, Pig, Sow.

Swing, v. (rope on which they swing),  ضرب في اليد.  See Float, Glide.—To swim (as the head),  عامل شميم.  See Float, Glide.

Swimmer, s.  سباح.  A bold swimmer,  جمو  جر.  See Whirl, Wave, Brandish.

Switch, s.  قصيد.  See Twig.

Swoon, s.  غشي.  غشيان  غشحيان.  See Fainting.—To swoon,  غشي.  See Paint. And when she had heard his words, she screamed with joy, and fell down in a swoon; and when she recovered, she exclaimed, O my Lord, can it be possible?... is it true?... فلم أسمع كلمته صرخت...
solicit bounty, nor suffer thyself to be disgusted by fatigue; for it was written on the staff of our chief Sasan, "He gains who begs, and he who roves obtains." But beware of indolence, for it is the symbol of misfortune and the garb of the destitute.

Symbolical, lilisharah.
Symbolically, binaw al ishara.
Symmetry, husn annisam, 'Manaseha al turtiba. See Proportion.
Symmetrical, munadi, muhandam, mawaqif. [jasiib.
Sympathetical, sympathetic, mubadi, biko jasiibyi wa mayl tabii.
Sympathy, mayl tabii, wafaq bay dah. To sympathize, wafaq bay dah.
Symphony, ittiyaf al nagh.
Symphonious. See Harmonious.
Symptom, alamah, dalil, ashar, ishara. See Sign, Token.
Symptomatic, dalili.
Symptomatically, bila dalili, wa sharat bi dalayilin wa isharaat.
Synagogue, s. kanis al yahud.
Synchronical, synchronous (happening at the same time), sayir fi zamanin wahid.
Synchronism, ittiyaf ashawai fi zamanin wahid.

Synope, s. ghaswah. See Swoon.
(a grammatical figure cutting off part of a word), haf, ikhtisara.
Syndic, s. (the head, agent, or censor of a public body), wakil, nakib.
Syndicate, v. (pass judgment), asdar al hukm. See Judge.
Synod, s. mulfal, jamaiyat al ulama. See Assembly.—(a conjunction of the planets), aqtirab. See Conjunction.
Synodical (relating to or done in a synod), mansub aljamaiyat ulama.
Synodically (by authority of a synod), bi mujib hukm jamaiyat al ulama.
Synonymous (having the same meaning), mutradif. Synonymous words, kalimdt lahad ma'na, kalimdt mutradifat al ma'na.
Synopsis, mukhtazar. See Compendium, Summary.
Syntax, ital annahad, ital tar kibiat kaldm.
Syringe, s. mahkanah. To syringe, hakan.
System, s. kanun, rasm (pl. rusum), nizam, tarik. See Rule, Canon, Method.
Systematical, kanuni, kiyati, mawad al kaidah, rasm.
Systematically, bi kiyasin
TAB (1022) TAC

T, at the beginning and end of words, has, in English, one uniform sound, and is expressed, in Arabic, by ت (as takwiya, 'strengthening,' etc.); and by ب, as طريق tarik, 'a path,' etc. Before ل it takes the sound of ش, as nation; which, in Arabic, is expressed by ش, as جيش jaysh, 'an army.' But if ت is preceded by ب, it retains the hard sound, as in question. Before ه it has two sounds, as in thou and thing. The letter ت, as pronounced by the Arabs, corresponds the nearest to th in thing, and the letter ن to th in thou.

Tabernacle, s. خيمة khaymat, مظلة mazzalat. See Pavilion, Tent. — The tabernacle of the covenant, قبة الزمان qubbat azamun, قبة العهد qubbat al'ahd.

Table, s. (any flat or level surface), لوح lawh (pl. الاح alwâh). A piece of leather or the like which serves for a table, سفر sufrah (pl. سفر sufar). A table or tray spread with victuals.

Table-cloth, s. منديل السفر mandil as-sufrâh.

Table-talk, حكى السفر haki as-sufrâh.

Tablet, s. tables, لوح lawh. And between the two slaves was a tablet of gold, whereon was an inscription, which ran thus, In the name of God, the Compassionate, the Merciful!

Tabor, taborets, taborine, tabret, s. (tambourin), طبل tabl. Taberer, طبال tabbâl. Tacit, ساکت sâkit. See Silent.

Tactily, بصم وسكون bisamim wa sukât. See Silently.

Tacturnity, ستمت samit. See Silence. — Taciturnity is an ornament, and in silence is security: therefore, when thou speakest, be not loquacious; for if thou repeat once of thy silence, thou wilt assuredly repeat many times of thy speech.

Tack, v. (stitch or join together), وسال, ربط rabat, حك kadak. See Join, Unite. — To tack or turn a ship, بوج balat, دوير دووار al markab.

Tack, s. (small nail), مسمر صغيرة musmâr saaghîr; (the tacking of a ship), تدوير al markab.

Tacked (joined with thread), مروط marbât; (with small nails), موصول في musâmar maawûl fi masâmîr.

Tackle, tackling (of a ship), الألت المركب alât al markab. See Arms, Utensils, Instruments.
Tactic (relating to the art of ranging in battle, or the art of war in general),

منسوب لعلم حركات الحرب، وصف الجيش

silm harakāt al hurāb wasaf al juyūsh. [al harb.

Tactics, s. علم حركات الحرب

Tail, s. ذنب

ذنب الندي، ذنب نون

The dragon’s tail (a star), jianab aillinnin. The tail of a robe
(also of a beast, the appendix to a book, etc.), nayl (pl. suyūl).

Having a long tail, la hāzīa. And when the lion heard what he said, he drew back from him, and sat upon his tail, and raised his head towards him, and

كَالَ حَلَفَ. See Swear.—To take

off (to copy), نَقِلَ. To take

part, اَتَخَذَة. See Partake.—To take part with (favour another), مَسَكَ مِن طرف. See Stick.

—To take care of a horse, حَصَ الأَحْصَانِ. To take down (humble, reduce, depress), قَهْر kahar; (to swallow), بلَغَ balag. To take heed (be attentive), دَارَ بَيَاءَهَا dār bālāha lihālihi. See To take care, Beware.—To

take in (comprehend, contain), اَحْتَوَى علي

أَيْحَا نَاجِي للدخول a‘ta’ i‘tāsat il dakhil. To take oath,

حَلَف. See Swear.—To take

off (to copy), نَقِلَ. To take

part, اَتَخَذَة. See Partake.—To take part with (favour another), مَسَكَ مِن طرف. See Stick.

Talent, s. ٍحَذِيد. See Corrupt, In-

fect.—To taint (be infected), اَتَخَذَة. See Stick.

Taint, v. ٍحَذِيد. See Corrupt, In-

fect.—To taint (be infected), اَتَخَذَة. See Stick.

Tainted, s. ٍحَذِيد. See Corrupt, In-

fect.—To taint (be infected), اَتَخَذَة. See Stick.

Take, v. (seize), اَتَخَذَة (to receive or accept), كَلَّا. (to comprehend, understand), فَهْم. (to succeed or gain ground), تَوَفَق tawaffak. See Prosper.—To take away (deprive of), اَتَخَذَة. To take care (to be cautious), اَتَخَذَة. See Beware.

—(to be vigilant, attentive, careful), نَاظَر

اَتَخَذَة. See Oversee.—To take care of the sick (attend as a nurse, etc.), دَارَ الْمَرْيَة

dāra‘ al marid.
Talent, talents (mental ability, faculty), 
قابلية قابلية 
idrāk, عقل عقل
Talisman, s. (pl. tilsim), 
طلسم طلسم 
tilsamāt.
Talismanic, 
طلسمي talsanī. See Magical.
Talk, v. takallam. See Speak, Prattle, 
Chat, Converse, Relate.
Talk, كلام kalām. See Conversation, 
Speech, Talkativeness.
Talkative, متكلم mutakallim. See Loquacious.
Talkativeness, 
كلمة الكلم kasaratalkālām. See Loquacity, Prate.
Talke, |*Ki; kalum. See Conversation, 
Speech, Talkativeness.
Tall (lofty), طويل طويل 
tawīl (fem. tawīlah). See High, Lofty.
Tallow, شحم shahm. See Grease, Fat.
Talor, s. مكلب maklaab. See Nail, Claw.
Tamarinda, 
تامريند tamra hindī.
Tamarisk (plant), طرفا tarfā, الأل asl.
Tambourin, s. See Tabor.
Tame, ودعي wudū (pl. wudada), 
مستناس mustannis. See Quiet, Mild, 
Gentle; also Spiritless.
Tamer, v. عمله الناس amalāho ans, 
وديع amalāho wada. See Subdue, 
Depress, Conquer, Crush.
Tameable, 
قابل الاستياس kabīl al istinās.
Tameely, بكيل الناس bikol ins.
Tameless, 
ءعدم وحشية ins awshhīyat. See Mildness, Gentleness, 
Timidity.
Tank, s. توضع hawd. See Pond, Cistern, 
Basin, Reservoir. — And those four streams 
meeting together in a great tank lined with 
marble of various colours, 
وتلك الأنهار 
الاربعة تجري وترتجم في بعيرة مظلمة 
مرحمة باختلاف اللون.
Tanked, مدبوغ madbāgh. 
مدبوغ madbāgh.
Tanner, s. دباغ dabāgh. A tanner's 
house, a tan-house, دباغ dabāgha.
Tantamount, معادل maqādı. See Equivalent.
Tap, v. (touch lightly, strike gently), 
لشب lataš. See Pat.— To tap (for the 
dropsy), نقب nakab. The part of the 
belly where they tap, 
منقب munkab. 
The instrument with which they tap, 
منقب munkab. [Candle.
Taper, s. (candle), شمعة shamāh. See 
Tapestry, نقش الوقنة naksh al 
auda wa samāhā.
Tar, s. قطران qatrān.
Tar, v. قطران qatrān.
Tart, حامش hāmid. See Acid, Sour. — 
(sharp, severe), sārim, حاد hūd.
Tartar (of wine), طرطيس tarttr.
Tartary, بلاد التتر. tartar. Tartly (sourly), بِحَمْوَةٍ. Tartness, حَمْوَةٍ. See Sourness.
— (sourness of temper), حَدَّاَيْيَتُهُ بِالْمَيْتِ. Task, مَسْلَحَةٌ. See Labour, Business. — A task or lesson, دَارَةٌ.
Taste, (to distinguish by the palate, to eat a little), ذَاقٌ. (to have the taste, relish, or smack of), أَسْتَلَذَ. To taste (feel or have the perception of), حَسُّ. أدَرُكَ. Taste (the act of tasting), ذَوقُ. طَعْمَةٌ. See Relish. — (the sense of tasting), كَوْأَتُ عَسَيْيَكَهُ; (intellectual perception), فَكَرُ، نَهْمُ الْبُرْأَةِ. And he desired to drink, but he found that the water had no taste in his mouth, وَأَرَادَ أَن يَبْتَغِي فِلْمَ بِجَدِّ الْمَلَأِ طَعْمًا فِي نَفْهِهِ. Tasted, مَنْذَاقٌ; (having any peculiar taste), لَاحَظُ عَلَّةٌ. Taster, ذَايْكُ. تَذَايَكُ. A taster to a prince, ذَايْكُ الْمَلِكِ. Tasteful (savory), ذَايْكُ الطَّعْمِ. Tastefulness. See Docile.
Tasteless (having no relish), بِلَادَةٍ. مَلَأَهُ كَوْأَتُ نَأْيَيَكَهُ, بِلَادَةٍ ذَوقُ. Tastlessness (insipidity), عَدُمُ اللَّعْمَةِ; (want of intellectual relish), عَدُمُ ادَّاَمُ; (want of power of perceiving taste), عَدُمُ ادَّاَمِ الْمَلَأِ. Tatter, تَرْقَعُ. See Rag.—To tatter (tear in pieces), شَرْطُ. See Rend, Tear.
TEAR

Tear, tears, s. دموع (pl. دموع). A tear just starting, عباره (pl. عبارات). To shed tears, سالت دموع.

Technical, علمي.

Tedious (slow, long, drawing), بطي (الحركة bati al harakat). See Tardy, Prolix.

Tediously (slowly), بطي (الحركة bati al harakat).

Teem, v. (to be pregnant), حبًّت. See Breed, Bring forth, Produce.

Teeth (pl. of tooth), أسنان.

Teint, لون. See Tint, Colour.

Telescope, دوربین.

Tell, v. (utter), حاکی, قال "بً". See Speak, Relate, Inform. — (to number, count), عدد عداد. To tell or tell of (discover, betray), خبر. See Blab. — And when they saw Saleh in this state, they said to him, What is the news? He therefore told them his story. And it was his mother who had sent them to his assistance,

Tea, s. (rent, fissure), خاکیس, شک.

Tear, v. شک, خاص خاص. To tear (or be torn), اخد خاص. And his beloved came to put on her dress, and found it not; thereupon she cried out, and slapped her face, and tore her clothes.

Teaser, s. (tormentor), جذاب. See Plague, Importune, Torment. — To tease (cotton, etc.), حمل.

Tease, v. (fret, عنا), جذاب, ناناس. See Plague, Importune, Torment. — To tease (cotton, etc.), حمل. — To tease (cotton, etc.), حمل.

Teased (vexed), مجد. See Speaker, Relator.

Temerity, سل. See Rashness, Imprudence, Precipitancy.

Temper, v. (mingle), خلط. See Mix, Compound. — (to moderate), عثمان معتدل. See Blab. — And when they saw Saleh in this state, they said to him, What is the news? He therefore told them his story. And it was his mother who had sent them to his assistance,
TEN

Temper, a most temperate temper, mashrab latif. Of an excellent temper, good tempered, mashrab latif al mashrab. Temper (calmness), hadâvat; (moodiness), i'tidal; (moderation), i'tidal; (violation of the Sabbath), hadâvat; (moderation), i'tidal; (wine), mashrab. Thus I was like one who has put out his eyes on purpose, so that when he rises in the morning the day shines for him no more; whereas, if I had retained mastery of my hand and temper, the disposal of my fate would still have been at my choice.

Temperament, mizaj, itab, tahlaah. See Temper, Constitution, Mixture.

Temperamental. See Constitutional.

Temperance, temperateness (in eating, drinking, etc.), imtak, riyadat. See Abstinence.

Temperate (moderate, salubrious, not excessive), mu'tadil, mutawassit; (not passionate, calm), hadâ al misâj. Temperate weather, hawa mu'tadil.

Temperately (moderately), i'tidal; (abstemiously), i'tidal; (without violence of passion), i'tidal.

Temperature, i'tidal. Temperature of weather, i'tidal al hawa.

Tempered, mu'tadil. See Mixed.

Tempest, s. forînâ, tawbaa. See Storm, Hurricane, Whirlwind; also Tumult, Commotion.

Templars, s. or the order of the Knights Templars, addâwiyyah.

Temple, a. (place of worship), masjid, masjid, masjed. A Christian temple, Bayat, hikal, haykal. See Church, Mosque, Synagogue. — The Temple of Mecca, al ka'bah, the sanctuary masjed al harâm.

The temples of Mecca and Medina, masjidâdan. Temples, masjidad, masjidad. [asdâgh. Temples (sides of the forehead), sadâgh.

Temporal, temporary (measured by time, not eternal), zamanî, zamanî, zamanî, zamanî. Temporal goods, mal dunyaat. Temporal (belonging to the temples of the head), mansab il asdâgh.


Tempter, s. fatin, mughwî. See Seducer. — The Tempter, alwaswâs, shaytan. See Satan, Devil.

Tempted, maflân.

Temptation, i'ghtoâ. — i'ghtaâ. The temptations of the devil, waswasat, waswasat, waswasat, waswasat, waswasat.

Tempting (alluring), part. i'tâsâf, i'tâsâf, i'tâsâf, i'tâsâf, i'tâsâf.

Ten, i'tâshara. Ten thousand, i'tâsharat alâf. The ten commandments, al-i'tâsharat kalimât. [huwâ ilâlayhi. Tenable, yumkin al.

Tenacious (grasping, holding fast, retenitive), masik; (covetous, sparing), khasâs, bakhil. See Parsimonious, Avaricious. — ( cohesive), mutamassik fi.

Tenacious of one's religion, mutadâyîn. Tenacious of an opinion, anîd. See Stubborn, Opiniative.
Tenant, s. (of land), مستاجر, ملزم multāsīm. A military tenant, زعم za'am.
Tenant, v. استاجر istājār.
Tenantless (not possessed), ماله مقتنعي, ماله مكتنانت.
Tend, v. (incline toward a certain point or place), مال آلي ژانام.
To tend upwards, مال نحاب.
Tendance. See Attendance, Care.
Tendency (course or inclination towards any place or object), مالع مساب, مسجد murād, مقصود māsād, مطلب matlab.
Tender (delicate, gentle), لطيف, فيز halīm, فیض rakīk, طری tārī. See Soft, Mild.—Tender (as young herbage), مال آب tāsāh. The tender or infant age, sughir as-sin, صغیر الس طفولة tufālīyat. See Infancy.
Tender, s. (offer), عرض tukdīm. See Proposal.
Tender, v. عرض tarad. See Offer, Propose, Exhibit.
Tendered, s. معرض maqrūd, مقدم maqaddam. See Proposed, Offered.
Tenderly, تطير همک kalh. See Softly, Delicately, Kindly.—And she used to lone me so tenderly, that when I absented myself from her, she would neither eat nor drink till she saw me again in her company, وکانت تحب همیعی محبت همیعی مستحیل تراوی عندها رقیق, رقیقية hunnīyat. See Softness, Mildness, Kindness.—Tenderness of age, طفولیة tufālīyat.
Tenderness of heart, رقیق al kalb.
Tendon, s. عصب aṣāb (pl. عصابات). The tendon of Achilles, عروق عراب, عرابیکābīd (pl. عرابیکās).
Terror, ḥawl, ḥowuf ḥawl. Great terror, ḥawl mūḥāl. See Fear, Apprehension, Dread.—And I forgot all that I had suffered from fatigue, and absence from my native country and difficulty, and the terrors of travel. I occupied myself with delights and pleasures, and delicious meats and exquisite drinks, and continued in this state, and I forgot all that I had suffered from fatigue, and absence from my native country and difficulty, and the terrors of travel. I occupied myself with delights and pleasures, and delicious meats and exquisite drinks, and continued in this state.

**Testifier**

شاهد (shahid). See Witness.

**Testify**, v. شهاد (shahed). See Prove.

**Testimonial**, شهادة (shahadat).

**Testimony**, شهادة (shahadat). See Proof.

**Tête-à-tête**, مواجهة من الرأس للرأس (mawâjihat min arrâs lil râs).

**Tetrachord**, s. (an instrument with four strings, as a lute, etc.), نواة كمانجا.

**Text**, s. (main), أصل (asl). An exposition of a text, شرح (sharh) al (matn).

**Texture**, حيّاكه (hiyâkah).

**Than**, من (min). He is taller than me, هو أطول مني (ha atowal minni).

**Thank**, v. شكر (shakar). And Taj-el-mulak thanked her, and ordered his slave to give her a thousand pieces of gold, read the letter, and wept violently, فشكاها تاج المولك وأمر مالك فلربه أن يطبعه اللي دينار وقرأ الكتاب و بك يكلم شديدًا.

**Thanks**, شكر, (shukr, shukran annîmat). To return thanks after meat, شكر الله (shakar allah). To give thanks to God, قدّم لله الشمع والشكر (kaddam ilâh al hâm wa shukhr). And her brother said, O King of the present age, thou hadst a prior claim upon us, and it is our duty to render thanks to thee, for thou hast treated us with the utmost kindness, and we have eaten of thy bread and salt, فثقتنا أبوتك من غير علا حتى تد سبق وشكرنا عليّنا قد وجب أن ينك قد حسنت الابن ودخلنا منزلنا واكملنا زادنا وثقتنا.

If I fail to render thee due thanks, tell me for whom I have prepared my verse and prose; thou hast overloaded me with unsought favours, bestowed without excuse, nor delay on thy part, اذا لم أتّق في بعض حكّي بالشكر فقل لي من أعدات نظمي ونثرني لفجّدات لي قبل السوّال بالعلم اتّندي بلا مطل لكي ولا اعذر.

**Thankful**, شكر (shâkir, shâkir annîcam). [wa shukr.

**Thankfully**, بكل حمد وشكر (bikol hamadin shukran).

**Thankfulness**, كافر (annîmat).

**Thankless**, منقرض (munkir al jamîl). See Ungrateful.


**Thanksgiving**, تكريم (takîdim shukr annîmat).

**Thank-worthy**, واجب (wajib ash).

That, pron. (dem.), ذاك (zâk) (fem.), ذل (tzâl), (relat.), اللّ (alâ). See also Who, Which, Because.—That which, ما (ma). For that reason, لِلذِّلَكِ (li ajîl hasâ). So that, لأن (li annâ), لِلذِّلَكِ (li ajîl salîk). After that time, من بعد ذلك الوقت (min ba’d salîk al wakt).

At that time, عند ذلك الوقت (ind salîk), في ذات الوقت (fi sâk al an). To that time, إلى ذات الوقت (ila’ sâk al wakt).

See Until, Till. — Until the time that, إلى الوقت (ila’ an). On that account, لِلذِّلَكِ (li ajîl salîk). That is to say (viz. to wit), يعني (ya‘nî), يعني (a‘nî).

In order that, لكي (lakayma), لكي (likay).

**Thatch**, (jîj kash).

**The**, ذكره (al). The Kurân, القرآن (al korân).

**Theatre**, (š). التبتر (tatârâ).

**Thee**, ك (ak). To thee, لك (lak).

Wilt thou oppress a friend who has never been unkind to thee, and give him up, after desiring him? May I forfeit the satisfaction (of my God) if in love I have deceived thee, and be punished by abandonment if I have not been sincere to thee. I have been guilty of no fault to deserve severe and harsh conduct; or if I have offended, I regret it, and am repentant. Thine abandonment of me is a wonderful misfortune; but fortune is always causing some new and unexpected wonders,
And I have conducted him to thee, and brought him in thy presence, that thou mayest test the solidity of his pretensions, and decide between us as God shall direct thee, and I would answer, Them !

Theme, s. موضوع mawâda.

Theme, s. موضوع mawâda.

Theme, s. موضوع mawâda.

Theme, s. موضوع mawâda.

Theme, s. موضوع mawâda.

Thenceforth, thenceforward, من ذلك min hâzâ. Then he sent guards and spies after him, through the sea and in other directions, but they met with no tidings of him; wherefore they returned, and informed the King thereof, and I would answer, Them !

Thereafter, thereafter (near that place), قرب karib; (near that quantity, number or state), تخمين tâkminan, تقربا takrîban.

Therefrom, therefrom, من ذلك min hâzâ. Then he sent guards and spies after him, through the sea and in other directions, but they met with no tidings of him; wherefore they returned, and informed the King thereof, and I would answer, Them !

Thereat, thereat (near that place), كُنذ hundâk.

Thereby, thereby, من ذلك min hâzâ. Then he sent guards and spies after him, through the sea and in other directions, but they met with no tidings of him; wherefore they returned, and informed the King thereof, and I would answer, Them !

Therein, therein, في ذلك fi hâzâ, فَيَذَكَّرَ in this way, in this manner.

Theo-logian, theologian, s. معلم لاهوتî mûcâllâm lâhûtî.

Theologically, theologically, حسب علم اللاهوت hasab ēlâm al lâhût.

Theology, theology, علم اللاهوت ēlâm al lâhût.

Theoretic, theoretical, قياسي kiyâst.

Theory, theory, علم نظري ēlâm nazârî kiyâs. See Speculation.

Theorist, theorist, صاحب قياس sahib kiyâs.

There, there, هناك hânak, هناك hunulik; (lo !) حونا ēlâm hânaa. See Behold.—There is no one in our city acquainted with science or writing, but only with getting money, and I would answer, Them !

Thereabout, thereabouts (near that place), كُنذ hundâk, كُنذ lik; (near that quantity, number or state), كُنذ hundâk karib, كُنذ hundâk takrîban.

Therefore, therefore, لذا li ajî, من ذلك min hâzâ, لذا li ajî hasaā.

Therefrom, therefrom, من ذلك min hâzâ. Then he sent guards and spies after him, through the sea and in other directions, but they met with no tidings of him; wherefore they returned, and informed the King thereof, and I would answer, Them !

Therein, therein, في ذلك fi hâzâ, في ذلك fi zâk.

Thereof, thereof, من ذلك min hâzâ. Then he sent guards and spies after him, through the sea and in other directions, but they met with no tidings of him; wherefore they returned, and informed the King thereof, and I would answer, Them !
Thereon, thereupon, jail' mW.

Thereupon I arose, and unwound my turban from my head, and folded it and twisted it so that it became like a rope; and I girded myself with it, binding it tightly round my waist, and tied myself by it to one of the feet of that bird, and made the knot fast.

These, katld. To these, Dyb ila’ havla. From all these, ilyi min havla.

Thesis, » matedut.

They, harb (fern. hin). And as to thy saying, I have become separated from my mother and my family and my brother—inform me in what place they are, and I will send to them and bring them to thee!

Thick (dense, gross), ghaliyat. See Coarse.—(large, not slender), jasm, kibir; (muddy, feculent), makhabut. See Opaque, Turbid. —(congulated, congealed), munjamid. Thick (frequent, repeated), mukarrir, kibir; (crowding, crowded into narrow compass), munhasir, majmu‘.

Thick (quick, repeatedly, frequently), kustran.

Thicken, v. (make dense or gross), summak, amalako ghaliyat; (to condense), jammad; (to become condensed), jemed.

Thicket, s. ghab, ghabat.

Thickness (density, coarseness, grossness), ghalatat; (largeness of circumference), untha’amat.

Thief, s. mar Pé ‘arabi harami.

Thimble, s. kushabi kushibun.

Thin (as paper, etc.), rakik, raft( small, fine, delicate), latif; (lean), najaf; (not-thick, liquid), sayil, di‘ay; (not numerous), qalit.

Thin, v. (make thin), amalako rakik; (to make liquid), do‘ab, sunkab; (to make less numerous), qilal.

Thine, k ak (fem. ak ki). As to thy saying that thou art poor, there is no occasion for such an assertion; for all my kingdom and my goods and possessions are thine!

Thicket, » ghah, lak. ghabaf.

Thickness (density, coarseness, grossness), ila’ ghaldzat; (largeness of circumference), azamat.

Thief, » tdrik, har&ml.

Thimble, » huhtihdn.

Thin (as paper, etc.), rakik, rafil; (small, fine, delicate), lafl; (lean), naff; (not-thick, liquid), sayil, sayib; (not numerous), qalit.

Thin, e. (make thin), il%A malaho rakik-, (to make liquid), do‘ab; (to make less numerous), qalal.

Thine, ak (fem. ak ki).

Think, v. iftakar, tafakkar,awahham, zann, twar. See Consider, Meditate, Reason, Judge, Conclude, Imagine, Fancy, Believe.

Thinker, » muktkir.

Thinking, part. takir.

Thinly, bikol rikkat.

Thinness, qu’at, na‘hat. See Slenderness.

Third, » salis, salisah. A Thirdly, » salisan.

Thirst, a‘atash. To thirst or be thirsty, a‘etah, sdr a‘atshun.

Thirstiness, a‘atash. See Thirst.
Thirsty, (_^pl. Jslc  ^atith,  ^atshdn, 
ghatl. She had eyes as though 
they were bordered with collyrium, and heavy 
hips, and slender waist; she was such as would 
cure the malady of the sick, and extinguish 
the fire of the thirsty,

Thirteen, _jä£  tialat  ^aihar.
Thirteenth, tjJlj  talis  ^aihar.
Thirty, mlatln.
Thirtieth, laldtHn.

This, Ijjh  haza  (fem.  tfjjh  hate).  This 
day, _jU-  iJU  al  javen.  This 
night, _jJ!  1   jjiAasti  al  layl.  This world,
_1   jjh  hatd  al  ^lam.

This day, jJJ!  1   jjiAasti  al  layl. This 
world, _1   jjh  hatd  al  ^lam.

Thistle, >.  tlaieh  aljamal.
Thither, thitherward, cJLa  ila'
httnuk.  muthteik.
Thorny, mmhatoteik.
Thorough, iwdsifaf.SeeThrongh.
— (complete), |*Uj  tamam,  kamil.
See  Perfect. — A   thoroughfare,
murur.  See  Passage, Pass.

Thoroughfare, s.  msa^  man/at.  Where-
upon, I began to attire myself in, clothes of 
the handsomest description, and to feed upon the most delicious meats. Now God made me 
to be a   hater of women. One day I   was 
walking through the streets of Bagdad, when 
a party of them stopped my way :   I   therefore 
fled from them, and entering a   bye-street 
which was not a   thoroughfare, I   reclined 
upon  a   matlaiah  at  its  further  extremity,

Thoroughly, biltamdm,  lUli  kd-
milan.  See  Completely,  Perfectly.

Thought (part.ofthink),_maznân.

Thought, फ़ैर.  fikr. See Reflection, Contem-
plation, Meditation, Conception, Opinion, 
Judgment, Suspicion, Sentiment, Imagination, 
Fancy ;   also  Intention, Purpose, Design, Care, 
Solicitude, Attention, Concern, Conjecture.

Thoughts, afkar, 

Thoughtful, mutafa/kkir, 
mutaammil. See Contemplative;  also Careful, 
Attentive, Anxious, Solicitous.
Thoughtfully, Thoughtfulness,
Thoughtless, Thoughtlessly,
Ten thousand, Thousandth,
Three, Thrice, Through,
Threefold, Thrice, Threatening,
Threefold, Threaten, Threatener,
Three, Threatened, Threatening,
Three, Threatening, Threatener,
Three, Threatening, Threatener,
sitat. To pass through, عبر من min, عبر marr. Through me, من minni, عبر عن anni. And when the daughter of the King heard these words from the old woman, her reason fled, through joy; but she withheld herself from speaking, that she might see the result of her affair!

Throughout, min al awwal ila' al akhir.

Throw, v. tarah, رمي rama'. See Shoot, Dart, Fling, Hurl, Cast.—To throw stones, نفب darab ahjar.

To throw away, حذف hadaf. See Reject.—To throw down, رمي rama'; (overturn), قلب kalab. See Subvert, Demolish, Overthrow.—To throw oneself into danger, رمي حاله في الخطر rama' hala'ho fi al khatar. To throw out (leave behind, distance), خلة ولأ wada'il bilhabs. See Impison.—To throw off clothes, خلع ثيابه khala'siyabaho. To throw lots, رمي قرعه rama' kur'ah. See Lot.

Thrower, s. رامي rami. I found this paper thrown down in the house, and I took it, وجدت هذه الورقة مرسومة في الدار فأخذتها. And she took an apple and threw it upon him, so he raised his head, and beheld the daughter of the Wezecr at the window, ثم اخذت تفاحة ورممتها عليه فرقب رأسه فرأى ابنته الوزير في الشباك.

Thrown, مرتد marnmi, مرتد murtami. Thrust, v. دفع dafa'. See Push, Drive, Shove, Force.—To thrust with a sword, جرح بالسيف jarah bissaf. To thrust oneself in, دخل خصا dakhal ghasban.

Thrust, s. هجوم hujum. See Push.—A thrust with a sword, هجوم بالسيف hujum bissaf.

Thump, s. ضربة darbat. See Blow.

Thump, v. ضرب darab; (with the fist), ضرب nahar, لكم lakan.


Thunder, v. رد ra'ad.

Thursday, يوم الخميس yawan al khamsa.

Thus, كذا kasa. Thus and thus, كذا و kasa wa kasa. And thus, كي ن كي kai kai.

Thy, ل ak (fem. كي ki). Thy book, كتاب kitaba'. Or that thy repentance will avail thee when thy feet will fail thee? Or that thy companions will concern themselves for thee in the day when thy doom will summon thee?

One winged entitled to, زنت قدمك ياعطه عليك مصهر يوم يضعك محشر

Thyself, نفسك nafsak.

Tiara, s. تاج taj. See Crown.

Tick (score, debt), دين dayn. To go tick, استترض istakrad. See Get into debt.

Tick, s. (louse which infests sheep and other animals), قرارة kara'dat (pl. قرارة kara'd).

Ticket, s. ورقة, علامة sala'mat.

Tickle, v. دغدغ daghdag.

Ticklish (sensible to tickling, easily tickled), يدغدغ yutadaghdag; (tot-
tering, unfixed), malahokarār. See Inconstant, Capricious; Whimsical; Hazardous.

Ticklishness. See Uncertainty, Inconstant.


Tidiness. See Neat, Neatly, etc.

Tidings, khabar (pl. akhbar), bishāra bi sharāt. See News.—Joyful tidings, bishārar bashāyir.

Tie, v. akād, rābat. See Bind.

Tie, s. (knot), uukdat; (bond, obligation), ahd.

Tier, tabakah, saf, ntsdm. See Row, Range, Rank.

Tigress, nimrah.

Tile, s. karmid; (covered with tiles), maskāf bil karmid.

Tile, v. sakaf bil karmid.

Till, until, ila' hatta', hatta' ēsa; (till when?), ila' mata'. Till this time, till now, ila' al an, ila' hazā al an. Till this day, ila' yawminā hazā. Till the end of time, ila' akhir asamān.

Till, v. falāk, haras. See Plough, Cultivate.

Tillable. See Arable.

Tillage, zirā'at, falāhat. See Ploughman.

Tiller, s. zari' zār ēn ēlākī falāk. See Ploughman.

Timber, khashāb. See Wood.—A timber-merchant, khashāb. Timber or wood for firing, hataūb. See Firewood.

Timbre, s. tābl. See Tabor.

Time, wakt (pl. awkāt), zaman, zaman. Time present, zaman al hādir. Time past, zaman al mādhī, zaman al sa'amik; (in former times), zaman asāfīk. See Formerly.—Time future, zaman al mustakbīl. Harvest time, waktu al màwāsam. See Harvest.—In good time, zaman al lāsim. See Seasonably.—From time to time, at times, baγd al awkāt. See Sometimes.—At no time, katt. See Never.—In time of necessity, bivak at al ḥajāt. In the evening time, zaman masā. A long time, zaman tamāl. A short time, zaman tawll. At all times, mady al āyyām. See Always.—In the time of peace, zaman assālah. In the time of war or battle, bivak at al ḥarb. The revolutions of time, dawārān zaman. In the time of Solomon, ft ayām Solaymān. In the time of the prophet of God, ālā' eah̄ rāsūlallāh. Life time, 'umr. Restricted to any fixed time, waktu mukārrar. An appointed time, waktu mukārrar. A convenient time, ādārān. See Opportunity.—Time (leisure), ādārān, ābati. And I felt
confident that this state of things would continue and profit me, and I ceased not to live in this manner for a length of time,

Timely (seasonable)

Timelyly, seasonably, &c. See Service.

Timidity, timorousness, khawf, khajal, haya, haybah.

Timid, Timorous, cautious, mustah, háib, jaban.

See Fearful, Frightened, Pusillanimous.

Timidity, timorousness, hayf, hayah, haybah.

See Fear, Cowardice.—But always advance boldly even to meet a lion, for the boldness of the heart gives speech to the tongue, and releases from the restraints of false reserve, and thereby rank may be gained, and wealth secured; whereas timidity is akin to sloth, and a cause of inefficiency, and occasions delay in action and the failure of hopes; and to this effect are the words of the proverb: “The bold will prosper, but the timid fail.”

Tip, s. (point, extremity), oof, oof. See Drink.

Tipped, v. Sharib. See Drunkard.

Tipped, v. (officer of a court), munhir, jawash, chawaush.

Tipsy, s. (drunkard), sakran. See Drunk.

Tiptoe, s. Amiss, Rās al kadūm. To walk on tiptoe, on one’s toes.

Tire, s. (rank, row), saf.

Tire, v. (wear out), at-eab. See Fatigue, Weary; also To attire, Dress.—To become fatigued, t-eab.

Tired, wakban.

Tiredness, t-eab. See Fatigue.

Tiresome (fatiguing), mut-eib.

See Tedium.

Tiresomeness. See Tediumness.

Tirewoman, s. Māshka.

Tissue (gold or silver stuff), al-jalāg.

Tit, s. (small horse), hisān, saghir.

Titbit, s. Nafis, nafyis. See Delicacy.

Tith, s. (tithes), a-shur, al-sharā'īyah.

Tith-gatherer, s. Ashāhār.


Titillation, daghdaghah.

Title, s. Likb, al-kaqūf. The title or title-page of a book.

Title, v. Lakab.

Tittle, v. Takahkak. See Laugh.

Tittle-tattle, s. Nuktah. See Particle.

Together with, م ما. They grew up to the age of seventeen years, always in each other's company, eating and drinking together, and never separated one from another.

Together (in company, in the same place or time), jumlan; (without intermission), bilā tawakkuf, bila ʾilmāl. See Intermission.

Together, agreeing together, م ما baʾdihim baʾdan.
Tomb, s. عبارة turbat, م穿透 markad. See Monument.—O tomb, O tomb, have his charms perished; and has that brilliant changed? O tomb, thou art neither a garden nor a firmament; how then can the full moon and the sun be united in thee?

Tomb-stone, ماركاد. See Monument.

Tomb, 0. قبر kabr. See Entomb, Bury, Inter. Tombless, ممثث بائطر بالا bilā kabr.

Tome, s. مجلد mujallad. See Volume.

Tomtit, s. تاجارن nawt tayr tayhir.

Tone, s. نغمه najmah, أسئل wsul. مقام makām. From tone to tone (also in single tones), من مقام الي مقام min makām ils' makām. Speaking or singing in a sweet tone of voice, تلاقين talthin. See Sound, Note.

Tongue, a. (organ of speech), لسان (pl. البنين alsinah). See Language, Speech.—The mother tongue, الفتح loghat. Tongue-tied (having an impediment in speech), معتوق السان makād al lisān. The tongue of a balance, لسان الميزان lisān al misān. And said, O my son, ask not what she did when I told her the case, for she said, If thou hold not thy tongue, O ill-omened old woman, I will treat thee as thou deservest, فقتالت قالت فقتالت لي ان ت سكحت ياعدوز الحسس عن هذا الكلام لافعل بن ماجتين مناححين ماله لسان.

Tongueless, ماله لسان mālaho lisān.

Tonsure, رشمة rashmat, ملكلات shammās. 

Too, 0. كمان kemān, إنما aydan. See Likewise, Also.—Too much, زيد zajid.

Tool, s. آلة alat (pl. آلات alāt). See Instrument; Venal, Hireling.

Tooth, s. فم wsul. A canine tooth, فم ناب nasr. Canine teeth, anyāb. A back tooth, فم دير (pl. فم adrās). With tooth and nail (with one's utmost force), بيكول ikdām wa iktīmām.

Tooth-ache, s. وجع الأسنان sejā' al asnān. Tooth-drawer, s. 0 الأسنان kalād al asnān.

Toothless, ماله الأسنان mālaho asnān.

Tooth-picker, s. مکذاك الأسنان mikhkāsh al asnān. To pick or clean the teeth with a tooth-picker, فكح الأسنان hākash asnāna.
TOE

Torch-bearer, math^aljl.
Torture, iyic iyic iukdial. See Pain, Harass, Persecute, Tease, Torture.
Tortured, mu^azzi'i. See Tortured. — To be tortured, ta^azzab. [Torturer.
Tortmentor, t. (— mu^tzib. See Executioner, Tormentor.
Torn (in pieces), mushakthah.
Torpedo (fish), na^dat.
Torpid, lasldn, tanbal. See Sluggish, Stupid, Numb.
Torpidness, torpitude, torpor, ^adarn al haraka, kasal.
Torrent, t. tayl (pi. tuydl).
Torrid, muhrik (fern, mtth-rikah), hdr, shadid al hardrat. The torrid zone, al mantikat al muhrikat, ilisll al mantakat al hurrah.
Torsion (twisting, wreathing), dafar, ^j} baram. [flx, taldhif.
Tortoise, gulhifah. Tortoises,
Torture (torments judicially inflicted to extort confession), iyic iyic iukdial. See Pain, Harass, Persecute, Tease, Torture.
Tortured, mu^azzi'i. See Tortured. — To be tortured, ta^azzab. [Torturer.
Torture, iyic iyic iukdial. See Pain, Harass, Persecute, Tease, Torture.
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Torsion (twisting, wreathing), dafar, ^j} baram. [flx, taldhif.
Tortoise, gulhifah. Tortoises,
tāni. Towards the city, لنحو المدينة lanahū al madīnat, إلى ilā. And she kissed the ground before him, thereupon the negro raised his head towards her and said, Woe to thee! Wherefore hast thou remained away until this hour? فقبلت الأرض بين يديك فرفع عبد رأس إليها وثلا لى وبليكي لماذا فقدني هذه الساعه.

Towards, towardness, etc. See Docile.

Towel, s. بسكير bashkīr.

Tower, s. برج burj. The tower at chess, روك rukh. The highest pinnacle of a tower, لفة sharfāt (pl. لفات sharfāt). The Tower of Babel, برج بابل burj bābīt. Many of the peoples of the East deny the veracity of the whole narrative of the Bible concerning the building of this Tower by Noah's posterity, upon which God miraculously confused their language, and thus dispersed them into different nations. These same peoples of the East assert, on old traditions, that the Tower of Babel was nothing but an Astronomical Observatory built by the Babylonians. And in fact the word bābel does not come from balbal, to cause confusion, as it is alleged, but from bāb, a door, and Bel, the same as Baal the Sun-God, and it means the gate of the God Bel, as we say now بالله بالله بالله al-lāh, the gate of God, or the city of God. If words are the representative signs of ideas, the genealogy of the one becomes that of the other, and a good etymological dictionary would be the most perfect history of human understanding.

Towering (lofty), عالي عالي alāt.

Town, s. مدينة madīnat, بلد balad, عالبة madīnat balad. See City, Metropolis, Capital.

— To storm a town, مهاجم ele-αα μαλα balad. See Storm.

Townsmen, s. ابن بلد ḍāb imn balad. See Citizen.—The town and townsmen, المدينة وواوك البلد al madīnat wa awlād al balad. The town-hall or town-house, الجامع al mahkāmah.

Trace, v. (mark out), رسم rasam.

Traced (marked), مرسم marṣam.

Tracer, s. (one who marks out or delineates), رسم rasām; (one who investigates),岖ص mfattāsh. See Searcher.

Track (path), طريق tarīk, سبيل sabīl.

Tract, s. (district, quantity of land), ناحية nahiyat (pl. نحية nahiyyat), ديار diyar, ناية bukāt (pl. نية bikāt). See Region, Course.—(a treatise, small book), سجل risālah.

Tractable, متاعب sahil al muqāmalah, متاعب muta'as. See Manageable, Docile, Tame, Obsequious, Obedient.

Tractability, متاعبة attāqī. See Docility, Tameness, Obedience.

Tractably, متاعبًا bikol attāqī. See Tractable, Malicious.

Trade (traffic, commerce), تجارة tijārat, منجر matjar. See Exchange, Business.

— A trade (employment), في فان sanā'at, خرة hirfah. See Occupation.—As for the opportunities afforded by the exercise of public functions, and the advantages derivable from administrative power, they prove fallacious as the confused vagaries of a dream, or like shadows that vanish in the darkness, nor can any calamity be better than degradation: and as for trade, its stores are exposed to frequent risk, and often become a prey to the depredations of marauders, and their disappearance is rapid as the flight of the most swift birds. *اينمَر الولادات خُلاص الأماتات * فَنَا ضَعِفَتِ الأَنْحَامُ والثَّيَمُ النَّسَمَةَ الَّذِيَ مَنْتَسِبُ بِبَيْتِ الْأَنْحَامَ * وَايْثُمُ ظَنَّ الْمَرْفَع هُمُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَعُ الْمَرْفَу
TRADESMAN, s. (mechanic), صانع صناعي, sānī.  
Tradition, رواية، riwāyat, خبر, khabar (pl. أخبار, akhābār).  
[ممالك]  
Traditional, سماوي, smā'i.  
Traduce, v. تهام, takham. See Calumniate, Slander, Defame, Censure, Condemn.  
Traducement, تهامة, tuhmat, أفترا, iftira. See Slander, Calumny, Censure.  
Traducer, مفتري, muftari. See Calumniator, Slanderer.  
Tragacanth (plant), katad; (gum), kcalīrah.  
Tragedy, دراما, tajfīdīa. See Misfortune, Calamity, Disaster.  
Tragical. See Bloody, Calamitous, Mournful, Disastrous, Dreadful.  
Trail, جار, tahab. See Draw. — To trail as a garment on the ground, ahahat.  
Trailed, مجنوب, majzūb.  
Train, v. (educate, form to anything), ربي, rabbā'. See Instruct, Exercise; also Draw, Trail. — To train a horse, إعلم, qallam.  
Train, a. (artifice, stratagem), حيلة, hīlah, كيد, khayd; (the tail of a gown), دبل, duyūl. The train of a bird, دنب, danab. See Tail. — A train or series, نظام جديد, nizām. See Process, Method. — A train (followers), خذم وحشمت,تاحب, توابع, takābī, إتباع, khadam wa hasham. See Retinue, Procession. — A train of artillery, عدة, عربات المدفع, īddat wa ārabānāt al madāfi. Train (railway), عربات الحديد, ārabānāt al hadid.  
Traitor, s. خائن, khāyīn.  
A bread and salt traitor, خذو خنزير وملح, khabar al khubs wa malīh.  
Traitorous, خائن, khāyīn.  
غدار, ghaddar. See Perfidious.  
Traitorously, بكل خيانة, bikol khiyānat, بكل غدر, bikol ghadran, we khiyānat.  
Treasons, s. خيانة, khāyīnah.  
Trample, v. تهام, takham. See Calumniate, Slander, Defame, Censure, Condemn.  
Trampled, مدامس عليه, mudās ʿalayhi.  
Trampler, a. داس عليه, dās ʿalayhi.  
Trance, v. or transe (temporary absence of the soul), غشية, ghashyān.  
Tranced (in a trance), غشيان, ghashyān.  
Tranquil, هادي, ḥādī. See Quiet.  
Tranquillity, راحة, rāḥat, سكن, sakūn, أطمانت المخاطر, itiminān al khāṭir. See Quiet.  
Transact, v. تساوي, tashaw, اتباع واشترى, bāʾ wa ishtara. See Manage, Negotiate, Perform.  
Transacted, معمال, mun'amīl.  
Transaction, s. موعد على, musūwād. See Negotiation, Management.  
Transcendency, فصل faḍl. See Excellence, Pre-eminence.  
Transcendent, transcendent, افضل fāḍil, غالب mutakaddim, قائم, ghālib, مغلف mutaghallib, فائر faqīh. See Excellent, Pre-eminent, Superior.  
Transcribe, v. نقل نسخ, nakal, nasakh. See Transcript, s. نقل نسخ, nakal, nasakh.
Transfer, v.  (Jy>-  hawwal,  nakal.
See Convey, Carry, Transport, Remove.
—To transfer (property, etc.), from one to another,  نقل nakal.
Transferred,  منقول mankulül.
Transformation, transfiguration,  تغيير  taghyir,  maskh.
The transfiguration of Jesus Christ,  عت عبد الاجيلي
Transform, transfigure, v.  بدال  badal,
مدقم مunktalib.  To be transformed, انقلب inkalab. Before
her words were ended King Bedr became
transformed into the shape of a bird, the most
beautiful that could be; and he shook his wings,
and stood upon his feet, looking at Joharah,
فما كلامه حتى انقلب الملك برالي
صورة طائرًا لسع ما يكون من الطيور
وانكشف ووقف على رجليه وصار ينظر
الي جوهرة
Transformer, s.  مسих māsikh.
Transfuse, v.  نقل nakal.
Transfusion, نقل hawaläh.
Transgress, v.  (go beyond bounds), تعدٍّ ta- addà'; (to offend against any law,
custom, etc.), جاور tajawas. See
Violate.—Then he said to him, 0 my son,
I have now given thee my charge, and
finished it; and if thou obey its guidance, a
blessing be with thee, but if thou transgress
against it, woe be unto thee; and may God
watch over thee for me when I am no more;
and I trust thou wilt not falsify my hope con-
cerning thee,
ثم قال لي يابي تجاوزت،
وأعتدست فاذاً لك
وكلنا عدت فيك
والله خليفتي
عليك وارجان لاعتقال فظي فيك
Transgression, تجاوز tegaddi, خطأ khata.
See Offence, Sin, Crime, Fault, Violation.
[tajawas.
Transgressing, transgressive, تجاوز mu-
Transgressor, s.  متعدِيّ mūtaddi, بنغي 
mūtajawis.
Transient, transitory (momentary, frail,
 fleeting), فاني ghaifr
sābit, زابل zāyl.
Transiently (soon passing, slightly, on
passant), بسرعة الزوال bīsur atażawal.
Transiency, transitoriness, عدد الشباب,
عمر البغا adam assabāt, عد المباغ adām al bākā.
Transition, عبور ubūr.
Transitive (having the power of passing),
قابل العبور kābil al ūbūr. A transi-
tive or active signification, تعدية ta-
diyat. A transitive or active verb,
فعل متعدّي fīl mūtaddi.
Translate, v.  (from one language to
another), تترجم tarjam. See Interpret,
Explain; also To transport, Remove.
Translated, متترجم mūta'jam.
Translator, جوهرة mūsikīm.
Transmarine (beyond sea), ما وراء البحر,
مباهر mā warā al bahr; (rare, exotic), غريب gharib,
نادر nādir. [grate, Travel.
Transmigrate, v.  انقلب intakal. See Emi-
Transmigration (passage from one place
to another), اننتقل inškal. See Emi-
gration.—The transmigration of the
soul, التناسخ attanāsukh. [muntakil.
Transmigrating, transmigrant, منتقل
Transmigration, transmittal, ارسال irsāl.
Transmissive, transmitted, مرسل mūsul.
See Sent. [See Send.
Transmit, v.  حول hawwal, ارسال arsāl.
Transmutable, ينقل hawval, ينقل yantahawwal, ينقل yankalib.
Transmutation, تحويل شي الي شي اخر
ta'awul šī šī 'ila' šī akhar, حالة ihlāl.
Transmutation of metals, كيميا kīmiyā.
Transmute, v.  حول hawval, تقلب kalab.  
See Change.—To transmute metals, عال كميا amal kimia.
Transmuted, مقلب mulkalib.
Transmuter, مقلب muhawwil, mukalib.  [Clearness, Brilliancy.
Transparency, شفاف shaafat.  See Transparent, شاف shaffaf.  See Clear, Bright, Brilliant.
Transpire, v. (become public), شع sha' (to perspire), صار شاب sør sha'iy; (to perspire), عرق erek.
Transplant, v. نقل nakal.
Transplantation, نقل نقل nakal.
Transplanted, مستلط muntaka'il.
Transplanter, نقل nakal.  [mukal.  See Carrier.
Transport, v. (carry from place to place), نقل nakal.
Transportation (conveyance), نقل nakal.
Transported, مستلط munkal.
Transporter, نقل nakal.  See Carrier.
Transpose, e. |»ح jkddam teak khar.  To transpose one letter in the place of another, kaddam wa akhkhar al huraf.
Transposition, transposal, تبديل tabdil, تطريف tashrif.
Substantiate, v. (change substance), حول hawval.  [lique.
Transverse, ورب warb.  See Cross, Ob.
Transversely, بالور bil warb.
Trap, v. مصمدة manyudah.  See Snare, Ambush, Stratagem.—To trap, مست ف المصمدة msek bil manyudat.  See Ensare.
Trappings (for horses), جل Jadal.
Trash, نفاية nafsawah.  See Dross, Dregs.
Travail, v. (labour in childbirth), توجعت Tawajjatu.
Travail, s. (labour in childbirth), تولاک talak, توجعت Tawajjat.
Travel, v. سافر safar.  Travel; thou wilt find a friend in the place of him thou leastest; and fatigue thyself; for by labour are the sweets of life obtained. (To a man of intelligence and education) there is no glory in a constant residence; therefore quit thy native place, and go abroad, safar توجد عموم تفارظ ونقض فان لذى العيش في النصب ما في المقراري عزى ولاً ولاً سوي العنا ندع الوطان واغترب.
Travel, travelling, سفر safer, سباحة eyahah.  See Journey.—To set out on one's travels, امسام امسام u 'arrak.  And when one country fails to yield thee supplies, or distress has overtaken thee therein, cut off thy hopes from it, and speed thy camel away; for the best of countries is that which maintains thee. Nor deem removal a hardship, nor dislike change of place; for the most distinguished of our sect, and chiefs of our tribes, are agreed in the opinion that movement is bliss, and visiting of fresh places a sure gain, like a bill of exchange, while they express contempt for the opinion of one who thinks that travelling is misery, or change of place a signal torture, ومستي نوابت بلد اونابته فيه كمد فيت منه املت اسرح عنه جمل تك فيه بلاد مكلت لا تستقلن الرحلة ولا تقرنه النقلة فان اعلام شريعتنا واشيا عشريتنا جمعها على ان الحركة بركة والطراوة سفتهلا وزروا على من زعم ان الغزاة كرية والنقلة مثلثة.
Traveller, s. مسافر musafir.
Treachery, treacherousness, خيانة Khiyânat, غدر ghadr.  See Perfidy, Traitorous.
Treachery, treacherously, بكل خيانة bikol khiyânat, غدرا гhadran.
Treachery, treacherousness, خيانة khiyânat, غدر ghadr.  See Perfidy.
Treachery, treacherousness, خيانة khiyânat, غدر ghadr.  See Perfidy.
Treachery, treacherousness, خيانة khiyânat, غدر ghadr.  See Perfidy.
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Treachery, treacherousness, خيانة khiyânat, غدر ghadr.  See Perfidy.
Treachery, treacherousness, خيانة khiyânat, غدر ghadr.  See Perfidy.
Tread, v. داس, وسع تقدم. See Go, Step, Walk.

Tread (step, footing) قدم, خيالة kadam. See Go, Step, Walk.

Treason, غدر ghadr. See Treacherous, Traitorous, Rebellions.

Trespass, خزينة, خزينة khasanah. See Riches, Wealth, Money.

Trespasses, خزينة khasanah. See Riches, Wealth, Money.

Trestrial, جول jol. So I said, Bring to me the wealth (and it was contained in a thousand pits, in each of which were a thousand hundredweights of red gold, and varieties of pearls and jewels; and there was the like quantity of white silver, with treasures such as the kings of the earth were unable to procure), and they did so, فقات لهم احصروا لي الأموال وهي الف جرب في كل جرب الف قنطر من الذهب الأحمر ومنها انطلاق الدراواجوه ومثلها من الفضة البيضاء والخمار التي يعذر منها ملوك الأرض ففعلوا.

Treasure, v. خزينة khasan.

Treasurer, s. خزاز khasan.

Treasury, s. خزائج khasinah, بيت المال, مخزن makhzan [hence magasen in Spanish, magazine in English]. The royal treasury, الخزينة الامام al khasat al amirah.

Treat, v. (negotiate, settle any business) عامل short, عامل عيد amal eshad; (to handle, manage) باشر bashar; (to give an entertainment) عامل ضيافة amal diyafah; (to discourse on) عامل مذكر amal muzakar. To treat ill, قهر kahar. See Oppress. [ment.

Treat, s. ضيافة diyafah. See Entertain.

Treated (discoursed upon) مذكر muzakar.

Treatise, s. مذكر muzakarah.

Treatment, mu'amalah, سلوط.

salak. Good treatment, النفات illfatt, رعاية ri'ayah. Ill treatment, ظلم zulm, جنر jana.

Treaty, s. اتفاق, اتفاق irtiqa'd, اتفاق irtiqaash. A treaty of peace, مذكرات الصلح al sulh, مطالع muzalahat. [adjf.

Tree (threefold), نخلة irtasa'al Tree, s. irtasa'al, جل irtasa'al.

Trees, irtasa'al. See Forest, Grove, Thicket.

The infernal tree (the devil), جل irtasa'al azakam. Abounding in trees, planted with trees, a grove or thicket of trees, مشجر mshir. See Forest, Grove, Thicket.

Trefoil, شكل irtiqa'd, اوتيقا什. See Clover.

Trellis, s. مشبك mushabbak. See Lattice, Grate.

Tremble, v. وْرِطْرِفْ tazalzal, مزامن. To tremble, tazalzal. To tremble with cold, جزام tajraf. To cause to tremble, جزام rajaf.

Trembling, tremulous, مرتعش irtiqa'doh.

Trembling, tremor, يلمش irtiqa'd, لمش irtiqaash. Depart and return not hither, or I will kill thee, and she cried out in his face; so he departed from her presence trembling, shaking, and quivering, اخرج ولا ترجع إلها ولا تتقلب وصبرت في وجهه فخرج من بين يديها راجفا مرتقبا.

Tremblingly, بشكل ارتعاش وارتعاش, بى irtiqa'd, بالى irtiqa'd, irtiqa'd.
Tremendous, mukhāf, mukhul.
See Horrible, Terrible, Dreadful, Awful.
Trench, khandak, matāris, tashīn. See Ditch.
Trepidation, khaosf. See Terror, Tremor.
Trespass, to trespass, etc. See Transgress, etc.
Tresses, jadayil. See Curl, Lock of hair.
Tressed (curled), majdul.
Trial (experiment, examination), imtiḥān, tajribah, tafakhūs; (endeavour, attempt), saqāt, jādd, jāhd (temptation, test of virtue), āgā Ḣiwd; (judicial examination), tikhtīq (pl. tikhtīkāt).
Triangle, musallat al-rwaïya.
Triangular, lahota lattawaya.
Tribe, kawm, tajdīfah; (or family), kaldyil, kalthirāt (pl. kalāthir).
And when he arrived at the gate of the palace, he saw the sons of his uncles, and his relations and tribe, and young men, who were more than a thousand horsemen, covered with iron and with coats of mail put one over another, and having in their hands spears and bright swords,
Trigitation, algam, gharam. See Trouble, Vexation, Distress, Persecution.
Tribe, majkamah.
Tribrary, daḡī, ajāsiyah.
See Subject. A tributary of the Sultan, dāmī, simīt.
Tribute, kharāj, jasiyah.
Tribulation, ittīrāh, ghām, al-alam. See Trouble, Vexation, Distress, Persecution.
Tribunal, mahkamah.
Tributary, ajāsiyah.
See Subject. A tributary of the Sultan, dāmī, simīt.
Tribute, kharāj, jasiyah.
Trill, s. (shake in music), ترَّمِيَّ النَّغْمَة
Trin, s. (triangular aspect of stars), باكِدَات
Trinity, s. (three persons of the Godhead), الآلهة الثلاث.
Trip, v. (stumble), تَسِلْتَ تَسِلِّحَكَ
Tripedal, adj. مِثْلَ الْأَطْرَافِ
Triplicate, adj. مُثَلَّثَ الْمَفْتَحَاتِ
Tripod, n. يِلْدُ الْمَفْتَحَاتِ
Trot, p. ابْتِحَاجُ فَجْر

Trivial, adj. مَالَةِ الْعَتْرَابِ
Trivially, adv. بَلْ لَا عَتْرَبٌ
Trivialness, n. عَتْرَابُ
Triumph, n. فَجْرُ الْعَتْرَابِ
Triumphant, adj. فَجْرٌ الْعَتْرَابِ
Triumphanty, adv. فَجْرٌ الْعَتْرَابِ
Triumphanty, adv. فَجْرٌ الْعَتْرَابِ
Trophied, adj. فَجْرُ الْعَتْرَابِ
Tropic of Cancer, n. دَائِرَةُ رَأسِ السَّرْطَانِ
Tropic of Capricorn, n. دَائِرَةُ رَأسِ الجَدِّي
Trot, v. هُوَلُ حَرْوَالِ

Trivet, n. بَيْضَاءُ سَبَّا
Trouble, v. kadder, takaddar, sabadd al khātir. See Distress, Vex, Torment, Plague, Afflict, Grieve, Perplex, Tease, Importune. —To trouble one's self or be anxious about anything, kadder ḥulaho. When the King heard these words, his heart was troubled, and he feared for his kingdom, and called out to the lords of his empire and his ministers, chamberlains and lieutenants.

Trouble, trouble, tasādū, tam, ṣabāb. See Disturbance, Perplexity, Vexation. Grief, Injury, Molestation. —And the fox said to the wolf, Enter the vineyard; for thou art spared the trouble of climbing the wall of the garden, or breaking it down, and it belongs to God to complete the benefit!

Troubled, muttarib. To be troubled (vexed), takaddar, angham; (to be oppressed), ṣaddar, indar.

Troubled, muttari̊b. To be troubled (vexed), takaddar, angham; (to be oppressed), ṣaddar, indar.

Troublesome, mukaddir. See Vexatious, Uneasy, Painful, Importunate.

Troublesome, mukaddir. See Vexatious, Uneasy, Painful, Importunate. —To trouble one's self or be anxious about anything, kadder ħulaho. When the King heard these words, his heart was troubled, and he feared for his kingdom, and called out to the lords of his empire and his ministers, chamberlains and lieutenants.
See Stump.—The trunk of an animal, badan. An elephant's trunk, khartum, خرطوم الفيل. See Proboscis. A trunk for clothes, etc., sandak, صندوقى. And if thou again make use of such words, thou wilt be punished on my part with the utmost severity. By him who created mankind of congealed blood, and gave light to the sun and the moon! if thou repeat the proposal thou hast made, I will assuredly hang thee on the trunk of a tree.

So be it. — The trunk of an animal, badan. An elephant's trunk, khartum, خرطوم الفيل. See Proboscis. A trunk for clothes, etc., sandak, صندوقى. — And if thou again make use of such words, thou wilt be punished on my part with the utmost severity. By him who created mankind of congealed blood, and gave light to the sun and the moon! if thou repeat the proposal thou hast made, I will assuredly hang thee on the trunk of a tree.

Try, v. (make an experiment, attempt, undertake), intahab, امتتحاب. For amal jaddaho wa jahdaho; (examine, search into, investigate), فحص fahas. See Examine, Investigate, Bring to the test, Essay, Purify, Refine. To try (lawsuits, criminals, etc.), تذكرة. See Try, Tuesday, Tuesday.

Tuition, v. (place confidence in), i'tamad a'la', اعتماد علی. See Believer. — A deposit, a'manah; (credit in money matters), a'manat; (to sell upon credit), تذكرة. See Try, Tuesday, Tuesday.

Trustee, s. amin, وکال. See Be-
Tumultuary, tumultuous, مُرتَج مرتج, كبير الزحام kasir azzaham, نوع فتنة sä fitnat.
Tumultuously, tumultuarily, وفته bi irtijajin wa fitnah.
Tumultuousness, tumultuariness, fitnah. See Tumult.
Tun, s. طولاتة tonalata, طن tun.
Tune, s. نغمات naghmat, مقام makam, اصول usal. See Harmony, Melody; also Temper, Disposition, Humour. [naghgham.
Tune, v. اعمال نغمه alam naghma, على موجه اصول النغمه ala' mûjib usal annaghma.
Tunica, s. كابد cabâ, قبضة kunbâs.
Tunicle, غديلة ghishâ. See Covering.
Tunnel, s. تعم kum'. See Pipe.—(a passage for smoke), مدخنة mudkhana.
Tunny, s. (fish), تون ton.
Turban, a. ملام turk (pl. atürk), كحول tahwil, دور dâwar, دوران dâvarân; (a walk), مشي mashi; (walk to and fro), تفرج tafarraj; (a change, vicissitude), تحويل tahwil; انقلاب inkilâb; (occasion, convenience), فرصة jursah. See Opportunity.—(manner, cast, form), صور surâh, شكل shikl; (disposition of mind), مشرب mashrâb, مزاج misâj, طبع tabâ. See Temper.—A turn (time, periods), دور dar. By turns, بالدور bil dâwar. Turns (vicissitudes of fortune, etc.), انقلابات inkilâbat, صوار سوارиф sawârif. And when they had
attained to manhood, and were both endowed with every accomplishment, their father, whenever he made a journey, seated them by turns in the hall of judgment, and each of them judged the people for one day at a time.

Twelfth, a. تاني عشر تاني عشر Tānī ashār. Twice, مرتين marātīn. Once or twice, مرتين au marātīn. To do anything twice, كره فعل الشيء karrar fi'l ašshay, ععمل الشيء مرتين a-mal ašshay marātīn. See Repeat.

Twelfth, a. تاني عشر تاني عشر Tānī ashār. Twelve, اربع عشر a-ard ashār. Twelvemonth, a. سنه sanah. See Year.

Tweak, v. عص عص. See Pinch, Squeeze.

Tweedle, v. (touch lightly), دغ دغ dagh-dagh. See Tickkle.

Tweezers, ملقاط malkāt. To pull hairs from the face, etc., with tweezers, ليقم lakāt.

Twelfth, a. تاني عشر تاني عشر Tānī ashār. Twelve, اربع عشر a-ard ashār. Twelvemonth, a. سنه sanah. See Year.

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Tweezers, ملقاط malkāt. To pull hairs from the face, etc., with tweezers, ليقم lakāt.
Twist, v. baram, dina baram, fatal. 
Twist, twisting, s. baram. A twist or string, khaty. See Thread, Twine, Cord, Rope.—Twisting two threads together, baram. Twisting oneself, talawwah.

Twisted, mabrum, mafatil. 
Twister, s. fatall. See Rope-maker.

Twist, v. daghdagh. See Tickle.

Twist, s. daghdaghah. 

Twitter, e. (make a sound like a swallow), sarakh misil al sunuun. 

Twitter, s. (tremulous sound), watwatah; (mental emotion), ittirab. 

Twixt, bayn. See Betwixt.

Two, atnun, atnun. The two hands, yatin, jedan, yaadin. One of the two, ahad huma. [Edge. 

Two-edged, lako haddin. See Twofold, mudaaf. See Double.

Tymbal, s. tabi. See Tabor.

Tympany, s. istisqaa tabi. 

Type, s. surat aisiyat, kadiyat. See Emblem, Mark, Stamp.

Tyrannical, tyrannic, tyrannous, zalim, jayir. See Cruel, Imperious, Oppressive.—Tyrannize not, if thou hast the power to do so; for the tyrannical is in danger of revenges. Thy eye will sleep while the oppressed, wakeful, will call down curses on thee; and God's eye sleepeth not, but knoweth all that is done. 

Tyrannic, kall azalim. 

Tyrannize, v. zalim. See Oppress.

Tyranny, zulm, jawr, jabr. 

And he loves justice and equity, and hates tyranny and oppression, and his son is in thy city. He is the vital spirit of his heart, and the fruit and delight of his liver, and he is a despot; and he will inevitably be overthrown. 

Tyrant, zalim. It is advisable to behave with dissimulation and consideration towards this tyrant, and he will inevitably be overthrown, and the people this lordship of this young lady is a powerful king, an impetuous horseman, who traverseth the seas of the surrounding regions by night and day, dreading not death, nor fearing the terrors of decease, for he is a despotic tyrant, and an oppressive conqueror; he is lord of numerous armies, regions, islands, cities and habitations, 

Tyro, talim. See Scholar.

U.

U has three sounds, as in 'usage,' 'pull,' 'but.' The sound given to u in 'usage' is clearly that of a diphthong. In Arabic orthography it may be produced (if short) by the mark ummah.
damma (') over it; if long, by the same syllable followed by a quiescent yunān, etc. The sound of u, as in 'pull,' is expressed, or is supplied by the vowel point ضمّة damma ('), expressed or understood, as ضرب durreh, 'to be beaten.' The short u in 'but' is, in the same manner, expressed by the vowel point فتحة fatha ('), as in ضرب darreh, 'to beat.' But as the vowel points are omitted in most manuscripts, practice must be the chief guide.

Ubiquity, Ubiquity, in all places all hadīr it kol makān.

Ugliness, *bashā'at. See Turpitude, Lownessomeness.

Ugly, *Qisī manqūr kābīh al manṣar.

Thereupon she said, Sleep on thy night, and mayest thou never wake again! I abhor thee and thy ugly face; my soul is weary of thy company; do not know when he will take thy soul away, so that I may get rid of thee, and so on.

Wará'ā, she is not one who permits or permits, and she will not come. I am not afraid of him and he will not come.


Ulcerous, ulceration, *mahrāb, dunbilah. See Sore.

Ultimate, *akhir. See Last.

Ultimately, *akhirān. See Finally, Lastly.

Ultramarine, *jābr al bahr.

Umbrage, *masil. See Shadow; also Shadow. (resentment), غصب ghadab.

Umbrageous, *zi'il. See Shady.

Umbrella, *shamsiyah.

Umbrosity (shadiness), *shamsī.

Umpire, *watā. See Mediator, Arbitrator.

Un. This negative and privative particle is generally expressed by mālaho, غyar ḍamīm, adīm, as:

Unable, mālaho kusat. See Impotent, Weak. — But if I be unable to perform thy want, God imposes not upon a person aught that which he is able to accomplish, * Wān kinta ʿuṣūr ʿan qatāʾa ḥājītāt! Fā ilīkuf Allah fannā fī waṣwās. He then desired to arise and go with her, and to show her the place; but he was unable to walk: wherefore she carried him in her bosom, and opened to him the door of the staircase, and conveyed him to the top of the palace, and there he remained sitting beside her, and there he was unable to walk.

Unabolished, ghayr mubattal. See Incomplete.

Unacceptable, ghayr makbūl. See Inexplicable, Odd, Strange.

Unaccomplished, ghayr kāmil. See Incomplete.

Unaccountable, muntaniq, ash-Shāriʿ, muntahī al bayān. See Inexpciable, Odd, Strange.

Unaccustomed (not habituated), ghayr muʿārif maẓā, ghayr iʿtiyād. See Uncommon.

Unacknowledged, ghayr mu-karrār biḥi.

Unacquainted, ghayr mu-karrār biḥi.

Unacquainted (not having familiar knowledge or intercourse), غير متعارف مع ghayr mutaqāriṣa; (not informed), غير مطلع علي ghayr mutallaʿala, ماع sư ماع باح māmuḥa khabar.

Unadored, ghayr maqūbūd.

Unadorned, ghayr maqūbūd.
Unadvised, ghafil. See Prudent, Thoughtful, Rash.

Unaffected (real, not hypocritical), hakiki. See Open, Sincere, Candid.

Unanimous, mutta'ifik. See Conciliatory.

Unanimously, ittifa'ik. See Concord.

Unanswerable, jallad. See Useless.

Unarmed, ghayr masalla. See Unarmed.

Unasked, ghayr matlu. See Unasked.

Unassisted, ghayr musaddad. See Unaided.

Unattainable, idh yudhassal. See Unattainable.

Unavailing, mab bihi sayyidah. See Useless.

Unauthorised, ghayr mufawwad. See Unauthorised.

Unawares (without thought), ghafil. See Unawares.

Unbound, mahlil. See Unbound.

Unbound (as a book), ghayr mujallad. See Unbound.

Unbecoming, bushin. See Unbecoming.

Unbidden. See Unasked, Uninvited; Spontaneous.

Unbigoted, ghayr mu'a'b. See Unbigoted.

Unbind, jall. See Loose.

Unblameable, la'ad hak. See Innocent.

Unblemished, ghayr mudbut. See Unblemished.

Unbroke, unbroken, ghayr mankad. See Unbroke.

Unbuilt, ghayr mabni. See Unbuilt.

Unburdened. See Unburdened.

Unburied, ghayr mubrid. See Unburied.

Unbuttoned, ghayr mu'dar. See Unbuttoned.

Uncalled (not invited), ghayr marzum. Not called for (not demanded).

Uncertain (not known), ghayr ma'jum, ghayr muhakkak. See Doubtful.
ghayr sābit; (hesitating, perplexed), حاير hayir.

Uncertainty (want of information), شك، شبهه shubhah.

Uncertainty of mind, حيرة hayrat.

Unchain, v. (not alterable), بل تغيير bilat taghayyur. [mutaghayyir.

Unchanged (not altered), عديم عدام assadakah. See Hardhearted.—(not benevolent), ردي radi. See Malevolent.

Uncaritableness, غده الشفقة bilà shafakahah.

Uncharitably, غّعد شفقة adam ash.

Uncharitable (giving no alms), غده صافيف ghayr asfif. See Incontinent, Lascivious.

Unchaste, خير عفيف ghayr "afif. See Incontinent, Lascivious.

Unclear (not comprehensible), غده مسقط ghayr musaffa.

Uncle, s. (father’s brother), عنم ععم عم عامم، akhwāt. And she addressed the Judge in这些 terms, ما يجل سبيله. God may protect the Judge, they may no longer cease to be the reconciliator of disputants. I am, my Lord, of the noblest origin and of the purest descent, my maternal and paternal uncles are the most distinguished of the land,

Unclean, uncleanly, غده طاهر ghayr tāhir. See Foul, Dirty, Polluted, Unchaste, Sulfur.

Unclosed, غده مطوع ghayr maktūb.

Unclose, v. (not open), فد فتح fatah. See Open.

Uncoupled, غده مسكوك ghayr maskuk.

Uncollected, غده مجموع ghayr majmū.".

Uncolour, غده ملون ghayr mulawwan.

Uncomeliness, غده عدم الجمال adam al jamāl.

Uncomfortable, غده مقبول ghayr muwāfik.

Uncommon, غده وافع نادر nādir al wūkā. See Extraordinary, Rare, Singular.—An uncommon thing, غده وافع نادر nādirah (pl. غده وافع نادر nādirān).

Uncompacted, غده مركك ghayr murakkab.

Uncompelled, غده ملتزم ghayr multazim. See Unforced, غده ملجهghayr mukhlīṣ.

Uncompounded (not mixed), غده مركك ghayr murakkab.

Uncompressed, غده مصبو ghayr mašdar. See Uncompact, غده ملجهghayr mukhlīṣ.

Unconceivable, غده ملجهghayr mukhlīṣ.

Unconcern, غده ملجهghayr mukhlīṣ.

Uncivil, غده ملجهghayr mukhlīṣ.

Uncivilized, غده ملجهghayr mukhlīṣ.

Unclear, غده ملجهghayr mukhlīṣ.

Unclearly (unfeelingly, coldly), غده ملجهghayr mukhlīṣ.

Unclassed, غده ملجهghayr mukhlīṣ.

Uncentered, غده ملجهghayr mukhlīṣ.

Uncenteredly (unfeelingly, coldly), غده ملجهghayr mukhlīṣ.

Uncenteredness, غده ملجهghayr mukhlīṣ.

Uncenteredness (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncentred, غده ملجهghayr mukhlīṣ.

Uncentredly (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncentredness, غده ملجهghayr mukhlīṣ.

Uncertained, غده ملجهghayr mukhlīṣ.

Uncertainedly (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertainedness, غده ملجهghayr mukhlīṣ.

Uncertainedness (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertainedly (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertainedness, غده ملجهghayr mukhlīṣ.

Uncertainedness (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertained (cold, unfeeling), غده ملجهghayr mukhlīṣ.

Uncertainedly (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertainedness, غده ملجهghayr mukhlīṣ.

Uncertainedness (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertained (cold, unfeeling), غده ملجهghayr mukhlīṣ.

Uncertainedly (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertainedness, غده ملجهghayr mukhlīṣ.

Uncertainedness (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertained (cold, unfeeling), غده ملجهghayr mukhlīṣ.

Uncertainedly (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertainedness, غده ملجهghayr mukhlīṣ.

Uncertainedness (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertained (cold, unfeeling), غده ملجهghayr mukhlīṣ.

Uncertainedly (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertainedness, غده ملجهghayr mukhlīṣ.

Uncertainedness (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertained (cold, unfeeling), غده ملجهghayr mukhlīṣ.

Uncertainedly (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertainedness, غده ملجهghayr mukhlīṣ.

Uncertainedness (unfeeling, uncaring), غده ملجهghayr mukhlīṣ.

Uncertained (cold, unfeeling), غده ملجهghayr mukhlīṣ.
he saw her, he became unconscious of his existence, and the fire was kindled in his vitals, and
he returned to his house,
Understood, mafhūm, madrūk, mafrūf, mašlūm, maqūl. See Intelligible.

Undertake, v. (assume any business, set about anything), asām ʿala', bāšar fī, āmal, ṣeż fī, ṣamās. See Attempt, Try, Venture, Hazard.—(to promise or engage one's word for anything), waqād, taṭṣwīd, tadammān, tešl fī, iVa? haḍ. To undertake a journey, asām ʿala' asaṣafar, ṣamās. See Attempt, Try, Venture, Hazard.

Undertaken, undertook, mubāshar bihi, masrūḥ.

Undertaker, mubāshir.

Undertaking, sajj, mubāsharah, muṣāmah (work), muṣāmahālah.

Undervalue, v. (to despise), ihtakar, ṣaḥān, nakkas kimaṭahū. See Despise, Contemn, Underprize.

Underscribed, ghayr muṣawṣūf. 

Undeserved, ghayr muṣawṣiḥ, ghayr muṣawṣiḥāt, ghayr muṣawṣiḥūji. 

Undeservedly, biṭlā istiḥkāk. 

Underserving, ghayr ṭayīk. 

Undesigned, undesigning (not intended), ghayr mu'addab. 

Undiscernible, ghayr manzur. See Invisible.

Undiscernibly, biwāqū biḥīr min muṣāmah. 

Undisciplined, ghayr mukkāshūf. 

Undiscoverable, ghayr makṭūf. 

Undisjointed, ghayr munkatūt. 

Undoubted, ma fihi shak. See Unquestionable.

Undulate, v. tamāwawaj. 

Undulation, tamāwāmah. 

Uneasiness, ittīrāb. See Trouble, Perplexity, Pain, Vexation.

Uneasy, maṭīb. See Painful, Vexed, Peevish. 

Uneligible, ineligible, maun yun. 

Unemployed, maḥluḥ shaghl. 

Unengaged (free, not appropriated), ma aḥhad mulik alayhi. 

Unenjoyed (not possessed), ma aḥhad mutasarrif bihi, ghayr muṭanāt. 

Unenjoying, maṭīb. 

7
Unenlightened, un-ghayr mu'na'war.
Unenlarged, ghayr mabsut.
Unenvied, ghayr majbur.
Unequalled, malaha nasir, lā’ naṣir laho. See Unparalleled.
Unequally, binaw'in lā nasir laho.
Unenvied, ghayr ma'jud.
Unequaled, ghayr mubham.
Unerring (committing no mistake), li kli md hdsil minhi ghalat; (certain, infallible), muhahiak, yakini. [saho wala ghalat.
Unerringly, min ghayr mubham.
Unessential (not important), ghayr muhim, ghayr jadurî.
Uneven, mdhaw sawa'. See Unequal.
Unexamined, ghayr maf has.
Unexampled, mdhalo matil.
Unexceptionable, yuttatna'.
Unexemplified, mashrah bilamtdl.
Unexempt, ghayr mufid min.
Unexpanded, ghayr mabsut.
Unexpected, ghayr mutarrakkab. See Sudden.
Unfamiliar. See Uncommon, Unusual.
Unfashionable, unfashionably, khildf al mu'had, dijl la kadhjah.
Unfatigued, ghayr mu'af min.
Unexempted, ghayr mabsût.
Unfermented, ghayr mukhtamir.
Unfilled, ghayr mumtall.
Unfinished, ghayr kāmil. See Incomplete.
Unfit, ghayr magfûr.
Unfrequent, infrequent, ghayr ma'add.
Unfriendliness, adat al khai'ah.
Unfriendly, dim al muhabbat.
Unfrozen, ghayr munjadid.
Unforgotten, ghayr mughafir.
Unforgiving, ghayr yaghfir wahain yarham. See Belentless, Implacable.
Unforgiven, ghayr maghfar.
Unforgiving, ghayr maghfar.
Unforeseen, ghayr tālaf.
Unforeseen, ghayr mafruk.
Unfortified, ghayr mutanbih.
Unfortunate, ghayr mas'ud.
Unforbidden, ghayr mamnu'a.
Unforced (not compelled), ghayr majbur. See Voluntary.
Unfree, ghayr mukhtamir.
Unfreed, ghayr mas'ud.
Unfrequent, ghayr mabsût.
Unfermented, ghayr mukhamar.
Unfilled, ghayr mumtall.
Unfinished, ghayr kāmil. See Incomplete.
Unfit, ghayr mu'af min.
Unfold, basat. See Expand. — (to tell, reveal), ghayr khabbar. See Declare, Discover, Display.
Unforbidden, ghayr mafruk.
Unfortified, ghayr mutanbih.
Unfortified, ghayr mutanbih.
Unforbidden, ghayr mamnu'a.
Unforbidden, ghayr mamnu'a.
Unforbidden, ghayr mamnu'a.
Unforbidden, ghayr mamnu'a.
Unforbidden, ghayr mamnu'a.
Unforbidden, ghayr mamnu'a.
Unforbidden, ghayr mamnu'a.
Ungentleness,  

Ungentlemanly, ungentlemanlike, 

Ungeometrical, 

Ungodly,  kāfīr, 

Ungodliness, 

Ungovernable, 

Ungraceful,  ilāfīk.  See Impious.

Ungracious, ilāfīk, mutahhīd.  See Wicked, Impious.

Ungrateful,  ilāfīk, ilāfīk, mutahhīd.  See Ingratitude.

Unguarded,  ilāfīk.  See Unprudent.

Unhandsome.  See Ungraceful;  Disingenuous, Illiberal.

Unhappy,  ilāfīk, ilāfīk, mutahhīd.  See Unfortunate, Distressed, Miserable, Wretched, Calamitous.

Unhealthful,  ilāfīk.  See Unwholesome.

Unhealthy,  ilāfīk.  See Sickly.

Unheard (not heard by the ear), 

Unimportant (of small importance),  ilāfīk;  (not assuming pompous airs), 

Unimprovable,  ilāfīk.  See Like, Equal, Similar.

Uniformity, mukāranat.

Uniformly,  ilāfīk.  See Unity, Junction.

Unimaginable,  ilāfīk.  See Unity, Junction.

Unimproved, as a country or estate, 

Unintermitted, uninterrupted,  ilāfīk.  See Unity, Junction.

Union, ijtīdāh, ittiḥād,  ilāfīk.  See Unity, Junction.
how sweet are the nights of the fulfilment of promise, when the beloved is just to me, and when we are uninterruptedly united, and an end is put to our estrangement, and fortune cometh with favours to us, after turning away from us in aversion! Prosperity hath set up her standards for us, and we have drunk from her hand a cup of pleasure; and we have met, and complained to each other of sorrow, and of nights during which we have suffered oppression; but now we have forgotten our griefs, O my mistress; and may the Compassionate pardon what is past! How delightful is life, and how sweet is it! Union hath increased my passion, ma ahdhaliyat lilit. Happiness hath come, dispelling care and grief. We are united, and have mortified our enviers. The fragrant sephyr of union hath blown, and revived the heart and the bowels and the hiiydi. And the beauty of delight hath appeared with perfumes, and our drums of glad tidings have been beaten in the four quarters of the horizon. Do not imagine that we are weeping from grief, for it is from joy that our tears have flowed. How many terrors have we seen! but they have passed; and we have borne with patience that which roused up anguish. Olio nour of union bath made me forget what rendered us grey from excess of terror, "Unlawful, ghayr manadu. Unlawfully, bi l'adl; to join, be united or coalesce, ittahad, sar muttafik. See Joined. Unitedly, bi ittikafin wa. Unity (the state of being one), tawhid, hadinationa wahadaniyat. See Union. Universally, umum, koly. See General, Total, Whole. Universality, umum, jamlat. See Whole, Total. Universally advantageous, umum annaf, amim al barakat. Universe, s. iddunya, al alem. University, s. madrasah. Unjust, khilaf el adl. See Iniquitous, Oppressive. Unjustly, bi l'adl; to join, be united or coalesce, ittahad, sar muttafik. See Joined. Unjustifiable, yutabarrar. See Inexcusable. Unkind, adim al jad wal karatn. See Malignant. Unknown, majhal. Unlaid (not placed or fixed), ghayr manadu. Unlawful, khilaf ashhar. Unlawfully, bi l'adl.
Unlawfulness, غیر مسمى ghayr musamma'.
Unnatural (against nature), غیر طبيعي ghayr tabii.' See Preternatural.
Unnecessarily, غیر ضروري ghayr dururi. See Useless.
Unobeying, غیر مطيع ghayr muta'in.
Unnumbered, غیر معدود ghayr maqadad. See Numberless.
Unmarried, غیر متزوج ghayr musawawaj.
Unmeaning, غیر مقصود ghayr makadid. See Unripe.
Unmellowed, غیر مطهور ghayr musawawaj. See Unripe.
Unmelted, غیر متصل ghayr ddyib.
Unmerciful, غیر رحمتي ghayr darahmat.
Unmercifully, غیر دارمحات adim arrahmat.
Unmercifully, غیر دارمحات biita marhamat.
Unmercifulness, غیر الشفاء adim ash-shafakat. See Cruelty, Inhumanity.
Unmindful, غیر فاضل ghayr dajib. See Inattentive.
Unmixed, غیر مختلط ghayr mutaharrik; (not affected by anger or violent passion), mā hasil bihi tästr.
Unpaid, غیر مدفوع ghayr madfu'. See Discharged.
Unpardonable, غیر مغفر ghayr musawawash; (not perplexed in mind), غیر مططghayr muttarib.
Unperplexed (unentangled), غیر متشنج ghayr musawawash. See Pure.
Unphilosophical, غیر مفهوم ghayr maskūb.
Unpitifully, biša šahafat. See Unmercifully.
Unplanted, ghayr maghras. Unpleasant (not agreeable to the feelings), ghayr latīf.
Unpleased, ghayr masrūr, ghayr rađī.
Unpleasing, ghayr murtī. See Unpleasant, Disgusting, Offensive.
Unpolished, ghayr maskul. Unpolite, kabā. [See Undefiled.]
Unpolluted, ghayr malkak. Unpracticable, impracticable, li 'ilm al yuṣ'mal.
Unpraised, ghayr mandāh. Unprejudiced, gharādiyyah. See Impartial.
Unprepared, ghayr mutaqād. Unprepossessed. See Unprejudiced.
Unpressed (not squeezed), ghayr maṣʿūr. Unpretending, unpresuming, gharādiyyah. See Modest.
Unprevented, ghayr maṣḥūd. Unreliable (unassisted), gharādiyyah. See Impartial.
Unprized (not valued), malāḥo kīmat. Unreduced, gharādiyyah. See Minimized.
Unprofitable, ghayr muṣāfīd. See Useless.
Unprofitableness, gharādiyyah. See Impartial.
Unproved, ghayr musbūt, ghayr musajjal.

Unpublished, ghayr masḥūr, ghayr ṣāfīdah. See Unpublished, ghayr masḥūr, ghayr ṣāfīdah.
Unpunished, ghayr muṣās. Unquestionable, lā 'a'ramaš bihi.
Unquestionably, bīnaqin ma bihi ma yūkūl.
Unreal, ghayr ḥākīkī. Bila insāf.
Unreasonable (immoderate), gharādiyyah. See Unreasonable (immoderate).
Unreasonableness (immoderateness), gharādiyyah. See Unreasonable (immoderate).
Unreasonably, gharādiyyah. See Unreasonable (immoderate).
Unreceived, gharādiyyah. See Unreceived.
Unreclaimed. See Unreformed.
Unrecounted. See Unreformed.
Unreduced, gharādiyyah. See Reformed.
Unreduced, gharādiyyah. See Reformed.
Unrelieved (unassisted), gharādiyyah. See Unrelieved (unassisted).
Unreliable (unassisted), gharādiyyah. See Unreliable (unassisted).
Unremarkable, ghayr maṣḥūd. Unrepenting, unrepentant, gharādiyyah. See Unrepentant.
Unreplenished, ghayr muṣāfīd. Unrepugnant, gharādiyyah. See Unrepugnant.
Unreprehensible, ghayr muṣāfīd. Unreputable, ghayr muṣāfīd. See Unreputable.
Unrequested, gharādiyyah. See Unrequested.
Unreserved (open, frank), gharādiyyah. See Unreserved (open, frank).
Unreservedness (frankness), gharādiyyah. See Unreservedness (frankness).
Unreserved, बेकल इक्लास।
Unresisted, न लायकावलम्।
Unresolvable (impossible to be resolved or explained), न यंसहित।
Unresolved (not solved or explained), ग़हयर मशहित।
Unrestored, ग़हयर महदू।
Unrevealed, ग़हयर माकहू।
Unseasonable, ग़हयर वाक़िक।
Unseen, ग़हयर मानज़।
Unspent, ग़हयर मातिक।
Unsuitable, ग़हयर मुखद।
Unsuspected, ग़हयर मुठ्ठ।
Untaken, ग़हयर मुकह्र।
Untaught, ग़हयर मुलामल।
Unthankful, ग़हयर मतढ।

Unserviceable, ग़हयर मुफ्द।
Unsettled, ग़हयर सबित।
Unsettledness, तःदूम मस्तब।
Unshakable, को लायकावलम।
Unshaken, न लायकावलम।
Unsound (sickly), ग़हयर मालू।
Unsuccessful, ग़हयर मस्तब।
Unsuitable, ग़हयर मुखद।

See Useless.
See Uncertain, Unstaid, Unsteady.
See Inconstancy, Irresolution.
See Incongruous.
See Ignorant.
Unthankfulness, 

Undeserved kindness. See Thanklessness.

Unthinking, 

Thoughtless. See Thoughtless.

Untie, v. to untie. See Loose, Unbind.

Untied, 

Loose. See Loose, Unbind.

Until, 

To the limit (as of time). See Till.

— And we continued to advance until we arrived at a garden in a beautiful island, wherein were camphor-trees, under each of which trees a hundred men might shade themselves.

We had resided in this palace in security until the event decreed by the Lord of all creatures, the Lord of the heavens, the Lord of the earths, befell us, and the cry of the manifest truth assailed us, and we continued to advance until we arrived at a garden in a beautiful island, wherein were camphor-trees, under each of which trees a hundred men might shade themselves.

Untouched, 

Untouched. See Uncommon.

Untried, 

Not tried. See Untried.

Untwine, v. (untwist), to untwine. See Loose, Unbind.

Unvaried, 

Unchangeable. See Unchangeable.

Unveil, v. to unveil. See Unveil.

Unused, 

Not used. See Unused.

Unuseful, 

Useless. See Useless.

Unwilling, 

Averse. See Averse.

Unwillingly, 

Aversely. See Averse.

Unwonted, 

Unusual. See Unusual.

Unworshipped, 

Not worshiped. See Unworshipped.

Unwealthy, 

Poor. See Unwealthy.

Unwillingness, 

Aversion. See Aversion.

Unworthy, 

Unfit. See Unfit.

Unwritten, 

Not written. See Unwritten.

Unwrought, 

Not wrought. See Unwrought.

Up, 

To rise up (as the sun). See Up.

Upbraid, v. to upbraid. See Upbraid.

Upbraidingly, 

Avertly. See Avert.

Upheld (maintained), 

Supported. See Upheld.

Upholder, 

Supporter. See Upholder.
Uppermost. See Uppermost, Highest.

Upon, See On.—On high, ُرُتِبَتَ. And as to the couch upon which was the damsel, it had steps, and upon the steps were two slaves, one of them white, and the other black; in the hand of one was a weapon of steel; and in the hand of the other a jewelled sword, that blinded the eyes.

Usage (treatment), معاملة mā'āmalah; (custom), رسم ṭaat, سادة kā'īdah, عادة ṣidāat.

Use (experience), استعمال istājmal; (practice), استعمل maṣruf. See Usage.—(possession), نفع tasarruf; (advantage), فائد ṣayyidah. See Utility; Convenience, Help.—Use of money, معاملة mā'āmalah.

Use, v. (employ to any purpose), استعمل istājmal. [See Utility.] Used, مستعمل maṣruf; (expended).

Useful, مفيد mufīd, نافع. See Advantageous, Profitable.—More or most useful, أكثرك ṣayyidah. To be useful, حصل من فائد.

Usefully, مفيدًا mufīd, mahruf. See Trifle.

Uselessness, الفائد ghayr ṣayyidah, انفاذ intifāq. Useless, غير مفيد ghayr mufīd, مال يعني ṣayyidah, عبض. See Trifle.

Usher, v. (who introduces), متولى mutāsarrīf.
Usual, معتاد. See Common.
Usually, حسب المعتاد حسب الاستعمال. See Frequency.
Usufruct, تصرّف بال псولات tasarruf bil mahsulat. See Use, Profit, Advantage.
Usufructuary, مصِرَّف بالمحصولات م_mutasarrif bil mahsulat.
Usurer, رابي rabi. See Usurious.
Usurp, to take ofr dabat.
Usurper, تمسك المحتول tasarrif bil mahsulat.
Usurpation, يتمسك بالمحتول tasarrif bil mahsulat.
Usury, riba. To lend at usury, 0 iarad bil riba.
Utensil (tool, implement), 1LAN al alat. Utensils (pots, pans, etc.), ظرف ziruf (sing. zarf). See Tool, Instrument, Weapon; also Apparatus, Furniture, Necessaries, Vessel.
Utter. See Total, Complete; Outer, Outward.
Utter, takallam. See Speak, Relate.--(to sell), 1AY bâ. Then Joharah pressed him to her bosom, and uttered some words not to be understood; after which she spat in his face, and said to him, Be changed from this human form into the form of a bird, the most beautiful of birds, and come with me to the city, and I will give you my daughter for her. She said, Then she said, I know him not, and I imagine that he is the son of a great king, for he is of the utmost beauty and loveliness, and the children of the kings are always beautiful. Then she said, Then she said, I know him not, but I imagine that he is the son of a great king, for he is of the utmost beauty and loveliness.
Utterly, bi tjamdm, cT*T min kol al teujah. See Wholely, Completely, Perfectly, Quite.
Uttermost. See Extreme.

V.

V has one uniform sound in English. The Arabic has occasionally a sound given to it approaching to that of 4, as in جواب jawâb, etc. The difference seems to be, that the sound of v is produced by a slight vibration of the two lips, whereas that of v is formed

Utility, فايدة fayidah (pl. فوائد sawyäd), منفعة manfaat (pl. منافع manafû, منف نافذ). See Use, Profit, Advantage.
by an appulse of the lower lip against the edge of the upper teeth.


Vacation. See Vacancy. — (a time of intermission from business), أيام البطالة, أيام الهاميل.

Vacuity, vacuum, خلاء, خلأ. See Void, Vacant (empty, unfilled), خالي, خلأ.


Vague (unsettled, undetermined), مبهم, غير معين, غير معلوم. See Vain (fruitsless, ineffectual, unmeaning, absurd), بطل, بطل الباطال. See False, Worthless, Idle.

Vain, vainglorious, متكر، متكرabbir. See Ostentation, Self-conceited, Boasting, Airy.


Valediction, s. وداع, وداع. See Farewell. — Divinely is he inspired who acquainteth me with their approach; for he hath brought information most delightful to be heard. If he would be satisfied with that which is cast off, I would give him a heart rent in pieces at the hour of valediction, لله در مبشي.
Vanity (emptiness, inanity, vain pursuit), 

Vapor, v. (diversify with different colours), mutaghayyar

Vapor, v. (emits fumes), dakhkhan

Variable, mutaghayyar, mutatalawwin, muta-

Vary, v. (to cause to change), ikhtahf, taghayyar

Vase, s. (a vessel), zarf (pl. zaruf)

Vassal, s. raqiya, tabi

Vassalage, See Servitude, Slavery.
Veil, s. نقاب nikāb, جاب hijāb, غطا  ghata. To withdraw the veil (to discover, reveal). رفع النقاب rafa' an- nikāb. The veil of the heart (the pericardium). حجاب القلب hijāb al-kalb. And when he saw her, he found her to resemble the full moon. She was wrapped in a veil of silk embroidered with gold, فلما رأها وجدت تشبه البدر التمام وهي ملتوية في ازار من حير مزركش بالذهب.

Veiled, محجب, مستورد mastūr. Vein, s. عرق eirk. To open a vein, فساد. See Bleed. — Veins, عروق urūk. The temporal veins, الأذانغاغ aṣṣudghān. Two veins in the jaws or throat, الناحرات annāhirān. Two veins in the eyes (also two in the nose), الإسراوūn al ʾasāharūn. Vein (turn of mind or genius), مشرب mashrab, طبع tabū, طبيعي. See Humour, Temper.

Vein, s. (arch, dome), قبة kubbah (pl. قبب kubab), قبر kabū. The vault of heaven, قبة السما kubbat assama. See Cavern, Cellar, Tomb.—To vault (arch, cover with an arch), عم على قبو amal kabū. Vaulted, مكبب mukabbab.

Vaulter, s. (jumper), راكب rakkās. Vaunt, v. takhar, tafakhar, وهاي, و هاي tafakhur. See Boast. Vaunter, s. thakkar ratehaho. See Boaster, Vainglorious man.

Vauntful, vaunting, متفاخر muf-takhir fl ʾalḥi. See Vainglorious.

Veal, لحم يحلīm lahm iylīm.

Veer, v. دار dar, داور dar. See Turn round, Change.


Vehement, شديد šadīd. حامي maḥmī. See Violent, Forceible, Ardent, Eager, Fervent.

Vehemently, بكل حدّة bikol hiddat, بكل حرب markab; (small), زرزور zarsūr. See Litter.

Vehement, شديد šadīd. حامي maḥmī. See Violent, Forceible, Ardent, Eager, Fervent.
YEN

VER

Venereal, 

Venereal pleasures, hauz nafṣūr. See Pardonable, Excusable.

The venereal distemper, khurās. See Pox, Clap.

Venesection (bleeding), fat Adah. See Pox, Clap.

Vengeance, intikām. See Revenge, Punishment.—To take vengeance, intakām. See Revenge, Retaliate.

Vengeful, muntakīm. See Revengeful

Venial, wajib al-af'ī, maqūr. See Pardonable, Excusable.

Venison, lahm ghafl, lahm sayd.

Venom, samm. See Poison. — To envenom. See Poison.

Venomous, tarn, tuntum. See Poisonous; also Malignant.

Venomousness, māhiyatassam.

Vent, s. (breathing-hole, passage, opening), manfas; (a passage for smoke), madkhanah. See Tunnel. — (sale), bay'; (disclosure, publication), aisha, a shā'at, iṣḥār.

Vent or give vent, v. naffas; (to utter, report), ashā', khabbar.

See Publish, Divulge.—When I heard him say, as he coursed onward in his career, and gave vent to accents of unpremeditated speech, فلسنها ينفع حين خبب في جحالة وهدت تفاشش أرجاله

Ventilate, v. hawwaw, nisf hasaf. See Winnow, Fan; Examine, Discuss.

Ventilated, mansūf.
Verse (poetry), شعر nasm. See Poesy, Rhyme.—(a hemistic), مطرع mishrāq. A verse or distich, بيت (pl. آيات abyāt). A verse of the Alcoran, آية (pl. آيات ayāt). Verses of the Alcoran kept as preservatives against enchantment, عزيزة نايمة.


Verify, v. نضج نام ashrur. See Prove. واقف. See Prove. 

Vessel, زائف zarf, واقف. A large vessel in which they keep wine, بارطة surūf. Vessels, آباني grubb, دود markab. See Ship.—I possessed fifty trading vessels on the sea, and fifty other ships for pleasure-excursions, and one hundred and fifty pieces ready for war, وكان لي في البحر خمسون مركبًا للتجارة وخمسون مركبًا للاجمال والوقاية وخمسون قطعة معدة للحرب.

Vest, s. توب tawb. Vestal, بول batul. See Virgin.
Vestibule,  دهليز  تدخل.  See  Porch.
Vestige,  آثار  mark).  See  Footstep.—(a
foldamah,  رسم  علامة.  See  Trace.
Vestment,  Vesture.  See  Garment,  Dress.
Vetch,  سبزاب  (kind  of  pea),  كيرسمه  kirmesme.
Veteran,  ماهر  الحرب  kadim.  See  Old,  Ancient.—(experienced  in  war),  mahr  al-harb.
Vex,  عذب  zdib.  See  Plague,  Tease,  Trouble,  Disturb.
Vexation,  صدح  takalak.  See  Trouble,  Affliction,  Grief,  Sorrows,  Anguish,  Irritation.—I  was  therefore  affected  with  violent  vexation,  not  to  be  exceeded,  and  my  gall-bladder  almost  burst  by  reason  of  the  severity  of  my  grief  and  mourning  and  fatigue.
Vexatious,  عذب  tasdal.  See  Trouble-some,  Painful,  Vexed.
Vexatiously,  عذب  takalak.  See  Trouble,  Affliction,  Grief,  Sorrows,  Anguish,  Irritation.
Vexatiousness,  عذب  tasdal.  See  Vexation.
Vexed,  عذب  musaddax.  See  Trouble-some,  Painful,  Vexed.
Vexer,  مزدوج  musaddax.  See  Tormenter.
Vial,  دواء  تجирован  دواء.  See  Phial.
Viands,  طعام  tajam.  Exquisite  viands,  فنّاس  nafisyin.  See  Meat,  Food,  Delicacy.—And  he  put  before  him  some  of  the  various  excellent,  delicious,  exquisite,  viands.  So  the  porter  advanced,  and,  having  said,  In  the  name  of  God,  the  Compassionate,  the  Merciful,  ate  until  he  was  satisfied  and  satiated;  then  he  said,  Praise  be  to  God  in  every  case!
Victim,  قربة  kurbdn.  See  Sacrifice. — To  offer  up  a  victim,  zubbah.  You  make  me  lovelorn,  and  you  remain  indifferent  for  me;  you  make  my  wounded  eyelid  sleepless,  while  you  sleep  at  ease.  Your  abode  is  between  my  heart  and  my  eyes;  therefore  my  heart  will  not  forget  nor  relinquish  you,  nor  my  tears  conceal  my  sorrow.  You  gave  me  your  word  on  oath  that  you  would  remain  faithful  and  answer  to  my  love;  but  when  you  had  got  possession  of  my  heart,  you  violated  your  covenant.  When  you  inspired  me  with  love  I  was  so  young  that  I  did  nut  know  what  was  love;  now  that  I  feel  it,  do  not  allow  me  to  be  the  victim  of  it  I  entreat  you  by  the  Almighty,  if  I  die,  that  you  write  upon  my  heart  my  name  and  on  my  head  my  beauty  —  I  am  a  victim  to  you.
tombstone, This was a slave of love, that per-
chance some mourner, who has felt the same
flame, may pass by the lover's grave, and pity
her by saying, May God have mercy on her
soul!

Vigilantly, *bikol saharin wa intibah.* Vigorous, *kawut.* See Forebode,


Vileness, *hakdrat.* See Baseness, Meanness. [Slander.

Villain, *sharir,* *shahr,* *dant.* See Scoundrel, Rascal, Rogue; also Villanous.

Villanous, *fasad,* *sharir,* *shahr,* *dant.* See Base, Wicked, Vile, Ma-
lignant. [Slander.

Villanously, *bikol fasad.* Villany, *fasad.* See Base, Wicked, Vile, Ma-
lignant. [Slander.

Vincible (conquerable), yunghalib.

Vindicate, v. (justify), barrar. See Defend, Support, Protect, Maintain; Revenge, Avenge; Assert, Claim.—To vindicate oneself, khallas halało bil waqar.

Vindicated, maabar, muqasir.

Vindication, tabir, tarkiyyah, s'inar.

Vindicative, muntakim, intikāmi. See Revengeful.

Vine, s. karm (pl. karam), khalil.

Vinegar, daliyah.

Vineyard, s. karm. A vineyard newly planted, karm jadid.

Vintage, kifaf. To gather in the vintage, kataf.

Vintager, kataf.

Vintner, s. khammar. [ribāb.

Viol, s. (musical instrument), rabab.

Violable, mumkin annakd, yunquf.

Violate, v. (injure, hurt), khalafo, nakad; (to ravish or deflower), hatak, fadah; (to break), fasaqu. To violate an agreement, nakad, fasaq al qahd.

Violated (injured), makhur. See Oppressed. — (ravished), munhatik. A violated woman, munkid, mafsūkha. Violated (as an agreement), muntakid, munhatik, muntas, mafsūkh.

Violation, suhm, jibr, jibr. See Injury, Violence.—(ravishment), štikār. See Rape.—(infringement of agreements, etc.), fasaq, nakd, fasaq al qahd.

Virtual, s. (injurer), jabr, jibr.

Virtuality, s. (passionate), ghaddāb. A violent wind, rih, qasif. See Tempest. — To lay violent hands on himself, qalb, halāh, halalah.

Violently, jibr, jibr. See Tempestuous. — And then he examined with his eyes the writing, and he found it to be that of his daughter; whereupon he went to her mother, weeping violently, so that his head was wetted, and then he told her the writing, and she said, at that time, so she went to her, so that she was wetted.

Violet, s. banafṣaj. [afāq.

Viper, s. eṣa'a. Vipers, eṣa'a.

Virago, t. almarā'a, amraak, fahlah.

Virgin, s. azāra (pl. azāra'). See Maid. — Virgin, biker. See Maiden. [head.

Virginity, bakarat, biker. See Maiden—Virtual, mukaddar, dāni, sāt, maqānati, jibillī, gharṣī, jauharī. See Innate.

Virtually (in effect), jibr, zātī, takārī.
Virtue (moral goodness), فضيلة fidilah. See Excellence, Probity, Rectitude, Piety, Goodness. — (efficacy, power, intrinsic quality), قوة ذاتية kwat zatiyah, خاصية khassiyah. See Bravery, Courage, Valor. — Magnetic virtue, قوة الجاذبة kwat al jasabah; (without power or efficacy), بِلا خاصية bila khassiyah. By virtue of a royal order, بِحسب أمر السultan. By virtue of, بِوجبة bii hasab amr al sultan. Please listen to my narration, which is very strange, which moves to tears, and at the same time provokes smiles. I am a man whose virtues are exempt from any defect, and about whose glory and immense merits there is no doubt, أسمع حديثي فإنه عجب لي نحن من شرحها ونتحبها أنا أمر ليس في خصائص عجيب كفي فجارة ربيب.

Virtuous (good), قايل fidil, صالحة salah (fem. صالحة salahat). See Good, Pious, Excellent. — (chaste), طاهرة tahirat, دافئة عفاف.

Virtuously, بِبكل فضيلة biko fidilah; (chastely), بِكل عفاف biko eivfah.

Virulence (poison), سم samm. See Venom.

Virulent (poisonous), مسيمن musimm; (malignant), شرير sharir.

Virulent (poisonously), بِالسم bissamm; (malignantly), بِشر bisharrin.

Visage, وجه wajh. See Face.

Viscid, viscous (glutinous, thick, tenacious), دبيب debek. A viscous plant (producing bird-lime), دبيب dibk.

Viscidity, viscosity, دبيب dabak.

Visibility, visibleness, ظهور susir.

Visible, منظر fisir, ظاهر man sar. See Conspicuous, Open, Apparent.

Visibly, بوجه ظاهر biwajhin sarih, مبسوط nari mursar.


Visionary (imaginary), خيالي, متخيل mutakhayyil, مهمي.

Visionary (man), مديق بالروايات muda fi bit ruyah waleh.

Visit, v. (pay a visit), زار zar. If your promise of an actual interview be false, grant the lover a tête-a-tête or a visit in sleep. But how, they replied, can the phantom present itself to the eye of a person from whom sleep is banished? And she said to him, O my brother, how art thou and how are my mother and the daughters of my uncle? And he said to her, O my sister, they are well, in prosperity and great happiness, and nothing is wanting to them but the sight of thy beautiful face; do us then the honour of paying us a visit, فقالت له يا أخي كيف حالك ؟ والد والدتي وبدأت عم فتغال لها يا أخيك نعيم طليع باهر وحث عظيم ولم ينقص عليهم إلا النظر وجهاة الجميل، فشفرني زيارتك.

Visit, s. زياره niyarat. A place of visitation (as the tombs, etc., of celebrated men), زوار masar. See Pilgrimage.

Visitation (affliction, punishment), عقوبة عكبات taqtabah, تعذيب.

Visitant, visitor, زائر zayir. A visitor or inspector, مستش mumar.

Vital (having or containing life), حي hay; (giving life), محيط muiyat; (relating to life), متعلق بالحياة muta'allik bill hayah. The vital powers, روح ruh al hayah.

Vitate, v. افساد afsad. See Spoil, Corrupt; also Violate, Deflower.

Vitiates, v. افساد mafsad masyab fasid. [Corruption, Violation.

Vitiation, vitiosity, فساد fasad. See Vitious.

Vitriolate, vitriolated (consisting of or impregnated with vitriol), معدن زاج madan zaj.

Vitriol, Spirit of vitriol, الأحمر المفتوح arrah al a'zam. A vitriol mine, معدن زاج madan zaj.

Vivacious, vivid. See Lively, Sprightly.

Vivid (as colours), لون حاديّة la'won hadikh. Vivacity, vividness, vivaciousness, سروج وابحاج suruj wa ibthaj. See Liveliness, Sprightliness. [Revive.

Vivify, vivificate, احيها ahyah. See Vivific, muiyat.

Vivification, احي hera.

Viz, videlicet, يعنى يعنى ya'ni.

Vizir, s. (minister of state), وزير waizar. The grand vizir, وزير العظم waizar al a'zam. The dignity of vizir, وزارةوزير al waizar wa a'zam. Most honoured vizir, دولة وزير مختوم dawlaluu veeser musakkham. Your Excellence (to a vizir), دولة وزير dawlalikum. Vocabulary, s. كتاب اللغة kitab al loghah.

Vocal, صوتي saywet.

Vocation (calling by the will of God), دعوة الله تعالى da'a'wat allah ta'ala.

Vocative (part of speech), المنادي al munada'. A vocative particle, حرف المناد harf annida. [Outcry.

Vociferation, صرخ صرخ sarakh. See Clamour, Vogue, رأى sray. See Fashion, Mode.

Voice, صوت sawt.

Void, خالي khali. See Empty, Vacant.

—(null, vacated), منسوخ mansukh, بطل battal.

Void, خالى khali. See Emptiness.

Voiture, s. See Carriage.

Volatile, volant (flying through the air), تغير tayir. [See fickleness, Levity.

Volutuosity, volatility, تغير tayarun.

Volcano, s. جبل نار jabal nahr.

Volubility (of speech), البديل من المكالات munakahalat; (mutability, liability to change), عدم ثبات adam sabut.

Volume, s. مكتبة mujallad. A book of two volumes, كتاب مكتتين kitab mujalladayn.

Voluntarily, اختراعي ikhtiyari.

Volunteer, s. (soldier), دوسبوكته riqashri.

Voluptuousness, صاحب عيش sahib shahwat; شهوة وبشرة sahib saywet wa shahrat.

Voluptuously, دوسبوكته riqashri.

Voluptuary, s. (also voluptuous), صاحب عيش sahib shahwat, بشريّة sahib saywet wa shahrat.
Vomit, v. استفرغ istafragh. nākat.
Vomit, vomition, s. (act of vomiting), استفراغ istafragh. A vomit or emetic ممنبت munattik.

Vorous, اكل akil, أكل akkal.

Vote, s. صوت النخاب sawat at intikhāb. To vote, انتخب intakhabāh.

Votive (given by vows), منذر or aubat. See Attest, Prove.

Vouched, مثبت masbat. See Proved.

Voucher, دليل shahādat, دليل dalil. See Proof, Witness.

Vouchsafe, v. منع manah, سم samah, أنعم علي an'am ʿala. See Permit, Grant, Condescend, Deign.

Vouchsafement, عاجزة ijāzah. See Grant, Permission, Condescension.

Vow, v. نذر nasr (pl. نذور nuzur). Anything dedicated to God in consequence of a vow, منذر mansur. A vow to sin no more, توبة tawbah. Restore my heart to my breast as it was, and let my eyes sleep again, and then forsake me. Do you think that the nights have changed the vow of love? May he cease to live who changeth, ردوا الغواه كما عهدت الي احمي والمقلئين الي الكرى ثم اهجرنا* اعتم ان اليالي غيت* عهد الوعي لكان من ينغير.

Vow, v. نذر nasr. See Promise.

Vowel, s. حرف العلة harf al ʿillat, حركة harakat. Vowel points or marks used to denote the short vowels to be pronounced with the consonant، اعراب حركات harakat. To mark (Arabico) with vowel points، وقع الحركات wada al harakat.

Voyage, s. سفر البحر safar al bahr. Every one who heard of his arrival came to him, and inquired of him respecting the state of the voyage, and the state of the different countries,

and he informed them, وصار كلٌ من سمع بقدومه يجي اليه ويسال عن حال السفر وأحوال البلاد فيخبره.

Vulcano. See Volcano.

Vulgar, عام عام ām; (mean, low), حكير, ععلام عسلم āmān āmān, علام āmān āmān, علام āmān āmān. See Plebeians, Commonality, Mob.

Vulgarity, حقارة hakarat. See Mean-

Vulgarly, كما مستعمل بين الناس kamā mustaʿal bayin annās, عوماً yumān. See Commonly.

Vulnerable, ينجب yanjarī. The falling vulture (a star), النسر الوام annasr al wākī.

Vulture, s. نسر nusr (pl. نسور nusār).

W.

W is expressed in Arabic by ظ; as muwaqjik, 'conformable,' etc. [Jester.

Wag, v. ميلكharah. See Droll,

Wage, v. (war), حارب hārab.

Wager, v. رهن rahn.


Wagon, s. عربة caraba. See Cart.

Wail, v. ناه nah. See Lament, Bewail,

Moan.—Then I began to weep and wail for myself until vexation overpowered me, and I blamed myself for that which I had done, and for having undertaken this voyage and fatigue,

ثم أي صرعت ابكي وأنتو علي نفسك
حتى تملكني الفجر ولمث نسي علي
ما فعلته وعلي ما شرعته فيه من أمر
السفر والتعب.

Wain, عربة caraba. See Carriage.
Wait, v. (stay, remain, delay),  
*tawakkaf*. Wait for (with expectation),  
*intanar*,  صسر *sabar*.  
See Stay, Watch, Expect.—To wait  
on (as a servant),  خَدَمُ  khadam.  
See Serve, Attend.— (to visit),  زارُ  zār.  
Wait (ambush),  كَامِنُ  kamīn.  
Waiter, s. (servant),  خَادِمُ  khādim.  
Waiting-woman, s.  خَادِمَةُ  khādimah.  
See Maid-servant.

Wake, waken, v. (rouse another from  
sleep),  *ayyakas*. To wake, be awake,  
or be awakened,  *istaykas*. See  
Watch.

Waked, مُتَعَيْكِزُ  mutayakkiz.

Wakeful, مَثْرَانُ  sahrān,  
مُمْتَعِكْسُ  mutayakkiz. 
See Watchful, Vigilant.

Wakefulness, صْسُرُ  sahr,  
كَأْسَرُ  kasar,  
أَسْسَرُ  asasahar.  Distant is the place  
(I seek), and my  
*patience* has failed. How can I  
advance to  
her (to my beloved) over the abyss of the sea?  
Or can I  
be patient when my vitals are  
consumed by love of her, and I  
have exchanged  
sleep for wakefulness?

Walk, v. methl. See Go, Move,  
Come, Travel, Pass.—After that I  
arose and  
stood up, and walked about the island to the right  
and to the left, unable to sit in one place,  
and the  
King said to her,  And how do they walk in  
the  
car without being wetted?  And she said,  We  
walk in the sea as you walk upon the land,  
and the  
old woman said to her,  My  
mistress, I saw (a dream)  
in my sleep, as though a man came to me, and said  
to me: Thy  
mistress and the son of the King  
love each other; therefore manage their
affairs, carry their letters, accomplish their wants, conceal their case, and keep their secrets; so will thou experience immense good fortune.

Wanting (defective), ناقصnakis. See Dicient.

Wantonness, شونةshahwat. See Lasciviousness, Licentiousness.

War, حربharb. See Hostility, Fight, Battle—Wars, حربmuhārabat. A holy war, a war against infidels, جهاد. And they went thence to the second chamber, and opened a closet in it; and lo! it was filled with arms, and weapons of war, consisting of gilded helmets, Dravidian coats of mail, Indian swords, lances of Khat Hejer, maces of Khwarezm, and many other instruments of war and battle,

Warm, v. لحَكَحَانlakhkhan. See Heat.

Warn, v. خَبَارkhabbar, نَبَحَانnabbah. See Admonish, Notify.

War or make war, v. حَرَابhārab.

Warble, v. تَغَاراَرtagharrad, تَرَنَّمtarannam.

Warbler, s. مَعْتَرَنَنَمmutarannim. See Sing.

War, s. وَارَدoff, دافع، نافع، dafaqan.

Ward, s. (young person under guardianship), يتيمyātim (nom. yatīmah). See Pupil, Orphan.

Warden, s. ناَيَسnāṣir, حارسhāric. See Guardian,

Keeper.—The warden or head man, أمينamin. See Chief.

Warrobe, s. خَزَازَانةkhīzānāh.

Ware, مَالmāl, قماشkumāsh.

Wares, امتَاسةamātastū, امْتِئمamīt. See Goods.

Warehouse, s. مَخْزُونmakhnān. See Storehouse, Repository. [See Caution.

Warily. See Cautiously.—Wariness.

Warlike (skilled in or fit for war), مَحْرَاب mūhārib; (military, belonging to war), حَرَابharb. Warlike accoutrements, اسلإاساسإتaiyāshah. See Accoutrement.

Warm, s. حَرَاءhār. See Hot.—A little warm, مَعْدَلmuṭādil; (ardent, غَيْيَرghayyar. Warm, v. سَكِحَكَحsakhkhan. See Heat.

Warmly (with heat), حَرَاءَرَتbiḥārat; (passionately, angrily), بِكُلghādāb; (zealously, ardently), بِكُلghayrāb.

Warmness, warmth (heat), حَرَاءَرَةhārat; (passion, choler), غَيْيَرghādāb. See Zeal, Passion, Enthusiasm.

Warn, v. Xَحَبَارkhabbar, نَبَحَانnabbah. See Admonish, Notify.

Warning, s. Xَحَبَارkhabbar, تنبيه, تذكير, تنبيه, ناصحان, naṣihat. See Admonition.—And warning by public examples has been clear and evident for thee, but thou wast blind to it; and truth demonstrated to thee, but thou hast controverted it; and death suggested to thee, but thou soughtest to forget it; though it was in thy power to do good, thou hast not done it,

وَجِلَت لِكَ الْعَمْرَ فَتْحِيماَتَ وَحَصُصَ لِكَ الْعَمْرَ فَتْحِيماَتَ وَذَكْرَتْ الْمُوْمِنَاتْ وَأَمَّكَنَّكَ اِنْ تَوْاَسَيْ فَنَا اسْتُيْشَ Warp (of cloth), سَدَاُsada'. See Woof.

Warp, v. (bend, become crooked), انْرُوجان.
injawaj. See Bend, Twist, Turn.—
To cause to be warped, "jawaj.
Warped, warpt, mutjawaj, makhani.
[talab, ilam. Warrant, s. (commission or order),
طاب رختص rakh-
khas; (to exempt, secure privilege)
امالاهو mu affairs; (to prove,
عمة معاه barhan. See Justify.
Warrantable, جایی, مناسب munas-
شمر حلال, لایک, حالت,
اجب الشرکه mubarrar,
واجب الشکیه wajib attazkiyah. See Right, Proper,
Just, Justifiable.
[ناسبات.
Warrantably, یا دیلم halal.
Warranted (lawful), sharif, جب-
halal. See Warrantable.—(authorised),
شمر مروحت murakkhas; (proved),
مشوب masbat, مکنول makfal.
Warrantise, warranty (authority, com-
mission). See Warrant.—(security),
کفاляک kafalah.
Warrior, s. جزیر, جبی grad,
بطال. See Soldier.
Wary, محلة. See Cautious.
Was, کان. He was rich, خوکون غنی,
h suger.
Wash, v. غسل. To wash the body,
تاغیت hassal. See Bathe.—A wash or a washing, غسل ghahal.
Washed, غسل maghsul.
Washer, s. غسل ghahal. A washer of
قشر kassar. See Bleacher.—A
washer of dead bodies, غسل ghahal.
Washing, part. غسل ghahal.
Wasp, s. زنبور sanbar.
Waspish. See Malignant, Peevish.—
Waspishness. See Malignancy.
Wast, s.p.s. of the aux. verb 'to be.' Thou
wast, انت كنت ant kunt, fem.
And the Master of
the house smiled and said: Know that thy
name is like mine, but I desire that thou let
me hear the verses that thou wast reciting when
thou wast at the door,
فتنیم صاحب
المكان ونثر علم ان اسمك مثل
اسمي ولكن يعرى ان تسعمي الآيات
التي كنت تستندها ونثر علي الباب
Waste, v. (consume unnecessarily), عرف,
talaf. See Destroy, Spend.
Waste (desolate, uncultivated), خراب,
مکروب makrub. See Desert,
also Useless, Superfluous.
Waste (consumption), کاتییاہ;
(unnecessary expenditure), اسراف.
Wasted, مصرف mubraf.
Wasteful, waster (lavish, prodigal),
مصرف mubazzir,
mutrif. 
Wastefully (prodigally), مصرف mubazzir,
Asraf.
Wastefulness, israf.
Watch, v. (not to sleep), اسیر;
(to observe), نظر nazar, لحاظ lahas. See
See, Look, View.—(to be vigilant or
attentive), تابع تاکاس.
Watch, watchman, s. حارس,
natur; (attention, observation), ملاحظه mulahasah. See Watchfulness.
Watch or clock, ساعه sughah.
Watched, مطوف mantur.
Watcher, s. (one who observes or attends),
ملاحظ ملاحیح mutalih, نظر natür. See Over-
seer, Watch.
Watchful, ساحیر مستقیط mustaykis.
See Wakeful, Vigilant, Attentive.
Watchfully, بکل انتبا واحتراس bikol
intibahin oo ihtiras. See Vigilant,
Carefully, Cautiously, Attentively.
Watchfulness, intibah, mulahasah, by bastrat. See Vigilance, Caution, Attention.


Wave, s. mawj (pl. āmovaj). The danger of the waves, khatar al āmovaj. The agitation of the waves, tamawuwaj. The dashing of the waves, talātum al āmovaj. The dashing of the waves, and the agitation of the stormy sea, tarākum āmovaj wa talātum al bahr al mawwaj. There arose against us a contrary wind; the sea was greatly agitated; the waves were like high mountains fighting together; we despaired of our life; the most obscure darkness came to cover us, and I said to myself, He who risks his life is blamable, even if he escape with it.

Nawma, in the way of the Lord, al amwaj wa talātum al bahr al mawwaj. There arose against us a contrary wind; the sea was greatly agitated; the waves were like high mountains fighting together; we despaired of our life; the most obscure darkness came to cover us, and I said to myself, He who risks his life is blamable, even if he escape with it. The milky way, umm annujum; (to guide or convert morally or religiously), rashad. In the way of the Lord, in the way of the Lord.
In a lawful way, to be in the way (to be an obstacle), and to be in the way of God.

Wayfarer, Wayfaring, Wayfarings, Traveller, Travellers, Traveling, Traveller.

Weaken, Weak, Weakness, Weakly, Weakness of body, Weakness of mind.

Wealth, Weal, Wean, Wealthily, Wealthy.

Wealthily, bicol ghana'. Wealthy, ghani. See Rich, Opulent.

Wear, Wearing, Wear, wear out, fatam.

Wear, wearing (clothing), libit. See Apparel.
Weariness, wearisomeness, تعب, taqāb, عناء. See Fatigue, Languor.

Weary, wearied (fatigued), تعبان تعبان taqāban.

To weary (tire, fatigue), تعب taqāb; (to be or grow fatigued), تعب taqāb.

And I rejoiced at my arrival at that town, being wearied with my walking, anxious, sad, and pallid. My condition being thus changed, I knew not whither to direct myself,

* فن فن فن* * فن فن فن* * فن فن فن* * فن فن فن* * فن فن فن* * فن فن فن* 

Weasel, or Scythian or Tartar weasel, سُف. (the sable or marten), سحم sammūr.
The white weasel of Tartary (the ermine), كألم kālum.

Weather (state of the atmosphere), حالة الهواء hālat al hawa; (season), موسم masam. See Sky, Wind, Rain, etc. To weather out (endure), اهتمال ihtamal, تحتمال tahammal, سابر sabar.

Weave, v. نسيج nasaj, حيّاك hayyak.

Weaved, منسوج mansūj.

Weaver, س. حيّيک hayyak. The weaving art, حيّيک al nasaj.

Web, s. (of cloth), نسج al naajmat. A spider's web, نسيج المنكبوت nasaj al enkanbat.


Wedded, زوجين musawwaj. See Married.

Wedge, س. سفين safin. A wedge or mass of metal, سيف السبيكة sabilkat. See Ingot.

Wedlock, عرس al awwas. See Marriage.

Wednesday, يوم الربيع yaum al arba'a.

Week, s. أسبوع al aabī (pl. أسبوعين aasabī). A week جمعة jumācah.

Weekly (every week), كل أسبوع kolaabā; (once a week), كل جمعة مرة kol jumācah marrah.


And his wife said to him, Why dost thou weep, O my lord? Who made thee cry, and what made thee cry, and what is the cause of this violent weeping?

And they said to him,

What is the news, and what makes thee weep? Thou hast troubled (worn out) our life by thy weeping. It seemeth that thou hast conceived a longing to see thy mother and thy country, فن فن فن* * فن فن فن* * فن فن فن* * فن فن فن* * فن فن فن* * فن فن فن* 

Weigh, v. (examine by the balance), وزن wasan. To cause to weigh, وزن wassan.

Weighed, وزانون mawzan.

Weigher, s. وزانون wassan.

Weights وزن وزنات waznāt (pl. وزانو wazān or وزانون wazānan). Of just weight, وزنات tamām al wazān. A weight (whatever is put into a scale for weighing anything), وزن wazn. Marking weights according to standard, عيار iyyār. Weight (gravity, heaviness), ثقل sikl; (authority, importance, power), تقيدة kudrat. When the Khaleefeh saw it, he felt its weight, and found it to be heavy; and he gave a hundred pieces of gold to the fisherman, who went away: while Mesroor, assisted by Jaafar, took up the chest, and conveyed it, in company with the Khaleefeh, to the palace, where they lighted the candles, and placed the chest before the Khaleefeh, 

فلما نظرا الخزيمة جسه فوجدته ثقيلاً فاعظياً للصداقة مانحة ديناراً صرف وحمل الصدران مسروراً وعده جعفر وطلعب به الي القصور مع الخزيمة فقوتنا الشموع ووضعوا الصدران بين يدي الخزيمة Weightily (heavily, ponderously), بكل
Well-natured,  latif al mashrab.  See Good-natured.

Well-done!  ya habbasā,  جمال جليل  jamil.

Well-favored,  hasan.  See Maid, Girl.

West,  s.  maghrib  (pl.  maghārib),  غرب  al gharb.  Going towards the west,  s.  taghrīb  غرب  taghrīb;  part.  mugharrab  غرب.

West,  westerly, western,  غرب  al gharb.

West,  westward,  غرب  tataraf al gharb.

Wet,  adj.  ratib.  See Moist, Damp.

Wet,  wetness,  نادأء  naddawat.  See Moisture, Wet.  [Moisten.

Wet,  v.  rattab,  ندادا  nadda'.  See Wharf,  مغبار.

What?  kayf.  What is the meaning?  ما هو المعنى  māhū al ma'nā.

WHE (1085) WHE

Whence? (from what place), من هنّاك min hunak; (from what cause), من ذلك min zalik, (consequently), فِن ُالجذّذ ذلك filla ajl zalik.

Whenever, wheresoever, كل مّرة kol mar-

Where, حيث hays, See Where.—Whenever it may be possible, لّمَا يمكن lammā. See When.—Whenever it may be possible, lammā yamkin.

Whereabout, حيث hays. See Where.
Whereas, لّن lianna; (on the contrary), مع ان ma Catalan. See Since, On the contrary.

Wherefore (for which reason), لّاجل هذا lial hazā. Wherefore? (for what reason), لّاجل هذا lial hazā, من أجل min ajl zalik. Wherefore? (for what reason), لّاجل هذا lial hazā. Wherefore? (for what reason), لّاجل هذا lial hazā.
Wherein, whereunto, whereto, w

Wherefrom, whereupon, where-

Wherever, wheresoever, wher-

Whereof, the

Whereon, whereupon, where-

Whether, whilst, muddat. In the meanwhile, leibn. I entered a vineyard one day to eat of its grapes, and while I was there I beheld a falcon pounce upon a partridge; but when he had captured him, the partridge escaped from him, and entered his nest, and concealed himself in it, and
digitized by Google
And Hassan stood among them with girded waist, waiting upon them, while they sported and amused themselves, rejoicing exceedingly, and of which I have spoken.

Whim, whimsy, s. خيال khayāl.
Whimsical, s. متخلل mutakhayyil.
Whip, v. ضرب darab bil kurbāj;
Whip, s. مکراچ makrač, kurbāj.
Whirl, s. دور دور dawar, dawaran.
Whirlpool, s. غمر ghamr, خلیج khalij.
[Wind.
Whirlwind, s. لکب الدب utabatebah. See
Whisker, s. or whiskers, (sharīb, or shawārib. See Mustachio.
Whisper, v. وشوش washwash.
Whisper or whispering, s. وشوشة washwashat; (or slandering), نميمة namimah.
[Slenderer, Informer.
Whisperer, s. مورشش muwashwash. See Whist.
Whist. See Huah.
Whistle, v. (with the lips). تاصطر safar.
Whistler, s. صاصر الصهر psafir. Then she took forth from her shoulders two pieces of Kamari aloes-wood, and took a bit of them, and, having lighted a fire in a perfuming-vessel, threw into it that bit; and she made a loud whistle, then she entered as a kind of excursion from the usual path of her occupations, and took from her shoulders two pieces of Kamari aloes-wood, and took a bit of them, and, having lighted a fire in a perfuming-vessel, threw into it that bit; and she made a loud whistle.

Whit, s. ملك nukta. See Point, Jot.
White, s. أبيض abyād. White men (in opposition to سودان negroes), بيدان. The white of the eye, بياض العين bayyād al ʿayn. The white of an egg, بياض البيضة bayyād al bayda.
White-lead, s. مكلمتBayyād.
Whiten, v. (make white), أبيض abyād; (to be or grow white), أبيض abyād.

Whitener, s. مبسوط mubayyid. See Whiteness, بياض bayyād. [Bleacher.
Whither, s. حيث haya, حيث haysuma. See Where.—I proceeded, without knowing whither to direct my course, reduced from a mighty to an abject state, and walked till I arrived at the summit of a mountain, فصنت لادي اين انذهم وكنت عزرا فصنت ذلما وسرت الي اننيت رأس الجبل.
Whithersoever, s. ايما ana, حيث haysuma. See Wherever.

And I heard the maid at my head say to the one who was at my feet, Our poor master! What a pity it is that he should be the husband of our degraded and wicked mistress! فسمعت الجارية التي عند راسي تقول للنبي عند رجله مسكته سيدنا ويا خسارة مع سنا الحياة النقاء.
Whole (unimpaired), كاملك saṭḥ, اسلام salīm. See Entire, Complete; Universal.
Whole, s. جملة كليه jumlat, kolliat; (or all), كول kol, جمیع jamiʿ. Upon the whole, في الجملة fi al jumlah, and as a whole, والکلیه wal kāsil.
Wholesome, s. موافيق للصحة muwāfık il saḥḥat, نافع nāfis. See Sound, Salutary.—Wholesome advice, رأي نافع ráy sāhib.
Wholesomely, s. موافقة الصحة bi nawa-em muwāfık assahhat. [Fakat assahhat.
Wholesomeness, موافقة الصحة muwāfık al saḥḥah, كاملك kāmil, Wholly, s. كاملك kāmil,
leave what concerneth thee not, to pay attention to that which concerneth thee; and lavish not advice upon the wicked, for they will reward thee for it with evil.

Wickedly, bikol sharrin wa fasād.

Wickedness, fasād, shar, kabāhat (pl. kābāyih).

Wide (broad), wāsir, earid. See Breadth, Open.—(deviating, remote), baṣid. Wide, widely (with great extent), wāsir, earid; (remotely), baṣid. See Far.—

Till the end of my walking and walking again conducted me, and the commencement of my good fortune introduced me, to a wide space, where there was a concourse and a wailing.

Whosoever, man, ay, Whosoever arriveth at our city, and entereth it, God facilitating his entrance into it, let him take of the wealth he can, فُعِّلَ وَصَلَ لِي مَدِينَتِي وَدَخَلَهَا وَبِهِلَ اللَّهِ عَلَيْهِمُ دَخُوَلَ فَنِّيَ خَمْسُ العَمَالِ مَا يُقَدِّرُ عَلَيْهِ.


Wicked, šarīr, šakī. See Bad, Impious, Profane.—And the fox replied, I hear and obey. I will abstain from that which pleaseth thee not; for the wise man has said, Give not information on a subject respecting which thou art not questioned, and reply not to words when thou art not requested;
WIL (1089)

(in a state of uncultivated nature, as a country), غبار barrī, غبار barrī ghayr maqmūr; (uncivilised), غليظ غليظ ghayr mutamaaddin, غليظ غليظ ghaitis. See Rude.— (irregular, inconstant), مالك قرار malākā karār; (imaginary, visionary, absurd), متعلق mutakhayyil, متعلق mutakhayyil, نحوي wahnh. A wild beast, نحوي wahnh wahah (pl. وحش وحش wahsh).

Wild, wilderness, ابن جحش berīya barriyat, ساحرة sahrā, ساحرة sahrā barriyat, بادية بادية badiyah. See Desert.

Wildly (ferociously), باكول bākol wāshhanat; (without cultivation, as a country), بلا زراعة bilā sīrāyat, بلا زراعة bilā sīrāyat; (without meaning or coherency), بلا معني bilā maqna'.

Wildness (fierceness, savageness), وحشية wahshīyāt. [See Trick, Stratagem.

Wile, ولل حيلة wilāl, حيلة hilāh. See Cunning.

Will, v. رأى rādī, رأى rādī moshiyat. See Desire, Wish, Want, Inclination.— (command, power), اختبار ikhtiyār. A will or last will, وصية waṣiyat (pl. واشية waṣiyāt). See Testament.— The divine will, irādat allah taqāla'. Free-will, اختبار ikhtiyār. So be he gave him the pieces of gold, and said unto him, If it be the will of God (whose name be exalted!), we will perform in this place a good work,

Willing, adj. راغب rádī, راغب rádī. See Voluntary.— God willing, استناد الله allah taqāla'.

Willingly, v. بحيل bikhil ikhtiyār, على الرأس والعين aṭīr arrās waal ayn.

Willingness, رأى rádī. See Will.

Willow, s. لداس khamr, nābīd. Fermenting as wine, مكحلم mukhtamīr.
The wine of Paradise (nectar), sanjabil, tersim tanmin, kausor. A cup or glass of wine, kas chmar. I have abandoned wine, and those who drink it; and have become the friend of such as condemn it. Wine leadeth astray from the path of rectitude, and openeth the doors to evil, لعن عا ب شر اب يس سيل اليد وينفع للشرابوته.

Wing, s. جمجم janh.

Wings, اجتحة ajnihat. Flapping or fluttering the wings,方形 جناحة saffak jannaho. See Flutter, Flap.

The right wing, ميظقة maymanat. The left wing, ميظرة mayzarat.

Wink, v. (shut the eyes), خمص غماد ghammad. To wink or tip the wink, خموز ghomas. To wink or cunning at, لمحة النظر aghmnad annasar.


Winking, part. غمام ghamiz.

Winking, s. خمصة ghamzah. See Wink.

Winner, s. كاسب kusib. See Gainer.

Winning (attractive, charming), حلو latif, حمل jaml, حسن hasan.

Winter, الشتاء shita. The intense cold of winter, زمهرير الشتا zamharir ashshita.

Winter quarter, مشتitten mashta.

Winterly, wintery (suitable to winter), الشتوي shatowi.

Wipe, v. (make clean), نذف naddaf. To wipe out (efface), نذف و بطل battal.

Wipe, s. (act of cleansing), مسح mash; (sarcasm), طعم تاج tan.

Wiper, s. (cleaner), ممسح مسح maseh.

Wisdom, حكمة hikmat. See Knowledge.

killed, and cut in pieces, كسر وصول فوجدنا في كتلة خالدة. In the company, by the sides, خُط خلفهم. Without cause, bila tabab. Without doubt, bila tatbir. Without delay, bila taakhir. Without neglect, bila ihmal. Without order, bila tadbir. Without proof, bila 3a'bat. Without asking, bila talab. Without advantage or profit, bila fayidah. Without politeness or decency, bila adaab. Without understanding, bila akl. Without suspicion, bila 3tyat. Without justice, bila adil. Without pity, bila shafakat. Without ambition or emulation, bila gharat. Without measure, bila kiyas. Without constraint or compulsion, بحب الخصائص، bila al ishtiyarat. Without (unless), bila illa. A young woman, tahiyah. A pregnant woman, digiliz. To witness, cite a witness, bring witnesses, شهيد shahh. See Prove. To witness or bear witness, شهيد shahid. See Attest, Testify. A creditable witness, شاهد عادل shahid adal. Witnessed, مشهود maskhah. Witnesses, شهد shahid; (testimony), شهادة shahadat. Thou art without an equal among mankind, the sovereign of beauty, and I have witnesses to prove it. Thine eye-brow is like a well-written Noon; and thine eye like the letter Sad, the work of the good God. ماَ أنت الوُلُدُ في الورَيُ سلطان. Without understanding, شهيد shahid. حسب وعدي شهيد حاجج كنون التي حررت* ومُقَدِّمة كِتاب سنغ وحدٌ. Witticism, s. نكتة nukhtah. Wittily, bicol aklin wa Wittiness, نكتة nukhtah. See Wit. Wittingly (knowingly), bi itti-lâ; (by design), bi kasd, قدما، bi kasd, ديب lit. Wittily, muqbi muskhun. See Ingenious. Wives, انته. زوجات saujat. Woe (grief), Alam, gham, حُمَّاه ittirâb. Woe to you, naaflak. Woe to him, naflaho. Woe to me! وإلي ويدي. And when he beheld them, with the drawn swords in their hands, he called out to his people, saying, Oh! woe to you! Take ye the heads of these dogs! نعم وايايدتهم السيف مجرّة، صلى علي نومه وقلبا ويلكم خذوا رؤس هؤلاء الكلاب. Woeful, wobegone, مغمس mughim. See Sorrowful, Mournful, Calamitous. (paltry, wretched), حكير hákir, داني dani. Wolf, s. ذيب azib. Wolfbane, خانق الذئب khânik asîlb. Woman, s. امرأة amrah. A young woman,
WON (1092) WOR

A barren woman, {hūmīlah}.
A chaste woman, {afifah}.
An impudent or immodest woman, {āhirah}.
An old woman, {ujūz}.

Womb, {rahm}.
Women, {niswān}.

Never trust in women, nor rely upon their vows; for their pleasure and their displeasure depend upon their pockets. They offer a false affection, for perfidy lurks within their dresses. By the tale of Joseph be admonished, and guard against their stratagems.

Womb, (matrix, uterus), {rahm}.
Women, {nīsāʾān}.

N. "Women, never trust in women, nor rely upon their vows, for their pleasure and their displeasure depend upon their pockets. They offer a false affection, for perfidy lurks within their dresses. By the tale of Joseph be admonished, and guard against their stratagems."

Wonder, {taqājjab}, {tahayyar}.
A wonder, {muṣījah}.
A wonder of wonders, {ajāb al ajāyib}.

Wonderful, {wondrous}, {ajāb, jīnādīr}.
Woollen, {miṣūf}.
Word, {kalimah}.

See Admireable, Strange. — Of wonderful beauty, {nādir al hasn}.
I saw during that voyage many wonderful and strange things, such that if I related them to you the description would be too long.

Fine soft wool (of camels, goats, etc.), {miṣūf}.

See Admireable, Strange. — Of wonderful beauty, {nādir al hasn}.

A woollen-draper, {tawwaf}. — Then the King asked the female slaves whether she had spoken, and they said to him: From the time of her arrival to the present moment she has not spoken one word, and we have not heard her talk.
Work, v. (produce an effect), assar, amal tästr.
To work up (irritate), aghdab.
Work, amal, shughl.
Workhouse, workshop, kär.
Working-day, work-day, yawm (uhthughl.
Workman, worker, sani, sähib sanæah. See Tradesman, Labourer.
Workmanship, sanæah. See Work, Art, Skill.
World, s. alam, dunyâ. The present world and the next, hâse addunyâ wa lâkharâh.
Known to all the world (celebrated), mashkhar bil alam; (the inhabitants of the world), ahl dunyâ. O thou who arrivest at this place, be admonished by the vicissitudes of the time and by the misfortunes and calamities that thou beholdest, and be not deceived by the world and its charms, its falsity and calumny, its fallacy and finery.
A fruitful garden is better than a plot of land overgrown with weeds and thistles. See Avarice.
Worldliness, sanæah. See World, Art, Skill.
Worship (religious adoration), bddat, ilâh. The worship of one God, or Divine worship, ibadat allah taâla'. See Adoration, Reverence, Respect.
Worship, v. ebed, àbd, sajad ila', asam. See Adore.
Worshipped, muhammad wâlîd.
Worshipful, mustawjîb at-tâzîm.
Worshipfully, bikol ilîfât, istihkâk.
Worth (price, value), kimât; (excellence), fâdîl, istihkâk.
Worth (equal in price or value), muââdîl, yasawât. See Worthy.
— So when the King looked at those jewels and jacinths, his reason was confounded and his mind was bewildered, and he said: Verily one of these jewels is worth my kingdom, if I may. See Worthy.
Sacred, muââdîl, yasawât. See Worthy.
Worthily, bikol liyâkat, bi istihkâk. [Excellence.
Worthiness, liyâkat. See Worth, Worthless, hakârât, dant, khâsir. See Mean, Vile, Unworthy.
Worthlessness, khârât, khasâsat. See Meanness, Vileness.
Worthy (deserving), mustahîkk, mustawjîb; (suitable, proper, becoming), layîk, liyâkat.
Worthy, Worthy of honour or respect, Worthy of reward, Worthy of separation had never been! No sleep remains in my eyes, the union of us and thee is broken, and our strength and our body are perished,


Y is expressed in Arabic by يَذْىَثِ، 'that is to say, viz.'

Ye, s. antum. 

Year, s. sanah. A solar year, سنہ شمسیه sanah shamsiyah. A lunar year, سنہ تعییدی sanah kamariyah. This year, هذا العام hasa al ēum. Last year, the year immediately preceding, عام الماقру al mađīth. The new year, السنة الجديدة asanat al jadidah. Every year, كل سنة kol sanah. See Yearly. —Years, سنین ašānām. 

Yearling, s. haqil. 

Yearly (every year), كل سنة kol sanah, سنوی. 

Yeast (or leaven'used in raising bread), 

Yellow, أصفر الصفار ašfār (fem. صفرة safrā'). To be or become yellow, اصفر isafār. 

Yellowish, أصفرة مائلة للصفرة ašfār lil safār. 

Ye, v. nakabah. See Bark. 

Yes,نعم nasìmam. 

Yesterday, امس ams. the bārih al bārih. Yesterday evening or yester-night, the bārih. See Worse. 

Yet, اما amā, but لکین lākin and واilla. See But, Still. (hitherto), الي للی illā.
alān; (over and above), [new word]
See Beside.—Once more,  [new word]
See Again.—(after all),  [new word]
See Nevertheless.
Yield, v. (produce),  [new word]
(hadal minhi,  [new word]
(to exhibit to view),  [new word]
azhar. See Show.—(to grant permission),  [new word]
(aqta'  'ayazah. See Allow, Permit.—(to give up),  [new word]
sallam. To yield up one's self,  [new word]
halāho. See Submit.—To yield up the ghost,  [new word]
sallam arrāh. See Die.
Yielding (complying),  [new word]
Yielded (surrendered),  [new word]
munnad,  [new word]
mutsallam; (granted, allowed),  [new word]
mannāh,  [new word]
merkhs,  [new word]
murakkhas.
Yoke (for oxen, etc.),  [new word]
nir. A yoke  [new word]
or pair of oxen, etc.,  [new word]
zawāj bakar.
Yolk (of egg),  [new word]
Yield, See Relish.
Youth,  [new word]
nasim. The zephyr was sweet to me in that place, and pleasant was the time, so slumber overcame me, and I repose there,
Zest,  [new word]
Zodiac,  [new word]
Zone,  [new word]
Zephyr,  [new word]